
Millen-Jenkins County

Joint Short-Term Work Program Update (2013-2017)

Prepared by:

CSRA Regional Commission

Adopted:

City of Millen - December 14, 2012

Jenkins County Board of Commissioners - January 8, 2013

PROJECT BACKGROUND:

In 2009, the city of Millen and Jenkins County completed and adopted a partial update of the communities' joint comprehensive plan document—drafted in accordance with the recertification schedule established by the Georgia Department of Community Affairs (DCA). The partial update was intended—on an interim basis—to provide Millen and Jenkins County with a measureable plan of action to address the challenges and opportunities presented by ever changing patterns of growth, development, and redevelopment throughout the community. This document would provide focus to Millen and Jenkins County's land use and development policies and objectives until a full comprehensive plan update could be completed consistent with the standards contained within the Georgia Department of Community Affairs' (DCA) Local Planning Requirements. The full comprehensive plan update was to have been completed by February 28, 2013, as scheduled by Georgia DCA.

In February of 2011, the DCA offered local governments with upcoming recertification dates the option of updating their Short-Term Work Program (STWP) in lieu of preparing a full update. This “deferral” option was initiated as a way for local governments to continue work toward the implementation of their existing comprehensive plans while working with increasingly limited financial resources. Millen and Jenkins County officials opted to participate in the comprehensive plan deferral option.

Following a public hearing, the Jenkins County Board of Commissioners approved a resolution to officially transmit the draft STWP to the Central Savannah River Area Regional Commission and DCA for review on September 18, 2012. The Mayor and City Council of the City of Millen likewise held a public hearing and voted to transmit the joint document on October 2, 2012. The final STWP update was adopted by the City of Millen on December 14, 2012. Jenkins County adopted the final STWP document on January 8, 2013. A copy of both transmittal resolutions is included as Appendix A to this document. Adoption resolutions are represented as Appendix B.

The *Millen-Jenkins County Joint Short-Term Work Program (2013-2017)* is included on pages 3-6 herein.

Millen-Jenkins County Joint Short-Term Work Program Update (2013-2017)

ECONOMIC DEVELOPMENT

| STRATEGY | 2013 | 2014 | 2015 | 2016 | 2017 | Cost* | Funding Source & Amount | Responsible Party |
|---|------|------|------|------|------|--|---|-------------------|
| Continue to improve infrastructure to promote new industry. | ● | ● | ● | ● | ● | Up to \$900,000 | TE/SPLOST/GDOT/ City/ County GEFA, One Georgia, EIP | City/County |
| Create incentive packages to promote new industry. | ● | ● | ● | ● | ● | Staff time | City/County & Staff time | City/County |
| Improve technological capabilities of the county through broadband expansion. | ● | ● | ● | ● | ● | Undetermined (Until new funding source identified) | Federal/State/Local | County |
| Acquire property for a new industrial site/park - multiple industry. | ● | ● | ● | ● | ● | TBD based on availability. | One Georgia/SPLOST/EDA | City/County |

NATURAL AND CULTURAL RESOURCES

| STRATEGY | 2013 | 2014 | 2015 | 2016 | 2017 | Cost* | Funding Source & Amount | Responsible Party |
|---|------|------|------|------|------|---|---|-------------------|
| Nominate eligible historic properties to the National Register. | ● | ● | ● | ● | ● | Staff time or RC LGS services (\$2,500—\$10,000 for nomination paperwork. | CSRA RC & DNR | City/County |
| Protect historic properties through local historic preservation district. | ● | ● | ● | ● | ● | \$15,000 | City/County/RC & Staff time City/County/Chamber of Commerce | City/County |
| Maintenance of historic property in the city (i.e. courthouse, etc.) | ● | ● | ● | ● | ● | \$10,000 annually | City /County | City /County |
| Identify and classify scenic views and sites. | | | | ● | ● | Staff time | City/County | City/County |
| Continually monitor natural resources for pollution. | ● | ● | ● | ● | ● | Staff time | Grants/City/County & Undetermined | City/County |
| Create recreational lake. | | | ● | ● | ● | TBD when federal funding is restored. | DNR/County & Undetermined | City/County |
| Seek funding to address flooding concerns. | ● | ● | ● | ● | ● | TBD when federal funding is restored for recreational lake. | DNR/County/ & Undetermined | City/County |
| Create Welcome Center and museum focusing on local character and trains. | | | | ● | ● | \$300,000 | City/County/TE | City/County |
| Promote organic farming. | ● | ● | ● | ● | ● | \$5,000 | 4H/City/County | City/County |
| Promote soil and conservation efforts. | ● | ● | ● | ● | ● | \$30,000 | DNR/City/County | City/County |

***Note:** Costs are approximated and subject to substantial variation based on future availability of state and federal funding sources, the preparation of final engineering estimates and studies, and other factors.

