

**Georgia Department of Community Affairs  
Regional Economic Assistance Projects (REAP) Application**

1. Name of Applicant/Developer: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
2. Contact Person: \_\_\_\_\_
3. Telephone: (\_\_\_\_) \_\_\_\_\_ 4. Fax: (\_\_\_\_) \_\_\_\_\_
5. Name of Project: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
6. Affected Local Government (attach resolution): \_\_\_\_\_
7. What elements of the project (and adjacent facility(s), if applicable) will meet the criteria of section 110-20-1-.04(1)(c) of the REAP Rules? (check all that apply)  
\_\_\_\_ 18-hole golf course, with clubhouse providing food service (see Rules §110-20-1-.02(13))  
\_\_\_\_ full-service restaurant with minimum seating for 75 persons (see Rules §110-20-1-.02(7))  
\_\_\_\_ at least 100 residential units  
\_\_\_\_ at least 200 rooms for overnight stays  
\_\_\_\_ conference facilities with capacity for 250 participants  
\_\_\_\_ a commercial boat marina with at least 300 boat slips and a facility providing food service (see Rules §110-20-21-.02(4))  
\_\_\_\_ located in a county in which a state-operated facility or authority provides services or products, or both, to the general public (see Rules §110-20-21-.02(14))
8. a. Project Description (see Rules §110-20-1-.05(2))  
b. List of Adjacent Facility(s) and Reciprocal Use Agreement(s) (if applicable)  
c. Project Map (3 copies) (see Rules §110-20-1-.05(4))  
d. Economic and Development Impact Study (see Rules §110-20-1-.05(5))  
e. Project Schedule (see Rules §110-20-1-.05(9))  
f. List of Facilities (see Rules §110-20-1-.05(10))  
g. Application Fee - \$5,000.00 (see Rules §110-20-1-.06)

***Please follow application instructions provided; refer also to REAP Rules included in the application package.***

9. Applicant/Developer Certification: I, the undersigned authorized representative of the applicant, certify to the best of my knowledge that the information in this application is true and correct, and that this application has been duly authorized for submission by the local government listed in Item 6 above. No applicable state or local laws, rules, regulations or ordinances shall be violated in carrying out the project and the project is currently in compliance with all such laws, rules, regulations and ordinances. I further certify that I am authorized under laws of this State to carry out the projects and activities contained in this application.

10. Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

11. Submit original and two (2) copies to:  
Georgia Department of Community Affairs  
60 Executive Park South, NE  
Atlanta, Georgia 30329-2231  
Attn: Regional Economic Assistance Projects (REAP)

**DCA USE ONLY**

Date rec'd: \_\_\_\_\_

*December 2023*