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**U.S. Department of Housing and Urban Development**
451 Seventh Street, SW
Washington, DC 20410
www.hud.gov

espanol.hud.gov

# Broad-Level Tiered Environmental Review
## Determinations and Compliance Findings for HUD-assisted Projects
## 24 CFR Part 58

## Project Information

**Project Name:** Georgia Homeowner Rehabilitation and Reconstruction Program (HRRP)-CDBG-DR (2023-2024 Hurricanes)

**Responsible Entity (RE):** Georgia Department of Community Affairs (DCA)

**Preparer:** Robyn Wharton, Environmental Specialist, Hunt, Guillot & Associates (HGA-LLC)

**Certifying Officer Name and Title:** Kathleen Tremblay, Program Director, Georgia DCA CDBG – Disaster Recovery

**Consultant:** HGA-LLC

**Direct Comments to:**
Robyn Wharton, Environmental Specialist, HGA-LLC
(225) 407-0198; RWharton@hga-llc.com

**Project Location:** Scattered residential sites throughout McDuffie County

**Length of time covered by this review:** Five (5) years

**Description of the Proposed Project** [24 CFR 50.12 & 58.32; 40 CFR 1508.25]**:**

This Tier 1 Broad Level review will address the following activities under the Homeowner Rehabilitation and Reconstruction Program (HRRP):

1. Single-family home repair/rehabilitation.
2. Single-family home reconstruction within the existing footprint or with no substantial change in footprint on the same parcel.
3. Manufactured Home Unit (MHU) repair/rehabilitation.
4. MHU replacement
5. MHU reconstruction with a single-family home (stick-built) with no substantial change in footprint on the same parcel.
6. Elevation as required under 24 CFR 55.20.

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Please note that reconstruction activities include the demolition or removal of the existing damaged single-family home or MHU. Replacement activities include the demolition or removal of the existing damaged MHU.

**Statement of Purpose and Need for the Proposal** [40 CFR 1508.9(b)]:

Between August 30, 2023, and September 27, 2024, three major storms – Hurricane Idalia, Tropical Storm Debby, and Hurricane Helene – hit the state, causing widespread flooding, extensive property damage, and long-term disruptions. Subsequently, Presidential declarations were issued for Hurricane Idalia (FEMA-4738-DR), Tropical Storm Debby (FEMA-4821-DR), and Hurricane Helene (FEMA-4830-DR) in the State of Georgia (FEMA-4685-DR). In January 2025, the U.S. Department of Housing and Urban Development (HUD) announced that the State of Georgia will receive $265,726,000.00 in funding to support long-term recovery efforts following the 2023-2024 Hurricanes through the Georgia Department of Community Affairs (DCA). Approximately $103,916,835.00 of the above referenced funding amount will be used for HRRP activities.

Community Development Block Grant- Disaster Recovery (CDBG-DR) funding is designed to address needs that remain after all other assistance has been exhausted. The funding allocated to the State of Georgia will be used for housing activities and will include mitigation measures to facilitate the long-term recovery and resilience against future storm events.

**Existing Conditions and Trends** [24 CFR 58.40(a)]:

The intensity of the three major storms led to widespread devastation - impacting homes, businesses, and infrastructure across 94 of Georgia's 159 counties. Tragically, Hurricane Helene alone caused the deaths of 34 Georgians, with a total of 36 lives lost across all three disasters. The destruction left by these storms continues to challenge both residents and local governments. The hurricanes and tropical storms not only caused loss of life, injuries, and property damage but also left lasting challenges for recovery. The three hurricanes that struck Georgia occurred in a matter of just 13 months, causing compounding challenges.

The State's primary goal for housing efforts is to provide safe, disaster resistant housing to assist the most vulnerable residents impacted by the disaster with their recovery efforts in eligible areas and support the development of much needed affordable housing in the region. The Georgia DCA HRRP is assisting those that have the greatest need, including historically underserved communities. Therefore, applications from the most socially vulnerable populations will be prioritized. McDuffie County is identified as a Most Impacted and Distressed (MID) county.

## Funding Information

| Grant Number | HUD Program | Program Name | Funding Amount |
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| B-25-DU-13-0001 | CDBG-DR | Homeowner Rehabilitation and | Between $1,300,000.00 and $6,2000,000.00 |

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| | | Reconstruction Program | |

**Estimated Total HUD Funded Amount:** Between $1,300,000.00 and $6,2000,000.00, not to exceed $103,916,835.00, across a total of 44 counties

**Estimated Total Project Cost** (HUD and non-HUD funds) [24 CFR 58.32(d)]**: $103,916,835.00** (total allocation for HRRP)

## Compliance with 24 CFR 50.4, 58.5, and 58.6 Laws and Authorities and Written Strategies

Record below the compliance or conformance determinations for each statute, executive order, or regulation. Provide credible, traceable, and supportive source documentation for each authority. Where applicable, complete the necessary reviews or consultations and obtain or note applicable permits of approvals. Clearly note citations, dates/names/titles of contacts, and page references. Attach additional documentation as appropriate.

| **Compliance Factors**: Statutes, Executive Orders, and Regulations listed at 24 CFR §58.5 and §58.6 | Was compliance achieved at the broad level of review? | **If Yes:** Describe compliance determinations made at the broad level.<br>**If No:** Describe the policy, standard, or process to be followed in the site-specific review. |
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| **STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 and 58.6** | | |
| **Airport Hazards**<br><br>24 CFR Part 51 Subpart D | Yes ☐ No ☒ | It is HUD's policy to apply standards to prevent incompatible development around civil airports and military airfields. Per the NEPAssist mapper, the Thomson-Mcduffie County Airport, a civil and public use airport, is located within McDuffie County. Per the Federal Aviation Administration (FAA) National Plan of Integrated Airport Systems (NPIAS), the only military airport in the state of Georgia is located in Fort Stewart, Liberty County. Therefore, there are no military airports in McDuffie County. *See attachment 1 for Airport Map and NPIAS Military Airport Map.*<br>**Tier 2 Site-Specific Review requirements:** |

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| | | For minor rehabilitation activities, no further review is required.<br>For substantial rehabilitation or improvement, replacement, and reconstruction activities, the NEPAssist mapper will be consulted to determine if the proposed site is within 15,000 feet of a military airport or 2,500 feet of a civilian airport. If the site is located within the search radius identified above, the Runway Protection Zone/Clear Zone (RPZ/CZ) and/or Accident Potential Zone (APZ) runway map will be reviewed. If the proposed activities are not located within an RPZ/CZ or APZ, no further review is required. If the proposed activities will occur within the RPZ/CZ, then HUD assistance may not be used. If the proposed activities will occur within the APZ, conformance with DOD guidelines will be confirmed.<br><br>***Please refer to the Tier 2 review for site-specific compliance determination and documentation.*** |
| **Coastal Barrier Resources**<br><br>Coastal Barrier Resources Act, as amended by the Coastal Barrier Improvement Act of 1990 [16 USC 3501] | Yes ☒ No ☐ | The Coastal Barrier Resources Act (CBRA) encourages the conservation of hurricane-prone, biologically rich coastal barriers by restricting Federal expenditures that encourage development. These areas are ineligible for most new Federal expenditures and financial assistance.<br>Per the U.S. Fish and Wildlife Service (USFWS) Coastal Barrier Resources System Mapper, McDuffie County is not located within or adjacent to a Coastal Barrier Resource System Unit or Otherwise Protected Area. No further review is required. *See attachment 2 for CBRS map.*<br><br>**Coastal Barrier Resources review complete under this Tier 1.** |
| **Flood Insurance**<br><br>Flood Disaster Protection Act of 1973 and National Flood Insurance Reform Act of 1994 | Yes ☐ No ☒ | The Flood Disaster Protection Act of 1973 requires that federally funded projects in Special Flood Hazard Areas (SFHA), as designated by the Federal Emergency |

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| [42 USC 4001-4128 and 42 USC 5154a] | | Management Agency (FEMA), be covered by flood insurance through the National Flood Insurance Program (NFIP). It is HUD policy that flood insurance is not required for a federal project consisting of minor repairs if all aggregated repairs cost less than the NFIP's maximum deductible of $10,000. However, when flood insurance is required, federal assistance cannot be used in communities that do not participate in the NFIP.<br><br>Per the FEMA Flood Map Service Center FEMA Flood Insurance Rate Maps (FIRMs), there are SFHAs located throughout McDuffie County. According to the NFIP Community Status Book, McDuffie County is a participating community in the NFIP along with some municipalities. *See attachment 3 for FIRMs and Community Status Book.*<br><br>**Tier 2 Site-Specific Review requirements:**<br><br>The applicable effective FEMA FIRM panel will be reviewed for each proposed site to determine if the residential structure is located within a SFHA. Flood insurance is mandatory if any portion of the structure receiving HUD funding is located within a FEMA-designated SFHA and the total cost of repairs exceeds $10,000. If flood insurance is not required, HUD still recommends that all insurable structures maintain flood insurance under the NFIP.<br><br>***Please refer to the Tier 2 review for site-specific compliance determination and documentation.*** |
| **STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR 50.4 & 58.5** | | |
| **Clean Air**<br><br>Clean Air Act, as amended, particularly section 176(c) & (d); 40 CFR Parts 6, 51, 93 | Yes ☒ No ☐ | The Clean Air Act is administered by the U.S. Environmental Protection Agency (EPA) and sets National Ambient Air Quality Standards (NAAQS). To demonstrate compliance with the NAAQS, HUD-funded projects located in counties with a nonattainment or maintenance |