Millen-Jenkins County Joint Short-Term Work Program Update (2013-2017)

NATURAL & CULTURAL RESOURCES (CONTINUED)

| STRATEGY | 2013 | 2014 | 2015 | 2016 | 2017 | Cost* | Funding Source & Amount | Responsible Party |
|--|------|------|------|------|------|--|--|-------------------|
| Continue to seek funding to create tourism destinations. | ● | ● | ● | ● | ● | Staff time | City/County/Chamber of Commerce & Undetermined | City/County |
| Support efforts to enhance Magnolia Springs State Park and Camp Lawton Site. | ● | ● | ● | ● | ● | TBD at time local assistance requested | LWCF/Rec. Trails/Local Funds | DNR/Chamber |
| Continually review/revise land use regulations. | ● | ● | ● | ● | ● | \$25,000 | City/County/RC | City/County |
| Continue streetscape and façade revitalization. | ● | ● | ● | ● | ● | \$1,000,000 | TE/City & Undetermined | City |
| Preserve the Pal Theatre and antique film equipment. | ● | ● | ● | ● | ● | \$200,000 | City/County/RC | City |

COMMUNITY FACILITIES

| STRATEGY | 2013 | 2014 | 2015 | 2016 | 2017 | Cost* | Funding Source & Amount | Responsible Party |
|---|------|------|------|------|------|---|---|--|
| Pave dirt roads. | ● | ● | ● | ● | ● | \$200,000—\$300,000 (Mix of SPLOST, LMIG & TIA10 disbursements) | State/SPLOST/GDOT & Undetermined | County |
| Upgrade Airport. | ● | ● | ● | ● | ● | \$500,000 | One GA/GA Air & Undetermined | County |
| Extend water infrastructure into the county where feasible. | ● | ● | ● | ● | ● | \$200,000 | SPLOST/USDA/GEFA & Undetermined | City/County |
| Continue monitoring and maintenance of regulations for septic tank systems. | ● | ● | ● | ● | ● | Staff time | County/Health Dept/EPD & Undetermined | County/EPD/Health Dept City/County/State Recycling Coordinator |
| Increase education and awareness of recycling programs and opportunities for paper and organic waste materials. | ● | ● | ● | ● | ● | Staff time | County/State/ EPD/SPLOST & Undetermined | City/County |
| Continue to encourage waste reduction programs. | ● | ● | ● | ● | ● | Staff time | County/State/ EPD/SPLOST & Undetermined | City/County/State Recycling Coordinator |
| Continue to purchase and replace law enforcement vehicles and equipment where necessary. | ● | ● | ● | ● | ● | \$180,000 | County/SPLOST & Undetermined | County |
| Seek funding to improve health services throughout the community. | ● | ● | ● | ● | ● | Staff time | City/County & Undetermined | City/County |

**Note: Costs are approximated and subject to substantial variation based on future availability of state and federal funding sources, the preparation of final engineering estimates and studies, and other factors.*

Millen-Jenkins County Joint Short-Term Work Program Update (2013-2017)

COMMUNITY FACILITIES (CONTINUED)

