A Resolution of Hancock County for the Adoption of the 2021 Amendment to the Hancock County Comprehensive Plan 2016-2026

WHEREAS, the Board of Commissioners, the governing authority of Hancock County, Georgia has prepared the 2021 Amendment to the Hancock County Comprehensive Plan 2016-2026 to include a Broadband Services element,

WHEREAS, the 2021 Amendment to the Hancock County Comprehensive Plan 2016-2026 was prepared in accordance with the Rules and Procedures of the Georgia Department of Community Affairs; and,

WHEREAS, the 2021 Amendment to the Hancock County Comprehensive Plan 2016-2026 has been duly publicized and public comment was heard in a manner consistent with the Zoning Procedures Law and,

WHEREAS, the 2021 Amendment to the Hancock County Comprehensive Plan 2016-2026 has been reviewed by the Central Savannah River Area Regional Commission and the Georgia Department of Community Affairs and found to be in compliance with the minimum "Standards and Procedures for Local Comprehensive Planning;"

NOW, THEREFORE, BE IT RESOLVED by the Hancock County Board of Commissioners that the 2021 Amendment to the Hancock County Comprehensive Plan 2016-2026 is hereby adopted and that a copy of this resolution shall be submitted to the Central Savannah River Area Regional Commission.

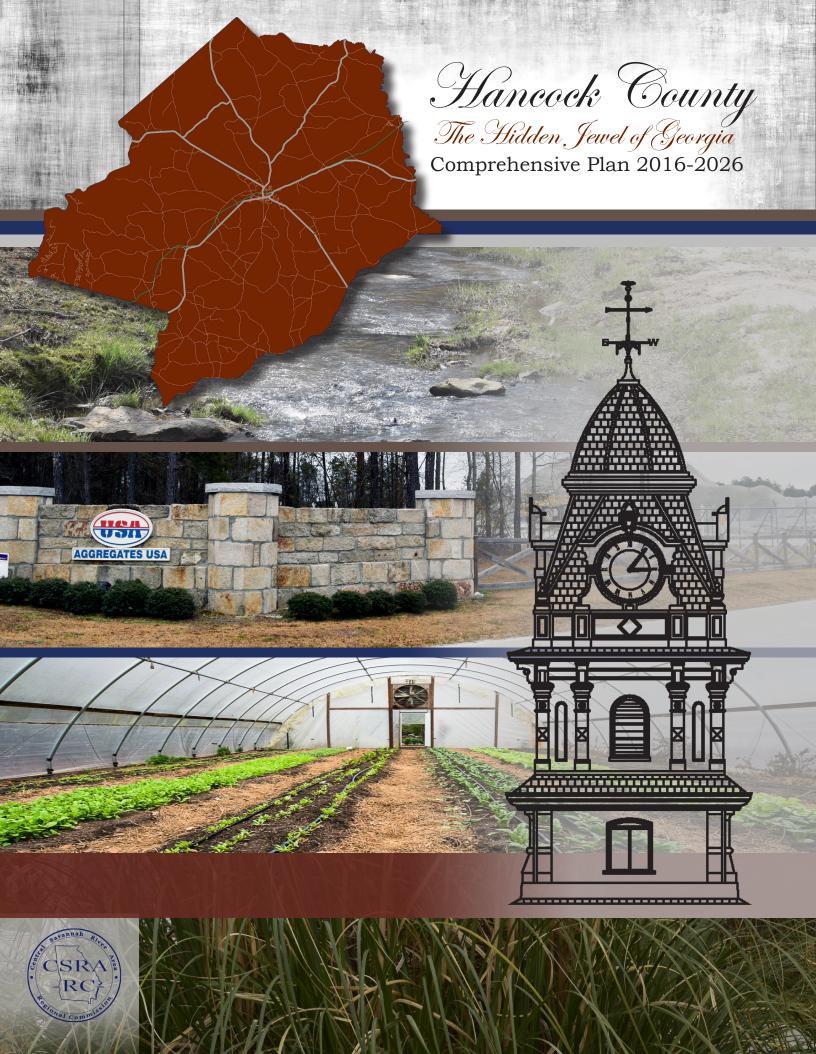
Adopted this 28 day of July 2021

Helen "Sistie" Hudson, Chairman Hancock County

ATTEST:

Borderick Foster, Clerk Hancock County





The one thing about Hancock County I like most is being a resident of this great county. -Anonymous Resident

Prepared for:

The Chairman and County Board of Commissioners Hancock County, Georgia 12630 Broad Street Sparta, GA

Adopted: June 2016

Amended: 2021

The Chairman and County Commissioners acknowledge the input and efforts of all individuals who contributed to the creation of this comprehensive plan document.



Introduction.....p. 1 Community Participation.....p. 9 Plan Elements.....p. 17 Appendix.....p. 48

11111

The one thing about Hancock County I like most the rural hometown atmosphere. -Anonymous Property Owner and Business Owner



| Name | Page |
|---|------|
| 1.1 : CSRA Region and Hancock County | 3 |
| 3.1: Watersheds | 25 |
| 3.2: Groundwater Recharge Areas | 25 |
| 3.3: Wetlands | 26 |
| 3.4: FEMA Flood Zones | 26 |
| 3.5: National Register Listed Properties | 27 |
| 3.6: Hancock County Future Land Use | 35 |
| 3.7: Unserved Hancock County and Surrounding Area | 44 |
| 3.8: Rural Digital Opportunity Fund Phase I Results | 46 |



| Name | Page |
|---|------|
| 1.1: Plan Components | 5 |
| 2.1: Planning Process | 11 |
| 2.2: SWOT Summary | 12 |
| 3.1: Unemployment Rates | 19 |
| 3.2: Average Annual Pay | 20 |
| 3.3: Employment by Industry | 20 |
| 3.4: Housing Occupancy | 22 |
| 3.5: Median Values for Owner-Occupied Homes | 23 |
| 3.6: Age of Housing Stock | 23 |
| 3.7: Download Speeds in Sparta Zip Code | 45 |



The 2016-2026 Comprehensive Plan provides Hancock County residents with a well-defined road map toward achieving the greater vision of a Hancock County where residents and visitors alike experience a better place to live, work, and play.



Introduction

Communities around the world, large and small, all experience change at various points in their existence, whether it be geographic, economic, demographic. The long-term viability of municipalities is affected by these changes. It is critical to recognize that the effects of change are different for communities that can anticipate, plan for and accommodate it. Communities that fail to plan can face negative consequences that could have been prevented or mitigated with proper planning. Community stabilization and quality growth begin with a consistent and locally generated vision and a plan of implementation that can spark economic opportunity and social cohesiveness in any given town, city, county, or region.

<u>The comprehensive plan serves the following</u> <u>functions:</u>

- It lays out a desired future.
- It guides how that future is to be achieved.

• It formulates a coordinated long-term planning program.

The plan document also addresses issues regarding housing, economic development, community facilities, natural and cultural resources, and land use in a coordinated manner and serves as a guide for how:

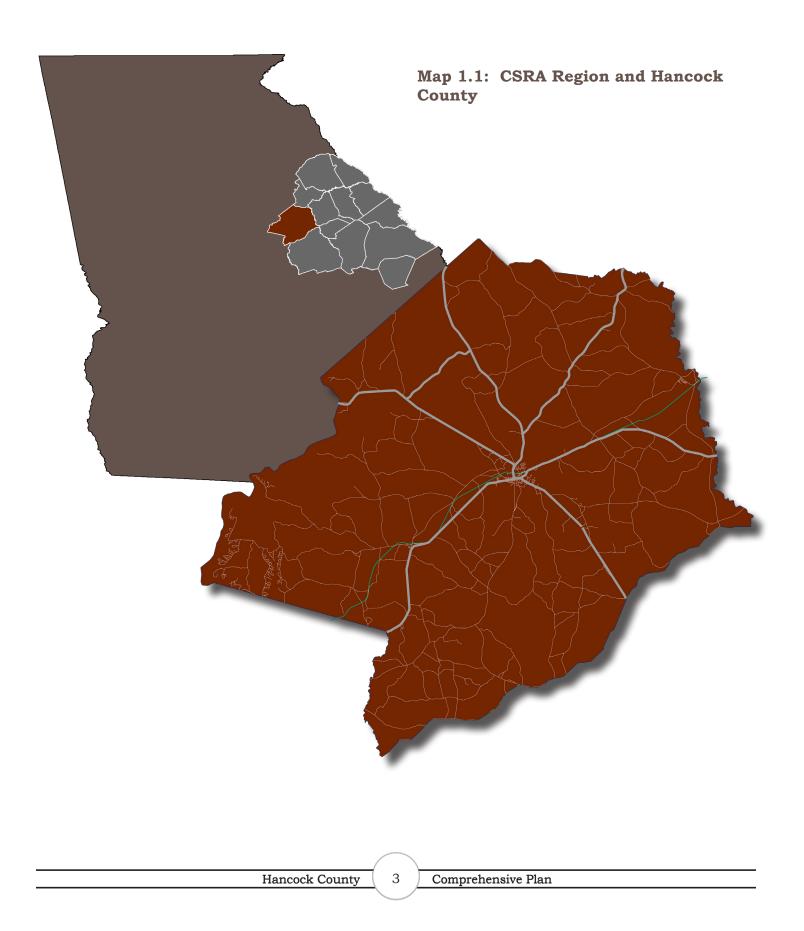
- Land will be developed
- Housing will be improved
- Businesses will be attracted and retained
- Resources will be expanded and protected

In conjunction with the county's Service Delivery Strategy (see p. 4), the comprehensive plan document becomes a powerful resource for elected and appointed officials as they deliberate development issues and convey policy to their respective citizenry.





2



PRIOR PLANS

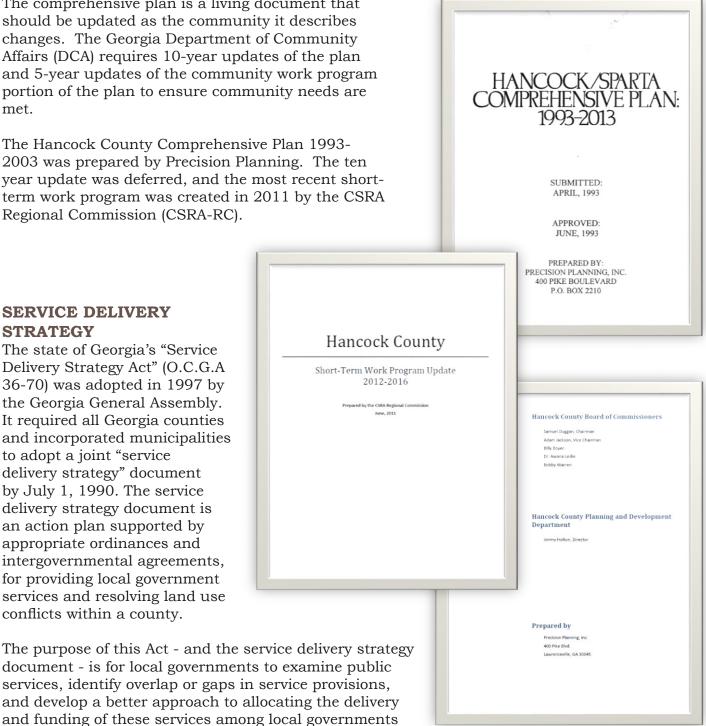
The comprehensive plan is a living document that should be updated as the community it describes changes. The Georgia Department of Community Affairs (DCA) requires 10-year updates of the plan and 5-year updates of the community work program portion of the plan to ensure community needs are met.

The Hancock County Comprehensive Plan 1993-2003 was prepared by Precision Planning. The ten year update was deferred, and the most recent shortterm work program was created in 2011 by the CSRA Regional Commission (CSRA-RC).

SERVICE DELIVERY **STRATEGY**

The state of Georgia's "Service Delivery Strategy Act" (O.C.G.A 36-70) was adopted in 1997 by the Georgia General Assembly. It required all Georgia counties and incorporated municipalities to adopt a joint "service delivery strategy" document by July 1, 1990. The service delivery strategy document is an action plan supported by appropriate ordinances and intergovernmental agreements, for providing local government services and resolving land use conflicts within a county.

and other authorities within each county.



The Hancock County Service Delivery Strategy has been updated as a part of this process.



The CSRA-RC is the county's selected planning coordinator for the Hancock County Comprehensive Plan 2016-2026. This document has been prepared to exceed the minimum requirements of Georgia Department of Community Affairs' 2018 Minimum Standards and Procedures For Local Comprehensive Planning which became effective in October 2018.

The Comprehensive Plan includes the following state-required and elective components:

- Community Goals
- Needs and Opportunities
- Community Work Program
- Community Involvement Overview
- Broadband Services Element
- Economic Development Element
- Land Use Element
- Housing Element
- Natural and Cultural Resources Element
- Community Facilities Element

All state-required comprehensive planning components and additional elective elements listed are distributed throughout the Hancock County Comprehensive Plan in different sections. *Figure 1.1* illustrates the location of each of the components in the comprehensive plan in relation to the structure of this document.

| Component | Section/Chapter |
|-----------------------------------|--|
| Community Goals | Community Participation |
| Needs and Opportunities | Community Participation |
| Community Work Program | Plan Elements - The Work Program activities are separated into the element subsections with which they correspond, and are accompanied by the report of accomplishments from the previous plan. |
| Community Involvement Overview | Community Participation |
| Economic Development | Plan Elements |
| Land Use | Plan Elements |
| Cultural and Natural Resources | Plan Elements |
| Community Facilities | Plan Elements |
| Housing | Plan Elements |
| Broadband Services | Plan Elements |
| Hancock Count | y 5 Comprehensive Plan |
| | \smile |

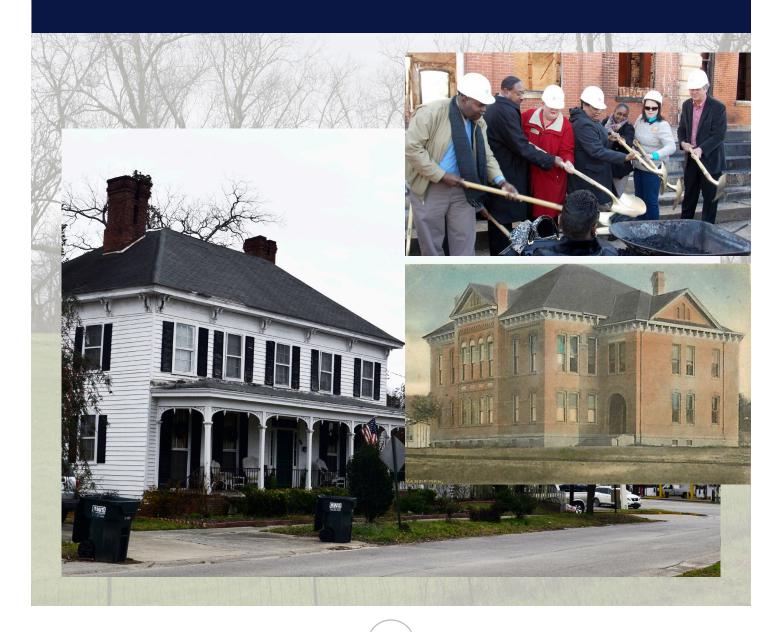
Figure 1.1: Plan Components

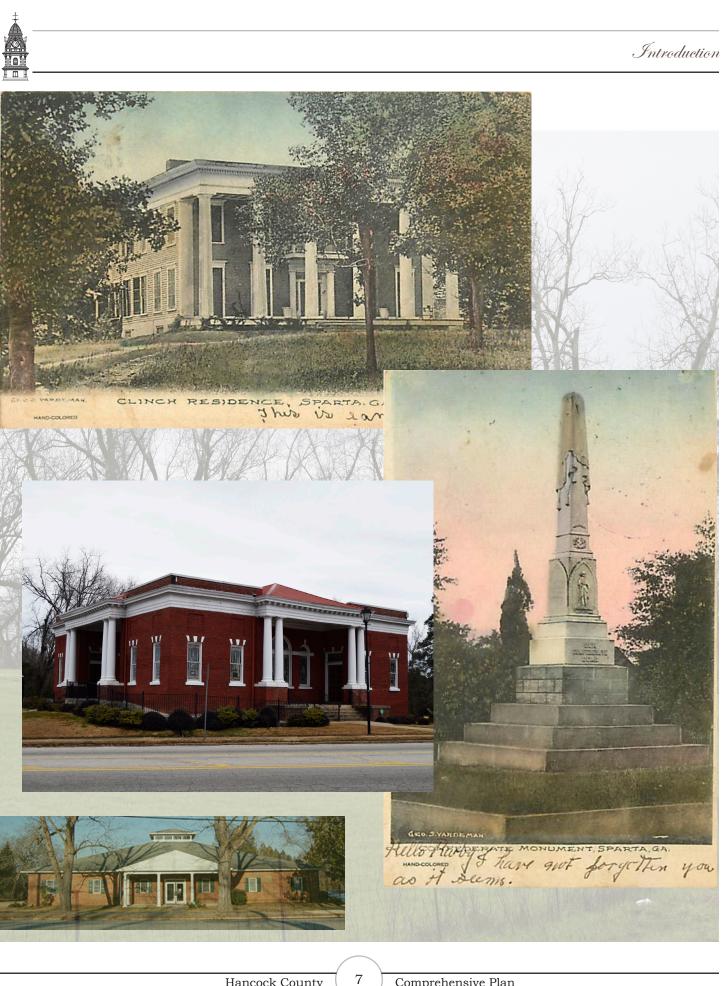




FAST FACTS

Total Population at 2010 Census: 9,429 Total Number of Housing Units in 2013: 5,290 Median Home Value: \$67,800 Median Household Income in 2013 American Community Survey: \$25,000 Median Age in 2010: 40 Number of National Register Properties: 12

