



**SERVICE DELIVERY STRATEGY**

**FORM 1**

COUNTY: **MORGAN**

**I. GENERAL INSTRUCTIONS:**

1. **FORM 1 is required for ALL SDS submittals.** Only one set of these forms should be submitted per county. The completed forms shall clearly present the collective agreement reached by all cities and counties that were party to the service delivery strategy.
2. List each local government and/or authority that provides services included in the service delivery strategy in Section II below.
3. List all services provided or primarily funded by each general purpose local government and/or authority within the county that are continuing *without change* in Section III, below. (It is acceptable to break a service into separate components if this will facilitate description of the service delivery strategy.)

<p><b>OPTION A</b> <i>Revising or Adding to the SDS</i></p>	<p><b>OPTION B</b> <i>Extending the Existing SDS</i></p>
<ol style="list-style-type: none"> <li>4. List all services provided or primarily funded by each general purpose local government and authority within the county which are revised or added to the SDS in Section IV, below. (It is acceptable to break a service into separate components if this will facilitate description of the service delivery strategy.)</li> <li>5. For <b>each</b> service or service component listed in Section IV, complete a separate, updated <i>Summary of Service Delivery Arrangements</i> form (FORM 2).</li> <li>6. Complete one copy of the <i>Certifications</i> form (FORM 4) and have it signed by the authorized representatives of participating local governments. [Please note that DCA cannot validate the strategy unless it is signed by the local governments required by law (see Instructions, FORM 4).]</li> </ol>	<ol style="list-style-type: none"> <li>4. In Section IV type, "NONE."</li> <li>5. Complete one copy of the <i>Certifications for Extension of Existing SDS</i> form (FORM 5) and have it signed by the authorized representatives of the participating local governments. [Please note that DCA cannot validate the strategy unless it is signed by the local governments required by law (see Instructions, FORM 5).]</li> <li>6. Proceed to step 7, below.</li> </ol> <div data-bbox="834 1182 1528 1415" style="background-color: #004a87; color: white; padding: 10px; margin-top: 10px;"> <p><i>For answers to most frequently asked questions on Georgia's Service Delivery Act, links and helpful publications, visit DCA's website at <a href="http://www.dca.ga.gov/development/PlanningQualityGrowth/programs/servedelivery.asp">http://www.dca.ga.gov/development/PlanningQualityGrowth/programs/servedelivery.asp</a>, or call the Office of Planning and Quality Growth at (404) 679-5279.</i></p> </div>

7. If any of the conditions described in the existing *Summary of Land Use Agreements* form (FORM 3) have changed or if it has been ten (10) or more years since the most recent FORM 3 was filed, update and include FORM 3 with the submittal.
8. Provide the completed forms and any attachments to your regional commission. The regional commission will upload digital copies of the SDS documents to the Department's password-protected web-server.

**NOTE: ANY FUTURE CHANGES TO THE SERVICE DELIVERY ARRANGEMENTS DESCRIBED ON THESE FORMS WILL REQUIRE AN UPDATE OF THE SERVICE DELIVERY STRATEGY AND SUBMITTAL OF REVISED FORMS AND ATTACHMENTS TO THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS UNDER THE "OPTION A" PROCESS DESCRIBED, ABOVE.**

**II. LOCAL GOVERNMENTS INCLUDED IN THE SERVICE DELIVERY STRATEGY:**

In this section, list all local governments (including cities located partially within the county) and authorities that provide services included in the service delivery strategy.

MORGAN COUNTY  
CITY OF BOSTWICK  
CITY OF BUCKHEAD  
CITY OF MADISON  
CITY OF RUTLEDGE  
JOINT DEVELOPMENT AUTHORITY OF JASPER COUNTY, MORGAN COUNTY, NEWTON COUNTY, & WALTON COUNTY

**III. SERVICES INCLUDED IN THE EXISTING SERVICE DELIVERY STRATEGY THAT ARE BEING EXTENDED WITHOUT CHANGE:**

In this section, list each service or service component already included in the existing SDS which will continue as previously agreed with no need for modification.