| STRATEGY | 2013 | 2014 | 2015 | 2016 | 2017 | Cost* | Funding Source & Amount | Responsible Party |
|--|------|------|------|------|------|--|---|----------------------------------|
| Continue to purchase and replace fire and EMS vehicles and equipment where necessary. | ● | ● | ● | ● | ● | \$240,000 | County/SPLOST /CDBG & Undetermined | City/County |
| Expand technical and vocational training opportunities for middle, high school, and non-traditional student. | ● | ● | ● | ● | ● | TBD based on success of tech college branch recruitment. | Board of Education/ County/ Tech Schools & Undetermined | County/School Board/ Tech school |
| Expand career services for area youth. | ● | ● | ● | ● | ● | TBD based on success of tech college branch recruitment. | Board of Education/ County/ Tech Schools & Undetermined | County/School Board/ Tech school |
| Improve community recreation facilities. | | | | ● | ● | TBD once priority project identified | DNR/CDBG/County & Undetermined | County |
| Recruit a YMCA or Boys/Girls Club to the county. | ● | ● | | | | Staff time | YMCA/County & Undetermined | City/County |
| Establish carpooling/commuter shuttle system for Plant Vogtle and other workers. | | | | ● | ● | Up to \$150,000 over 5-year period | County/GDOT & Undetermined | City/County/ GDOT |
| Obtain funding to develop student internship/work program for high school credit hours. | ● | ● | ● | ● | ● | Undetermined | Board of Education/ City/ County | City/County/ Board of Education |
| Recruit satellite junior college or tech school branch to County. | ● | ● | ● | ● | ● | Staff time | Board of Education/ City/ County | City/County/ Board of Education |
| Continue to provide financial and human resource support to the Library to meet identified needs. | ● | ● | ● | ● | ● | \$20,000 | County/Grants/CDBG & Undetermined | County |
| Improve energy efficiency of public buildings to reduce operational costs. | ● | ● | ● | ● | ● | TBD at time GEFA Weatherization program funded | City/County/ Federal/ State & Undetermined | City/County |
| Promote a community garden and increased local farming to improve local economy. | ● | ● | ● | ● | ● | \$22,521.43 | 4H/City/County & Undetermined | City/County |
| Identify properties for infill renovation and greenspace use. | ● | ● | ● | ● | ● | Staff time | City/Grants/CDBG | City/County |
| Request funds from GDOT to pave high priority roads. | ● | ● | ● | ● | ● | \$200,000— \$300,000 (Mix of SPLOST, LMIG & TIA10 disbursements) | State/SPLOST/GDOT & TIA10 | City |

***Note:** Costs are approximated and subject to substantial variation based on future availability of state and federal funding sources, the preparation of final engineering estimates and studies, and other factors.

Millen-Jenkins County Joint Short-Term Work Program Update (2013-2017)

COMMUNITY FACILITIES (CONTINUED)

| STRATEGY | 2013 | 2014 | 2015 | 2016 | 2017 | Cost* | Funding Source & Amount | Responsible Party |
|--|------|------|------|------|------|--|-------------------------|-------------------|
| Purchase equipment to build and maintain roads. | ● | ● | ● | ● | ● | \$30,000 | State/SPLOST & TIA10 | City |
| Resurface and repair existing roads. | ● | ● | ● | ● | ● | \$200,000—\$300,000 (Mix of SPLOST, LMIG & TIA10 disbursements) | State/SPLOST & TIA10 | City |
| Improve sewer lines in low income areas. | ● | ● | ● | ● | ● | Variable \$600,000—\$3,000,000 (Three grant cycles) | CDBG | City |
| Continue to improve sewage system (In addition to low-income areas). | ● | ● | ● | ● | ● | \$1,000,000—\$4,000,000 | SPLOST/GEFA & CDBG | City |

HOUSING

| STRATEGY | 2013 | 2014 | 2015 | 2016 | 2017 | Cost* | Funding Source & Amount | Responsible Party |
|---|------|------|------|------|------|--|-------------------------------|-------------------|
| Work with city on housing action plan. | ● | ● | | | | \$15,000 | City/County/RC & Undetermined | City/County |
| Specifically address housing needs for the aging population. | ● | ● | ● | ● | ● | Staff time or RC LGS services (\$2,500—\$20,000 variable for grant writing and administration) | City/County/RC & Undetermined | City/County |
| Promote incentives to improve the quality and quantity of low income housing. | ● | ● | ● | ● | ● | TBD at future date (Based on value of incentives selected and offered) | City/County/RC & Undetermined | City/County |

LAND USE

| STRATEGY | 2013 | 2014 | 2015 | 2016 | 2017 | Cost* | Funding Source & Amount | Responsible Party |
|---|------|------|------|------|------|---|-------------------------|-------------------|
| Monitor compatible land uses. | ● | ● | ● | ● | ● | Staff time | County & Staff time | City/County |
| Identify potential future zoning changes. | ● | ● | ● | ● | ● | Staff time | County & Staff time | City/County |
| Address growth patterns and potential annexation corridors. | ● | ● | ● | ● | ● | Staff time or consultant study (\$5,000—\$15,000) | County & Staff time | City/County |

**Note: Costs are approximated and subject to substantial variation based on future availability of state and federal funding sources, the preparation of final engineering estimates and studies, and other factors.*

Pages 7-11 comprise a “Report of Accomplishments” resulting from the communities’ review of the short-term work program (STWP) component of the *Jenkins County Comprehensive Plan: Partial Update (2010-2015)*. A majority of the projects contained in the 2010-2015 STWP are ongoing and have been carried-over into the updated 2013-2017 STWP.