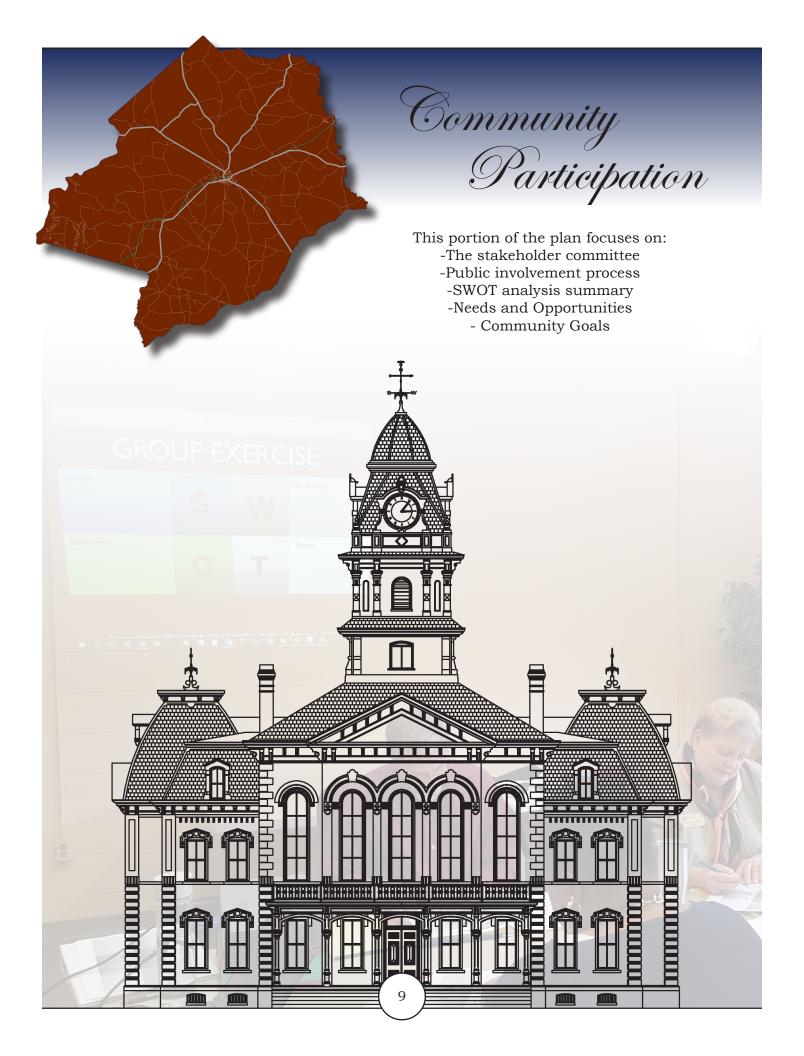




Hancock County

My greatest work comes in the service to my Community. -Anonymous Resident and Community Leader

This page is intentionally left blank.



Community Participation



A comprehensive plan should be composed to reflect the shared vision, goals and objectives for all communities involved in the process. The Georgia Department of Community Affairs requires the planning process for comprehensive plan to follow a set of minimum procedures to ensure that the public has the opportunity to provide input and review the comprehensive plan document as it is created. **Figure 2.1** provides a list of the required procedures and provides a brief description of each.



Consistent public input is a necessary component for the creation and completion of this comprehensive plan document. One significant part of the process is forming a stakeholder committee of community members. This group of people is critical to the plan creation and informs the decision-making process. A committee of stakeholders was created and was comprised of community leaders from a cross-section of the county. The primary purpose of this committee was assuring that CSRA-RC staff reflect the aforementioned shared vision, goals, and objectives of the community.

Two public hearings were also held as a part of this process on February 19th and April 11th of 2016. In 2021, the plan was amended to include Broadband Services, and a public hearing for that amendment was held on June 3, 2021.

The members of the Hancock County stakeholder committee for these planning processes were:

-Sistie Hudson, Hancock County Board of Commissioners Chairman (2016 & 2021) -Allen Haywood, Mayor of Sparta, Development Authority (2021)

- -Esther Dodson, Hancock County Planning & Zoning Administrator (2016)
- -Patricia Morgan, Small Business Owner (2016)
- -Regina Butts, Family Connection Coordinator (2016 & 2021)
- -Griffith Polatty, Resident, Historic Preservation Commission (2016 & 2021)
- -Bedell Finley, Hancock County Development Authority (2016)
- -Carolyn Minter, Resident (2016)
- -Makesha Brown, Resident (2021)
- -Beth Webster, Business Owner (2021)
- -Faye Sherrod, Resident (2021)

Stakeholder meetings were held on the following dates to provide information, review data, and gain community perspective:

- February 1, 2016
- February 17, 2016
- March 16, 2016
- April 11, 2016
- May 18, 2021

10



Figure 2.1: Planning Process for the Hancock County Comprehensive Plan

| Procedure | | Description |
|-----------|--|--|
| А | First Required Public Hearing | Brief public on the process and provide opportunities to participate |
| В | Plan Development | Must include opportunity for involvement from stakeholders and community members |
| С | Second Public Hearing | Once plan is drafted must be made available for public review |
| D | Submittal for Review | Upon completion must submit to Regional Commission for review |
| Е | Notification of Interested Parties | The RC will notify all interested parties of the availability of the plan for review and comment |
| F | Regional Commission Review | RC will review the plan for potential conflicts |
| G | Department Review | DCA will review for compliance with their "Rules" |
| Н | Report of Findings and Recommendations | A report of findings and recommendations must be transmitted within 40 days after submittal |
| Ι | Plan Revisions | If plan is not in compliance revisions may be made to the plan to meet requirements |
| - | | |
| J | Adoption of Plan | Once the plan is found in compliance the plan can be adopted within a certain time frame |
| Ј —— | Adoption of Plan Notification of Local Adoption | |
| | - | adopted within a certain time frameRC must be notified of adoption within 7 days and |

Community Participation



HOW STAKEHOLDER INPUT IS INCLUDED IN THE PROCESS

As mentioned previously, the stakeholder committee met several times over the course of the plan creation process and actively participated in facilitated discussions and group exercises to define community needs, establish community goals, and create community work program activities. One key item created during the exercises was the SWOT analysis (strengths, opportunities, weaknesses, and threats) of the county. Combined with data collected by Regional Commission staff and county staff, the SWOT analysis directly informed the crafting of the county needs and opportunities. It also provided support for long-term goals developed further along in the process. *Figure 2.2* provides a summary of that group exercise.

Short input community surveys were made available to county residents through the county Facebook page, the county administration office, and during the initial public hearing. The survey responses were reviewed and used to generate new ideas and provide community confirmation of priorities created by the group. Staff compared what the stakeholder committee came up with to what survey results revealed when creating goals and work program activities to ensure that voices were being heard. Additionally, responses from community members are used directly in various sections of document as anonymous quotations.

Figure 2.2: SWOT SUMMARY

| Significant amount of historic resources Natural resources such as lakes and ponds Popular hunting areas that bring money into the county Solid waste management is very good Located in close proximity to Atlanta, Macon and Augusta Existing rail is still in use Large timber industry Dedicated residents Large number of active churches Jewell has an available wedding venue | No hotels for visitors Hunters dump carcasses in inappropriate places Poverty Food deserts The school system is not as strong as it needs to be and does not have good coordination with the county Oconee Fall Line Technical College has limited course offerings Lack of recreational facilities Water quality issues in some areas |
|---|---|
| The creation of heritage and agritourism trail with nearby counties The Hwy 15 Coalition provides business promotion The state's Tourism Product Development Team has resources to create a report and action items for the county Potential to bring more solar farms to the county Rail could be expanded to create a small passenger track like in other communities Possibility of a WOIA partnership with Family Connection | The "opportunity school" law that may be passed Fall 2016 Not located close to the interstate Stricter ISO ratings are causing increased insurance rates |





Needs and Opportunities

| ECONOMIC DEVELOPMENT | |
|--|--|
| Needs | Opportunities |
| There is little lodging available for visitors or tourists. | Natural resources could be developed into agri- tourism products. |
| Improved food access is needed to reduce the | The timber and game industries are expanding. |
| number and size of food deserts. | The Hwy 15 coalition promotes local businesses. |
| Better equipped workforce is necessary to attract companies and service local demand for jobs. | Organizations like Family Connection are working toward improving education and health. |
| More marketing and planning is needed for existing and future ED efforts. | Funding is available to work with ISPs and other communities to improve broadband access. |
| HOUSING | |
| Needs | Opportunities |
| Lower ISO ratings are needed to decrease insurance rates. | Funding is available for housing rehabilitation through both federal and state government. |
| Removal of dilapidated housing is needed. | Owner-occupied housing values have increased. |
| Vacancy rates have increased. | Housing growth around Lake Sinclair continues. |
| Access to broadband in homes | The ordinances can be improved to address dilapidated structures. |
| COMMUNITY FACILITIES | |
| Needs | Opportunities |
| A stronger school system is needed to produce students capable of doing higher quality jobs. | Existing rail uses could be expanded with railroad cooperation. |
| Greater variety of courses at Oconee Fall Line Technical College to provide residents with | Expansion opportunities exist for areas currently not served by county water. |
| more options More recreational and community event areas are needed. | Several buildings/sites are available to create a community center and recreation facilities. |
| Several areas of the county require improved water quality for residents in those areas. | Wifi hotspots at public facilities can be increased and/or improved. |
| NATURAL AND CULTURAL RESOURCES | |
| Needs | Opportunities |
| Lake Sinclair needs protections from inappropriate development. | Residents are available who have knowledge of historic preservation tax credits and are willing to help others learn how to use them |
| Existing historic resources need preservation and protection. | There are a significant number of historic resources that could be used to promote tourism |
| | The ordinances and codes are able to be updated |

Community Participation





Goals: The goals list consists of broad statements of understanding and intent regarding the community's long-term growth and development vision. In addition to the list of needs and opportunities, the Georgia Department of Community Affairs' "Quality Community Objectives" were reviewed in order to form these topic-specific goals which guide the implementation strategies contained in the Community Work Program.

Policies: To accompany the goals, a list of supporting policies was developed, some as ongoing initiatives.

ECONOMIC DEVELOPMENT

- Provide an economic development program that continues the development of a balanced and self-sufficient local economy that benefits all citizens.
- Increase the number of cottage industry and small businesses throughout the county.
- Have the industrial park at 100% capacity
- Expand hunting and game-related activities for residents and seasonal visitors.
- Utilize natural and cultural resources to create heritage and agri-tourism programs.



COMMUNITY FACILITIES

- Expand water service to underserved areas of the county.
- Lower county ISO ratings in order to reduce insurance costs for all customer sectors.
- Increase recreational opportunities and facilities for residents and visitors and sports leagues from other counties.
- Develop a small, county passenger rail train system using existing rail
- Expand agricultural education for residents of all ages to promote local, healthy food.



BROADBAND SERVICES

• Increase access to high-speed Internet throughout the county for residents, businesses, and institutions of various sizes.

14









NATURAL AND CULTURAL RESOURCES

• Preserve and protect historic resources.

LAND USE

• Promote appropriate development and protect resources through land use controls.





HOUSING

Provide safe, livable, affordable housing options for all ages.Remove deteriorated structures throughout the county.

SUPPORTING POLICIES

ECONOMIC DEVELOPMENT

- The development authority or other economic development organization, should utilize the plan when proposing new locations for commercial and industrial activity.
- Work with the Hwy 15 coalition to promote businesses along that corridor.
- Actively support efforts to reduce unemployment through partnerships with community organizations.
- Actively support local efforts to increase academic achievement.

LAND USE

- Actively enforce established ordinances, zoning and nuisance codes.
- NATURAL AND CULTURAL RESOURCES
- Promote local historic preservation activities and regularly publicize information about available tax credits.

COMMUNITY FACILITIES

• Enhance and upgrade recreational facilities and leisure opportunities for residents and visitors.

• Support initiatives that assist in funding infrastructure improvements.

HOUSING

• Support and promote programs and activities that address vacant and dangerous buildings that do not conform to requirements.

15

BROADBAND SERVICES

• Facilitate the ease of ISPs providing service through ordinance(s).

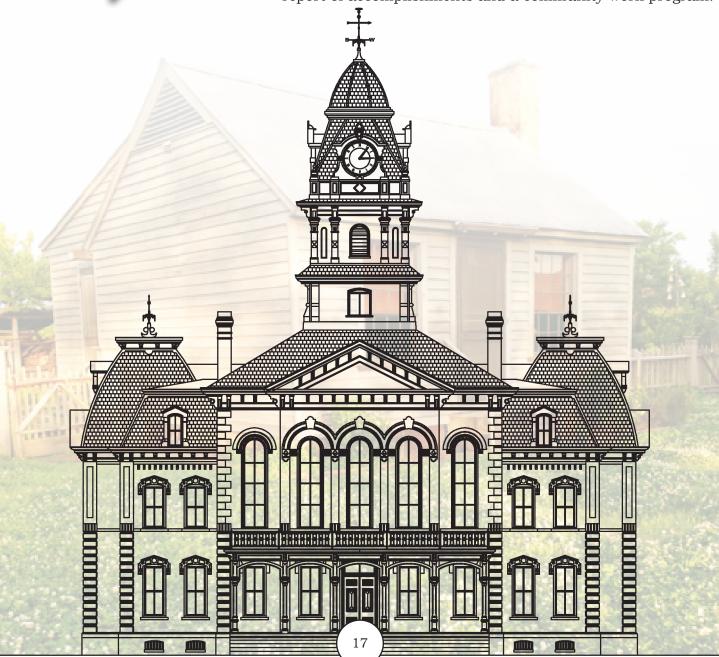
The one thing about Hancock County I like most is its history - cultural and architectural. -Anonymous Resident and Property Owner

This page is intentionally left blank.



This portion of the plan focuses on: -Economic development -Housing -Community Facilities -Natural and Cultural Resources -Land Use -Broadband Services

Each element includes general background information, a report of accomplishments and a community work program.







REPORT OF ACCOMPLISHMENTS

As part of the report, a list of activities from the prior 2012-2016 work program is included and assigned the following identifiers to acknowledge the status of each activity as:

- <u>Completed</u>: the listed activity has been concluded
- <u>Underway</u>: the listed activity has started and is continuing
- <u>Postponed</u>: the listed activity has not been started or halted for some reason
- <u>Not Accomplished</u>: the listed activity has not moved forward

COMMUNITY WORK PROGRAM

The Community Work Program component establishes priority activities which the county and/ or other vested or partnering agencies will undertake over the next five (5) years. It is the key implementation tool for addressing the needs and opportunities identified during this planning process. Although designed by local planning participants to guide community building activities prioritized from the "bottom-up," the Community Work Program is structured to adhere to DCA minimum state comprehensive planning standards.

Consistent with state rules, the 2016 Comprehensive Plan's Community Work Program includes the following information:

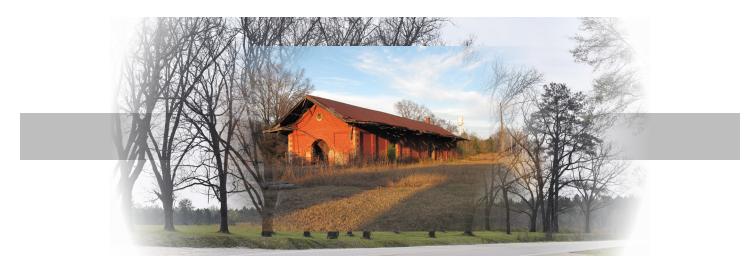
- Description of each activity
- Timeframe for undertaking the activity
- Responsible party for implementing the activity
- Estimated Cost (if any) of implementing the activity
- Funding Source(s)





Economic Development

The strength and capability of a community's labor force influences several aspects of the overall well-being of the area including, but not limited to, development and quality of life. The following analysis provides information which could aid county leaders in making planning and policy decisions to advance Hancock County economic development goals. This section briefly discusses <u>employment status</u>, location of employment, pay and employment by industry.



