

| Town of Ranger<br>COMMUNITY WORK PROGRAM, 2013-2017   |      |      |      |      |      |               |                           |                   |  |
|---|------|------|------|------|------|---------------|---------------------------|-------------------|--|
| Activity  | 2013 | 2014 | 2015 | 2016 | 2017 | Cost Estimate | Funding Source            | Responsible Party |  |
| <b>Economic Development</b>   |      |      |      |      |      |               |                           |                   |  |
| Coordinate with Gordon County Chamber of Commerce to promote development opportunities, including vacant buildings and downtown-area development. | X    | X    | X    | X    | X    | \$1,500       | General Fund              | Mayor and Council |  |
| <b>Housing</b>  |      |      |      |      |      |               |                           |                   |  |
| Seek CDBG funding for eligible housing rehabilitation projects.   |      | X    | X    | X    |      | \$30,000      | CDBG funds; general fund  | Mayor and Council |  |
| <b>Community Facilities and Services</b>  |      |      |      |      |      |               |                           |                   |  |
| Investigate the feasibility of constructing a stand-alone sewer system  |      | X    | X    |      |      | \$25,000      | Grant funds; general fund | Mayor and Council |  |
| <b>Natural and Cultural Resources</b>   |      |      |      |      |      |               |                           |                   |  |
| Review and possibly adopt measures that comply with Georgia DNR for protecting wetlands, watersheds, and groundwater recharge areas.              |      |      | X    | X    |      | \$3,000       | General Fund              | Mayor and Council |  |

| <b>Town of Ranger<br/>COMMUNITY WORK PROGRAM, 2013-2017</b>   |      |      |      |      |      |               |                      |                            |  |
|---|------|------|------|------|------|---------------|----------------------|----------------------------|--|
| Activity  | 2013 | 2014 | 2015 | 2016 | 2017 | Cost Estimate | Funding Source       | Responsible Party          |  |
| Review and possibly adopt a Hillside Development Ordinance (see DCA Model Code, latest version)   |      |      |      | X    | X    | \$1,500       | General Fund         | Mayor and Council;<br>NWGR |  |
| <b>Land Use</b>   |      |      |      |      |      |               |                      |                            |  |
| Prepare and implement Downtown Master Plan  | X    | X    |      |      |      | \$50,000      | Grants; General Fund | Mayor and Council          |  |
| Review and possibly adopt a Landscape Ordinance (use DCA Model Code, latest version, as a resource.)  |      |      | X    |      |      | \$1,500       | General Fund         | Mayor and Council;<br>NWGR |  |
| Adopt a Sign Ordinance (use DCA Model Code, latest version, as a resource)  |      |      |      | X    |      | \$3,500       | General Fund         | Mayor and Council;<br>NWGR |  |
| Review and possibly adopt basic architectural design standards for non-residential uses (use Design Guidelines section from DCA Model Code, latest version, as a reference) |      |      | X    | X    |      | \$1,500       | General Fund         | Mayor and Council;<br>NWGR |  |
|   |      |      |      |      |      |               |                      |                            |  |
|   |      |      |      |      |      |               |                      |                            |  |

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|--|------|------|------|------|------|---------------|----------------|-------------------------------------|--|
| Activity   | 2013 | 2014 | 2015 | 2016 | 2017 | Cost Estimate | Funding Source | Responsible Party                   |  |
| <b>Transportation</b>  |      |      |      |      |      |               |                |                                     |  |
| Identify and prioritize sidewalk/streetscape projects for potential future SPLOST funding. | X    | X    |      |      |      | \$1,500       | General Fund   | Mayor and Council;<br>Gordon County |  |
| <b>General Planning</b>  |      |      |      |      |      |               |                |                                     |  |
| No activities identified.  |      |      |      |      |      |               |                |                                     |  |
| <b>Intergovernmental Coordination</b>  |      |      |      |      |      |               |                |                                     |  |
| Complete the Service Delivery Strategy (SDS) Agreement update                              |      |      |      |      | X    | \$1,000       | General Fund   | Mayor and Council                   |  |