| Jenkins County Comprehensive Plan: Partial Update (2010-2015) Short-Term Work Program: Report of Accomplishments | | |
|---|---|---|
| ECONOMIC DEVELOPMENT | | |
| Task | Accomplished? Yes/No/Ongoing | Accomplishments |
| Improve infrastructure to promote new industry. | Ongoing by DDA and County | Grants were used for transportation improvements, water system improvements, and sewer system improvements to benefit CCA in the development of the new prison. |
| Improve technological capabilities of the county through broadband expansion. | Ongoing | The Regional Commission is working with the County and City to find funding sources. |
| Create incentive packages to promote new industry. | Ongoing | The BOC adopted a tax abatement policy in 2011 that applies to industrial properties. New policy has a number of industries interested in new park. The Magnolia Springs Development Authority to Create museum for civil war artifacts (Camp Lawton) CCC. |
| NATURAL & CULTURAL RESOURCES | | |
| Nominate eligible historic properties to the National Register. | Ongoing | Buckhead Church is being worked on by Don Perkins (county property). |
| Protect historic properties through local historic preservation district. | Ongoing | Joint City/County HP Commission working on a local district within the city limits/ Cotton Ave local district may have a code to recommend designs and façade. |

**Jenkins County Comprehensive Plan: Partial Update (2010-2015)
Short-Term Work Program: Report of Accomplishments**

NATURAL & CULTURAL RESOURCES (CONTINUED)

| Task | Accomplished Yes/No/ Ongoing | Accomplishments |
|--|---|--|
| Continue streetscape and façade revitalization. | Ongoing | Combined 2004 and 2006 TE funding of \$850,000 was completed in 2010. The 2011 TE award in the amount of \$1 million for streetscape and greenspace improvements in downtown Millen. |
| Preserve the Pal Theatre and antique film equipment. | Ongoing | The facility roof and bathrooms have been upgraded and Better Hometowns refurbished the marquee. The building is now used for public use and generates revenue. |
| Identify and classify scenic views and sites. | Ongoing | A number of roads have recently been identified and tourism brochures were recently updated. |
| Continually monitor natural resources for pollution. | Ongoing | The City is in charge of monitoring waste. There is also a community waste monitoring system in place. |
| Create recreational lake. | Postponed | 1500 acre recreational lake local initiative proposed. Anticipated federal funding delayed indefinitely. |
| Seek funding to address flooding concerns. | Postponed | Recreational lake being sought to control Buckhead Creek flow from subdivision flooding. Anticipated federal funding delayed indefinitely. |
| Create Welcome Center and museum focusing on local character and trains. | Ongoing | Train Platform constructed downtown. Location for Welcome Center desired along Hwy25 to curb tourism toward downtown area. |
| Promote organic farming. | Ongoing | Jenkins County Diabetic Club partners with Future Farmers of America and Georgia Public Health Educators to look into community gardens. |
| Promote soil and conservation efforts. | Ongoing | Being promoted through ESC and RC&D. |
| Continue to seek funding to create tourism destinations. | Ongoing | N/A |
| Seek options to utilize old primary school property. | Abandoned | School building burned in Fall 2010. Property sold to local churches. No longer publicly owned. |
| Review/revise land use regulations. | Ongoing | County has subdivision regulations and mobile home regulations. |

**Jenkins County Comprehensive Plan: Partial Update (2010-2015)
Short-Term Work Program: Report of Accomplishments**

COMMUNITY FACILITIES

| Task | Accomplished Yes/No/Ongoing | Accomplishments |
|---|--|--|
| Pave dirt roads. | Ongoing | No funding unless TSPLOST passes/public needs to be more aware of TSPLOST and its benefits. |
| Request funds from GDOT to pave high priority roads. | Ongoing | Reference STIP. |
| Purchase equipment to build and maintain roads. | Yes | Several pieces of equipment have been purchased. |
| Resurface and repair existing roads. | Ongoing | Priority is to pave roads; projecting \$20,000 a yr minus manpower to repair potholes. |
| Upgrade Airport. | Ongoing | A number of upgrades are finished. Property purchasing is still ongoing through grant. |
| Extend water infrastructure into the county where feasible. | Ongoing | CCA project completed. Wastewater treatment upgraded. |
| Continue monitoring and maintenance of regulations for septic tank systems. | Ongoing | Septic systems in Jenkins County are monitored by the State. |
| Increase education and awareness of recycling programs and opportunities for paper and organic waste materials. | Ongoing | Millen Better Hometowns is currently seeking funding. |
| Continue to encourage waste reduction programs. | Ongoing | City encourages waste reduction and energy reduction. |
| Continue to purchase and replace law enforcement vehicles and equipment where necessary. | Ongoing | Four new law enforcement vehicles have been added in the last three years. |
| Seek funding to improve health services throughout the community. | Ongoing | Optium Health Services purchased the Hospital with a plan for expansion and buying new equipment. |
| Continue to purchase and replace fire and EMS vehicles and equipment where necessary. | Yes | In the last two years the City has purchased a new fire department ladder truck and a new ambulance for EMS. |
| Recruit a YMCA or Boys/Girls Club to the county. | Abandoned | No success/Y-clubs are connected with the schools and 4-H programs are big in the school system. Support to be focused on existing programs. |
| Participate in the Safe Routes to School Program. | Abandoned | 96% of students are bused. No local enthusiasm to initiate a program. |