1. AMBULANCE SERVICE
2. CEMETERY
3. CODE ENFORCEMENT
4. COURTS
5. ECONOMIC DEVELOPMENT
6. ELECTIONS
7. HEALTH AND HUMAN SERVICES
8. JAILS
9. LAW ENFORCEMENT
10. LIBRARIES
11. PARKS AND RECREATION
12. PROPERTY TAX ASSESSMENT AND COLLECTION
13. PUBLIC TRANSPORTATION
14. ROAD/BRIDGE CONSTRUCTION/MAINTENANCE
15. SENIOR CENTER
16. SOLID WASTE COLLECTION/RECYCLING
17. SOLID WASTE DISPOSAL
18. WASTE WATER
19. ANIMAL CONTROL
20. BUILDING INSPECTIONS
21. EMERGENCY MANAGEMENT SERVICES
22. FIRE PROTECTION
23. LAND USE PLANNING
24. ZONING ADMINISTRATION
25. ZONING ENFORCEMENT
26. WATER SUPPLY, TREATMENT AND DISTRIBUTION

**IV. SERVICES THAT ARE BEING REVISED OR ADDED IN THIS SUBMITTAL:**

In this section, list each new service or new service component which is being added and each service or service component which is being revised in this submittal. For each item listed here, a separate Summary of Service Delivery Arrangements form (FORM 2) must be completed.

Facility - Madison-Morgan County Boys & Girls Club



**SERVICE DELIVERY STRATEGY**

**FORM 2: Summary of Service Delivery Arrangements**

**Instructions:**

Make copies of this form and complete one for each service listed on FORM 1, Section IV. Use EXACTLY the same service names listed on FORM 1. Answer each question below, attaching additional pages as necessary. If the contact person for this service (listed at the bottom of the page) changes, this should be reported to the Department of Community Affairs.

**COUNTY:MORGAN**

**Service:Facility - Madison-Morgan County Boys & Girls Club**

1. Check one box that best describes the agreed upon delivery arrangement for this service:

- a.)  Service will be provided countywide (i.e., including all cities and unincorporated areas) by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):**City of Madison**
- b.)  Service will be provided only in the unincorporated portion of the county by a single service provider. (If this box is checked, identify the government, authority or organization providing the service.):
- c.)  One or more cities will provide this service only within their incorporated boundaries, and the service will not be provided in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service):
- d.)  One or more cities will provide this service only within their incorporated boundaries, and the county will provide the service in unincorporated areas. (If this box is checked, identify the government(s), authority or organization providing the service.):
- e.)  Other (If this box is checked, **attach a legible map delineating the service area of each service provider**, and identify the government, authority, or other organization that will provide service within each service area.):

2. In developing this strategy, were overlapping service areas, unnecessary competition and/or duplication of this service identified?

- Yes** (if "Yes," you must attach additional documentation as described, below)
- No**

If these conditions will continue under this strategy, **attach an explanation for continuing the arrangement** (i.e., overlapping but higher levels of service (See O.C.G.A. 36-70-24(1)), overriding benefits of the duplication, or reasons that overlapping service areas or competition cannot be eliminated).

If these conditions will be eliminated under the strategy, **attach an implementation schedule** listing each step or action that will be taken to eliminate them, the responsible party and the agreed upon deadline for completing it.

**SDS FORM 2, continued**

3. List each government or authority that will help to pay for this service and indicate how the service will be funded (e.g., enterprise funds, user fees, general funds, special service district revenues, hotel/motel taxes, franchise taxes, impact fees, bonded indebtedness, etc.).

<i>Local Government or Authority</i>	<i>Funding Method</i>
City of Madison	Grants, general funds
Downtown Development Authority	Grants/Special Service District Review

4. How will the strategy change the previous arrangements for providing and/or funding this service within the county?

The change adds a facility as a service available for use by The Madison-Morgan County Boys & Girls Club.