EMPLOYMENT STATUS

Labor force participation (by residents age 16 and over) in Hancock County was approximately 43 percent in the year 2000, as documented by the Census. According to the 2009-2013 American Community Survey (2013 ACS), participation has declined to 37 percent. By comparison the state as a whole experienced a labor force participation of approximately 64 percent. As shown in *Figure 3.1*, unemployment increased between 2000 and 2013 in the county, state and nation.

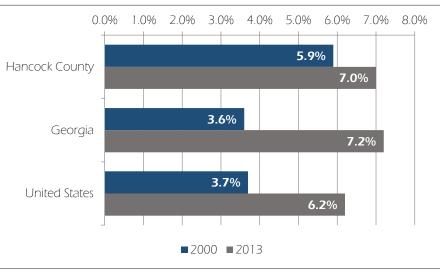


Figure 3.1: Unemployment Rates

Source: U.S. Census Bureau, 2000 SF3 and American Community Survey 2009-2013

LOCATION OF EMPLOYMENT

As in previous years, more residents work outside of Hancock County than inside. Part of this is due to a lack of available jobs within the county. Approximately 66 percent of the workforce worked outside of the county in 2013, according to 2013 ACS data. The remaining 34 percent worked in the county.

19

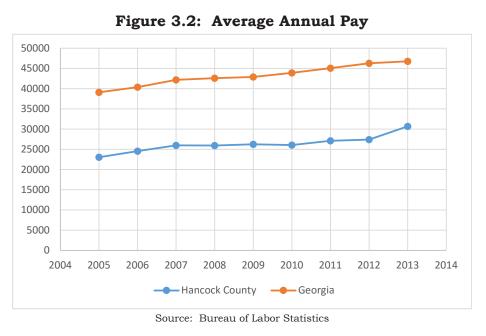
Hancock County

ANNUAL PAY

As depicted in *Figure 3.2*, average annual pay between 2005 and 2013 has increased steadily, despite the economic recession. In 2013, the average annual pay in Hancock County was the highest at \$30,675. This was lower than the state as a whole at \$46,760. However, it represents a \$7,000 increase since 2005.

EMPLOYMENT BY INDUSTRY

Census Bureau data displayed in *Figure 3.3* indicates that the industry cluster with the highest employment is educational, health, and social services, with



approximately 30 percent. In the year 2000, manufacturing was the dominant industry, but it has experienced significant decline. Other industries have grown, such as retail, mining, agriculture and entertainment. With its many natural and historic assets, the county is interested in expanding tourism efforts and creating additional jobs in related industries to encourage residents to work in the county. Developing work-ready residents able occupy those positions is encouraged.

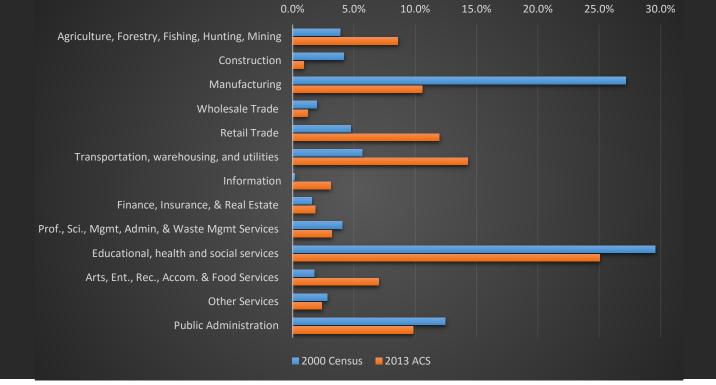


Figure 3.3: Employment by Industry

Source: U.S. Census Bureau, 2000 SF3 and American Community Survey 2009-2013

20





| REPORT OF ACCOMPLISHMENTS | | | | | | | | |
|--|---------------------|---|--|--|--|--|--|--|
| Activity | Status | Comments | | | | | | |
| Continue efforts to recruit biofuel or other sustainable energy facilities to the County. | Not Accomplished | The county is no longer pursuing biofuel facilities. This activity is not considered a necessary priority to include in the 2016-2020 Community Work Program. | | | | | | |
| Develop new Economic Development Plan to market the community. | Postponed | Due to lack of resources; this item has been refined to better address the county's needs and will be completed by 2018. | | | | | | |
| Actively support efforts to reduce unemployment through partnerships with community organizations. Capitalizing on tourism and agricultural resources unique to Hancock County. | Underway | This activity is on-going and is better suited as a policy, mentioned in the "supporting policies" section of this document. | | | | | | |

| COMMUNITY WORK PROGRAM | | | | | | | | |
|---|-----------|-----------|-----------|-----------|-----------|------------------------------|------------------|----------------------|
| | , r | Гim | efr | ame | e | | | |
| Activity | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | Responsible Party | Cost Estimate | Funding Source(s) |
| Establish an umbrella economic development organization, One Hancock, to promote county efforts from the development authority, tourism and chamber. | x | x | | | | County | staff time | Local Funds |
| Recruit additional solar farms to the county. | | Х | X | Х | | County | undefined | Local Funds |
| Create a county business incubator. | | | X | Х | | County | undefined | Local Funds |
| Develop an annual fishing tournament at Lake Sinclair. | | | | X | X | County | undefined | Local Funds |
| Join the state program whereby hunters can lease property from residents for hunting. | | х | x | | | County | undefined | Local Funds |
| Apply to the DCA Tourism Product Development Team for a visit and subsequent report for county tourism. | x | | | | | County, CSRA RC | staff time | Local Funds |
| Work with neighboring counties to create a multi-county heritage tourism trail. | | | x | X | х | County | undefined | Local Funds |
| Market and expand the current "tour of homes". | X | X | | | | County | staff time | Local Funds |
| Restart the annual Renaissance Festival. | | | X | X | | County | staff time | Local Funds |
| Initiate a "Christmas at the Courthouse" annual program. | | X | x | | | County | staff time | Local Funds |
| Work with a developer to build lodging facilities for visitors. | | X | x | x | X | County, Private sector | undefined | Private Funds |
| Promote the existing annual motocross event. | X | Х | Х | Х | Х | County | undefined | Local Funds |
| Maintain and update a list of available industrial sites within the county. | x | X | x | X | X | County | staff time | Local Funds |

21





In Hancock County, residential land use represents the second largest category of land use. Housing types and condition vary across the county. Housing conditions within a community provide insight into its economic and social health. Both new housing development and renovated existing housing are present in a vibrant community. Converserly, high vacancy rates, large quantities of deteriorated housing, and lack of new development are indicators of population decline, stagnant growth, and potentially low quality of life. Providing safe, adequate, affordable housing for residents is a priority for Hancock county. This section of the plan examines the housing mix, occupancy, age of housing stock, and values in the county.



HOUSING MIX

Between the year 2000 and the year 2013, the number of housing units in Hancock County increased 23 percent, from 4,287 to 5,290. Most of these units are located in unincorporated areas of the county. There are two major home types in Hancock County: single family detached and mobile homes, comprising 59 percent and 36 percent of housing units respectively. Although multifamily is a very small portion of the housing stock (5 percent), larger developments of multifamily units have increased over the last decade. There is a lack of comprehensive information on the quality of housing county-wide; performing a housing study is one way of gathering this information.

22

OCCUPANCY

Overall housing occupancy has suffered a significant decline between 2000 and 2013. In 2013, 48 percent of housing units were vacant. This represents a significant increase since 2000, when only 25 percent of units were vacant. When comparing owneroccupied versus renter units, the county is overwhelmingly occupied by homeowners with 77 percent. Stakeholders are concerned about the number of vacant, dilapidated properties the county, but the county does not have an ordinance to address them.

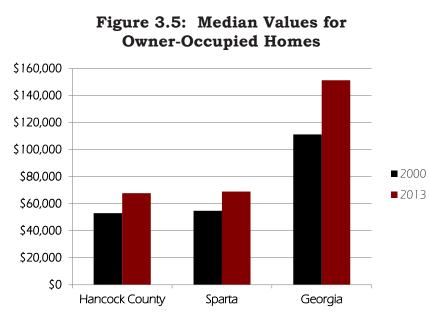
Figure 3.4: Housing Occupancy, Hancock Co.

| Year | 2000 | | 2013 | |
|----------------------------------|--------|---------|--------|---------|
| | Number | Percent | Number | Percent |
| Total Housing Units | 4,287 | 100.0% | 5,290 | 100.0% |
| Occupied Housing Units | 3,237 | 75.5% | 2,742 | 51.8% |
| Vacant Housing Units | 1,050 | 24.5% | 2,548 | 48.2% |
| Owner Occupied Housing Units | 2,473 | 76.4% | 2,130 | 77.7% |
| Renter Occupied Housing Units | 764 | 23.6% | 612 | 22.3% |

Source: U.S. Census Bureau, 2000 Summary File 1 (SF1) & 2009-13 American Community Survey

Plan Elements





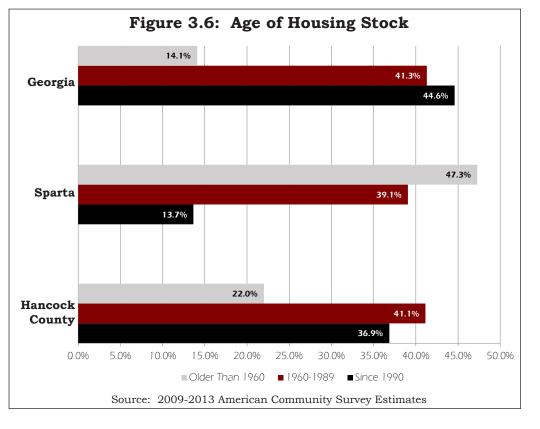
Source: U.S. Census Bureau, 2000 Summary File 3 and 2009-2013 American Community Survey

HOME VALUE AND RENT

Home values increased roughly 28 percent over the study period of 2000-2013. Data from the 2013 ACS reveals that median value reached \$67,800 in Hancock County. Although this value is significantly lower than the state value of \$151,300, one must remember that large metropolitan areas like Atlanta contribute to the overall number. Just as home values have risen, so have rents. Median rents in the county rose nearly \$400, from \$277 in 2000 to \$666 in 2013. The 2013 value remains lower than that of the state, which was \$860.

AGE OF HOUSING

Between 1970 and 2010. there was a steady growth of roughly 900-1,000 new units in Hancock County per decade. As Figure 3.6 reveals, 63 percent of units were built prior to 1990. As will be discussed later, there is a significant number of historic homes and National Register eligible properties in the County. Protection and rehab of these properties is important for several reasons including safety, historic preservation and economic development. Based on community input, a portion of the nonhistoric housing units also require rehab. Developing partnerships with agencies



like USDA Rural Development, applying for grants, and utilizing historic tax credit funding to assist homeowners with rehab should be explored.

23





| REPORT OF ACCOMPLISHMENTS | | | | | | | | |
|--|-----------|---|--|--|--|--|--|--|
| Activity | Status | Comments | | | | | | |
| Review County ordinances and incorporate Unsafe Building Abatement Code and Standard Housing Code. | Underway | This activity has been revised to better address county needs and will be complete in 2018. | | | | | | |
| Perform Housing Survey and Map project to identify and document areas of substandard housing. | Postponed | Due to lack of resources; This activity will be completed in 2020. | | | | | | |

| COMMUNITY WORK PROGRAM | | | | | | | | |
|--|-----------|-----------|-----------|-----------|-----------|------------------------|------------------|--|
| | r | Гim | efra | ame | e | | | |
| Activity | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | Responsible Party | Cost Estimate | Funding Source(s) |
| Review County ordinances and investigate the adoption of the International Building Code and other codes as necessary and appropriate. | X | X | | | | County, CSRA RC | staff time | State and federal funds, local funds |
| Perform a housing survey and map project to identify and document areas of substandard housing. | | | Х | Х | | County, CSRA RC | undefined | State and federal funds, local funds |
| Apply for CHIP funds to rehab units in targeted areas. | | | X | Х | x | County, CSRA RC | staff time | State and federal funds, local Funds |
| Partner with USDA Rural Development and the Veteran's Administration to rehab housing units county-wide. | | | X | Х | х | County, VA, USDA-RD | undefined | State and federal funds, local funds |
| Investigate the creation of a land bank authority to address unsafe, abandoned buildings. | Х | Х | | | | County, CSRA RC | staff time | State and federal funds, local funds |



Natural and Cultural Resources

Hancock County possesses a variety of natural and cultural resources, from the farms and lake to the historic sites that are vital parts of the community and serve a variety of purposes. These assets contribute to the vitality and sustainability of the county and have the potential to draw visitors interested in natural beauty and historic preservation. Natural and cultural resources can also be connected to similar resources in other counties to promote regional tourism. As conditions change, it is important to focus efforts on protecting natural features like watersheds not only for economic development, but because they provide resources to the community. Additionally, when development decisions are made, the cultural resources that make the county unique and tell its story must also be considered.



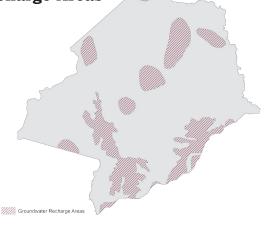
PUBLIC WATER SUPPLY

Watersheds and groundwater recharge areas are important components to public water supply. Watersheds are land formations which direct water (primarily rain water) flows in a certain direction and feed smaller flows and water bodies.

Map 3.1: Watersheds



Map 3.2: Groundwater Recharge Areas



Groundwater recharge areas are specific surface areas where water passes through the ground to replenish underground water sources. These areas should continue to be protected. The potential for contamination of this water supply is a possibility that must be considered when discussing the development or placement of any type of facility in these areas.





WETLANDS

Map 3.4: FEMA

Flood Zone A

Flood Zones

Wetlands can be defined as lands which are saturated, either permanently or seasonally, creating an ecosystem that contains characteristic vegetation that has adapted to the unique soil conditions. Wetlands serve as a unique habitat for fish and wildlife, breeding ground, and home for unique plant and animal species that have adapted to these special conditions.

The Georgia Department of Natural Resources has identified five categories of wetlands which require special protection through ordinances. These wetlands include: Open water, scrub/shrub, altered, non-forested, and forested.

Land uses in wetland areas should be limited to low to no impact uses which include the harvesting of lumber and timber and wildlife and fishery management.

FLOOD PLAINS

Flooding can be defined as a situation in which an overflow of water submerges land which usually is not inundated with water. A floodplain is an area designated to store natural water and conveyance, maintain water quality, and provide groundwater recharge. The map to the left depicts the designated flood zones as determined by the U.S. Federal Emergency Management Agency's (FEMA) Flood Insurance Rate Map. Areas located within the 100-year flood plain are in Zone A.

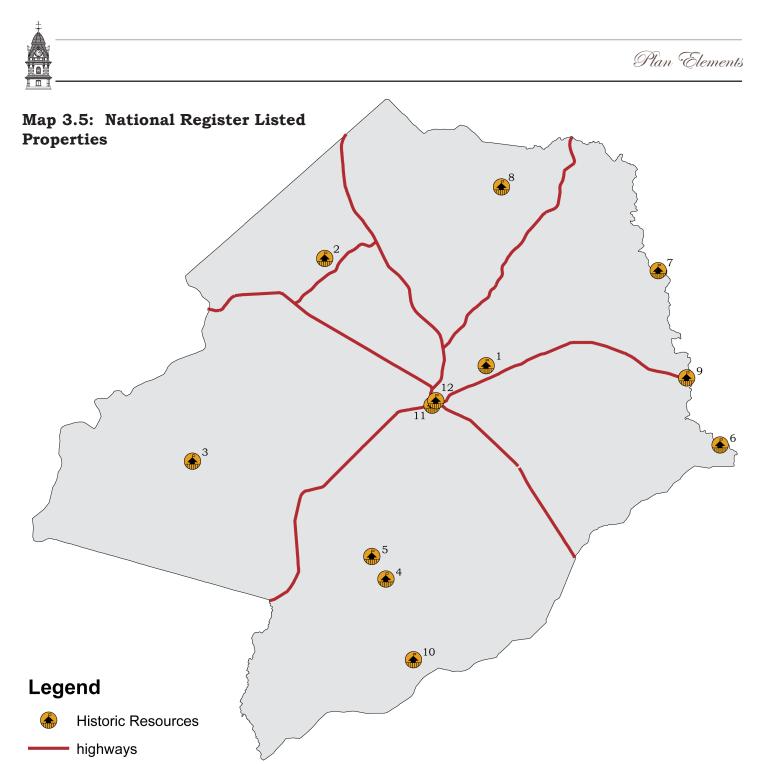
HISTORIC RESOURCES

As mentioned previously, Hancock County is home to many historic buildings and sites. One method of recognizing these sites is having them listed on the National Register of Historic Places. **Map 3.5** on the next page depicts the properties currently listed. The county is interested in both appointing members to its Historic Preservation Commission and nominating additional sites to the register like the Culverton community and Millmore mill and historic bridge. Another project the county is currently undertaking is the exterior renovation of the historic train depot. However, funds are still needed in order to restore the interior of the building.

26

Map 3.3: Wetlands





| Site # | Name | Site # | Name |
|--------|--|--------|--|
| 1 | Rockby | 7 | Shivers-Simpson House |
| 2 | Shoulderbone Mounds and John S. Jackson House | 8 | Camilla-Zack Community Center Historic District |
| 3 | Hurt-Rives Plantation | 9 | Jewell Historic District |
| 4 | Glen Mary | 10 | Linton Historic District |
| 5 | Pearson-Boyer Plantation | 11 | Sparta Historic District |
| 6 | Cheely-Coleman House | 12 | Sparta Cemetery |

Comprehensive Plan



| REPORT OF ACCOMPLISHMENTS | | | | | | | |
|--|---------------------|---|--|--|--|--|--|
| Activity | Status | Comments | | | | | |
| Develop Master Plan for Hancock County's portions of the Historic Piedmont Scenic Byway. | Not Accomplished | Due to lack of resources; This activity is not considered a necessary priority to include in the Community Work Program. | | | | | |
| Join with Putnam County to develop a dual park at the SR 16 bridge at Lake Oconee and expand upon existing boat ramp site. | Underway | Conversation with Putnam County has begun and project feasibility must be determined. | | | | | |
| Under take watershed assessment of Ogeechee River and Town Creek to address water quality issues and to determine extent of stream impairments. | Not Accomplished | Due to lack of funding. This activity is not considered a necessary priority to include in the Community Work Program. | | | | | |

| COMMUNITY WORK PROGRAM | | | | | | | | |
|--|-----------|-----------|-----------|-----------|-----------|--|------------------|--|
| Timefra | | ame | e | | | | | |
| Activity | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | Responsible Party | Cost Estimate | Funding Source(s) |
| Reinstate the historic preservation commission. | x | | | | | County, CSRA RC | staff time | State and federal funds, local funds |
| Nominate additional properties to the National Register of Historic Places. | x | X | х | Х | Х | County, CSRA RC, Private Sector | staff time | State and federal funds, local funds |
| Create a county repository of historical artifacts and records. | | x | | | | County | staff time | Local funds |
| Create a recreational trails plan. | | | | Х | x | County, CSRA RC | staff time | State and federal funds, local funds |
| Apply for a recreational trails grant. | | | | | x | County, CSRA RC | staff time | State and federal funds, local funds |
| Assist Glen Mary Plantation with a tourism product development grant for restoration and repairs. | x | X | | | | County, CSRA RC | staff time | State and federal funds, local funds |
| Join with Putnam County to develop a dual park at the SR 16 bridge at Lake Oconee and expand upon existing boat ramp site. | x | x | x | Х | | County | undefined | State and federal funds, local funds |





Community Facilities

Creating and maintaining sufficient community facilities should be an important component to any community plan. An assessment of the availability and adequacy of community facilities is important to understanding a community's ability to sustain its local population, attract future residents and accommodate future demands. Topics discussed in this section of the plan include: water supply, sewer, public safety, fire, emergency services, roads, railroads, and educational facilities.



WATER SUPPLY AND SEWER

Hancock County currently purchases its water from the city of Sparta. The county has also begun negotiations with Baldwin County to purchase water in order to extend service to other unincorporated areas, some with water quality concerns. The county has one (1) above ground water storage tank located in Devereux, approximately 250,000 gallons. In 2010 the county expanded its water system in the Beulah area with CDBG funds. The only planned expansions of the county system right now are to the Lake Sinclair, Devereux, and Linton areas.

The majority of residences in Hancock County are on septic systems. The county currently has only 83 sewer customers and has no plans to extend sewer services.



29



PUBLIC SAFETY, FIRE, AND EMERGENCY SERVICES

Hancock County provides public safety and fire service to the entire county. The county has one main police station and 3 fire stations. The fire department is all volunteer. Recent changes in the way ISO (Insurance Service Office) ratings are calculated has negatively affected citizens and caused a rise in insurance premiums. Because of this, the county is looking into opening additional fire stations in under-served areas to help lower the ISO ratings. County-wide EMS services are contracted with Grady Health Systems.



ROAD SYSTEM AND RAILROAD

Hancock County contains 2,229 miles of roads according to the Georgia Department of Transportation (GDOT). This calculation includes city streets, county roads, and state routes and is based on total lane mileage. Total lane mileage is defined as roadway mileage multiplied by the number of lanes.

The county contains one railroad, operated by CSX Transportation. CSX is defined by the federal Surface Transportation Board as a Class 1 railroad, meaning that its average annual operating revenue meets or exceeds 255.9 million dollars. The rail line is used for freight transit. Although there is currently no passenger rail in the county, it is interested in this idea.



EDUCATIONAL FACILITIES AND EDUCATIONAL ATTAINMENT

The Hancock County school district consists of three (3) schools: Lewis Elementary, Hancock Central Middle, and Hancock Central High, providing classes for students in Pre-K through 12th grade. Total enrollment in the school system has decreased between 2000 and 2015, down to 970 students from 1,732. Examination of population data confirms that the largest population declines were in family households with children under 18 and married couples with children under 18.

Educational attainment is an important element to look at in a community, as it plays a major role in resident ability to receive certain types jobs. Forty-four (44) percent of Hancock County residents age 25+ have a high school diploma or equivalent. This is up from 34 percent in 2000. Organizations like Family Connection and Communities in Schools have made dropout prevention a priority. There has been little change in educational attainment with regard to higher education over the same time period; residents age 25+ with a bachelors or graduate degree remains approximately 10 percent.

30

Hancock County



| REPORT OF ACCOMPLISHMENTS | | | | | | | |
|--|---------------------|--|--|--|--|--|--|
| Activity | Status | Comments | | | | | |
| Continue expand County water system to serve areas south of Devereux towards Lake Sinclair, Linton and Warren Chapel communities, north from Sparta towards Culverton and Powelton. | Underway | This activity has been refined to better suit community needs. | | | | | |
| Secure intergovernmental agreement with Baldwin County for an additional water supply for the County. | Underway | | | | | | |
| Lobby Georgia Department of Transportation to extend SR 77 from present termination at SR 16 to SR 22 in Devereux. Western part of Hancock County has no paved north-south route. | Not Accomplished | GDOT determined that this activity is not feasible. It is not included in the Community Work Program. | | | | | |
| Establish Fire Stations in the Hickory Grove, Powelton, Culverton and Linton Communities. | Not Accomplished | Due to lack of interest - This activity has been refined to address the Linton and Mayfield areas. | | | | | |
| Design and construct a new administrative building to house County offices and court facilities behind the existing Courthouse. | Not Accomplished | A new building was designed, but new administration and commissioners decided to restore Courthouse, which burned in August 2014. | | | | | |
| Continue to find buyer/operator for Hancock Memorial Hospital. | Underway | | | | | | |
| Improve and Pave Existing County dirt roads. | Not Accomplished | Due to lack of funding - This activity has been refined to address the new county strategy of stabilizing the roads. | | | | | |
| Expand Sewer District #1 to serve additional areas northwest of Sparta. | Not Accomplished | Not completed due to lack of interest. This activity is not considered a necessary priority to include in the Community Work Program. | | | | | |
| Actively support local efforts to increase academic achievement. | Underway | This is an on-going activity, better suited as a policy, and is located in the "supporting policies" section. | | | | | |

31

Plan Elements



| COMMUNIT | ſΥ] | WO | RI | ΚP | RO | GRAM | | |
|--|-----------|-----------|-----------|-----------|-----------|----------------------|------------------|--|
| | , r | Гiт | efra | ame | е | | | |
| Activity | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | Responsible Party | Cost Estimate | Funding Source(s) |
| Continue to find buyer/operator for Hancock Memorial Hospital. | X | X | x | Х | X | County | staff time | Local funds |
| Stabilize existing county dirt roads. | X | X | X | X | X | County | \$2.5 million | State and federal funds, local funds |
| Construct a public splashpad. | | | | Х | Х | County | \$500,000 | Local funds |
| Create a nuisance ordinance. | | Х | X | Χ | | | | |
| Work with existing vacant facilities to create an community center/arts complex to house community events, local activities, a Boys and Girls Club, and artist space. | x | x | x | Х | x | County | \$750,000 | Local funds |
| Rehabilitate the exterior of the historic train depot. | x | x | | | | County | \$656,300 | State and federal funds, local funds |
| Apply for funds to renovate the interior of the train depot. | | | X | | | County, CSRA RC | staff time | State and federal funds, local funds |
| Apply for CDBG funds for infrastructure improvements throughout the county. | x | | X | | x | County, CSRA RC | staff time | State and federal funds, local funds |
| Build a courthouse annex to house the Board of Elections. | | | x | х | | County | undefined | Local funds |
| Secure an intergovernmental agreement with Baldwin County for an additional water supply. | X | | | | | County | staff time | Local funds |
| Expand county water system to Linton, Lake Sinclair, Holiday Shores and Devereux areas. | | Х | X | Х | X | County | \$2.5 million | State and federal funds, local funds |
| Re-establish the Mayfield fire station. | x | x | | | | County | undefined | State and federal funds, local funds |
| Update the county recreational park | X | Х | X | Х | Х | County | \$10,000 | Local funds |
| Utilize the "Live Healthy Hancock" report to create a community garden program and expand existing school gardens. | | X | X | X | | County | \$25,000 | State and federal funds, local funds |
| Establish a fire station in Linton. | X | X | | | | County | undefined | State and federal funds, local funds |
| Establish an Animal Control Ordinance | X | | | | | County | staff time | Local funds |

32





Demographic trends, current economic circumstances, and social attitudes often encourage communities to meet certain needs through the designation of land for particular uses. Land uses can ensure that land is distributed to meet the future needs of residents. The county contains the following land use categories: <u>agriculture/forestry, residential, commercial, industrial, public/institutional, and park/recreation/conservation.</u>



LAND USE DESIGNATIONS

The following is a list and description of Hancock County land uses:

• **Residential**: Land designated primarily for single-family and multi-family housing dwelling units organized into general categories of net densities.

• **Commercial**: Land designated primarily for non-industrial businesses including office, retail sales, service, and entertainment facilities organized into general categories of intensities.

Industrial: Land designated for manufacturing facilities, processing plants, factories, warehousing, wholesale trade facilities, mining or mineral extraction activities, or similar uses.
Public/Institutional: Land designated for certain federal, state, or local land uses and

institutional land uses.

• **Park/Recreation/Conservation:** Land designated for active or passive recreational uses. These uses include playgrounds, public parks, nature preserves, wildlife management areas, golf courses, recreation centers, or other similar uses.

• **Agriculture/Forestry**: Land designated for farming (fields, lots, pastures, farmsteads, specialty farms, livestock production, etc), agriculture, or commercial timber or pulpwood harvesting.

EXISTING AND FUTURE LAND USE

Changing conditions sometimes lead to or require changes in land use. The understanding of established and potential future uses of land in Hancock County should be a priority to address changing conditions. Examination of zoning and land use reveals that little has changed since the last comprehensive plan. The vast majority of land in Hancock County has been and continues to be designated for agricultural and low density residential uses.



Residential land use consists of single and multi-family developments. Single family dwellings are the predominant form of housing type. There is little duplex and multifamily development in the County. Single family homes are located in five (5) major areas in the County as follows:

- 1) Around the City of Sparta.
- 2) Along County roads and State highways across the County.
- 3) County roads in selected woodland settings.
- 4) Along the shore and surrounding countryside of Lake Sinclair.
- 5) Clustered in former agricultural communities, such as Culverton and Devereux.

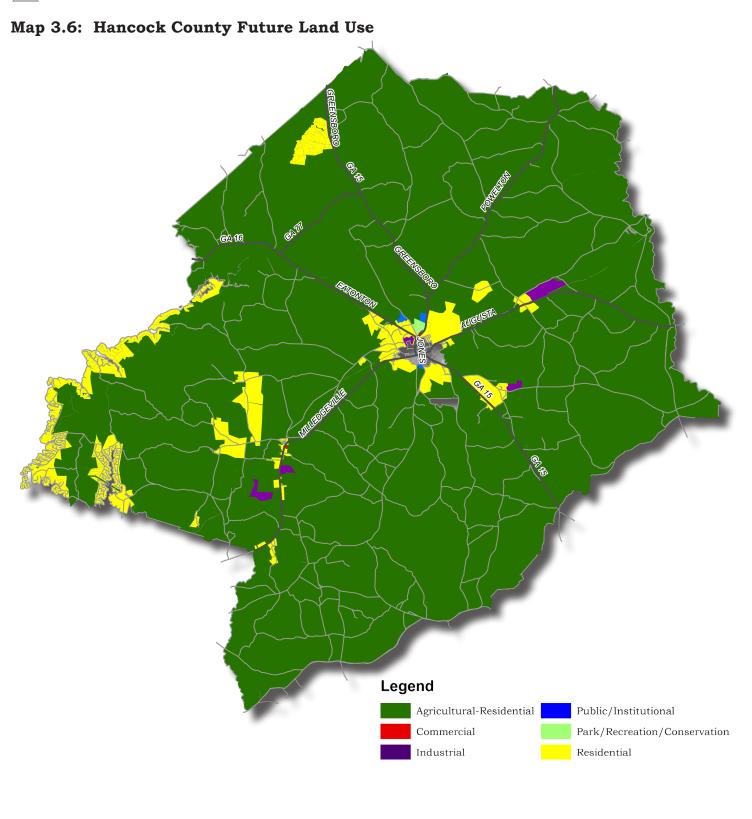
Very little land in Hancock County is designated for commercial uses. Small businesses operate in scattered locations throughout the county, with no centralized area. The majority of commercial buildings in the county are in incorporated Sparta.

Industrial land in Hancock County includes several quarry and mining sites and the industrial park. One industrial tenant includes a small solar farm, and the county is interested in expanding this industry.

FUTURE LAND USE MAP

When determining how best to use the Comprehensive Plan future land use maps and supporting narratives, the reader should be mindful of the following parameters:

- **Boundaries**: The future land use map is parcel based and does not cross parcel lines. It also does not include the City of Sparta. Generally, a tract should develop according to the parameters established in the specific land use in which it is located. The county is strongly encouraged to initiate amendments to their Future Land Use Map whenever the community intends to promote a development pattern in an area that is contrary to the adopted map.
- **Narrative**: The included narratives correspond to the Future Land Use Map for the county and should be viewed as general policy statements as statements of intent. Their use and applicability is similar to those other goals and policy statements found in the "Community Goals" section. They should inform future development decisions.





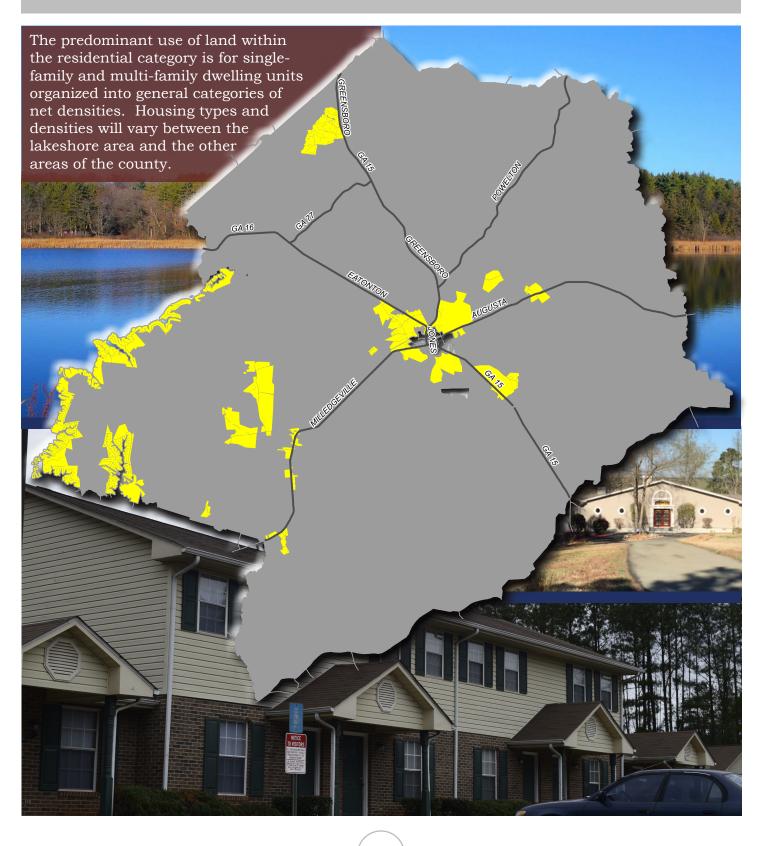
Agricultural-Residential

This category is for land dedicated to farming (fields, lots, pastures, farmsteads, specialty farms, livestock production, etc.), agriculture, or commercial timber or pulpwood harvesting. Low-density single-family dwelling units are the only allowable housing type. Recreation, such as bicycle and pedestrian trails would be appropriate in this area.

GA 16



Residential





Commercial



This category is for land dedicated to non-industrial business uses, including retail sales, office, service and entertainment facilities, organized into general categories of intensities. Commercial uses may be located as a single use in one building or grouped together in a shopping center or office building. Most commercial property in the county is currently located in Sparta.







RTA - HANCOCK FIRE STATION

Public/Institutional

This category includes certain state, federal or local government uses, and institutional land uses. Government uses include government building complexes, police and fire stations, libraries, prisons, post offices, schools, military installations, etc. Examples of institutional land uses include colleges, churches, cemeteries, hospitals, etc. GA 16 They do not include facilities that are publicly owned, but would be classified more accurately in another land use

category.

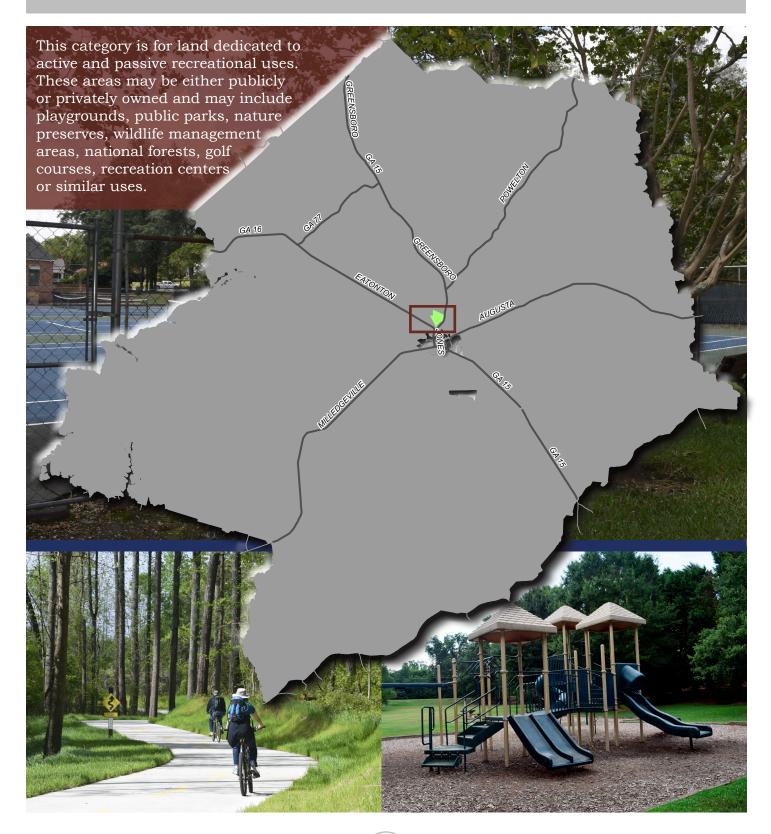
For example, include publicly owned parks and/ or recreational facilities in the park/recreation/ conservation category; include landfills in the industrial category; and include general office buildings containing government offices in the commercial category. This

land use includes land used for public and semipublic uses. Public uses include government and educational activities and structures. Semipublic uses include churches, synagogues, as well as and clubs and fraternal organizations.

39

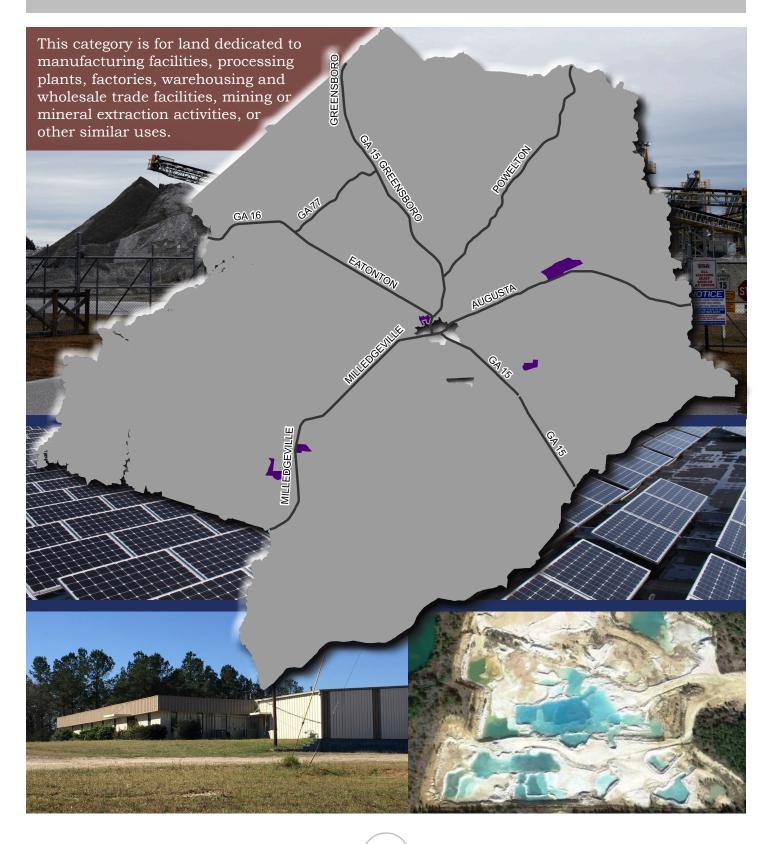


Park/Recreation/Conservation





Industrial







| REPORT OF AC | COMPLISHM | ENTS |
|---|-----------|--|
| Activity | Status | Comments |
| Rewrite and Update Zoning Ordinance and Development Regulations .Included in this update will be provisions for signage to match standards listed in the Historic Piedmont Scenic Byway program; Overlay Districts for natural resource protection and Modifications to lot size requirements for lots with public sewer. | Postponed | This activity has been refined and will be completed in 2017. |

| COMMUNITY WORK PROGRAM | | | | | | | | |
|---|-----------|-----------|-----------|-----------|-----------|----------------------|------------------|---|
| | | Гim | efra | ame | | | | |
| Activity | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | Responsible Party | Cost Estimate | Funding Source(s) |
| Create a new county zoning ordinance and accompanying map. | X | X | | | | County, CSRA RC | staff time | State and federal funds, local funds |
| Adopt the CSRA RC model solar ordinance. | X | | | | | County, CSRA RC | staff time | State and federal funds, local funds |
| Upload current ordinances and record ordinance updates with Municode. | X | X | x | Х | Х | County | staff time | Local Funds |

42



Broadband Services

Throughout this country and the world, the value of reliable Internet service is important. As technology advances, high-speed connections are becoming increasingly critical parts of everyday life. This high-speed Internet is also known as "broadband," and it impacts many industries, including agriculture, retail, and education. Rural communities like Hancock County tend to lag behind their urban counterparts in broadband access, and this insufficient access affects the community's ability to grow, recruit business, and retain residents.

This section of the plan examines the following: <u>broadband served/unserved areas, speeds, recent</u> <u>efforts and funding possibilities.</u>



BROADBAND AND THE ACE ACT

The Federal Communications Commission (FCC) currently defines high-speed Internet access as download speeds of at least 25 Mbps and upload speeds of at least 3 Mbps. The infrastructure of broadband is often described in three different sections: backbone, middle mile, and last mile. The backbone (aka trunk lines) are the major high-speed transmission lines linking smaller networks across the country. The middle mile is the connection between the backbone network and local networks. The last mile is the connection between the local network and end users (homes, institutions, businesses, etc.). Broadband includes several high-speed transmission technologies, such as fiber optic, wireless, Digital Subscriber Line (DSL), coaxial cable, and satellite.

In 2018, the Georgia General Assembly passed the "Achieving Connectivity Everywhere (ACE) Act" as Senate Bill 402. The ACE Act enables several things, including:

- local governments to apply for financial incentives for broadband services
- the Georgia Department of Transportation to use interstate highway rights-of-way for deployment of broadband services and other emerging communications technologies

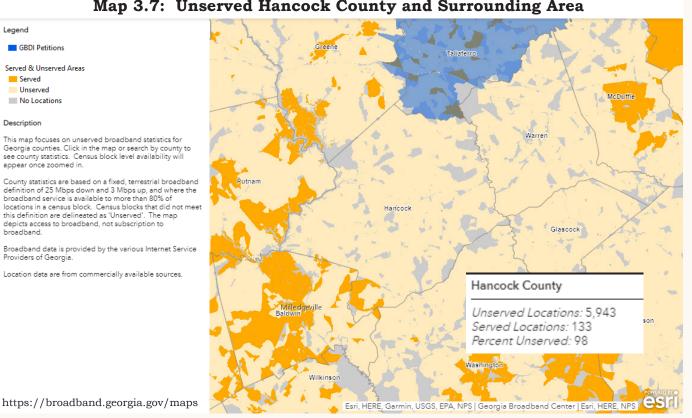
The ACE Act also requires each local government in the state to incorporate a "Broadband Services Element" into its local comprehensive plan.



SERVED AND UNSERVED AREAS

Working with several other state agencies, providers and the regional commissions, the Georgia DCA has determined and mapped (as of summer 2020) areas in the state that are served and unserved areas for broadband availability. Information on census-block level access was provided by the Georgia Broadband Deployment Initiative (GBDI) for this section of the plan; GBDI was launched in 2018. The GBDI represents a collaborative effort by multiple state agencies to promote and deploy broadband level Internet in unserved areas across Georgia. This service is for a minimum of 25 Mbps download and 3 Mbps upload speeds. According to DCA's website, "The purpose of the Georgia Broadband Deployment Initiative is to coordinate and establish broadband programs to increase economic, education, and social opportunities for Georgia citizens and businesses. The initiative provides for the expansion of broadband infrastructure and services through new state and local broadband planning policies." - https://broadband.georgia.gov/about

An unserved area means a census block in which broadband services are not available to 20 percent or more of the locations as determined by DCA. A "served" area does not imply subscription, only access. Additionally, it is still possible to have individual homes or businesses within a "served" area that are unserved. Hancock County, as displayed in the map below, is 98% unserved, with only 133 served locations in the entire county.



Map 3.7: Unserved Hancock County and Surrounding Area

One major component of the GBDI is helping communities achieve Broadband Ready Community designation. This designation demonstrates a government's effort in reducing barriers to broadband development. Two necessary steps in the process are including a broadband services element in the comprehensive plan and adopting the state's broadband model ordinance. Communities with the designation receive additional points when applying for state funds.

44

Hancock County



INTERNET SPEEDS

Among the providers in the area are AT&T, Viasat, Rayle EMC, Washington EMC, and HughesNet. On the following page is a graph depicting download speeds in the Sparta zip code based on speed tests conducted throughout 2020 for a few of these providers. The average download speed in Sparta is 15.80 Mbps. This is 83.0% slower than the average in Georgia and 459.6% slower than the national average. This information is provided by BroadbandNow via its website at https://broadbandnow.com/.

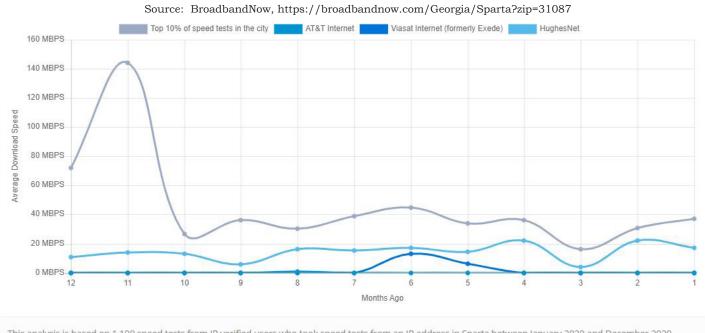


Figure 3.7: Download Speeds in Sparta Zip Code

This analysis is based on 1,190 speed tests from IP verified users who took speed tests from an IP address in Sparta between January 2020 and December 2020. National statistics are calculated across 295,353,701 over the same time range.

RECENT EFFORTS AND COMMUNITY DESIRES

It is understood that barriers to terrestrial broadband expansion in rural areas are installation cost and anticipated return on investment. Several communities in the CSRA region have and continue to research the feasibility of larger connectivity projects that would serve homes and businesses in multiple counties. One such project was the East GA Broadband Initiative (EGBI). The project was designed to connect cities across several counties to fiber, including several co-locator pods. These co-locator facilities would house servers for lease to businesses, corporations, residential contractors, etc. In Sparta, the co-locator facility would've been erected on a vacant lot owned by the Hancock County government directly behind the Courthouse. Servers within the pod could be connected via fiber to businesses and other entities or leased by companies to provide wireless Internet.

Although the attempt was unsuccessful, much of the groundwork and research completed can be used for future projects, including the planning for connectivity and co-locator pods. In preparation for fiber coming to Sparta, work to supply EGBI planners with details of priority entities (schools, City & County government locations, law enforcement services, E-911 dispatching, pharmacy, nursing homes, industrial park, etc.) began in December 2017. Water tanks and telecommunication towers throughout the city and county have also been identified and their locations plotted for installation of wireless service.

Plan Elements

Conversations with stakeholders revealed a variety of improvement opportunities across the county. These include:

- Ensuring school buildings' Internet systems are updated
- Improving Wifi currently offered at the library and courthouse
- Increasing the number of businesses that have Wifi
- Getting residences effectively connected
- Supporting home-based businesses

FUNDING POSSIBILITIES

The state of Georgia has appropriated \$30 million in AFY21/FY22 for broadband grants to OneGeorgia-eligible communities. A 50% cash match is required, and project eligibility will be determined in part on the GBDI map of served areas.

Additional funding exists through programs such as USDA Reconnect and the FCC's Rural Digital Opportunity Fund auction 904 (RDOF), for which much of Hancock County may qualify. In this auction, 180 bidders won over \$9 billion over 10 years to provide broadband. According to the RDOF website, "Winning bidders must meet periodic buildout requirements that will require them to reach all assigned locations by the end of the sixth year. Providers are incentivized to buildout to all locations as fast as possible." Through this program, broadband will be provided to 5.2M locations across the U.S. and the Commonwealth of the Northern Mariana Islands.

The map below contains the RDOF Phase 1 auction results for Hancock County and the surrounding area as of 12/7/2020. The colors on the map represent the different levels of service associated with the winning bids. The service tier is based on download speed, upload speed, usage allowance, and latency.