**Jenkins County Comprehensive Plan: Partial Update (2010-2015)
Short-Term Work Program: Report of Accomplishments**

COMMUNITY FACILITIES (CONTINUED)

| Task | Accomplished Yes/No/Ongoing | Accomplishments |
|---|--|--|
| Establish carpooling/commuter shuttle system for Plant Vogtle and other workers. | Postponed | Funding for other initiatives prioritized over rural public transit services. Possible re-evaluation following receipt of TIA10 discretionary funds beginning in 2013. |
| Obtain funding to develop student internship/work program for high school credit hours. | Ongoing | East Central GA Consortium funds allows for 10 students to be employed by county at minimum wage for a certain amount of hours. |
| Recruit satellite junior college or tech school branch to County. | Ongoing | In discussion stage with Southeastern Tech. |
| Continue to provide financial and human resource support to the Library to meet identified needs. | Yes | Library in good shape. |
| Improve energy efficiency of public buildings to reduce operational costs. | Ongoing | The Jenkins County Courthouse Preservation Plan completed in September. A number of other building are currently being improved. |
| Promote a community garden and increased local farming to improve local economy. | Ongoing | N/A |
| Identify properties for infill renovation and greenspace use. | Ongoing | In subdivisions, there are provisions for greenspace. |
| Request funds from GDOT to pave high priority roads. | Ongoing | N/A |
| Purchase equipment to build and maintain roads. | Ongoing | N/A |
| Improve sewer lines in low-income areas. | Ongoing | Grant applications are constantly ongoing. Knox Homes area recently completed as a result of a CDBG Grant. |
| Resurface and repair existing roads. | Ongoing | N/A |
| Continue to improve sewage system. | Ongoing | N/A |
| Expand technical and vocational training opportunities for middle, high school, and non-traditional students. | Ongoing | Southeastern Technical has a program/ performance index and family enrichment programs. |
| Expand career services for area youth. | Ongoing | N/A |
| Improve the community recreation facility. | Ongoing | County SPLOST funds are continually being used to upgrade facilities. Highlights include improvements to the tennis facilities and speaker equipment for the fields and the gym. |

**Jenkins County Comprehensive Plan: Partial Update (2010-2015)
Short-Term Work Program: Report of Accomplishments**

HOUSING

| Task | Accomplished Yes/No/ Ongoing | Accomplishments |
|---|---|---|
| Work with city on housing action plan. | Ongoing | N/A |
| Specifically address housing needs for the aging population. | Ongoing | May seek additional funding assistance for Edenfield Apartments and Nursing Home. |
| Promote incentives to improve the quality and quantity of low income housing. | Ongoing | N/A |
| Develop housing action plan. | Ongoing | N/A |
| Promote incentives to improve the quality and quantity of low income housing. | Ongoing | N/A |

LAND USE

| Task | Accomplished Yes/No/Ongoing | Accomplishments |
|---|--|------------------------------------|
| Monitor compatible land uses. | Ongoing | N/A |
| Identify potential future zoning changes. | Ongoing | N/A |
| Address growth patterns. | Ongoing | N/A |
| Identify potential future zoning changes. | Ongoing | N/A |
| Address growth patterns and potential annexation corridors. | Ongoing | Talks of annexation out to Hwy 25. |

JENKINS COUNTY
RESOLUTION OF TRANSMITTAL

Transmittal of the Comprehensive Plan Five-Year Short Term Work Program (2013-2017) to the
Central Savannah River Area Regional Commission

WHEREAS, Jenkins County has completed a Comprehensive Plan Five-Year Short Term Work Program (2013-2017) update; and,

WHEREAS, Jenkins County certifies that the minimum public hearing requirements as required by the Georgia Department of Community Affairs Minimum Planning Standards and Procedures for Comprehensive Planning have been met;

BE IT THEREFORE RESOLVED, that the Jenkins County Board of Commissioners do hereby transmit the *Millen-Jenkins County Joint Five-Year Short Term Work Program (2013-2017)* to the Central Savannah River Area Regional Commission for review under the Minimum Planning Standards and Procedures for Comprehensive Planning.

