

eGrants Submitting an eGrants application

Kimberly DuPree Georgia Serves Fiscal Grants Manager

Contact information

Kimberly.DuPree@dca.ga.gov

(404) 576-0136



| eGRANTS MESSAGES | VIEW MY GRANTS/APPLICATIONS |
|---------------------|---|
| Welcome Kimberly | ▶ View All |
| Welcome to eGrants! | 3 Approved for Consideration/Funding |
| | 26 Awarded |
| | 209 Closed |
| | 1 Concept Papers |
| | 8 Grantee edit of application or report |
| | 1 Returned to grantee |
| | 10 Subapplicant edit of application |
| | 10 Under CNCS review |
| | VIEW MY AMERICORPS PORTAL |
| | Portal Home |
| | |

| Creating an Application | Managing My Account | Reporting to CNCS | | |
|-------------------------|---|----------------------------|--|--|
| New O | cick on the links below to access common count functions. | Financial Report | | |
| Amendment 🕑 | My Account | Progress Report | | |
| Concept Paper | Commission Input on National Applicants | Progress Report Supplement | | |
| | Commission Competitive Subapplication Ranking | | | |

508 Approved | Contact Help Desk | Privacy | disable the pictures Release version: 7.10



Welcome Kimberly

Start New Grant App



Select a NOFA

Legal Applicant Info

Georgia Commission for Service and Volunteerism 60 Executive Park South NE Atlanta, GA 30329

Start New Grant App

cancel

next

Select a NOFA

Please select a program area and press GO. Then select a NOFA from the list provided.

If you are starting your second or third year of your grant, or if you are a Senior Corps Grantee and are beginning the first year of a 3 year grant, use the "View all application/grants" link in the MY GRANTS/APPLICATIONS Section of the Home Page to create a Continuation or a Renewal.

Select a program area ... 🗸



508 Approved | Contact Help Desk | disable the pictures

Release version: 7.2

cancel

next 🕑



Welcome Kimberly

Start New Grant App

Select a NOFA

Legal Applicant Info

Georgia Commission for Service and Volunteerism 60 Executive Park South NE Atlanta, GA 30329

Start New Grant App

cancel

next 🕑

Select a NOFA

Please select a program area and press GO. Then select a NOFA from the list provided.

If you are starting your second or third year of your grant, or if you are a Senior Corps Grantee and are beginning the first year of a 3 year grant, use the "View all application/grants" link in the MY GRANTS/APPLICATIONS Section of the Home Page to create a Continuation or a Renewal.

AmeriCorps ~



508 Approved | Contact Help Desk | disable the pictures

Release version: 7.2

cancel

next 🕑



cancel

next 🕑

Welcome Kimberly

Start Continuation of Application #20AC221674

Start Continuation

Select a NOFA

Legal Applicant Info

Georgia Commission for Service and Volunteerism 60 Executive Park South NE Atlanta, GA 30329

Select a NOFA

Please select a NOFA and click on the "next" button. Please refer to the application guidelines and instructions to determine the correct NOFA for your project.

FY 2025 AmeriCorps State and Territory Commission (New and Cont)

Application Due Date: 01/23/2025

Summary: The purpose of this award is to assist the grantee in carrying out a national service program as authorized by the National and Community Service Act of 1990, as amended (42 U.S.C. §12501 et seq.).



Welcome Kimberly

Grantee Info

Status: Grantee

Ms. Kimberly Dupree
COMMUNITY AFFAIRS,
GEORGIA DEPARTMENT OF
60 Executive Park S N

Atlanta, GA 30329-2296

Start New Grant App

cancel

FY 2025 AmeriCorps State and Territory Commission (New and Cont)

You have applications available for continuation or renewal (re-compete) under this NOFA. Please make sure you do not mean to continue or renew one of these existing grants before creating a new grant

| Continue this grant | Placeholder GA Cost Reimbursement |
|---------------------|--|
| | ID: 24AC266734 |
| | Grant #: 23AFHGA0010017 |
| Renew this grant | GA Commission Public Health AmeriCorps |
| | ID: 24AC262322 |
| | ID. 24AC262322 |

No, I am sure I want to apply for a new Grant 🕙

Legal Applicant Info

Georgia Commission for Service and Volunteerism 60 Executive Park South NE Atlanta, GA 30329

Initial Information

Please provide the following initial information needed to create an application for this NOFA. If you are creating a sub application, select a state, then a prime application. Selecting of a Prime is optional. To create a prime application, leave the state and prime application fields empty, and select either Formula or Competitive.

NOFA information

Please review the NOFA you selected. If this is not the correct NOFA, hit cancel.