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| | | status for any criteria pollutant must demonstrate conformity with the appropriate State Implementation Plan (SIP).<br>According to the Georgia Nonattainment/ Maintenance Status for Each County by Year for All Criteria Pollutants (EPA Greenbook), McDuffie County is in attainment status for all criteria pollutants. Therefore, a SIP conformity determination is not required. *See attachment 4 for Greenbook Status list.*<br>Any air quality impacts from construction related activities would be short term. Best Management Practices (BMPs) will be implemented to reduce any potential impacts from dust and emissions during construction. Based on the above, the proposed project activities are in compliance and no further review is required.<br><br>**Clean Air review completed under this Tier 1.** |
| **Coastal Zone Management**<br><br>Coastal Zone Management Act, sections 307(c) & (d) | Yes ☒ No ☐ | The Coastal Zone Management Program (CZMP) administered by the Coastal Programs Division within the National Oceanic and Atmospheric Administration's Office of Ocean and Coastal Resource Management (NOAA-OCRM), supports state efforts to manage coastal resources. Federal assistance for projects affecting coastal areas is permitted only if they align with the state's Federally approved coastal zone management plan, as confirmed through a consistency determination.<br>McDuffie County is not listed as one of the eleven (11) coastal counties under the Georgia Coastal Management Program. Therefore, a consistency determination is not required to be submitted to the Georgia Coastal Management Program. No further review is required. *See attachment 5 for Coastal map.*<br><br>**Coastal Zone Management review completed under this Tier 1.** |

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| **Contamination and Toxic Substances**<br><br>24 CFR Part 50.3(i) & 58.5(i)(2) | Yes ☐ No ☒ | It is HUD policy, as described in 24 CFR Part 50.3(i) and 24 CFR 58.5(i)(2), that all property proposed for use in HUD programs be free of hazardous materials, contamination, toxic chemicals and gasses, and radioactive substances, where a hazard could affect the health and safety of occupants or conflict with the intended utilization of the property. In addition, particular attention should be given to any proposed site on or in the general proximity of such areas as dumps, landfills, industrial sites, or other locations that contain, or may have contained, hazardous wastes.<br><br>Per the NEPAssist map, McDuffie County has multiple EPA regulated facilities, including air pollution (ICIS_AIR), toxic releases (TRI), hazardous waste (RCRAInfo), brownfields (ACRES), and water discharges (NPDES).<br><br>**Tier 2 Site-Specific Review requirements:** Each individual site will be evaluated for contamination concerns during the Tier 2 site-specific review. Databases maintained by U.S. EPA and state, local, and tribal environmental quality departments or agencies will be reviewed to screen for potential on-site and off-site facilities that could pose health and safety problems and toxic clean-up sites that are presently under analysis or remediation. Examples of databases are U.S. EPA's databases in NEPAssist, Georgia Department of Public Health Environmental Data, State Hazardous Site Inventory, etc. A site inspection will also be completed for each proposed site location. Sites known or suspected to be contaminated by toxic chemicals or radioactive materials include but are not limited to sites: (i) listed on an EPA Superfund National Priorities or CERCLA List, or equivalent State list; (ii) located within 3,000 feet of a toxic or solid waste landfill site; or (iii) with an underground storage tank. |

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| | | The review will document that the site does not contain any hazards that could affect the health and safety of occupants or conflict with the intended utilization of the property.<br><br>If a potential hazard is found during the review, an ASTM Phase I will be completed for the site to show that the hazard will not affect the health and safety of occupants or conflict with the continued residential use of the property.<br><br>If hazards are present that affect occupants or conflict with residential use, any of the following may occur: 1) Mitigation measures may be implemented to ensure the safety of occupants, 2) the contamination may be removed, 3) the site may be deemed unusable.<br><br>**Radon**<br><br>Radon is being evaluated since the proposed project is for residential structures that will be occupied for at least four (4) hours per day. HUD approved available science-based data was used to determine whether the proposed project site is located in an area that has average documented radon levels at or above 4.0 pCi/L. The University of Georgia Cooperative Extension Radon Map was used to determine the average radon levels. A total of 53 tests were completed in McDuffie County between 1990 and 2022 with 4 elevated tests results and the highest result being 36.2. The CDC National Environmental Public Health Tracking Network (Data Explorer) was also consulted for data reported to the CDC by labs on mean, pre-mitigation radon level measurements in tested buildings within McDuffie County, covering a 10-year period (2008-2017). Less than 10 tests were completed with an mean level of 4.1. Based on the elevated radon levels, one of the following conditions will be added to the Tier 2 Site-Specific review:<br><br>-After replacement or reconstruction of housing is completed, radon testing will be performed using ANSI/AARST standards or Do-It-Yourself (DIY) kits. If the radon levels |

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| | | are determined to be under 4pCi/L, then no further action is required. Radon test results for each dwelling unit must be submitted to GA DCA. If the radon levels are determined to be at or above 4 pCi/L, then a radon mitigation plan must be documented, implemented, and submitted to GA DCA. The mitigation plan must: identify the radon level; describe the radon reduction system that will be installed; establish an ongoing maintenance plan; establish a reasonable timeframe for implementation; and require post-installation testing by a licensed radon professional, where feasible.<br><br>-After rehabilitation of housing is completed, radon testing will be performed using ANSI/AARST standards or Do-It-Yourself (DIY) kits. Radon test results for each dwelling unit must be submitted to GA DCA. If the radon levels are determined to be under 4 pCi/L, then no further action is required. If the radon levels are determined to be at or above 4 pCi/L, than a radon mitigation plan must be documented, implemented, and submitted to GA DCA. The mitigation plan must: identify the radon level; describe the radon reduction system that will be installed; establish an ongoing maintenance plan; establish a reasonable timeframe for implementation; and require post-installation testing by a licensed radon professional, where feasible.<br><br>**Lead-Based Paint and Asbestos**<br><br>Proposed activities involving rehabilitation, replacement, or reconstruction may contain asbestos-containing material (ACM) or lead-based paint (LBP). These are considered hazardous materials that may affect the health of occupants. All activities must comply with federal, state, and local regulations regarding LBP and ACM disposal or remediation. For houses constructed before January 1, 1978, an LBP Risk Assessment Report will be completed and attached to the Tier 2 Site-Specific review. All lead-based paint |

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| | | inspections, risk assessments, or abatement of lead-based paint must be done by a Georgia-Certified Lead Services Firm and a Georgia-Certified Worker, Supervisor, Inspector, Risk Assessor, or Project Designer. All LBP debris will be properly disposed of in a Georgia Department of Natural Resources, Environmental Protection Division (EPD) approved landfill facility in accordance with applicable regulations.<br>If suspect ACM are found during replacement, reconstruction, or rehabilitation activities, it should be assumed to contain asbestos until laboratory analysis can confirm or deny their asbestos content. The asbestos inspection and the removal of ACM must be done by asbestos professionals in accordance with all applicable federal, State and local laws, regulations and procedures. *See attachment 6 for NEPAssist County EPA map, and County Radon Data.*<br><br>***Please refer to the Tier 2 review for site-specific compliance determination and documentation.*** |
| **Endangered Species**<br><br>Endangered Species Act of 1973, particularly section 7; 50 CFR Part 402 | Yes ☐ No ☒ | The Endangered Species Act (ESA) of 1973, as amended, and its implementing regulations were designed to protect and recover species in danger of extinction and the critical habitats they depend upon. HUD funded projects must consider potential impacts of proposed projects to endangered and threatened species and critical habitats.<br>On July 11, 2024, the USFWS issued a "Clearance to Proceed with Federally-Insured Loan and Grant Project Requests" letter providing guidance and clearance for existing single-family housing. Under the section, Description of Projects Covered (page 2), the following types of activities will generally have No Effect on species protected under the ESA:<br>a. The proposed project can be completed without additional clearing of undeveloped areas (e.g., native habitat, agricultural areas, |

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| | | pasture, etc.) beyond the original footprint of the existing project in order to complete the action request.<br><br>b. There are no federally endangered or threatened species using the existing structures or within the project area.<br><br>c. The project is not within designated critical habitat (DCH) for any federally listed species (by rule, DCH does not include already developed parcels).<br><br>d. Specific Service field office requirements and exclusions are met for the state within which the project is located (Attachment A).<br><br>The proposed project involves the rehabilitation, replacement, reconstruction, and/or elevation of multiple existing residential dwellings throughout the county. All work will occur on the existing parcels and can be completed without additional clearing of undeveloped areas beyond the original footprint of the existing dwellings. There is also no work in water so there is no effect to inland aquatic species protected under ESA. The Service letter was signed by the Georgia Ecological Services Field Office, and there are no additional applicable exclusions or restrictions.<br><br>The Early Floodplain Notice was sent to USFWS Georgia Ecological Services Field Office on July 2, 2024 as part of the 8-step decision making process (24 CFR 55.20(b)(1)). The following comments were received:<br><br>-Endangered Species Act listed and proposed bats are known to use structures for shelter. We recommend that the structures be visually surveyed for bats with high powered flashlights or spotlights no more than two weeks prior to demolition if it is safe to enter. If bats are discovered or if you require further technical assistance regarding structure surveys, please coordinate with Laci Pattavina at: laci_pattavina@fws.gov. |