Adopted this 18th day of September, 2012



Jerry Henry, Chairman
Jenkins County Board of Commissioners

ATTEST


Roland Stubbs, Administrator

CITY OF MILLEN

RESOLUTION OF TRANSMITTAL


Transmittal of the Comprehensive Plan Five-Year Short Term Work Program (2013-2017) to the Central Savannah River Area Regional Commission

WHEREAS, the City of Millen has completed a Comprehensive Plan Five-Year Short Term Work Program (2013-2017) update; and,

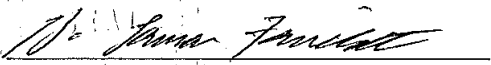
WHEREAS, the City of Millen certifies that the minimum public hearing requirements as required by the Georgia Department of Community Affairs Minimum Planning Standards and Procedures for Comprehensive Planning have been met;

BE IT THEREFORE RESOLVED, that the Mayor and City Council of the City of Millen do hereby transmit the *Millen-Jenkins County Joint Five-Year Short Term Work Program (2013-2017)* to the Central Savannah River Area Regional Commission for review under the Minimum Planning Standards and Procedures for Comprehensive Planning.

Adopted this 2nd day of October, 2012


Albert K. Rocker, Mayor
City of Millen

ATTEST:


H. Lamar Faircloth, City Manager
City of Millen

CITY OF MILLEN

RESOLUTION OF ADOPTION

Adoption of the Millen-Jenkins County Joint Short-Term Work Program Update (2013-2017)

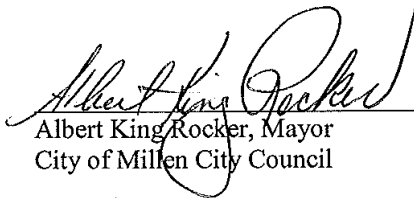
WHEREAS, City of Millen has completed a comprehensive plan five-year short-term work program update for the years 2013 through 2017; and,

WHEREAS, the short-term work program update was prepared in accordance with the Rules and Procedures of the Georgia Department of Community Affairs; and,

WHEREAS, the short-term work program update has been reviewed by the Central Savannah River Area Regional Commission and the Georgia Department of Community Affairs and found to be in compliance with the *Standards and Procedures for Local Comprehensive Planning*;

BE IT THEREFORE RESOLVED, that the City of Millen City Council do hereby adopt the *Millen-Jenkins County Joint Short-Term Work Program Update (2013-2017)* and submit the short-term work program update document and a copy of this resolution to the Central Savannah River Area Regional Commission for provision to the Georgia Department of Community Affairs..

Adopted this (14th) day of (December), 2012.


Albert King Rocker, Mayor
City of Millen City Council

ATTEST:


H. Lamar Faircloth, City Manager

JENKINS COUNTY

RESOLUTION OF ADOPTION

Adoption of the Millen-Jenkins County Joint Short-Term Work Program Update (2013-2017)

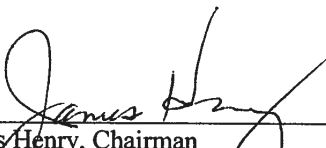
WHEREAS, Jenkins County has completed a comprehensive plan five-year short-term work program update for the years 2013 through 2017; and,

WHEREAS, the short-term work program update was prepared in accordance with the Rules and Procedures of the Georgia Department of Community Affairs; and,

WHEREAS, the short-term work program update has been reviewed by the Central Savannah River Area Regional Commission and the Georgia Department of Community Affairs and found to be in compliance with the *Standards and Procedures for Local Comprehensive Planning*;

BE IT THEREFORE RESOLVED, that the Jenkins County Board of Commissioners do hereby adopt the *Millen-Jenkins County Joint Short-Term Work Program Update (2013-2017)* and submit the short-term work program update document and a copy of this resolution to the Central Savannah River Area Regional Commission for provision to the Georgia Department of Community Affairs..

Adopted this 8th day of January, 2013



James Henry, Chairman
Jenkins County Board of Commissioners

ATTEST:

