



GEORGIA DEPARTMENT  
*of* COMMUNITY AFFAIRS

**MEMORANDUM**

**TO:** Georgia Balance of State Continuum of Care Membership

**FROM:** Lakeisha Jones  
Office Director  
Office of Homeless and Special Needs Housing

**DATE:** February 16, 2026

**SUBJECT:** Meeting of the Georgia Balance of State Continuum of Care Board of Directors

The next meeting of the Georgia Balance of State Continuum of Care Board of Directors is scheduled for Wednesday, February 25, 2026, at 1:00 PM. This meeting will be held in Conference Room #302 on the third floor of the Georgia Department of Community Affairs office located at 60 Executive Park South, NE in Atlanta, Georgia.

Members may attend in person or by calling in. To join by phone, the number is: **470-582-0138**. The phone conference ID for the call is: **733 006 000#**. Members also have the option of joining through the computer by clicking on the following link: <https://teams.microsoft.com/meet/28973105384879?p=89AC8kYXUjMLggTUdd>. The meeting ID is **289 731 053 848 79**, and the meeting passcode is **Nz6dW68F**.

An agenda is attached. DCA is committed to providing equal access to all of its programs, services, and activities regardless of race, color, national origin, religion, sex, familial status, disability, or age. Any individual who needs an accommodation because of a disability should contact Christy Lovett at (404) 679-0596 (please leave a message for callback) or email ([Christy.Lovett@dca.ga.gov](mailto:Christy.Lovett@dca.ga.gov)). Translation of the notice and interpretation services for this event are available upon request.

LJ/tm



**AGENDA**  
**GEORGIA BALANCE OF STATE CONTINUUM OF CARE BOARD MEETING**

**Wednesday, February 25, 2026 at 1:00 PM**  
**Georgia Department of Community Affairs**  
**Conference Room #302 (Third Floor Board Room)**  
**60 Executive Park South, NE Atlanta, Georgia 30329**  
**Conference Call/Virtual Meeting (470-582-0138; Mtg# 289 731 053 848 79;**  
**Conference ID 733 006 000#)**

**CALL TO ORDER & OPENING REMARKS**

**TAB**

Welcome and Introductions Chairperson Cheshire

Approval of Minutes Chairperson Cheshire **Tab A\***

- November 12, 2025
- November 24, 2025
- December 29, 2025

Public Comment Period Chairperson Cheshire

**DISCUSSION & ACTION AGENDA ITEMS**

- |  |               |               |
|--|---------------|---------------|
| 1. Board Member Appointments and Staff Update        | Josh Gray     |               |
| 2. 2026 ESG Priority Recommendations for the BoS CoC | Josh Gray     | <b>Tab B*</b> |
| 3. 2024-25 Balance of State CoC Competition Update   | Josh Gray     | <b>Tab C</b>  |
| 4. Proposed Meeting Schedule                         | Tina Moore    | <b>Tab D*</b> |
| 5. Record Email Vote                                 | Tina Moore    |               |
| 6. Point-in-Time Homeless Count Update               | Amanda Taylor |               |
| 7. Balance of State CoC Updates                      | Josh Gray     |               |

**OLD BUSINESS** Chairperson Cheshire

**NEW BUSINESS** Chairperson Cheshire

**ADJOURNMENT** Chairperson Cheshire

**Next Regular Meeting: Proposed May 27, 2026 (1:00 PM) – DCA, Atlanta, GA**

\*Requires Board Action