Map 3.8: Rural Digital Opportunity Fund Phase I Results

Source: https://www.fcc.gov/reports-research/maps/rdof-phase-i-dec-2020/



| COMMUNIT | COMMUNITY WORK PROGRAM | | | | | | | | |
|--|------------------------|-----------|-----------|-----------|-----------|------------------------------|------------------|--|--|
| | | Гim | efra | ame | e | | | | |
| Activity | 2016-2017 | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | Responsible Party | Cost Estimate | Funding Source(s) | |
| Adopt the DCA broadband model ordinance, tailored to Hancock County. | | | | | х | County | staff time | local funds | |
| Apply for DCA's Broadband Ready designation. | | | | | Х | County, RC | staff time | local funds | |
| Work with the City of Sparta to determine joint broadband improvement possibilities. | | | | | X | County, City | staff time | local funds | |
| Consider and implement improvements to Wifi availability at public facilities and businesses. | | | | | x | County, Private Sector | undefined | State and federal funds, local funds, private funds | |
| Work with private sector partners to deploy broadband throughout the unserved county. | | | | | x | County, Private Sector | undefined | State and federal funds, local funds, private funds | |



Information contained herein includes: -Data discussed in the plan that wasn't visually represented -Copies of public hearing notices -Sign-in sheets for stakeholder meetings and public hearings -A copy of the community input survey

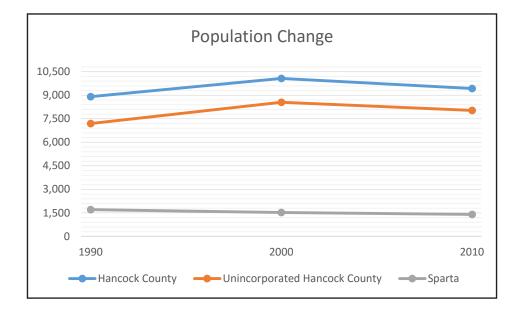
6 1 1

n de la properte de l La properte de la prop





Data



Number of Housing Units 2000-2013

| Number of Units | 2000 | 2013 | Change | Percent Change |
|-----------------|-------|-------|--------|----------------|
| Hancock County | 4,287 | 5,290 | 1,003 | 23.4% |
| Sparta | 737 | 791 | 54 | 7.3% |

2000 and 2013 Labor Force Participation and Unemployment Rates, Hancock County

| Hancock County | 2000 | % of Labor Force | 2009-2013 ACS | ACS Margin of Error | % of Labor Force | Change | % Change |
|------------------------|-------|---------------------|------------------|------------------------|------------------|--------|----------|
| opulation 16 and Older | 7,905 | 100.0% | 7,852 | +/-39 | 100.0% | -53 | -0.7% |
| otal in Labor Force | 3,405 | 43.1% | 2,937 | +/-300 | 37.4% | -468 | -13.7% |
| Civilian Labor Force | 3,396 | 43.0% | 2,937 | +/-300 | 37.4% | -459 | -13.5% |
| Employed | 2,931 | 37.1% | 2,390 | +/-297 | 30.4% | -541 | -18.5% |
| Unemployed | 465 | 5.9% | 547 | +/-168 | 7.0% | 82 | 17.6% |
| Armed Forces | 9 | 0.1% | 0 | +/-19 | 0.0% | -9 | -100.0% |
| lot in labor force | 4,500 | 56.9% | 4,915 | +/-300 | 62.6% | 415 | 9.2% |





Data

| Median Rent Hancock County, Sparta, and Georgia | | | | | | |
|---|-------|-------|-----------------|-------------------|---------------------|--|
| | 2000 | 2013 | Margin of Error | \$ Change in Rent | % Change in Rent | |
| Hancock County | \$277 | \$666 | +/-94 | \$389 | 140.4% | |
| Sparta | \$222 | \$397 | +/-179 | \$175 | 78.8% | |
| Georgia | \$613 | \$860 | +/-3 | \$247 | 40.3% | |

Housing Types

| | | Hanco | ck County | | | | |
|--------------------------|--------|------------|-----------|-------------|------------|--------|----------|
| Housing Type | 2000 (| Census | | | 2013 ACS | | |
| | Number | % of Total | Number | Margin Err. | % of Total | Change | % Change |
| Total | 4,287 | 100% | 5,290 | +/-62 | 100.0% | 1,003 | 23.4% |
| Single Units (Detached) | 2,439 | 56.9% | 3,129 | +/-234 | 59.1% | 690 | 28.3% |
| Single Units (Attached) | 55 | 1.3% | 16 | +/-22 | 0.3% | -39 | -70.9% |
| Double Units | 78 | 1.8% | 47 | +/-48 | 0.9% | -31 | -39.7% |
| 3 to 9 Units | 39 | 0.9% | 71 | * | 1.3% | 32 | 82.1% |
| 10 to 19 Units | 6 | 0.1% | 47 | +/-40 | 0.9% | 41 | 683.3% |
| 20 or More | 71 | 1.7% | 103 | +/-49 | 1.9% | 32 | 45.1% |
| Mobile Homes or Trailers | 1,542 | 36.0% | 1,877 | +/-231 | 35.5% | 335 | 21.7% |

| Location of Employment | | | | | |
|---------------------------------------|-------------|----------|--|--|--|
| | 2000 Census | 2013 ACS | | | |
| Worked in Georgia | 2,864 | 2,295 | | | |
| Worked Outside of Georgia | 17 | 2 | | | |
| Worked in Hancock County | 1,042 | 780 | | | |
| Worked Outside of Hancock County | 1,822 | 1,515 | | | |
| Percent Worked in Georgia | 99.4% | 99.9% | | | |
| Percent Worked Outside Georgia | 0.6% | 0.1% | | | |
| Percent Worked in Hancock County | 36.2% | 34.0% | | | |
| Percent Worked Outside Hancock County | 63.2% | 66.0% | | | |

Hancock County





Data

| G | Seorgia Department of Education - School Enro | ollment | | | | | | |
|-------------------------------------|---|-------------|--|--|--|--|--|--|
| FTE Enrollme | nt by Grade Level(PK-12) - Fiscal Year 2000-3 | Data Report | | | | | | |
| March 2, 200 | 00 (FTE 2000-3) | | | | | | | |
| 670-Hancock County | | | | | | | | |
| | | | | | | | | |
| System ID | School Name | Total | | | | | | |
| 670 | 0288 -Hancock Central High School | 878 | | | | | | |
| 670 | 0188 -Lewis Elementary School | 662 | | | | | | |
| 670 | 4050 -Southwest Elementary School | 192 | | | | | | |
| 670 | System Total for Hancock County | 1732 | | | | | | |
| | | | | | | | | |
| Georgia Depa | artment of Education | | | | | | | |
| FTE Enrollme | nt by Grade Level(PK-12) - Fiscal Year 2010-3 | Data Report | | | | | | |
| March 4, 201 | .0 (FTE 2010-3) | | | | | | | |
| 670-Hancock | County | | | | | | | |
| | | | | | | | | |
| System ID | School Name | Total | | | | | | |
| 670 | 0288 -Hancock Central High School | 413 | | | | | | |
| 670 | 0106 -Hancock Central Middle School | 262 | | | | | | |
| 670 | 0188 -Lewis Elementary School | 544 | | | | | | |
| 670 | System Total for Hancock County | 1219 | | | | | | |
| | | | | | | | | |
| Georgia Depa | artment of Education | | | | | | | |
| FTE Enrollme | nt by Grade Level(PK-12) - Fiscal Year 2015-3 | Data Report | | | | | | |
| March 5, 201 | .5 (FTE 2015-3) | | | | | | | |
| 670-Hancock | County | | | | | | | |
| | | | | | | | | |
| System ID | School Name | Total | | | | | | |
| 670 | 0288 -Hancock Central High School | 280 | | | | | | |
| 670 | 0106 -Hancock Central Middle School | 225 | | | | | | |
| 670 0188 -Lewis Elementary School 4 | | | | | | | | |
| 670 | 670 System Total for Hancock County 970 | | | | | | | |
| | | | | | | | | |

| Education | al Attainment fo | or Adults 25 Years | s and Older | | |
|--------------------------------------|------------------|---|-------------|------------------------|---|
| Hancock County | 2000 | Percent of Adult (25+) Population | 2013 ACS | ACS Margin of Error | Percent of Adult (25+) Population |
| Total Population | 10,076 | 100% | 9,233 | * | * |
| Population 25 and Older | 6,618 | 100% | 6,557 | +/-132 | 100% |
| Less than 9th Grade | 960 | 15% | 478 | +/-1.7 | 7% |
| 9th to 12th Grade No Diploma | 1,539 | 23% | 1,115 | +/-2.7 | 17% |
| High School Graduate (& Equivalency) | 2,281 | 34% | 2,859 | +/-41.7 | 44% |
| Some College | 1,037 | 16% | 1,115 | +/-3.7 | 17% |
| Associates Degree | 155 | 2% | 348 | +/-2.2 | 5% |
| Bachelor's Degree | 411 | 6% | 466 | +/-1.8 | 7% |
| Graduate Degree | 235 | 4% | 177 | +/-1.1 | 3% |

Hancock County



Public Hearing Notices

Thursday, February 4, 2016 The Sparta Ishmaelite PUBLIC NOTICES - PUBLIC NOTICES - PUBLIC NOTICES - PUBLIC NOTICES - PUBLIC NOTICES Judge of the Probate Court By: Aja' N. Wilson Deputy Clerk of the Probate Court 10571 GA Highway 15 Sparta, GA 31087 706-444-5343 povsky to Mortgage Electronic Registra-tion Systems, Inc. as nominee for Taylor, Bean & Whitaker Mortgage Corp. its successors and assigns, dated October 20, 2004, recorded in Deed Book 258, Page 284, Hancock County, Georgia Records, as last transferred to Nationstar The entity that has full authority to negoti-ate, amend, and modify all terms of the mortgage with the debtor is: Nationstar Mortgage, LLC, 8950 Cypress Waters Bivd, Coppell, TX 75019 888-850-9398X705. To the best knowledge and helief of the Salomon Brothers Mortgage Securities VII, New Century Asset-Backed Float ROBATE COUR acres, more of District, Hanco UNTY OF HANCOCI ing Rate Certificates, Series 1998-NC6, dated April 16, 2001, of record in Deed Book 176, page 278, Hancock County TATE OF GEORGIA aforementioned p incorporated her this description f N RE: ESTATE OF eon McCrary Sr. DECEASED The improvem as 386 Sycam records. wledge and belief of the cords, as last transferred to N To the best know ESTATE NO. E-15-104 4t. 1/14, 1/21, 1/28 & 2/4 (225) undersigned, the party in possession of the property is Amanda E Chesworth and Kevin P Lipovsky or a tenant or tenants MR/ms8 3/1/16 Mortgage LLC by assignment recorded in Deed Book 454, Page 65, Hancock BEING the sar Our file no. 5500513 - FT2 by Deed dated PETITION FOR LETTERS OF ADMIN- DEBTORS AND CREDITORS NOTICE County, Georgia Records, conveying the recorded among 4t. 2/4. 2/11. 2/18 & 2/25 (703) STRATION after-described property to secure a Note and said property is more commonly known as 512 Boland Street, Sparta, Hancock County GEORGIA. HANCOCK COUNTY. NOTICE in the original principal amount of ONE was granted and NOTICE OF SALE UNDER POWER All creditors of the Estate of Louis H. Ro HUNDRED TWENTY THOUSAND AND Georgia 31087. Properties Inc cqueline McCrary has petitioned to be zier, deceased, late of Hancock County 0/100 DOLLARS (\$120,000.00), with The sale will be conducted subject (1) pard and Arthur ppointed Administrator(s) of the estate Georgia, are hereby notified to render in interest thereon as set forth therein, there to confirmation that the sale is not pro GEORGIA, HANCOCK COUNTY Borrower(s), in I f Leon McCrary Sr., deceased, f said County. The Petitioner has also their demands to the undersigned, ac will be sold at public outcry to the highest hibited under the U.S. Bankruptcy Co The debt secure THIS BAN ATTEMPT TO COLLECT A DEBT.ANY INFORMATION OBTAINED DEBT.ANY INFORMATION OBTAINED ULL BE USED DOT THAT PURPOSE. Under and by virtue of the Power of Sale contained in a Security Deed given by Patry M. Shepped and Arthur L. Shep-parto Mortage Electronic Registration Systems, Inc., as nomine for IndyMac Bank, FSB, dated 10/25/2007; recorded in Deed Book 333, Page 276, Hancock County, Georgia records, as last trans-ferred to Nationstar Mortagee, LLC by assignment records or to be recorded in the Hancock County, Georgia records converging the after-described property cording to law, and all persons indebted bidder for cash before the count/base door of Hancok County, Georgia, or at such place as may be lexifully designated as an atternative, within the legal hours of sale on the first Tuesday in March, 2016, the following described property. SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF The debt secured by said Security Deed has been and is hereby declared due because of, among other possible events of default, tailure to pay the indebtedness as and when due and in the manner bidder for cash before the courthouse and (2) to final confirmation and audit of THIS IS AN ATTEMPT TO COLLECT A has been and is applied for waiver of bond and/or grant of certain powers contained in O.C.G.A. \$53-12-261. All interested parties are to said estate are required to make immediate payment to the undersigned. This 21st day of January, 2016. the status of the loan with the holder of the security deed. Nationstar Mortgage LLC because of, amo of default, failure of default, failure to as and when du provided in the Not The debt remaini will be made for the same and all as provided in S law, including att intent to collect a been given). \$\$3-12-261. All interested parties are rereby notified to show cause why said bettion should not be granted. All objec-tions to the petition must be in writing, setting forth the grounds of any such bbjections, and must be filed with the court on or before February 5°, 2016 All pleadings/objections must be signed under cath before a notar on while or beas Attorney in Fact for Amanda E Chesworth and Kevin P /s/ Carol W. Hatfield Amanaa E Chesworth and Kevin P Lipovsky McCalla Raymer, LLC 1544 Old Albama Road Roswell, Georgia 30076 www.foreclosurehotline.net EXHIBIT 74 All that certain tract or parcel of land with improvements thereon, situla Lving and Carol W. Hatfield, Executrix of the Estate of Louis H. Rozier P.O. Box 190 Sparta, GA 31087 nder oath before a notary public or bebeen given). ore a probate court clerk, and filing fees nust be tendered with your pleadings/ 4t. 1/28, 2/4, 2/11 & 2/18 (79) as and when due and in the manner provided in the Note and Security Deed. Said property wi outstanding ad v improvements thereon, situate, lying and being in the City of Sparta in the 113th District District, G.M. of Hancock County, NOTICE OF SALE UNDER POWER bjections, unless you qualify to file as n indigent party. Contact probate court The debt remaining in default, this sale will be made for the purpose of paying conveying the after-described property to secure a Note in the original principal taxes which are and payable), and be disclosed by GEORGIA, HANCOCK COUNTY THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED the same and all expenses of this sale, as provided in Security Deed and by law, including attorney's fees (notice of Georgia, fronting on Boland Street ersonnel at the following address/tele amount of Two Hundred Eighty Thousand and 00/100 DOLLARS (\$280,000.00), hone number for the required amount f filing fees. If any objections are filed, a containing one acre, more or less, and being described as follows: Beginning at inspection of the with interest thereon as set forth therein ments, liens, e ng will be scheduled at a later date WILL BE USED FOR THAT PURPOSE intent to collect attorney's fees having been given). the common corner of the lot of Mrs. Lud Gaissert on Boland Street and running in there will be sold at public outcry to the ordinances, res the common term of the data of the of belle win de sou a point cash before the court-house door of Hancock County, Georgia, within the legal hours of sale on the first Tuesday in March 2016, the following described properly: All that lof or parcel of ground situate, lying and being more particularly described as follows: All that racid or parcel of land situate, lying and being in the 104th G.M. District, Han-cock County, Georgia, and being more particularly shown and described as Lot One Hundred Tour (104), nontaining 0.88 acres, on that certain property survey no ob ns are filed, the petition may been given). Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), any matters which might be disclosed by an accurate survey and inspection of the property, any assess-ments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above. highest bidder for cash before the courtmatters of recor matters of record a Deed first set out The entity that has ate, amend, and mortgage with th Mortgage, LLC, Lewisville, TX 7 Please understa creditor is not req ate, amend, or m e granted without a hearing. Under and by virtue of the Power of Sale contained in a Security Deed given by Amanda E Chesworth and Kevin P Liabrina M. Lamar Public Hearing Notice A public hearing for Hancock County will take place on ate, amend, or mortgage instru To the best kno Wednesday, February 19, at 2:00pm at the Hancock County Deed first set out above. Nationstar Mortgage LLC is the holder of the Security Deed to the property in accordance with OCGA § 44-14-162.2. Temporary Courthouse, 10571 Hwy. 15 North, Sparta, GA undersigned, the of the property 31087. The purpose of this meeting will be to initiate the **)SPECIAL READINGS (*** acres, on that certain property survey prepared for Owens-Illinois Develop-Sheppard, Arth Hancock County Comprehensive Plan for Hancock County Sheppard or a te and inform the community of the meeting schedule associ property is more 386 Sycamore D The sale will be ment Corporation, dated July 1979, and recorded in Plat Book 6, Page 288, in Readings by ated with this plan. Residents wishing to comment or make Crystal - Palm - Tarot Readings J * * * (the Office of the Clerk of Superior Court, suggestions should be in attendance. Hancock County, Georgia; AND an undi-vided 1/649th interest in Lots 64 Parcel A, to confirmation hibited under the Persons with special needs relating to handicapped acces 80, 441, 472, 579 and 626 as shown on and (2) to final of said certain property survey prepared for Owens-Illinois Development Corporation, the status of the sibility or foreign language should contact Broderick Foster, follow you? Do you want love, happiness, and peace of mind? Let Sister Nina help you on all problems of life! the security der County Clerk, at 706-444-5746, Ext. 2003 prior to February dated July 1979, and September 1979, and recorded In Plat Book 6, Pages 288, 291 and 293, and in Plat Book 7, Page 6, aforesaid records; said access Lots containing in the aggregate 3.6327 Nationstar Mort Call For Appointment Mon.-Sat. 10 AM-8 PM 478-453-8288 as Attorney in 10th. This person can be located at the temporary courthouse pard, Patsy M. S during the following hours: 8am-5pm. Persons with hearing (**) CALL FOR DETAILS)** ¥ disabilities can contact the Georgia Relay Service, at 7-1-1 4t. 2/4, 2/11, 2/1 1-800-255-0056, or 1-800-255-0135 (Voice).