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| | | -Snakes in Georgia are known to use structures for shelter. The eastern indigo snake (Drymarchon couperi) is federally protected. All snakes in Georgia are protected by state law. Do not harm them, allow them to leave the structure before beginning work.<br>-The Suwannee alligator snapping turtle *(Macrochelys suwanniensis)*, listed as threatened under the Act, inhabits large streams and rivers in the southern portion of the general project area. Avoid activities within 50-foot of these waterways to preserve water quality and nesting habitats for the Suwannee alligator snapping turtle between April and August.<br>Based on the above comments from USFWS, the following conditions will be followed to avoid impacts to state protected and federally threatened species:<br>**Snakes:** Snakes will be allowed to leave the structure prior to starting work, and they will not be harmed.<br>**Suwannee alligator snapping turtle:** To protect water quality and nesting habitats for the Suwannee alligator snapping turtle, activities occurring within 50 feet of large streams and rivers in the southern counties will be avoided from April through August.<br>There are additional responsibilities under the Migratory Bird Treaty Act (MBTA) and the Bald and Golden Eagle Protection Act (BGEPA) to protect native birds from project-related impacts. The following considerations listed on page 3 of the Clearance letter will be followed to avoid impacts to these non-federally listed species:<br>**Bald Eagles:** If any of the above-referenced activities (rehabilitation, replacement, reconstruction, and/or elevation) are proposed to occur within 660 feet of an active or alternate bald eagle (*Haliaeetus leucocephalus*) nest during the nesting season (October 1 through May 15), the applicant or their designated agent will coordinate with the agency responsible for managing wildlife |

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| | | in their state (Georgia Department of Natural Resources, Wildlife Resources Division).<br>**Migratory Birds:** If any native birds are using the structures for nesting, actions will be taken to avoid disturbing adults, nests, eggs, or chicks as this could lead to a potential violation of the Migratory Bird Treaty Act. If nests are present or any birds are using the structures regularly for roosting purposes, the applicant or their designated agent will coordinate with the Service's Georgia Ecological Field Office and visit the Service's Migratory Bird Program website at https://www.fws.gov/library/collections/avoiding-and-minimizing-incidental-take-migratory- birds for recommendations on how impacts can be avoided and minimized.<br>The project is in compliance with this section. *See attachment 7 for USFWS Clearance letter, Georgia Ecological Services comments, and Columbia County IPAC Official Species List.*<br><br>**Tier 2 Site-Specific Review requirements:**<br>For replacement and reconstruction activities, each site will be visually inspected for bats with high powered flashlights or spotlights. Per USFWS, it is recommended that the inspection be completed no more than two weeks prior to demolition if it is safe to enter. If bats are discovered, Laci Pattavina at: laci_pattavina@fws.gov will be contacted for further coordination.<br>***Please refer to the Tier 2 review for site-specific compliance determination and documentation.*** |
| **Explosive and Flammable Hazards**<br><br>24 CFR Part 51 Subpart C | Yes ☒ No ☐ | The proposed project involves the rehabilitation, replacement, reconstruction, and/or elevation of existing residential dwellings. Acceptable separation distance requirements do not apply to this type of project because the definition for HUD-assisted projects in 24 CFR Part 51.201 is predicated on whether the project increases the number of people exposed to hazardous operations. Since the proposed activities will |

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| | | not increase residential densities nor dwelling units, there are no proposed activities that would require further evaluation under 24 CFR Part 51 Subpart C. No further review is required.<br><br>**Explosive and Flammable Hazards review is completed under this Tier 1.** |
| **Farmlands Protection**<br><br>Farmland Protection Policy Act of 1981, particularly sections 1504(b) and 1541; 7 CFR Part 658 | Yes ☒ No ☐ | Projects are subject to Farmland Protection Policy Act (FPPA) requirements if they may irreversibly convert farmland (directly or indirectly) to nonagricultural use and are completed by a federal agency or with assistance from a federal agency. The proposed project involves the rehabilitation, replacement, reconstruction, and/or elevation of existing residential dwellings and do not convert farmland to nonagricultural use. No further review is required.<br><br>**Farmlands Protection review is completed under this Tier 1.** |
| **Floodplain Management**<br><br>Executive Order 11988, particularly section 2(a); 24 CFR Part 55 | Yes ☐ No ☒ | The EO 11988 and EO 13690 Floodplain Management Determination 8-Step Decision Making Process was completed per 24 CFR §55.20. The 8-step review identified and evaluated practicable alternatives to locating the action within the Federal Flood Risk Management Standard (FFRMS) floodplain and the potential impacts on the FFRMS floodplain from the proposed action. It has been determined that there are no practicable alternatives for residential properties located within the FFRMS floodplain. All residential properties located within the FFRMS floodplain will be elevated or floodproofed to minimize the potential adverse impacts to lives, property, and natural values within the floodplain and to restore and preserve the values of the floodplain. *See Attachment 8 for FIRMs, PFIRMs if available, Community Status Book, Early Public Notice, proof of posting, distribution documentation, and Programmatic 8-step review.* Final Public Notice, proof of posting, and any received |

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| | | comments will be added to the ERR upon completion.<br>**Tier 2 Site-Specific Review requirements:**<br>HUD financial assistance may not be approved for buildings that modify or occupy the floodway (24 CFR 55.8(a)(1)(ii)). As such, residential structures shall not be located within the regulatory floodway.<br>24 CFR Part 55 (with the exception of flood insurance requirements in 55.5) does not apply to: a project site, of which an incidental portion is situated in the FFRMS floodplain (not including the floodway, LiMWA, or coastal high hazard area), when 1) the proposed project site does not include any existing or proposed buildings or improvements that modify or occupy the FFRMS floodplain and 2) the proposed project will not result in any new construction in or modifications of a wetland (24 CFR 55.12(g)).<br>For activities considered minor repairs or improvements that do not meet the thresholds for substantial improvement, the 8-step decision making process does not apply, per CFR 55.13(b). Substantial improvement is defined as "any repair, reconstruction, modernization, or improvement of a structure, including a manufactured housing unit, the cost of which equals or exceeds 50 percent of the market value of the structure before the improvement or repair is started or before the damage occurred".<br>For substantial rehabilitation or improvement, replacement, and reconstruction activities, the effective FEMA FIRM panel and Preliminary FIRM panel (if available) will be reviewed for each proposed site to determine if the subject residential structure is located within the FFRMS floodplain. The extent of the FFRMS floodplain will be determined using one of the following methods: the Climate-Informed-Science-Approach (CISA) which applies the best-available, actionable, hydrologic and |

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| | | hydraulic data; the 0.2-Percent-Annual-Chance (500-Year) Flood Approach which uses the elevation and flood hazard area as depicted by the 0.2-Percent-Annual-Chance floodplain; or the Freeboard-Value-Approach (FVA) = Base-Flood-Elevation (BFE) +2'. For sites located within the FFRMS floodplain, the Programmatic 8-Step Process will be applied, including elevation or other flood risk minimization measures. The minimum elevation or floodproofing requirement for new construction or substantial improvement activities shall be the elevation of the FFRMS floodplain. Any elevation requirements must be documented on an Elevation Certificate or a Floodproofing Certificate.<br><br>***Please refer to the Tier 2 review for site-specific compliance determination and documentation.*** |
| **Historic Preservation**<br><br>National Historic Preservation Act of 1966, particularly sections 106 and 110; 36 CFR Part 800 | Yes ☐ No ☒ | The National Historic Preservation Act (NHPA) directs each federal agency, and those tribal, state, and local governments that assume federal agency responsibilities, to protect historic properties and to avoid, minimize, or mitigate possible harm that may result from agency actions. Section 106 of the NHPA requires Federal agencies to take into account the effects of their undertakings on historic properties. The goal of consultation is to identify historic properties potentially affected by the undertaking, assess its effects and seek ways to avoid, minimize or mitigate any adverse effects on historic properties (36 CFR 800.1(a)).<br><br>**Tier 2 Site-Specific Review requirements:**<br><br>The proposed undertakings, including rehabilitation, replacement, reconstruction, and elevation, are types of activities that have the potential to cause effects on historic properties. Therefore, a Section 106 review will be completed during the site-specific review. |