**REPORT OF ACCOMPLISHMENTS  
SHORT-TERM WORK PROGRAM 2007-2011**

**TOWN OF RANGER**

| ACTIVITY   | YEAR      | STATUS   |  |           |                             | Explanation if postponed or dropped  |
|--|-----------|----------|--|-----------|-----------------------------|--|
|  |           | Complete | Underway;<br>Projected<br>Completion<br>Date | Postponed | Not<br>Accomp.<br>(Dropped) |  |
| <b>ECONOMIC DEVELOPMENT</b>  |           |          |  |           |                             |  |
| Prepare a comprehensive Economic Development Plan with the cities, the Chamber, and the Industrial Development Authority to identify desired industry and suitable locations, and to develop a marketing strategy. | 2009      |          |  |           | X                           | Not a priority / no interest.  |
| Coordinate with Gordon County Chamber of Commerce to promote development opportunities, including vacant buildings and downtown-area development.  | 2008-2011 |          |  | X         |                             | Due to poor economy.   |
| <b>HOUSING</b>   |           |          |  |           |                             |  |
| Seek CDBG funding for eligible housing rehabilitation projects.  | 2010      |          |  | X         |                             | Due to poor economy.   |
| Review and possibly adopt a Conservation Subdivision Ordinance   | 2009      | X        |  |           |                             |  |
| <b>COMMUNITY FACILITIES &amp; SERVICES</b>   |           |          |  |           |                             |  |
| Coordinate with city of Fairmount on water and sewer system needs and other city services.   | 2007-2011 |          |  |           | X                           | Now considering an independent town system rather than partnership with Fairmount.                   |
| Investigate the feasibility of constructing a stand-alone sewer system   | 2009      |          |  | X         |                             | Due to poor economy.   |
| <b>TRANSPORTATION</b>  |           |          |  |           |                             |  |
| Identify and prioritize sidewalk/streetscape projects for potential future SPLOST funding.   | 2009      |          |  | X         |                             | Lack of available funding. Some late SPLOST funds are allowing the sidewalk on U. S. 411 to proceed. |

**REPORT OF ACCOMPLISHMENTS  
SHORT-TERM WORK PROGRAM 2007-2011**

**TOWN OF RANGER**

| ACTIVITY  | YEAR | STATUS   |                                     |           |                            | Explanation if postponed or dropped   |
|---|------|----------|-------------------------------------|-----------|----------------------------|---|
|   |      | Complete | Underway; Projected Completion Date | Postponed | Not Accomplished (Dropped) |   |
| <b>NATURAL AND CULTURAL RESOURCES</b>   |      |          |                                     |           |                            |   |
| Review and possibly adopt measures that comply with GADNR for protecting wetlands, watersheds, and groundwater recharge areas.  | 2007 |          |                                     | X         |                            | Delayed because the State models are questionable   |
| Research funding sources for historic building rehabilitation   | 2010 |          |                                     |           | X                          | Low interest at this time.  |
| Review and possibly adopt a Hillside Development Ordinance (see DCA Model Code, latest version)   | 2008 |          |                                     | X         |                            | Was not the highest priority at this time.  |
| Review and possibly adopt a Tree Protection /Replacement Ordinance (see DCA Model Code, latest version)   | 2008 |          |                                     |           | X                          | Not considered relevant at this time.   |
| <b>LAND USE DEVELOPMENT</b>   |      |          |                                     |           |                            |   |
| Prepare a Downtown Master Plan  | 2009 |          | X (2013)                            |           |                            | Partially complete; work is being done by CTI consultants.  |
| Review and possibly adopt a Landscape and Buffer Ordinance (use DCA Model Code, latest version, as a resource.)   | 2009 |          | X (2014)                            |           |                            | The buffer ordinance is in place, however, the landscaping ordinance remains on the "to do list." |
| Adopt a Sign Ordinance (use DCA Model Code, latest version, as a resource)  | 2008 |          |                                     | X         |                            | Remains an interest, but not initiated yet.   |
| Review and possibly adopt basic architectural design standards for non-residential uses (use Design Guidelines section from DCA Model Code, latest version, as a reference) | 2008 |          |                                     | X         |                            | Remains an interest, but not initiated yet.   |
| <b>INTERGOVERNMENTAL COORDINATION</b>   |      |          |                                     |           |                            |   |
| Complete the Service Delivery Strategy (SDS) Agreement update   | 2007 | X        |                                     |           |                            |   |

*Joint Comprehensive Plan for  
Gordon County and the Cities of Calhoun, Fairmount, Plainville,  
Ranger, and Resaca*

| <b>REPORT OF ACCOMPLISHMENTS<br/>SHORT-TERM WORK PROGRAM 2007-2011</b>  |             |                 |  |                  |                                      |  |
|---|-------------|-----------------|--|------------------|--------------------------------------|--|
| <b>TOWN OF RANGER</b>   |             |                 |  |                  |                                      |  |
| <b>ACTIVITY</b>   | <b>YEAR</b> | <b>STATUS</b>   |  |                  |                                      | <b>Explanation if postponed or dropped</b>   |
|   |             | <b>Complete</b> | <b>Underway;<br/>Projected<br/>Completion<br/>Date</b> | <b>Postponed</b> | <b>Not<br/>Accomp.<br/>(Dropped)</b> |  |
| Coordinate with the City of Fairmount for the potential provision of water/sewer infrastructure and other city services, and amend SDS accordingly. | 2007-2011   |                 |  |                  | X                                    | Now considering an independent town system rather than partnership with Fairmount. |

**RESOLUTION  
TO ADOPT THE**

**FIVE-YEAR PLAN UPDATE, 2013-2017**

**FOR THE**

***GORDON COUNTY, FAIRMOUNT, PLAINVILLE, RESACA, & RANGER JOINT  
COMPREHENSIVE PLAN, 2007-2027***

**Whereas**, the Georgia Planning Act of 1989 requires local governments to develop and maintain a comprehensive plan to retain their Qualified Local Government status and eligibility for State permits, grants, and loans; and

**Whereas**, the **FIVE-YEAR PLAN UPDATE, 2013-2017** for Gordon County and the Cities of Fairmount, Plainville, Resaca, & Ranger has been completed and the Community Work Program is updated, and the Needs and Opportunities and Character Area Map and defining narrative were reviewed and found to be sufficient, with no changes identified; and

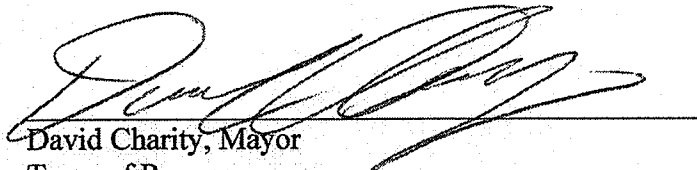
**Whereas**, such **FIVE-YEAR PLAN UPDATE, 2013-2017** has been approved by the Georgia Department of Community Affairs as meeting Georgia's Minimum Planning Standards and Procedures; and

**Whereas**, the second and final public hearing was held on Monday, the 3rd day of March, 2014;

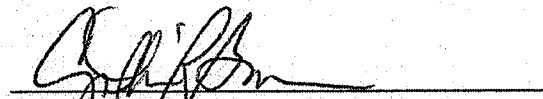
**Now Therefore Be It Resolved**, that the Mayor and Council of the Town of Ranger hereby officially adopts the **FIVE-YEAR PLAN UPDATE, 2013-2017**.

**Resolved**, this 14th day of April, 2014.

BY:

  
David Charity, Mayor  
Town of Ranger

ATTEST:

  
Cindy Brown  
Town Clerk