NOFA: FY 2025 AmeriCorps State and Territory Commission (New and Cont)

Due Date: 01/23/2025

Summary: The purpose of this award is to assist the grantee in carrying out a national service program as authorized by the National and Community Service Act of 1990, as amended (42

U.S.C. §12501 et seq.).

Which State are you applying to?

Georgia

Select a Prime Application ID if this is to be a sub application (optional)

25AC270075 - State Formula Program >

Please select...





Applicant Info

Application Info

Narratives Logic Model

Performance Measures

Program Information

Documents

Budget Section 1

Budget Section 2

Budget Section 3

Funding/Demographics

Review

Authorize and Submit

Grant Application Info

Grant Application ID: 21AC232056

Prime Application Info: 21AC231906 (Georgia Commission for Service and Volunteerism)

NOFA: FY 2021 AmeriCorps State and Territory Commission (New and Continuations)

Type: New Status: Subapplicant Initial Entry

Legal Applicant Info

Georgia Commission for Service and Volunteerism 60 Executive Park South NE Atlanta, GA 30329

Applicant Info

Please enter/review your applicant and program information.

NOFA information : change to another NOFA

Please review the NOFA you selected. If needed change your NOFA selection.

NOFA: FY 2021 AmeriCorps State and Territory Commission (New and Continuations)

Due Date: 01/06/2021

Summary: This application is for new, recompeting, or continuation state commission applicants, including territories with commissions, applying for cost reimbursement grants.

Applicant information

Applicant/User: Ms. Kimberly Dupree

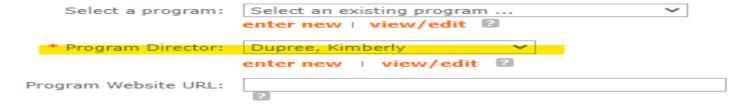
Authorized Representative:

Program information:

The program information section defines the name and location of the program, the state in which the volunteers or members will be serving, and the name and contact information for the program director.

First-time applicants: Use the "create a new program" link to enter the information about your program. (Hint: Select a unique program name for each application that you submit.)

Continuation Requests and Recompete Applicants: Use the view/edit link to review the program name and address and update as necessary and confirm that the program name associated with this request matches the program name used last year.



Start New Applicant Info Areas affected by the program (Max. 1000 chars) List Cities, Counties or States Application Info Narratives Logic Model Performance Measures Program Information Documents Budget Section 1 Budget Section 2 **Budget Section 3 Program Start and End Dates** Funding/Demographics Review Authorize and Submit Proposed Start Date: 08 **Grant Application Info** Proposed End Date: 07 Grant Application ID: 21AC232077 Other Prime Application Info: 21AC231906 (Georgia The Application is Subject to Review by State Executive Order 12372 Process. Commission for Service and O Yes O No ☑ Volunteerism) NOFA: FY 2021 AmeriCorps If yes, please enter the date of the review. Month V / Day V / Year... V State and Territory Commission (New and Continuations) Applicant is Delinquent on any federal debt. Type: New ○Yes ○No 🗈 Status: Subapplicant Initial Entry If yes, please explain. (Max. 240 chars) **Legal Applicant Info** Georgia Commission for Service and Volunteerism 2 60 Executive Park South NE State Application Identifier: Atlanta, GA 30329

c New

Applicant Info

Application Info

Narratives

Logic Model

Performance Measures

Program Information

Documents

Budget Section 1

Budget Section 2

Budget Section 3

Funding/Demographics

Review

Authorize and Submit

Applica

Please er

Areas af

Progra

t Application Info

PART I - FACE SHEET

| APPLICATION FOR FEDERAL ASSISTANCE | | 1. TYPE OF SUBMISSION: | | | | | |
|--|-------------------------------|---|---|--|-----------------------------|-----------------|--|
| Modified Standard Form 424 (Rev.02/07 to confirm to the Corporation's eGrants System) | | Application X Non-Construction | | | | | |
| 2a. DATE SUBMITTED TO CORPORA- FOR NATIONAL AND COMMUNITY SERVICE (CNCS): | TION 3. DATE RECE | 3. DATE RECEIVED BY STATE: | | STATE APPLICATION IDENTIFIER: | | | |
| 2b. APPLICATION ID: | 4. DATE RECE | 4. DATE RECEIVED BY FEDERAL AGENCY: | | | FEDERAL IDENTIFIER | | |
| 5. APPLICATION INFORMATION | | | | | | | |
| | | | NAME AND CONTACT INFORMATION FOR PROJECT DIRECTOR OR OTHER PERSON TO BE CONTACTED ON MATTERS INVOLVING THIS APPLICATION (give area codes): NAME TELEPHONE NUMBER: FAX NUMBER: | | | | |
| UEI NUMBER: | | | | | | | |
| DUNS NUMBER: ADDRESS (give street address, city, state, zip code and county): | | | | | | | |
| | | | | | | | |
| County: | | | INTERNET E-MAIL ADDRESS: | | | | |
| | | | 7. TYPE OF APPL | | | | |
| 6. EMPLOYER IDENTIFICATION NUMBER | BER (EIN): | | 7a. Non-Profit | LICANT. | | | |
| | | | 7b. Community-E | Based Organization | | | |
| 8. TYPE OF APPLICATION (Check ap | | | | | | | |
| X NEW | NEW/PREVIOUS GRANTE | E | | | | | |
| If Amendment, enter appropriate lette | AMENDMENT | | | | | | |
| | GET REVISION | | | | | | |
| | | | | | | | |
| C. NO COST EXTENSION D. OTHER | R (specify below): | | | | | | |
| | | | 9. NAME OF FEDERAL AGENCY: Corporation for National and Community Service | | | | |
| 10a. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 94.006 | | 11.a. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: | | | | | |
| 10b. TITLE: AmeriCorps State | | Americorps - | | | | | |
| 12. AREAS AFFECTED BY PROJECT | (List Cities, Counties, State | es, etc): | 11.b. CNCS PROGRAM INITIATIVE (IF ANY): | | | | |
| The areas affected by this program are DeKalb County, Rockdale County, Gwinnett County, Douglas County, and Hall County. | | | | | | | |
| 13. PROPOSED PROJECT: START | DATE: 09/01/20 END | DATE: 07/31/21 | 14. CONGRESSIO | ONAL DISTRICT OF: | a.Applicant GA 13 | b.Program GA 13 | |
| 15. ESTIMATED FUNDING: Year #: | 1 | | 16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE | | | | |
| a. FEDERAL | \$ 52,630.00 | 0 | ORDER 12372 PR | | CATION WAS MADE AV | /All ADLE | |
| b. APPLICANT | \$ 72,570.00 | 0 | TO THE | STATE EXECUTIVE OF | RDER 12372 PROCESS | | |
| c. STATE | s 0.00 |) | DATE: | REVIEW ON: | | | |
| | \$ 0.00 | | 1 | NO. PROGRAM IS NOT COVERED BY E.O. 12372 | | | |
| d. LOCAL | | | 1 | MO. PROGRAM IS NOT COVERED BY E.O. 12372 | | | |
| e. OTHER | \$ 0.00 | | 17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? ☐ YES if "Yes," attach an explanation. ☑ NO | | | | |
| f. PROGRAM INCOME | \$ 0.00 | | | | NO | | |
| g. TOTAL \$ 125,200.00 \$ 18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED. | | | | | | | |
| a. TYPED NAME OF AUTHORIZED RE | PRESENTATIVE: | b. TITLE: | | | c. TELEPHONE NUMB | ER: | |
| | | | | | | · | |
| d. SIGNATURE OF AUTHORIZED RE | PRESENTATIVE: | | | | e. DATE SIGNED: 06/10/20 | | |

Application Content

Complete applications must include the following elements:

- Standard Form 424 Face Sheet: Automatically generated when applicants complete the data elements.
- Narrative Sections:
 - Executive Summary;
 - Program Design;
 - Organizational Capability;
 - Cost-Effectiveness & Budget Adequacy; and
 - Evaluation Summary/Plan.
- Performance Measures.
- Logic Model.
- Standard Form 424A Budget.
- Continuation Changes.
- Clarification.
- Authorization, <u>Assurances</u>, and <u>Certifications</u>.

Instructions for the SF-424A

Application Content Page Limits

Page counts are determined by the number of pages that print out from the grant system.

AmeriCorps strongly encourages applicants to print out the application from the grant system prior to submission to confirm that the application does not exceed the page limit.

- Narratives
 - Applications must not exceed 11 double-spaced pages for the Narrative.
 - The application sections that count towards the page limit include:
 - SF-424 Face Sheet;
 - Executive Summary;
 - Program Design, Organizational Capability, and Cost-Effectiveness and Budget Adequacy narratives.
 - The application page limit does not include:
 - Evaluation Summary/Plan;
 - Clarification Summary;
 - Continuation Changes;
 - Budget, Performance Measures; and
 - Any required additional documents.
- Logic Model
 - The Logic Model may not exceed eight pages when printed with the application from the "Review" tab in AmeriCorps' web-based management system.

Thank you

Kimberly DuPree Georgia Serves Fiscal Grants Manager

Contact information

Kimberly.DuPree@dca.ga.gov

Work cell: (404)576-0136