5. List any formal service delivery agreements or intergovernmental contracts that will be used to implement the strategy for this service:

<i>Agreement Name</i>	<i>Contracting Parties</i>	<i>Effective and Ending Dates</i>
IGA City of Madison - BOE	City of Madison & Boys & Girls Club of N. Central GA	1 Mar 2021
IGA DDA	City of Madison & Boys & Girls Club of N. Central GA	31 Mar 2025

6. What other mechanisms (if any) will be used to implement the strategy for this service (e.g., ordinances, resolutions, local acts of the General Assembly, rate or fee changes, etc.), and when will they take effect?

None

7. Person completing form: **David Nunn, City Manager**  
 Phone number: **706-752-7957**      Date completed: January 21, 2021

8. Is this the person who should be contacted by state agencies when evaluating whether proposed local government projects are consistent with the service delivery strategy?  Yes  No

If not, provide designated contact person(s) and phone number(s) below:



**SERVICE DELIVERY STRATEGY**

**FORM 4: Certifications**

**Instructions:**

This form must, at a minimum, be signed by an authorized representative of the following governments: 1) the county; 2) the city serving as the county seat; 3) all cities having a 2010 population of over 9,000 residing within the county; and 4) no less than 50% of all other cities with a 2010 population of between 500 and 9,000 residing within the county. Cities with a 2010 population below 500 and local authorities providing services under the strategy are not required to sign this form, but are encouraged to do so.

**COUNTY: MORGAN**

We, the undersigned authorized representatives of the jurisdictions listed below, certify that:

1. We have executed agreements for implementation of our service delivery strategy and the attached forms provide an accurate depiction of our agreed upon strategy (O.C.G.A 36-70-21);
2. Our service delivery strategy promotes the delivery of local government services in the most efficient, effective, and responsive manner (O.C.G.A. 36-70-24 (1));
3. Our service delivery strategy provides that water or sewer fees charged to customers located outside the geographic boundaries of a service provider are reasonable and are not arbitrarily higher than the fees charged to customers located within the geographic boundaries of the service provider (O.C.G.A. 36-70-24 (2)); and
4. Our service delivery strategy ensures that the cost of any services the county government provides (including those jointly funded by the county and one or more municipalities) primarily for the benefit of the unincorporated area of the county are borne by the unincorporated area residents, individuals, and property owners who receive such service (O.C.G.A. 36-70-24 (3)).

JURISDICTION	TITLE	NAME	SIGNATURE	DATE
<u>MORGAN, COUNTY OF</u>	Board of Commissioners, Chair	Philipp Von Hanstein		2/16/2021
<u>BOSTWICK, CITY OF</u>	Mayor	John Bostwick		3-5-21
<u>BUCKHEAD, TOWN OF</u>	Mayor	Ricky Walker		3-3-2021
<u>MADISON, CITY OF</u>	Mayor	Fred Perriman		2-23-2021
<u>RUTLEDGE, CITY OF</u>	Mayor	Bruce Altnauer		2-2-2021

**RESOLUTION-SDS AMENDMENT**

**STATE OF GEORGIA  
COUNTY OF MORGAN**

**Be it hereby resolved** that the Chairman or Vice Chair be authorized to execute the minor amendment to the Morgan County Service Delivery Strategy Agreement which is required by the Georgia Department of Community Affairs for cities and counties to apply and receive funding for the identified services.

**Be it hereby resolved** that the **Morgan County Service Delivery Strategy, Forms 1 and 2**, will be revised to add the service **Facility – Madison-Morgan County Boys & Girls Club**.

This Resolution is hereby adopted this 16th day of February, 2021.

MORGAN COUNTY, GEORGIA,  
Acting by and through its Board of Commissioners



Philipp Von Hanstein, Chairman



Ben M. Riden, Jr., Vice-Chairman



Andrew A. Ainslie, Jr., Commissioner



Donald B. Harris, Commissioner



Bill Kurtz, Commissioner



Attest: Leslie Brandt, County Clerk



RESOLUTION

**Be it hereby resolved** that the Mayor or Mayor Pro Term be authorized to execute the minor amendment to the Morgan County Service Delivery Strategy Agreement which is required by the Georgia Department of Community Affairs for cities and counties to apply and receive funding\* for the identified services.