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| | | GA DCA has adopted a streamlined process for the Section 106 review of CDBG-DR projects. GA DCA is a signatory to a programmatic agreement (PA) through an executed Addendum, allowing certain activities to be exempt from further Section 106 review. These activities will have no or limited effect on historic properties and will meet a programmatic allowance in the PA. Projects with potential impacts to historic properties will still require full Section 106 review to include consultation with the State Historic Preservation Office (SHPO).<br>Section 106 also requires consultation with federally-recognized Indian tribes when a project may affect a historic property of religious and cultural significance to the tribe. If the proposed activity involves ground disturbance, which is considered an activity that may affect historic properties of religious and cultural significance, a Section 106 consultation will be sent to the tribes listed on the Tribal Directory Assessment Tool (TDAT). *See attachment 9 for Programmatic Agreement and Addendum.*<br><br>***Please refer to the Tier 2 review for site-specific compliance determination and documentation.*** |
| **Noise Abatement and Control**<br><br>Noise Control Act of 1972, as amended by the Quiet Communities Act of 1978; 24 CFR Part 51 Subpart B | Yes ☒ No ☐ | The Noise Control Act of 1972 established a national policy to protect the public from negative health and welfare effects resulting from noise pollution in the environment. According to 24 CFR 51.101(a)(3), this policy "does not apply to…any action or emergency assistance under disaster assistance provisions or appropriations which are provided to save lives, protect property, protect public health and safety, remove debris and wreckage, or *assistance that has the effect of restoring facilities substantially as they existed prior to the disaster*." The proposed project involves the rehabilitation, replacement, reconstruction, and/or elevation of existing residential dwellings. Therefore, this project is in compliance with this section |

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| | | and exempt from further review. *See attachment 13 for Noise Abatement Memo.*<br>**Noise Abatement and Control review is completed under this Tier 1.** |
| **Sole Source Aquifers**<br><br>Safe Drinking Water Act of 1974, as amended, particularly section 1424(e); 40 CFR Part 149 | Yes ☒ No ☐ | The Safe Drinking Water Act of 1974 requires the protection of drinking water systems that serve as the sole or primary source of water for a community, particularly when contamination would pose a significant risk to public health.<br>Per the U.S. EPA Sole Source Aquifer map, no aquifers are located in Georgia. The project is in compliance with this section and no further action is required. *See Attachment 10 for Sole Source Aquifer map.*<br><br>**Sole Source Aquifers review is completed under this Tier 1.** |
| **Wetlands Protection**<br><br>Executive Order 11990, particularly sections 2 and 5 | Yes ☐ No ☒ | Executive Order 11990: Protection of Wetlands requires Federal activities to avoid adverse impacts to wetlands where practicable. Per 44 CFR 9.2(d)(3), the agency shall avoid direct and indirect support of floodplain development and new construction in wetlands wherever there is a practicable alternative. New construction in wetlands includes draining, dredging, channelizing, filling, diking, impounding, and related activities.<br>Per the USFWS National Wetlands Inventory (NWI) map, wetlands are located within McDuffie County. *See Attachment 11 for County Wetland Map.*<br>**Tier 2 Site-Specific Review requirements:**<br>The NWI map will be consulted and used for documenting the presence or absence of wetlands for each site-specific review.<br>Per 24 CFR 55.10, when a proposed project includes new construction activities that will have a direct impact to onsite wetlands, completion of an 8-step decision making process to address wetland impacts is |

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| | | required. When the proposed project may indirectly affect wetlands, these impacts must be evaluated and minimized through best management practices (BMPs). When the proposed project may indirectly affect off-site wetlands, impacts should be minimized to the extent practicable.<br>The proposed project involves the rehabilitation, replacement, reconstruction, and/or elevation of existing residential dwellings. The proposed activities do not involve new construction; therefore, direct impacts to wetlands are not anticipated to occur since the proposed activities will be within the existing footprint or with no substantial change in footprint on the same parcel. Therefore, the completion of an 8-step decision making process for wetland is not required. If wetlands are documented adjacent to the proposed activity area, best management practices will be implemented to minimize potential indirect impacts to on and off-site wetlands.<br><br>***Please refer to the Tier 2 review for site-specific compliance determination and documentation.*** |
| **Wild and Scenic Rivers**<br><br>Wild and Scenic Rivers Act of 1968, particularly section 7(b) and (c) | Yes ☒ No ☐ | The Wild and Scenic Rivers Act (16 U.S.C. 1271-1287) provides federal protection for certain free-flowing, wild, scenic, and recreational rivers designated as components or potential components of the National Wild and Scenic Rivers System (NWSRS). A NWSRS river is defined as one of the following: 1) Wild and Scenic Rivers-have been designated as wild, scenic, or recreational, 2) Study Rivers-being studied as a potential component of the Wild and Scenic River system, or 3) Nationwide Rivers Inventory (NRI)- river segments that potentially qualify as national wild, scenic, or recreational river areas.<br>Per the U.S. National Park Service (NPS) NWSRS/NRI map, the Brier Creek, listed in the Nationwide Rivers Inventory (NRI) and |

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| | | managed by the National Park Service, is located in McDuffie County. *See attachment 12 for NRI map.*<br>The proposed work involves the rehabilitation, replacement, reconstruction, and/or elevation of existing residential dwellings within the existing footprint or with no substantial change in footprint on the same parcel. Therefore, there will be no impact on any NWSRS rivers. If necessary, BMPs will be implemented to avoid any indirect impacts to water resources. The proposed project is in compliance with this section.<br><br>**Wild and Scenic Rivers review is completed under this Tier 1.** |

**Environmental Assessment Factors** [24 CFR 58.40; Ref. 40 CFR 1508.8 &1508.27] Recorded below is the qualitative and quantitative significance of the effects of the proposal on the character, features and resources of the project area. Each factor has been evaluated and documented, as appropriate and in proportion to its relevance to the proposed action. Verifiable source documentation has been provided and described in support of each determination, as appropriate. Credible, traceable and supportive source documentation for each authority has been provided. Where applicable, the necessary reviews or consultations have been completed and applicable permits of approvals have been obtained or noted. Citations, dates/names/titles of contacts, and page references are clear. Additional documentation is attached, as appropriate. **All conditions, attenuation or mitigation measures have been clearly identified.**

**Impact Codes**: Use an impact code from the following list to make the determination of impact for each factor.
**(1)** Minor beneficial impact
**(2)** No impact anticipated
**(3)** Minor Adverse Impact – May require mitigation
**(4)** Significant or potentially significant impact requiring avoidance or modification which may require an Environmental Impact Statement

| Environmental Assessment Factor | Impact Code | Impact Evaluation |
|---|---|---|
| **LAND DEVELOPMENT** | | |
| Conformance with Plans / Compatible Land Use and Zoning / Scale and Urban Design | 2 | The proposed project is for residential structures and all activities will comply with local zoning and land use regulations. All proposed activities will occur within the same residential structure footprint or with no substantial change in footprint on the same parcel. Therefore, a change |

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| | | in land use or zoning will not be required and no impacts are anticipated. |
| Soil Suitability/ Slope/ Erosion/ Drainage/ Storm Water Runoff | 2 | A licensed professional will develop project plans in accordance with local codes and regulations and construction/building permits will be obtained. During replacement and reconstruction activities, BMPs including silt fencing and site stabilization techniques (seeding, sodding, mulching) will be utilized to minimize erosion and stormwater runoff impacts. No impacts are anticipated to occur. |
| Hazards and Nuisances including Site Safety and Noise | 2 | The proposed project activities will not result in any permanent noise generation levels within the residential neighborhoods. Construction phase noise, if any, will be temporary and minimized by adhering to the local noise ordinance. No impacts due to hazards or nuisances are anticipated. |

| Environmental Assessment Factor | Impact Code | Impact Evaluation |
|---|---|---|
| **SOCIOECONOMIC** | | |
| Employment and Income Patterns | 1 | The proposed HRRP program activities are expected to create a temporary increase in demand for construction labor, providing short-term employment opportunities in the local workforce. Additionally, by enabling homeowners to remain in their homes rather than relocate, the program helps preserve community stability and allows residents to maintain their current employment. Overall, there will be a minor beneficial impact on employment and income patterns. |
| Demographic Character Changes, Displacement | 2 | The proposed HRRP program activities will enable homeowners to remain in their homes, avoiding the need for relocation. Furthermore, program eligibility criteria will include control measures—outlined in the policies and procedures—to prevent the resale of rehabilitated homes solely for profit. These safeguards are designed to minimize the risk of displacement and preserve the existing demographic character of the community. As a result, no impacts on displacement or demographic changes are anticipated. |
| Environmental Justice | N/A | In accordance with Executive Order 14173: Ending Illegal Discrimination and Restoring Merit-Based Opportunity, analysis of compliance for this authority is no longer required. |

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| Environmental Assessment Factor | Impact Code | Impact Evaluation |
|---|---|---|
| **COMMUNITY FACILITIES AND SERVICES** | | |
| Educational and Cultural Facilities | 2 | The proposed HRRP program activities will enable homeowners to remain in their homes, allowing children to remain in their current school district. Therefore, no impacts on educational or cultural facilities are anticipated. |
| Commercial Facilities | 1 | The proposed HRRP program activities are expected to temporarily boost demand for construction labor, generating short-term economic activity and increased business for local contractors and suppliers. Overall, there will be a minor beneficial impact on commercial facilities. |
| Health Care and Social Services | 2 | The proposed HRRP program activities will enable residents to remain in their homes while maintaining access to existing health care and social services within the community. As the program does not involve new construction, it will not place additional demands on the current infrastructure. Therefore, there will be no impact on local health care and social service systems. |
| Solid Waste Disposal / Recycling | 2 | The proposed HRRP program activities will enable residents to remain in their homes and continue using existing solid waste and recycling services provided by the county or city. All construction debris, associated with the program activities, will be properly disposed of at a permitted landfill facility in compliance with federal and local regulations. Therefore, slight temporary impacts to solid waste or recycling facilities may occur, but no long-term impacts are anticipated. |
| Waste Water / Sanitary Sewers | 2 | The proposed HRRP program activities will not increase the use of existing wastewater systems, as no new construction is planned. Temporary portable toilets may be provided on-site for construction workers during rehabilitation, replacement, or reconstruction activities, which will not impact the sewer systems. Therefore, no impacts to wastewater or sanitary sewer services are anticipated. |
| Water Supply | 2 | The proposed HRRP program activities will enable residents to remain in their homes and no increase in water usage is anticipated. Thus, there will be no impact to the water supply. |
| Public Safety - Police, Fire and Emergency Medical | 2 | The proposed HRRP program activities will enable residents to remain in their homes and continue to rely on the same police, fire, and emergency medical services already available in their communities. Because the program activities do not involve new development or an increase in population density, no additional demand will be placed on |

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| | | public safety resources. Therefore, no impacts to public safety are anticipated. |
| Parks, Open Space and Recreation | 2 | The proposed HRRP program activities will enable residents to remain in their homes and continue to use the existing parks and recreational areas. No impacts to parks, open space, or recreation are anticipated. |
| Transportation and Accessibility | 2 | The proposed HRRP program activities will allow residents to remain in their homes and continue utilizing existing transportation systems within their community. During rehabilitation, replacement, and reconstruction activities, a temporary increase in local traffic may occur due to the presence of construction workers and related activities. However, this increase will be short-term, and traffic patterns are expected to return to normal upon project completion. No permanent impacts to the transportation system are anticipated. |

| Environmental Assessment Factor | Impact Code | Impact Evaluation |
|---|---|---|
| **NATURAL FEATURES** | | |
| Unique Natural Features,<br>Water Resources | 2 | The program activities will take place within the existing residential structure footprint or involve no substantial change to the footprint on the same parcel, and do not include new construction or work in water. During replacement and reconstruction, best management practices (BMPs)—such as silt fencing and site stabilization measures including seeding, sodding, and mulching—will be implemented to minimize erosion and stormwater runoff. These measures will also help reduce potential indirect impacts to on-site and off-site wetlands. Therefore, no impacts to unique natural features or water resources are anticipated. |
| Vegetation, Wildlife | 2 | The following conditions will be followed to avoid impacts to state protected and federally threatened, endangered, or proposed endangered species:<br>**Snakes:** Snakes will be allowed to leave the structure prior to starting work, and they will not be harmed.<br>**Suwannee alligator snapping turtle:** To protect water quality and nesting habitats for the Suwannee alligator snapping turtle, activities occurring within 50 feet of large streams and rivers in the southern counties will be avoided from April through August.<br>**Tricolored Bat, Gray Bat, Indiana Bat, Northern Long-eared Bat:** For replacement and reconstruction activities, each site will be visually inspected for bats with high |

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| | | powered flashlights or spotlights. Per USFWS, it is recommended that the inspection be completed no more than two weeks prior to demolition if it is safe to enter. If bats are discovered, Laci Pattavina at: laci_pattavina@fws.gov will be contacted for further coordination.<br>The proposed program activities - rehabilitation, replacement, reconstruction, elevation as required – will have No Effect on species protected under the ESA, per the USFWS Clearance to Proceed with Federally-Insured Loan and Grant Project Requests" letter. The following considerations listed on page 3 of the Clearance letter will be followed to avoid impacts to these non-federally listed species:<br>**Bald Eagles:** If any of the above-referenced activities (rehabilitation, replacement, reconstruction, and/or elevation) are proposed to occur within 660 feet of an active or alternate bald eagle (*Haliaeetus leucocephalus*) nest during the nesting season (October 1 through May 15), the applicant or their designated agent will coordinate with the agency responsible for managing wildlife in their state (Georgia Department of Natural Resources, Wildlife Resources Division).<br>**Migratory Birds:** If any native birds are using the structures for nesting, actions will be taken to avoid disturbing adults, nests, eggs, or chicks as this could lead to a potential violation of the Migratory Bird Treaty Act. If nests are present or any birds are using the structures regularly for roosting purposes, the applicant or their designated agent will coordinate with the Service's Georgia Ecological Field Office and visit the Service's Migratory Bird Program website for recommendations on how impacts can be avoided and minimized.<br>Based on the above, no impacts to vegetation or wildlife are anticipated. |

| Environmental Assessment Factor | Impact Code | Impact Evaluation |
|---|---|---|
| **CLIMATE AND ENERGY** | | |
| Climate Change Impacts | N/A | In accordance with Executive Order 14148: Initial Rescissions of Harmful Executive Orders And Actions, analysis of compliance for this authority is no longer required. |
| Energy Efficiency | 2 | The proposed program activities will adhere to Georgia's Construction Code Program and all other local requirements. Any green building codes will be incorporated into future policies and procedures. Therefore, the proposed |

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| | | rehabilitation, replacement, and reconstruction program activities are expected to have no impact on energy efficiency. |

**Additional Studies Performed**:

None completed to date.

**List of Sources, Agencies and Persons Consulted** [40 CFR 1508.9(b)]**:**

Draft CDBG-DR 2023-2024 Hurricanes Action Plan-2023/2024 CDBG-DR: Documents & Downloads | Georgia Department of Community Affairs
Approved CDBG-DR 2023-2024 Hurricanes Action Plan- 2023/2024 CDBG-DR (Hurricanes) | Georgia Department of Community Affairs
DOD Guidelines-CFR-2011-title32-vol2-sec256-8.pdf
NPIAS Airports-NPIAS, 2025-2029, Appendix A: List of NPIAS Airports, updated October 2024
NPIAS Airport Map-National Plan of Integrated Airport Systems (NPIAS) - Current | Federal Aviation Administration
AirNav Airport data: AirNav: Airport Information
Airport Hazards and Contamination- NEPAssist
GA Coastal Management Program- Georgia Coastal Management Program | Department Of Natural Resources Division
U.S. Fish and Wildlife Service Coastal Barrier Resources System Mapper- CBRS Mapper
FEMA Community Status Book Report- Community status book report for state GA
FEMA Flood Map Service Center- FEMA Flood Map Service Center | Welcome!
EPA Green Book- Georgia Nonattainment/Maintenance Status for Each County by Year for All Criteria Pollutants | Green Book | US EPA
GA Radon Map- Georgia Radon Map | UGA Radon
CDC Radon data- National Environmental Public Health Tracking Network Data Explorer
Lead Abatement Information- Lead Abatement Information: Contractors | Environmental Protection Division
U.S. Fish and Wildlife Service Information for Planning and Consultation (IPAC)- IPaC: Home
EPA Aquifer Map- Sole Source Aquifers
U.S. Fish and Wildlife Service National Wetland Inventory- National Wetlands Inventory
National Park Service Nationwide Rivers Inventory- Nationwide Rivers Inventory - Rivers (U.S. National Park Service)

**List of Permits Obtained:**

Any required permits will be obtained prior to commencing work.

**Public Outreach** [24 CFR 50.23 & 58.43]**:**

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An Early Floodplain Public Notice was published July 2, 2025, and no comments were received during the 15-day public comment period. A combined Final Floodplain, Finding of No Significant Impact (FONSI), and Notice of Intent to Request Release for Funds (NOI-RROF) public notice will be published prior to submitting the Request to Release of Funds (RROF) to HUD.

**Cumulative Impact Analysis** [24 CFR 58.32]**:**

The proposed program activities include rehabilitation, replacement, reconstruction, and elevation, as required. Any additional activities—such as new construction or relocation—that are not covered under this Broad-Level Tier 1 review will be evaluated on a site-specific basis through a Categorical Exclusion Subject to § 58.5 (CEST) or an Environmental Assessment (EA) review**,** as appropriate. These potential additional activities will continue to support the program's overall goal of facilitating long-term recovery and enhancing resilience to future storm events. Therefore, no significant cumulative impacts are anticipated from activities outside the scope of this Tier 1 review.

**Alternatives** [24 CFR 58.40(e); 40 CFR 1508.9]

The relocation of applicants with substantially damaged dwellings in the FFRMS floodplain to new locations outside of the floodplain is impractical and not a viable alternative. This alternative would require households to move without increasing affordable housing stock resulting in an increase in demand and housing costs, potential relocation outside of their communities which can have local economic and social impacts, and cost-prohibitive relocation and floodplain restoration costs.

**No Action Alternative** [24 CFR 58.40(e)]:

Applicants who cannot find other funding options to restore their homes or relocate might elect to remain in their homes and be subject to unsafe living conditions. The damaged structures would continue to deteriorate and remain vulnerable to future storms and flooding. As a result, these single-family homeowners may not be able to recover from the 2023-2024 Hurricanes which has additional adverse impacts on the community. Thus, the No Action Alternative would not meet the individual and community need for safe housing, nor would it provide resiliency measures including elevation. Therefore, this alternative is not feasible in relation to the desired objective to provide assistance to single-family homes, including MHUs, with unmet recovery needs from damages sustained during the 2023-2024 Hurricanes while increasing resiliency and reducing future loss of life and property in storm and flood-prone areas.

**Summary of Findings and Conclusions:**

This Broad-Level Tier 1 Environmental Assessment, including Determinations and Compliance Findings for HUD-assisted Projects under 24 CFR Part 58, concludes that the proposed program activities will comply with applicable regulations and will not result in any adverse environmental impacts.

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The following eight (8) authorities listed at 24 CFR 58.5 and 58.6 achieved compliance at the broad level of review and **do not** require further evaluation under the Site-Specific Tier 2 review:

**Clean Air**

**Coastal Barrier Resources**

**Coastal Zone Management**

**Explosive and Flammable Hazards**

**Farmlands Protection**

**Noise Abatement and Control**

**Sole Source Aquifers**

**Wild and Scenic Rivers**

The following seven (7) authorities listed at 24 CFR 58.5 and 58.6 did not achieve compliance at the broad level of review and **do** require further evaluation under the Site-Specific Tier 2 review:

**Airport Hazards**

**Flood Insurance**

**Contamination and Toxic Substances**

**Endangered Species**

**Floodplain Management**

**Historic Preservation**

**Wetlands Protection**

## Mitigation Measures and Conditions [40 CFR 1505.2(c)]

Summarize below all mitigation measures adopted by the Responsible Entity to reduce, avoid, or eliminate adverse environmental impacts and to avoid non-compliance or non-conformance with the above-listed authorities and factors. These measures/conditions must be incorporated into project contracts, development agreements, and other relevant documents. The staff responsible for implementing and monitoring mitigation measures should be clearly identified in the mitigation plan.

| Law, Authority, or Factor | Mitigation Measure |
|---|---|
| *Flood Insurance* | Flood insurance is mandatory if any portion of the structure receiving HUD funding is located within a FEMA-designated SFHA and the total cost of repairs exceeds $10,000. If flood insurance is not required, HUD still recommends that all insurable structures maintain flood insurance under the NFIP. |
| *Clean Air* | Any air quality impacts from construction related activities would be short term. Best Management Practices (BMPs) will be implemented to reduce any |

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| | potential impacts from dust and emissions during construction. |
| *Contamination and Toxic Substances* | ***Radon*** - one of the following conditions will be added to the Tier 2 Site-Specific review:<br>-After replacement or reconstruction of housing is completed, radon testing will be performed using ANSI/AARST standards or Do-It-Yourself (DIY) kits. If the radon levels are determined to be under 4pCi/L, then no further action is required. Radon test results for each dwelling unit must be submitted to GA DCA. If the radon levels are determined to be at or above 4 pCi/L, then a radon mitigation plan must be documented, implemented, and submitted to GA DCA. The mitigation plan must: identify the radon level; describe the radon reduction system that will be installed; establish an ongoing maintenance plan; establish a reasonable timeframe for implementation; and require post-installation testing by a licensed radon professional, where feasible.<br><br>-After rehabilitation of housing is completed, radon testing will be performed using ANSI/AARST standards or Do-It-Yourself (DIY) kits. Radon test results for each dwelling unit must be submitted to GA DCA. If the radon levels are determined to be under 4 pCi/L, then no further action is required. If the radon levels are determined to be at or above 4 pCi/L, then a radon mitigation plan must be documented, implemented, and submitted to GA DCA. The mitigation plan must: identify the radon level; describe the radon reduction system that will be installed; establish an ongoing maintenance plan; establish a reasonable timeframe for implementation; and require post-installation testing by a licensed radon professional, where feasible.<br><br>***Lead-Based Paint and Asbestos*** - For houses constructed before January 1, 1978, an LBP Risk Assessment Report will be completed and attached to the Tier 2 Site-Specific review. All lead-based paint inspections, risk assessments, or abatement of lead-based paint must be done by a Georgia-Certified Lead Services Firm and a Georgia-Certified Worker, Supervisor, Inspector, Risk Assessor, or Project Designer. All LBP debris will be properly disposed of in a Georgia Department of Natural Resources, Environmental Protection Division (EPD) approved landfill facility in accordance with applicable regulations. |

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| | If suspect ACM are found during replacement, reconstruction, or rehabilitation activities, it should be assumed to contain asbestos until laboratory analysis can confirm or deny their asbestos content. The asbestos inspection and the removal of ACM must be done by asbestos professionals in accordance with all applicable federal, State and local laws, regulations and procedures. |
| *Endangered Species and Vegetation, Wildlife* | The following conditions will be followed to avoid impacts to state protected and federally threatened, endangered, or proposed endangered species:<br>**Snakes:** Snakes will be allowed to leave the structure prior to starting work, and they will not be harmed.<br>**Suwannee alligator snapping turtle:** To protect water quality and nesting habitats for the Suwannee alligator snapping turtle, activities occurring within 50 feet of large streams and rivers in the southern counties will be avoided from April through August.<br>**Tricolored Bat, Gray Bat, Indiana Bat, Northern Long-eared Bat:** For replacement and reconstruction activities, each site will be visually inspected for bats with high powered flashlights or spotlights. It is recommended that the inspection be completed no more than two weeks prior to demolition if it is safe to enter. If bats are discovered during the site inspection, Laci Pattavina at: laci_pattavina@fws.gov will be contacted for further coordination.<br>The following considerations will be followed to avoid impacts to these non-federally listed species:<br>**Bald Eagles:** If any of the above-referenced activities (rehabilitation, replacement, reconstruction, and/or elevation) are proposed to occur within 660 feet of an active or alternate bald eagle (*Haliaeetus leucocephalus*) nest during the nesting season (October 1 through May 15), the applicant or their designated agent will coordinate with the agency responsible for managing wildlife in their state (Georgia Department of Natural Resources, Wildlife Resources Division).<br>**Migratory Birds:** If any native birds are using the structures for nesting, actions will be taken to avoid disturbing adults, nests, eggs, or chicks as this could lead to a potential violation of the Migratory Bird Treaty Act. If nests are present or any birds are using the structures regularly for roosting purposes, the applicant or their designated agent will coordinate with the Service's Georgia Ecological Field Office and visit the Service's Migratory Bird Program website at |

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| | https://www.fws.gov/library/collections/avoiding-and-minimizing-incidental-take-migratory- birds for recommendations on how impacts can be avoided and minimized. |
| *Floodplain Management* | For sites located within the FFRMS floodplain, the Programmatic 8-Step Process will be applied, including elevation or other flood risk minimization measures. The minimum elevation or floodproofing requirement for new construction or substantial improvement activities shall be the elevation of the FFRMS floodplain. Any elevation requirements must be documented on an Elevation Certificate or a Floodproofing Certificate. |
| *Wetlands Protection* | If wetlands are documented adjacent to the proposed activity area, best management practices will be implemented to minimize potential indirect impacts to on and off-site wetlands. |
| *Wild and Scenic Rivers* | If necessary, BMPs will be implemented to avoid any indirect impacts to water resources. |
| *Soil Suitability/ Slope/ Erosion/ Drainage/ Storm Water Runoff* | During replacement and reconstruction activities, BMPs including silt fencing and site stabilization techniques (seeding, sodding, mulching) will be utilized to minimize erosion and stormwater runoff impacts. |
| *Hazards and Nuisances including Site Safety and Noise* | Construction phase noise, if any, will be temporary and minimized by adhering to the local noise ordinance. |
| *Demographic Character Changes, Displacement* | The HRRP program eligibility criteria will include control measures—outlined in the policies and procedures—to prevent the resale of rehabilitated homes solely for profit. These safeguards are designed to minimize the risk of displacement and preserve the existing demographic character of the community. |
| *Solid Waste Disposal / Recycling* | All construction debris, associated with the program activities, will be properly disposed of at a permitted landfill facility in compliance with federal and local regulations. |
| *Unique Natural Features, Water Resources* | During replacement and reconstruction, best management practices (BMPs)—such as silt fencing and site stabilization measures including seeding, sodding, and mulching—will be implemented to minimize erosion and stormwater runoff. These measures will also help reduce potential indirect impacts to on-site and off-site wetlands. |
| *Energy Efficiency* | The proposed program activities will adhere to Georgia's Construction Code Program and all other local requirements. Any green building codes will be incorporated into future policies and procedures. |

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**Determination:**

☒ **Finding of No Significant Impact** [24 CFR 58.40(g)(1); 40 CFR 1508.27]
The project will not result in a significant impact on the quality of the human environment.

☐ **Finding of Significant Impact** [24 CFR 58.40(g)(2); 40 CFR 1508.27]
The project may significantly affect the quality of the human environment.

Preparer Signature: Robyn Wharton Date: 8/28/2025

Name/Title/Organization: Robyn Wharton, Environmental Specialist, HGA-LLC

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Certifying Officer Signature: Signed by: Kathleen Tremblay B0492A13F2B84E5... Date: 9/11/2025

Name/Title: Kathleen Tremblay, Program Director, Georgia DCA CDBG – Disaster Recovery

This original, signed document and related supporting material must be retained on file by the Responsible Entity in an Environmental Review Record (ERR) for the activity/project (ref: 24 CFR Part 58.38) and in accordance with recordkeeping requirements for the HUD program(s).