ÎÌ

STATE OF GEODOIA

Hancock County

Appendix

Public Hearing Notices

Thursday, February 11, 2016

DEBTORS AND CREDITORS NOTICE

GEORGIA, HANCOCK COUNTY All creditors of the Estate of Louis H. Rozier deceased, late of Hancock County, Geor gia, are hereby notified to render in their mands to the undersigned, according to law, and all persons indebted to said es are required to make immediate payment to the undersigned. This 21st day of January, 2016. /s/ Carol W. Hatfield Carol W. Hatfield, Executrix of the Estate of Louis H. Rozier P.O. Box 190 Sparta, GA 31087

4t, 1/28, 2/4, 2/11 & 2/18 (79) NOTICE OF SALE UNDER POWER

Nationstar Mortgage LLC

as Attorney in Fact for

McCalla Raymer 11 C

1544 Old Alabama Road

Roswell, Georgia 30076

EXHIBIT "A

ww.foreclosurehotline.net

being in the City of Sparta in the 113th Dis

fronting on Boland Street, containing

a Northerly direction 100 feet to a p

tered holder of Salomon Brothers Mortga Securities VII, New Century Asset-Baci Floating Rate Certificates, Series 1998-N

dated April 16, 2001, of record in Deed Bool 176, page 278, Hancock County records.

MR/ms8 3/1/16

Our file no. 5500513 - FT2

4t. 2/4, 2/11, 2/18 & 2/25 (703)

NOTICE OF SALE UNDER POWER

THIS IS AN ATTEMPT TO COLLECT A

GEORGIA HANCOCK COUNTY

ies 1998-NC6

GEORGIA, HANCOCK COUNTY THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE Under and by virtue of the Power of Sale con tained in a Security Deed given by Amanda E Chesworth and Kevin P Lipovsky to Mortgage Electronic Registra ion Svs minee for Taylor. Bean & Whitake Mortgage Corp. its successors and assigns , dated October 20, 2004, recorded in Deed Book 258, Page 284, Hancock County, Georgia Records, as last transferred to Nations Nationstar Mortgage LLC by assignment recorded in Deed Book 454, Page 65, Hancock County, Georgia Records, convey-ing the after-described property to secure a Note in the original principal amount of ONE HUNDRED TWENTY THOUSAND AND 0/100 DOLLARS (\$120,000,00), with on as set forth therein, there est the will be sold at public outcry to the highes bidder for cash before the courthouse doo bidder for cash before the countroluse door of Hancock County, Georgia, or at such place as may be lawfully designated as an atternative, within the legal hours of sale on the first Tuesday in March, 2016, the following described property: SEE EXHIBIT "A" ATTACHED HERETO

SEE EXHIBIT "A TITACHED HERETO AND NORE ARAT HEREOF The debt secured by said Security Deet has been and is hereaft vectories and vectories of among other possible events of default. Haive to pay the indebteheness as and when due and in the manner provided in the Note and Security Deed. The debt remaining in default, this said will be made for the pupose of paying the same and all express of this said, as provided in Security Deed and by law, including altomey's fees (notice of intert to colder attomey's fees having been given). Said property will be sold subject to any voltanding ad valement taxes (including taxes which are a lien, but not yet due and payable), any maters which might be dis-closed by an accurate survey and inspection overvarias, and mettes of record superior the Security Deed first set out above. Nationstark Montage LLC is the holder of the AND MADE A PART HEREOF

THIS IS AN ATTEMPT TO COLLECT A DET. ARV INFORMATION OBTAINED WILL BE USED FOR THATPURPOSE Under and by vitine of the Power of Sale contained in a Security Deed given by Tably Motgage Electronic Registration Systems, ne, as nominee for IndyMac Bark, FSB, dated 10:05:0007. recorded in Deed Book 33, Page 278, Hanocok County, Georgia records, as last transferred to Nationstar Public Hearing Notice

A public hearing for Hancock County will take place on Friday. February 19, at 2:00pm at the Hancock County Temporary Courthouse, 10571 Hwy. 15 North, Sparta, GA 31087. The purpose of this meeting will be to initiate the Hancock County Comprehensive Plan for Hancock County and inform the community of the meeting schedule associated with this plan. Residents wishing to comment or make suggestions should be in attendance

Persons with special needs relating to handicapped accessibility or foreign language should contact Broderick Foster County Clerk, at 706-444-5746, Ext. 2003 prior to February 10th. This person can be located at the temporary courthouse. during the following hours: 8am-5pm. Persons with hearing disabilities can contact the Georgia Relay Service, at 7-1-1, 1-800-255-0056, or 1-800-255-0135 (Voice).

PUBLIC NOTICES Security Deed to the property in acc with OCGA § 44-14-162.2. Mortgage, LLC by assignment recorded or to be recorded in the Hancock County, Georgia The entity that has full authority to negotiate records conveying the after-described prop-erty to secure a Note in the original principa amend, and modify all terms of the mortgage with the debtor is: Nationstar Mortgage, LLC, amount of Two Hundred Eighty Thous 8950 Cypress Waters Blvd, Coppell, TX 75019 888-850-9398x3705. and 00/100 DOLLARS (\$280,000.00), with interest thereon as set forth therein, there To the best knowledge and belief of the will be sold at public outcry to the highest undersigned, the party in possession of the property is Amanda E Chesworth and bidder for cash before the courthouse door of Hancock County, Georgia, within the legal hours of sale on the first Tuesday in March Kevin P Lipovsky or a tenant or tenants and said property is more commonly known as 2016, the following described property: All that lot or parcel of ground situate, ly-ing and being in Hancock County, State of Georgia, and being more particularly 512 Boland Street, Sparta, Georgia 31087 The sale will be conducted subject (1) to confirmation that the sale is not prohit

under the U.S. Bankruptcy Code and (2) to described as follows: All that tract or parcel of land situate. Iv final confirmation and audit of the status of the loan with the holder of the security deed ing and being in the 104th G.M. District Hancock County, Georgia, and being more narticularly shown and described as Lot One Amanda E Chesworth and Kevin PI inovsky Hundred Four (104), containing 0.68 acres on that certain property survey prepared for Owens-Illinois Development Corporation dated July 1979, and recorded in Plat Book 6, Page 288, in the Office of the Clerk of Su perior Court, Hancock County, Georgia; AND All that certain tract or parcel of land with an undivided 1/649th interest in Lots 64 Par vements thereon, situate, lving and cel A. 80, 441, 472, 579 and 626 as show on said certain property survey prepared for Owens-Illinois Development Corporation, dated July 1979, and September 1979, and District, G.M. of Hancock County, Georgia acre, more or less, and being described as follows: Beginning at the common corner of the lot of Mrs. Lud Gaissert on Boland Street recorded in Plat Book 6. Pages 288, 291 and 293, and in Plat Book 7, Page 6, aforesaid records; said access Lots containing in the records; said access Lots containing in the aggregate 3.6327 acres, more or less, in the 104th G.M. District, Hancock County, Georgia. The aforementioned plat is by this reference incorporated herein and made a part of this description for all purposes. and running in an Easterly direction 442 feet along the Northern boundary line of the lot of Mrs. Lud Gaissert to a point on Myrtle Street; Thence along said Myrtle Street running a Northerly direction 100 feet to a point, Thence running in a Westeyl direction 442 feetalong the Southern boundary lines of the Mrs. Ludy H. Moore and Mrs. J. E. Shelnut to a point on the East side of Boland Street. This is the same tract of land conveyed to Susan E. Smith by dead of Firster Bank Mitwackee, N.A. as Trustee for the regis-ment biologic of Cohumen Detribute Metanon. The improvements thereon being known as

386 Sycamore Drive 386 Sycamore Drive. BEING the same lot of ground which by Deed dated October 15, 2004 and re-corded among the Land Records of Hancock County in Liber 257, folio 330 was granted County in Liber 257, totio 330 was granted and conveyed from Keene Properties, Inc unto Patsy M. Sheppard and Arthur L. Shep pard, the within Borrower(s), in Fee Simple The debt secured by said Security Deed has The decision and a period by all security Leeon rase of among other possible events of default, allarle to pay the invelopments of default and due and in the manner provided in the Noble and Security Decel. The debt remaining in default in sea will be made for the purpose of paying the same and all expenses of this sale, as provided in Security Decel and by win kinding darking the solid subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), any matters which might be di-sated to the security Decel and by outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), any matters which might be di-sated to the security Decel sections, overants, and matters of record superior to the Security Decel first ed out above. The entity that has full authority to negotate, amend, and modify al terms of the mortgage with the debtors. Nationstart Mortgage, LLC, 300 Highriad Dhve, Lewskile, LT, 75067, 469-459-2014, Please undestand that the excured creditor is not required by law to negotate, amend, or modify the terms of the mortgage rastrement. To the best knowledge and belief of the contimetion that the sale is not provide by law to negotate, amend, or modify the terms of the mortgage rastrement. To the best knowledge and belief of the contimetion that the sale is not provide by law to negotate, amend, or modify the terms of the property are Estate of Pathy Sheppard or the rast and the conducted subject (1) to confirmation that the sale is not provide by law to nemority known as 386 Systems Drive, Sparta, GA 1087. The sale will be conducted subject (1) to confirmation that the sale is not provide by a shorey in fact for Krhur L. Sheppard, Patsy M. Sheppard

man, Nowack, Curry, & Wilco P.C. Attn: Lender Services One Alliance Center, 4th Floor 3500 Lenox Road Atlanta, GA 30326 Our File# 016923-000288 4t. 2/4, 2/11, 2/18 & 2/25 (710)

The Sparta Ishmaelite

Fun Facts about February FEBRUARY IS THE SHORTEST MONTH, BUT THERE'S NO DEFINITIVE ANSWER WHY

February were added to the end

of the calendar. Both January and

were considered bad luck, and these months were not looked upon favorably by the king. So

he decided to make changes once

more and added a day to January to make it 29 days long. February

was left untouched, remaining

an "unlucky" month and one

devoted to honoring the dead and performing rites of purifica-

tion, as the word February comes

from februare which means "to

purify." February remained the

last month of the year for roughly

200 years until the calendar was

At the time, even numbers

February had 28 days.

troCreativeConnections

February is the shortest month of the year, but many people have no idea why that is. February is the only month to have fewer than 30 days, but there is no scientific reason behind that distinction though there have been various changes to the calendar throughout the centuries, and eventually February became what it is today

The Romans developed a 10 month calendar that began with the Spring equinox in March and ended in December. There is belief that what is now February was overlooked when this calendar was created, as winter veather had little to do with the harvest in the northern hemisphere, where Rome is located. Romans essentially considered the winter a period of time with no distinctive months.

When the second king of



Villiams

FUNERAL HOME & CREMATORY a friend of the family

HUGE AUCTION

Saturday February 13, 2016

7:00 p.m.

furniture.

Household Items, CRYSTAL,



simply could not stay in sync with the seasons because it did not account for the amount of time it takes the Earth to orbit the sun. Therefore, an extra "month" of 27 days was added after February 23 each year to play catch-up. Sometimes this extra month was overlooked or not scheduled in time, continuing the calendar conundrum.

Julius Caesar was respon sible for tackling calendar problems further when he was in power. He wished to make the calendar solar-based, like the one Egyptians used, instead of the older lunar-based calendar This led to the creation of the Julian calendar. Ten days were added to the calendar year in various months, and February was increased every four years (leap year) to 29 days to coordinate the calendar year to the solar cycle of roughly 365.2425 days. February remains the short

est month of the year. Through the years there has been no wide spread attempt to reorganize the calendar once more to even out the months and give extra time to February. As a result of the shorter number of days, February has some unique attributes. In common years February can pass without a single full moon. The next time this will happen is in 2018. Once every six years February is the only month that has four, full seven-day weeks February starts on the same day of the week as March and No vember in common years, and on the same day of the week as Au-gust on leap years. February ends on the same day of the week as October every year. In leap years, it is the only month that begins and ends on the same weekday.

People born on a leap year technically celebrate their birth-day only once every four years, but most observe it on the 28th. Celebrities born on February 29 include Tony Robbins, Antonio Sabato, Jr., Mervyn Warren, and Dennis Farina.

Despite its status as the shortest month, February is packed with many events, including Valentine's Day and Groundhog's Day. Americans celebrate the birth of two presidents in February, as well as Black History Month Mexicans celebrate Flag Day in February, while residents of St. Lucia celebrate their Independence Day. February is also a time for families, especially in Canada, where Family Day is celebrated on the third Monday of the month in many provinces. February is also an important month for sports fans, as two

teams will face each other in the Super Bowl on the first Sunday of February.

No one really knows for certain why February was relegated to the shortest month. However, with so much trivia and special

Hancock County





Public Hearing Notices

Page 6

ÎÌ

The Sparta Ishmaelite

Thursday, March 24, 2016

Superior Court Scheduled to Convene - Grand Jurors and Civil Traverse Names Below

Submitted by Leshauna Jackson Hancock County's Supe-

Hancock County's Supe-rior court is scheduled to convene for Grand and Traverse Jury on Monday March 28, 2016 for the September Term Civil court ses-sion. The presiding Judge will be Honorable Brenda Trammell from the Cremulose Indical Circuit from the Ocmulgee Judicial Circuit during this session, 75 names have been drawn for Grand Jury and 150 been drawn for Grand Jury and 150 names for Traverse Jury which has been summoned to report to the Clerk of Superior court's office on Monday March 28, 2016 at 8:30 a m.; however the schedule may change according to LeShauna R. Jackson, Hancock County Clerk of Court. Traverse Jurors are instructed to call to the Clerk's office at 706-444-6644 press #1 on Friday March 25, 2016 after 5 M. for further instructions. P.M. for further instructions. Jury summons have been

mailed out and if anyone that is listed have not received a summons

listed have notreceived a summons please contact the Clerk's office immediately. Grand Jury Names: Mel-vin Alexander, William Allgood, Harry Ashley, Terry Baker, Cynthia Barnes, Eugene Barnes, Doris Bell, Charles Brake, Robert Brooks, Jac-queline Brundage, Dan Bush, Katie Chapple, Gozge Charleston, Leon Clarke, Rashon Clayton, James Cox, Rebecea Dargan, Adam Da-vis, Catherine Davis, Annverneshia Durham Bordreick Foster Fyelvn vis, Catherine Davis, Annverneshia Durham, Borderick Foster, Evelyn Foster, Unics Foster, Lillie Free-man, James Gordon, Bobby Grant, Eric Hargrove, Jimmie Hargrove, Frederick Harris, Jeanette Harris, Sarah Hutchings, Tiffany Jones, Vanon Jones, Mauriel Joslyn, Virginia Kendrick, Claudia Ken-pehruev. Demetre Lawrence. Ola nebruew, Demetre Lawrence, Ola Lawrence, Keith Leslie, Lisa Les-

Bonta Mackin, Vennice Mackin, Ann Mapp, Brown Marshall, Shantavia Merriweather, Charles Minton III, Gregory Monroe, Ve-nus Moss, Hubert Radford, Atalya Reaves, George Reddick, Lillie Reese, Wylene Reese, Desmond Bhodae Lanuaxious Shorrod Rhodes, Jaquavious Sherrod, Timothy Shorter, Richard Smith, Jonathan Steele, Beulah Tucker, Jonathan Steele, Beulah Tucker, Phillip Tucker, Sedrick Tucker, Willie Tucker, Sandy Venable, Sharisse Walker, Zachary Wallace, Linda Walls, Sally Wells, William Wheeler, Joyce Winkheld Civil Traverse Names: Lato-sha Anderson, George Ashley, Ronald Bailey, Mary Baker, Bar-nan Barksdule Fila Mae Barnes

ter, Corey Lewis, LaCandis Lundy, Bonita Macklin, Vennice Macklin,

bara Barksdale, Ella Mae Barnes, Gregory Barnes, Jan Bassett, John Batchelor, Gregory Battle, Jerome Baugh, Shawanda Bell,

Emily Bohannon, John Bonner, Scott Boyer, Michael Brantley, Scott Boyer, Michael Brantley, Benjamin Brookins Jr., Aelisha Brown, Joseph Brown, Richard Burton, Laderick Butts, Johnny Caldwell, Connie Cames, Vickie Cavanaugh, Vivian Charleston, Kenneth Clayton, Randolph Clay-ton Sr., Shankedra Clayton, Penny Cobbs, Caroline Cooper, Darice Davis, Gwendolyn Edwards, Ains-ues Eubante Euberia Euron Henry. ley Eubanks, Felecia Evans, Henry Fitzgerald, Susie Fluellen, Terry Fitzgerald, Susie Fluellen, Terry Forgas, Catherine Foster, Kweij Foster, Cynthia Franklin, Porsche Freeman, Toyado Fuller, Henrietta Glover, La Tunya Goodwin, Mary Grier, Agnes Griffith, Jewell Gris-wold, Ykesha Hall, James Harbin, Jesse Hatcher Sr., Aishia Heath, Wyman Heath, Barbara Hill, Greshina Hill, Ann Hitcheock, Shantae Holsey, Muriel Hunter, Anthony Ingram, Damien James, Anthony Ingram, Damien James,