**Be it hereby resolved** that the **Morgan County Service Delivery Strategy, Forms 1 and 2**, will be revised to add the service **Facility – Madison-Morgan County Boys & Girls Club**.

Resolved on this 1<sup>st</sup> day of March 2021.

City of Bostwick, Georgia

*John Bostwick*  
BY:

*[Signature]*  
John Bostwick, Mayor

ATTEST:

*Amy Bone*  
Amy Bone, City Clerk

(SEAL)



RESOLUTION

**Be it hereby resolved** that the Mayor or Mayor Pro Term be authorized to execute the minor amendment to the Morgan County Service Delivery Strategy Agreement which is required by the Georgia Department of Community Affairs for cities and counties to apply and receive funding for the identified services.

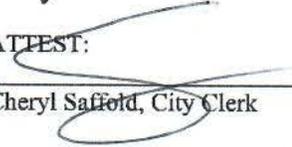
**Be it hereby resolved** that the **Morgan County Service Delivery Strategy, Forms 1 and 2**, will be revised to add the service **Facility – Madison-Morgan County Boys & Girls Club**.

Resolved on this 15<sup>th</sup> day of February 2021.

Town of Buckhead, Georgia

BY: 

\_\_\_\_\_  
Ricky Walker, Mayor

ATTEST: 

\_\_\_\_\_  
Cheryl Saffold, City Clerk

(SEAL)

RESOLUTION

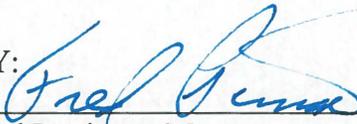
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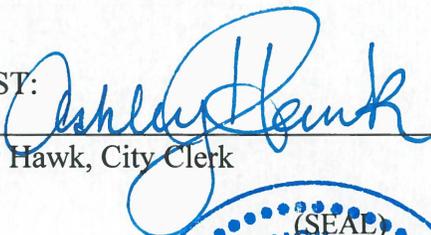
Resolved on this 8 day of February 2021.

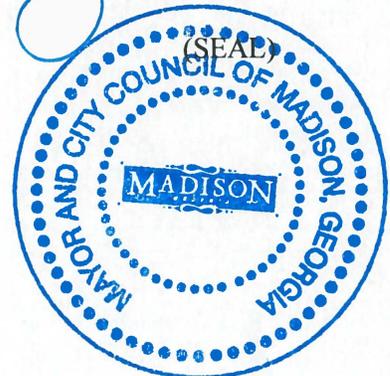
City of Madison, Georgia

BY:

  
\_\_\_\_\_  
Fred Perriman, Mayor

ATTEST:

  
\_\_\_\_\_  
Ashley Hawk, City Clerk



RESOLUTION

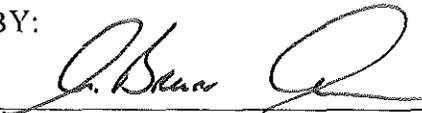
**Be it hereby resolved** that the Mayor or Mayor Pro Term be authorized to execute the minor amendment to the Morgan County Service Delivery Strategy Agreement which is required by the Georgia Department of Community Affairs for cities and counties to apply and receive funding for the identified services.

**Be it hereby resolved** that the Morgan County Service Delivery Strategy, Forms 1 and 2, will be revised to add the service Facility – Madison-Morgan County Boys & Girls Club.

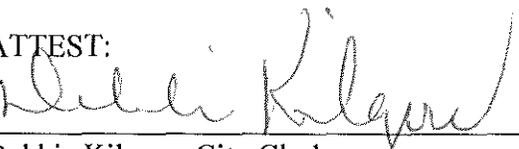
Resolved on this 16 day of Feb, 2021.

City of Rutledge, Georgia

BY:

  
\_\_\_\_\_  
Bruce Alznauer, Mayor

ATTEST:

  
\_\_\_\_\_  
Debbie Kilgore, City Clerk