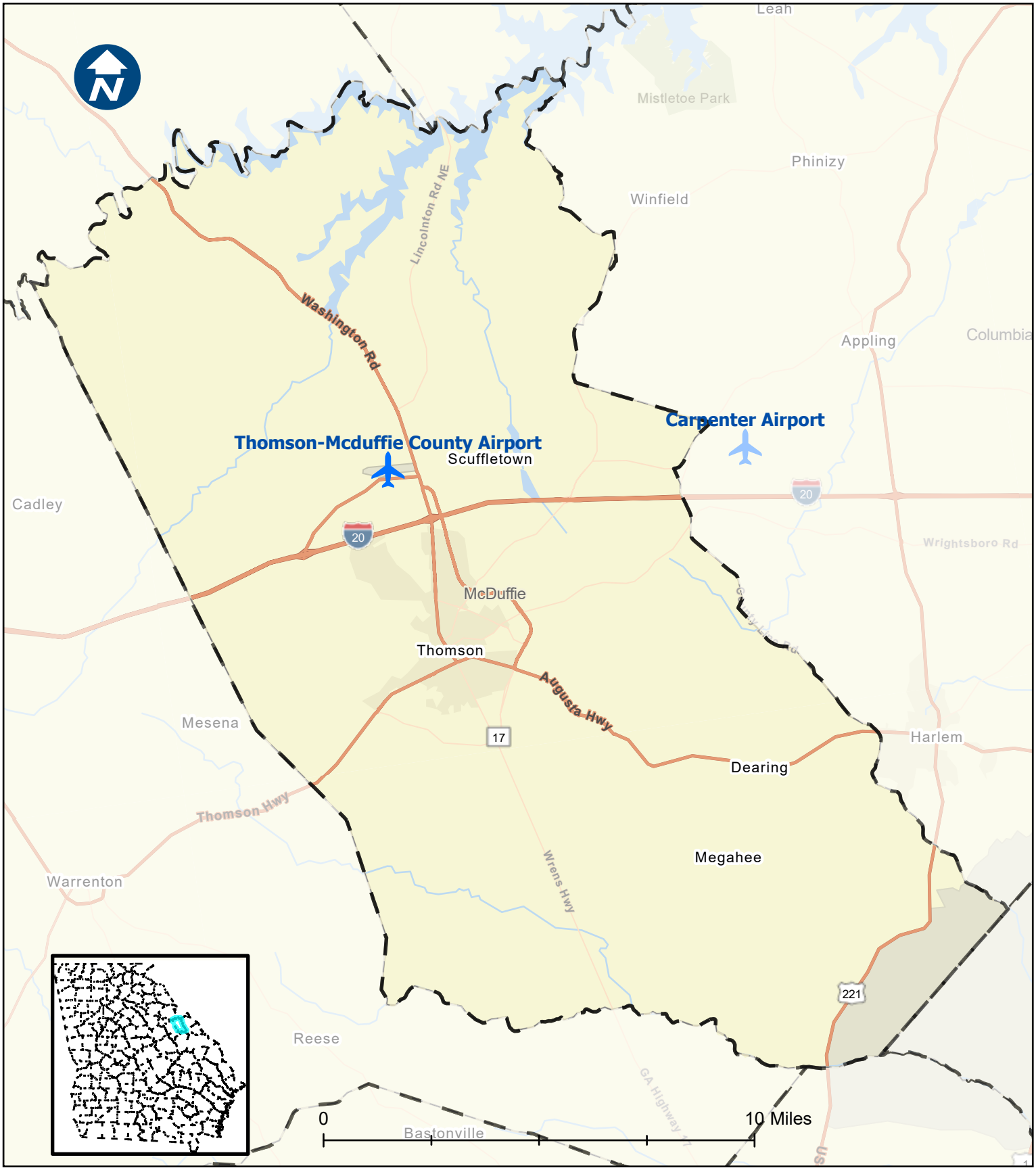
**This document represents the Tier 1 or Broad-Level review *only*. As individual sites are selected, this review must be supplemented by individual Tier 2 or Site-Specific reviews for each site. All laws and authorities requiring site-specific analysis will be addressed in these individual reviews. *See attachment 14 for the Tier 2 Site-Specific checklist.***

# Attachment 1

# Airport Hazards

**-NEPAssist Airport Map**

**-NPIAS Miliary Airport Map**




# McDuffie County
## Airports Map

Airports

Counties

Data source: NEPAssist
link: https://nepassisttool.epa.gov/nepassist/nepamap.aspx
Date accessed: May 2025

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809

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United States Department of Transportation

Federal Aviation Administration



IN THIS SECTION +

Overview

Current NPIAS

Previous NPIAS

# National Plan of Integrated Airport Systems (NPIAS) - Current

## 2025-2029 NPIAS

The Federal Aviation Administration published the National Plan of Integrated Airport Systems (NPIAS) on September 30, 2024. For more information, please view the NPIAS narrative below.

We have divided the latest NPIAS into sections for easy downloading.

- NPIAS Narrative **(PDF) (updated 10/28/2024)**
  Includes Summary, Table of Contents, and Narrative
  - Appendix A: List of NPIAS Airports (PDF) | Appendix A: List of NPIAS Airports (XLSX) **(updated 10/28/2024)**
  - Appendix B: National and State Maps of NPIAS Airports **(added 10/28/2024)**
  - Appendix C: Statutory and Policy Definitions; Data Sources; and NPIAS Process **(PDF)**
  - Appendix D: Compliance Land Use **(PDF)**
- Previous NPIAS

# National Plan of Integrated Airport Systems (NPIAS) 2025–2029: Appendix A - List of NPIAS Airports

Click for **Summary**



**Wright AAF (Fort Stewart)/Midcoast Regional (LHW)**
**Fort Stewart (U.S. Army), Georgia**

Ownership: **Military - Air Force**
Service Level: **General Aviation Airport**
Airport Role: **Regional**
Development Estimate 2025-2029: **3,750,000**
Based Aircraft (FY25): **36**
Enplaned (CY23/FY25): **6**

**Wright AAF (Fort Stewart)/Midcoast Regional (LHW)**
**0.0M**
**enplaned (CY23/FY25)**

**Filters**

Region: Southern
Airport: Wright …
State: Georgia
Loc ID: LHW
City: Fort St…

Hub Size
- [x] (All)
- [x] N/A

Service Level
- [x] (All)
- [x] General Aviation Air…

Airport Role
- [x] (All)
- [x] Regional

Ownership
- [ ] (All)
- [ ] Public
- [x] Military - Air Force

Click to Reset Filters

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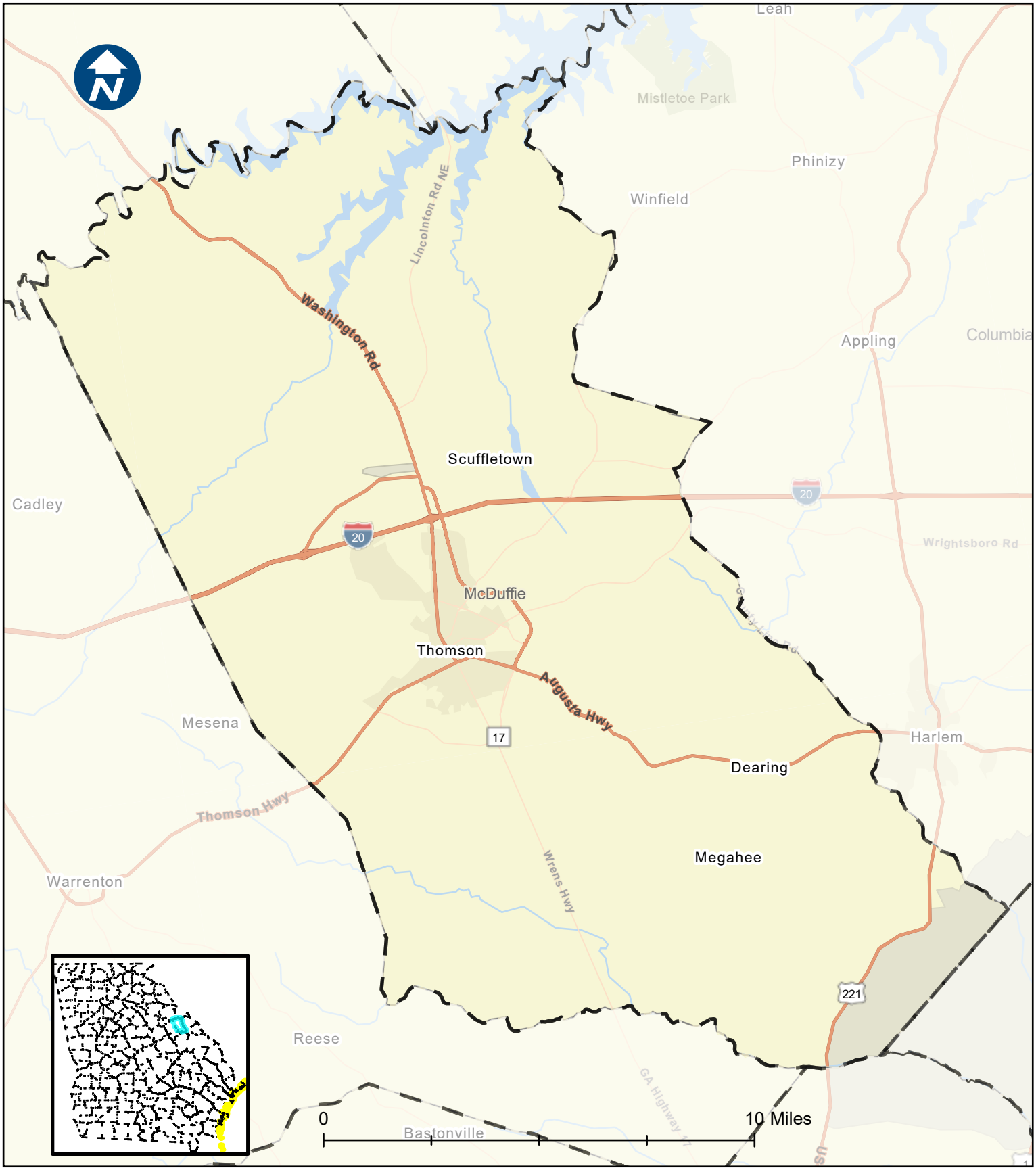
Web Policies and Notices