Delzora Jones, Donald Jones, Kenneth Jones, Natasha Jones, Kenneth Jones, Natasha Jones, Mark Jusice, Taylor Jusice, Alexis Kelley, Ora Mae Kitchens, Willie Bee Kitchens, Brandy Kleinberg, Beatrice Lamar, Barbara Ann Lawrence, Pamela Lawrence, April Lawson, Tabatha Lawson, Wiley Loften Jr., Annamar Lord, Benita Lott, Glenda Lott, John Macdonald Jr., Linton McCin Jr., Keshe McCrare, Barbarn McCibae Kesha McCrary, Barbara McGhee, Paula McGhee Sims, Sedric Mead-Paula Mechae Sims, Sedire Mead-ows, Leona Meriweather, Ken-neth Mills, Willie Mitchell, Mary Mitchum, Shirley Wynn Moore, Teresa Moore, Kevin Morris Jr., Melinda Morse, Brandon Moss, Danny Peterson, S'paran Priester, Tarius Primas, Vera Reese, Alice Reunolde, Lerrapine Rewnolde. Reynolds, Jermaine Reynolds, Latoria Robbins, Tonya Robbins, Joyce Robinson, Mark Schrader, Betty Scott, Brandon Scott

Tatyana Shivers, Chelsey Smith, Janet Smith, Lena Smith, Donna Janet Smith, Lena Smith, Donna Sosebee, William Spinti, Jason Starley Jr., Annie Stembridge, Sara Stephens, Helen Stevens, Patricia Strawter, Mack Thomas, Melissa Thomas, Earl Thornton, Roy Tra-wick, Demetric Tucker, Peggy Tucker, Sarah Waddell, Gloridine Walker, Ola Wall, Shanita Wallace, Ola Mae Walls, Iamesha Warthen Ola Mae Walls, Jamesha Warthen Ola Mae Walls, Jamesha Warthen, Ella Wathins, Lucious Wathins Jr., Sade Watkins, Sandy Webb, Fred Webster III, Crystal Wiley, Satina Wiley, Konica Williams, Lawrence Williams, Lillie Williams, Darlene Wilson, Lamekia Winkfield, Mo-ses Winkfield, Shamika Winkfield, Taneanuka Winkfield, Shamika Winkfield, Tanganyka Winkfield

PUBLIC NOTICES - PUBLIC NOTICES - PUBLIC NOTICES c) the Coiler of Superior Court of Hencode County, Georgia II. Beed flow, 46, page 6, and the underspeed huming delared the Li damcund II haves and advances made by the undersigned oue and superbale on account of such delaw. It he un-designed will, acting under the power dise ontrained in said dead, on the first Tuesday in April. Howit April 5, 2016, between the superbale on account of such delaw. It he un-designed will, acting under the power dise down of such dead, on the first Tuesday in April. Howit April 5, 2016, between the social delay delay such and the april delay of the such and the such and the superbale to the such and the collary the highest bidder for cash the following propert, towit. All that leasehold interest, tgedher with here and connected therewith, and that certain sured being howm and designated as here to the superbalance of the superbalance that the superbalance of the superbalance here to the superbalance of the superba

SUPERIOR COURT OF HANCOCK COUNTY STATE OF GEORGIA

Danielle Monique Prosser Plaintiff

vs. Vanelius Marquez Prosser

Defendant Civil Action File No. 2016-SU-CV-14 NOTICE OF SUMMONS-SERVICE BY Crivi Action File No. 2016/SUCAV-14 NOTICE OF SUMMONS SERVICE BY PUBLICATION TO: Vanetus Marquez Prosser, Defendant Named above. You are hereby notified that the above style action seeking A Divorce was filed against you in said court on Fib-uray 22. 2016, and that the reason of an ordered by the ocurt on Fib-tuary 22, 2016, and that the observed and that the reason of an ordered by the ocurt on Fib-tuary 22, 2016, you are hereby commanded and required to file with the derk of said ocur and serve you are breatly commanded and required to file with the derk of said ocur and serve to the compliant. Whine (B) days of the date the ocur for service by publication. If you fail to do so, judgement by default will be taken against you for the relief demanded in the compliant.

4t. 3/3, 3/10, 3/17 & 3/24 (152) NOTICE OF FORECLOSURE GEORGIA, HANCOCK COUNTY.

Default having been made in the payment of a loan secured by deed to secure debt ex-ecuted by James Lamy Spillers and Angela Sims Spillers to Century Bank and Trust dated June 5, 2008, recorded in the Office

On March 17, 2016, Radio Training Network, Inc. filed ar application with the Federal Communications Commission for the assignment of license of FM translator W254BN, Sparta GA, to Norsan Media LLC. Norsan Media LLC intends to rebroadcast 88.3, WAFJ(FM), Belvedere, SC from a tower a 33-18-48 N, 83-00-05 W, on Channel 254D at 0.055 kW.

PUBLIC HEARING NOTICE

A public hearing for Hancock County will take place or Monday, April 11th, at 4pm at the Hancock County Temporary Courthouse, 10571 Hwy. 15 North, Sparta, GA 31087. The purpose of this meeting will be to brief the community on the contents of the Hancock County Comprehensive Plan and notify the community of when the plan will be submitted to the Regional Commission for review. Residents wishing to comment or make suggestions or revisions should be in attendance. Citizens can access copies of the draft plan in advance of the public hearing beginning March 31st by contact ing Chairman Sistie Hudson of the Hancock County Board of Commissioners at 706-444-5746, Ext 2002.

Persons with special needs relating to handicapped accessibility or foreign language should contact Borderick Foster, County Clerk, at 706-444-5746, Ext. 2003 prior to April 4th. This person can be located at the temporary courthouse during the following hours: 8am-5pm. Persons with hearing disabilities can contact the Georgia Relay Service, at 7-1-1 1-800-255-0056, or 1-800-255-0135 (Voice).

(a)any and all unpaid taxes; (b) any and all other restrictions and ease-ments of record; (c) any and all carging hower Company and the company of the company (d) confirmation that the sale is not prohibit more that us, the sale is not prohibit amest lamy Spillers and Angela Sims Spill-ersby and through their Agent and Altomey-in-Fact, Centurg bank and Trust Dem Salmy Spillers and Angela Sims Spillers John F. Filchicock, Jr. Its Altomey

John F. Hitchoock, Jr. Its Attorney This firm is attempting to collect the debt de-sorbed above, and any information obtained will be used solely for that purpose. HITCHOCCK & HITCHOOCK P.C. P. O. Box 1110 HITCHOCK & HITCHOOCK P.C. P. O. Box 1110 HIT West Vestington Street Milledgewile, CA 31059 (479, 453-458)

4t. 3/10, 3/17, 3/24 & 3/31 (442)

NOTICE OF FORECLOSURE GEORGIA, HANCOCK COUNTY Schward, Protocork Coden 1, symeth of Lana social by Ideal 5 search cited executed by James Lam Spallers to Cam-try Bark and Trust cited al. Jame 5, 2008, recorded in the Office of the Celerk of Superior count of Hancock County, Georgia, in Deed Book 366, page 100, and the undersigned barving declared the ull amount of the Iam whin riterest and advances made by the under the power of sele contained in said cash the following property. Low L. All that leasehold interest, together with the paracel barlies character and the selection of the paracel barlies character and the selection of the said count of the Sing Power Suddision 7, Hancook County, Georgia, shown on Mag File L-223-10, Land Department, Georgia Power Company, Alteria, Georg

ments of record; (c) any and all unpaid taxes and lease pay-ments due Georgia Power Company and any and all transfer requirements of Georgia

any and all transfer requirements of Goorgia Power Congany (d) confirmation that the sale is not prohibited under the U.S. Barkingtor Code. James Larry Spillers by and through his Agent and Altomey-in-Fact, Century Bank and Trust *Pr. Vs.* James Larry Spillers John F. Hichnock, Jr. tie Althronov

This firm is attempting to collect the debt de-scribed above, and any information obtained will be used solely for that purpose. HTCHCOCK & HTCHCOCK, P.C. P.O. Dev. 1410. HITCHCOCK & HITCHCOCH P. O. Box 1110 111 West Washington Street Milledgeville, GA 31059 (478) 453-3458

4t. 3/10, 3/17, 3/24 & 3/31 (422)

STATE OF GEORGIA COUNTY of HANCOCK

NOTICE OF SALE UNDER POWER

The virtual of the Low of a Star Duration of the second bill of the se

been given). The individual or entity that has full authority

confirmation and audit of the status or the loan as provided in the preceding paragraph. HSBC BANK USA, NATIONAL ASSO-CIATION AS TRUSTEE IN TRUST FOR CITIGROUP MORTGAGE LOAN TRUST INC., ASSET BACKED PASS THROUGH CERTIFICATES SERIES 2003-HE4 As AttemportusEraf for

CERTIFICATES SERVES 2003-FE4 A attome-in-factor STANLEY EVINS Philich Fallinan Diamond & Jones, PLLC Philosh Fallinan Diamond & Jones, PLLC Philosh Fallinan Diamond & Jones, PLLC Philosh Fallinan Diamond & Jones Philosh Fallinan Diamond & Jones Fallinan Charlow Status Fallina Charlow Status Fallin

4t. 3/10, 3/17, 3/24 & 3/31 (763)

41 310, 317, 324 & 331 (763) STATE OF GEORGIA COUNT OF FANDOX AND ON ONE OF FANDOX COUNT OF COUNT OF FANDOX AND ONE OF FANDOX AND ONE OF FANDOX AND ONE OF FANDOX COUNT OF COUNT OF COUNT COUNT OF COUNT OF FANDOX COUNT OF COUNT COUNT OF COUNT OF FANDOX COUNT OF COUNT COUNT COUNT OF COUNT metes and bounds, courses and distances. This conveyance is subject to 1) Protective Coupands of record in Deed Book 124 and

Socibuilt manufactured home, serial number SBHA (101070261 AB, which tome is to be dealared permanently, the series of the second series of the series of th

THE LAW FIRM IS ACTING AS A DEBT COLLECTOR ANY INFORMATION OB-TAINED WILL BE USED FOR THAT PURPOSE.

4t. 3/10, 3/17, 3/24 & 3/31 (590)

IN THE PROBATE COURT COUNTY OF HANCOCK STATE OF GEORGIA IN RE: ESTATE OF JOSEPH HILL JR. DECEASED

TATE NO. E-16-009 TITION FOR LETTERS OF ADMINIS-ATION

PETITION FOR LETTERS OF ADMINIS-TRATION NOTICE MILDRED HILL has petitored to be appoint-ad Administrator(s) of the estate of JOSEPH Petitore has associated of JOSEPH Petitore has associated of JOSEPH Petitore has associated by a sociation of the are bready notified to show cause why ad-petiton should be granted. Al dojectors to the petiton must be in writing, setting forth and/or grant of certain powers contained in the grounds of any such objectors, and petiton should not be granted. Al dojectors to the petiton must be in writing, setting forth and/or grant of certain powers contained in the grounds of any such objectors, and applice has a probable court pesitors, and applice the sociate of the set of the sociation or before a probable court pesitore and the period or before a probable court pesitor and is the sociated amount of fling fees. If any objec-tors are filed, a hearing will be scheduled at a later date. If no objections are filed, the petiton may be granted without a hearing Sathma M. Lamar Jodge of the Phobable Court 105/11 (CAH) humon Thobable Court 105/11 (CAH) humon Thobable Court 105/11 (CAH) humon the court 1

Address Sparta GA 31087

Appendix



Sign-in Sheets

| Hancock County Comprehensive Plan | | | | | |
|---|--|--|--|--|--|
| Public Hearing February 19, 2016 | | | | | |
| <u>SIGN-IN</u> | | | | | |
| NAME Jene Luye Clarw Mokim Velno 2. Sten Velno 2. Sten Cally Veryey Rick Josly Josne Idoloten Jesne Idoloten Jesne Idoloten Jesne Idoloten Mell Madell Mell Manter Platte Stud Man Reid | | | | | |
| Hancock County Comprehensive Plan | | | | | |
| Public Hearing April 11, 2016 | | | | | |
| <u>SIGN-IN</u> | | | | | |

| NAME | |
|------------------|--|
| Siffith Polatty | |
| Remni Butts | |
| Polert Thicken | |
| -20alu | |
| pull D. If | |
| Jannin L. Leuris | |
| Aller & Husler | |
| <u>,</u> | |
| | |

Hancock County





Sign-in Sheets

| NAME | AFFILIATION/ORGANIZATION |
|------------------|-----------------------------------|
| Griffith Polatty | |
| SISTIE HOUSON ! | HANCOCK CO. COMMISSIONER |
| Esther C. Dotson | Hancock County Planning + 700 |
| TEADELL REID | Fronty Contections |
| Bedell Finley | HAMBER Losiderit |
| PAt Morgan | HANCOLLE Demantie Ca |
| Keljna Butts | Family Connection Communities She |
| | |
| | |
| | |

| NAME | AFFILIATION/ORGANIZATION |
|----------------------|--------------------------|
| SISTIE LANDSON | HARCCCK (O. COMMISS |
| Driffith Polatty | _ |
| Oproterick D. Faster | |
| Regina Butts | Family Connection/Cl |
| 0 | S 11 |
| | |
| | |
| | |
| | |
| | |
| | |

| Stakeholder Committee Meeting, Feb | pruary 17, 2016 |
|------------------------------------|----------------------------------|
| NAME | AFFILIATION/ORGANIZATION |
| Carolyn Minter | - Lone Branch FAV |
| pistie Ihre | Manuaria 10. Commission |
| Griffith Polatty | Sparta Resident |
| Esther C. Dation | Hancock Co. Planning 4700 |
| Regina Butts | Family Connection-Communities Se |
| | 9 |
| | |
| | |
| | |
| | |

| NAME | AFFILIATION/ORGANIZATION |
|-------------------|---|
| Bedell Fixley | Completiensiste May 2014 |
| Carolyn B. Minter | Comprehensive |
| SISTIE HUDSON | Сванита |
| Dip Polatty | Preservation Planner (netire |
| Esther C. Dotson | Hancock County Planningtzmin |
| Regina Butts | Family Connection Communities To 14tuise Chair |
| Pat Morgan | Democratic The. Com. |
| 0 | |
| | |
| | |

Appendix



Community Input Survey

Hancock County Comprehensive Plan ~Community Input Survey~ Please check all that apply: I'm a county A) Resident B) Property Owner C) Business Owner **D**) Employee . The one (1) thing about Hancock County I like most is: The one (1) thing about Hancock County I would most like to change/improve is: In the next ten (10) years, Hancock County should become a place that: Please provide us with any additional concerns or comments: Thank you for you input. Please return this completed sheet to Borderick Foster, County Clerk at the Temporary Courthouse, 10571 Hwy 15 North by Tuesday, March 15, 2016. If you have any questions or comments during this process, please contact Sistie Hudson, Hancock County at 706-444-6221 or Regina Pyles, CSRA Regional Commission at 706-210-2000. A draft of the comprehensive plan will be made available to the public at the temporary courthouse prior to the next public hearing. "Her Majesty"

Hancock County

A Resolution of Hancock County for the Adoption of the Hancock County Comprehensive Plan 2016-2026

WHEREAS, the Hancock County Board of Commissioners, the governing authority of Hancock County, Georgia has prepared the *Hancock County Comprehensive Plan 2016-2026* to replace their prior comprehensive plan and comprehensive plan update and,

WHEREAS, the *Hancock County Comprehensive Plan 2016-2026* was prepared in accordance with the Rules and Procedures of the Georgia Department of Community Affairs; and,

WHEREAS, the Hancock County Comprehensive Plan 2016-2026 has been reviewed by the Central Savannah River Area Regional Commission and the Georgia Department of Community Affairs and found to be in compliance with the minimum "Standards and Procedures for Local Comprehensive Planning;"

NOW, THEREFORE, BE IT RESOLVED by the Hancock County Board of Commissioners that the Hancock County Comprehensive Plan 2016-2026 is hereby adopted and that a copy of this resolution shall be submitted to the Central Savannah River Area Regional Commission.

Adopted this 5 day of June, 2016

It & 'Sistie Thur

Helen G. "Sistie" Hudson, Chairman Hancock County Board of Commissioners

ATTEST:

Borderick Foster, Clerk Hancock County







Sign-in Sheets

| Hancock County | Comprehensive Plan 2016-2026 |
|----------------|---|
| Public | <i>Hearing for Plan Amendment</i> June 3, 2021 4PM |
| | <u>SIGN-IN</u> |
| A Golatty | Stoson I P I In-tode Mylhon Regine I Butts |



Hancock County