Web Standards

# Attachment 2

# Coastal Barrier Resource System (CBRS)

**-U.S. Fish and Wildlife Service CBRS Map**




# McDuffie County
## Coastal Barrier Resources Map

Coastal Barrier Resources Units

Counties

Data source: CBRS Mapper
link: https://fwsprimary.wim.usgs.gov/CBRSMapper-v2/
Date accessed: May 2025

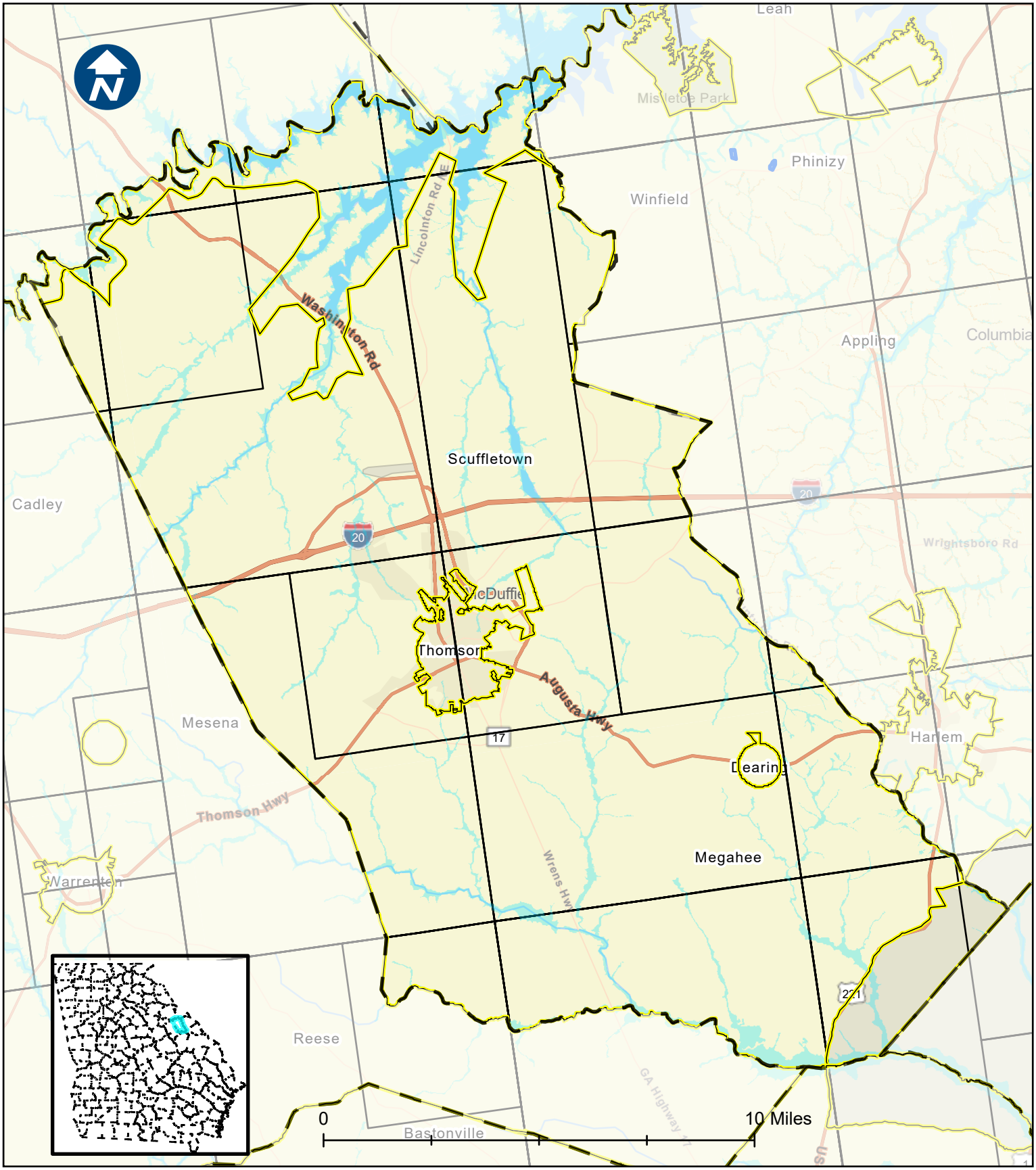
HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809

# Attachment 3

# Flood Insurance

**-Flood Insurance Rate Maps (FIRMs)**

**-Community Status Book**




# McDuffie County
## Floodplain Management Map

Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809

# Community Status Book Report

## Communities Participating in the National Flood Program

GEORGIA

Select here for not participating

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130195# | ABBEVILLE, CITY OF | DODGE COUNTY/WILCOX COUNTY | 02/17/78 | 09/20/96 | 08/19/10(M) | No | 05/26/98 | | | | |
| 130053E | ACWORTH, CITY OF | COBB COUNTY | 04/05/74 | 02/15/78 | 10/05/18 | No | 02/15/78 | | | | |
| 130235B | ADAIRSVILLE, CITY OF | BARTOW COUNTY | 06/14/74 | 07/30/82 | 10/05/18(M) | No | 07/30/82 | | | | |
| 130060B | ADEL, CITY OF | COOK COUNTY | 07/18/75 | 09/01/77 | 11/02/23 | No | 09/01/77 | | | | |
| 130360# | AILEY, CITY OF | MONTGOMERY COUNTY | 04/04/75 | 08/19/10 | 08/19/10(M) | No | 08/01/04 | | | | |
| 130507# | ALAMO, CITY OF | WHEELER COUNTY | | 08/19/10 | 08/19/10(M) | No | 08/19/10 | | | | |
| 130068# | ALAPAHA, TOWN OF | BERRIEN COUNTY | | 09/25/09 | 09/25/09(M) | No | 03/05/10 | | | | |
| 130075# | ALBANY, CITY OF | DOUGHERTY COUNTY | 05/17/74 | 08/15/77 | 09/25/09 | No | 08/15/77 | 10/01/94 | 05/01/16 | 7 | 15% |
| 130604# | ALDORA, TOWN OF | LAMAR COUNTY | | 09/25/09 | 09/25/09 | No | 05/10/12 | | | | |
| 130350D | ALLENHURST, TOWN OF | LIBERTY COUNTY | 02/03/78 | 06/17/86 | 12/07/18(M) | No | 06/17/86 | | | | |
| 130605# | ALLENTOWN, TOWN OF | BLECKLEY COUNTY/WILKINSON COUNTY/TWIGGS COUNTY/LAURENS COUNTY | | 12/17/10 | 12/17/10(M) | No | 12/19/18 | | | | |
| 130202# | ALMA, CITY OF | BACON COUNTY | 02/27/76 | 03/18/87 | 12/17/10 | No | 03/18/87 | | | | |
| 130084C | ALPHARETTA, CITY OF | FULTON COUNTY | 06/14/74 | 02/15/78 | 06/19/20 | No | 02/15/78 | | | | |
| 135273# | ALSTON, CITY OF | MONTGOMERY COUNTY | | 08/19/10 | 08/19/10(M) | No | 08/20/10 | | | | |
| 130083B | ALTO, TOWN OF | HABERSHAM COUNTY/BANKS COUNTY | | 04/02/91 | 01/05/18 | No | 10/30/06 | | | | |
| | Use Habersham County FIRM, Panel 130458 0115B, dated 04/02/1991 | | | | | No | | | | | |
| 130258# | AMBROSE, CITY OF | COFFEE COUNTY | | 09/11/09 | 09/11/09(M) | No | 03/25/19 | | | | |
| 130203# | AMERICUS, CITY OF | SUMTER COUNTY | 03/28/75 | 12/16/88 | 09/11/09 | No | 12/16/88 | | | | |
| 130394# | ANDERSONVILLE, CITY OF | SUMTER COUNTY | 04/29/77 | 02/09/01 | 09/11/09(M) | No | 04/01/13 | | | | |
| 130001# | APPLING COUNTY* | APPLING COUNTY | 03/12/76 | 05/03/90 | 12/17/10 | No | 12/03/98 | | | | |
| 130152B | ARAGON,CITY OF | POLK COUNTY | 06/07/74 | 09/02/88 | 06/07/19 | No | 09/02/88 | | | | |
| 130597# | ARCADE, CITY OF | JACKSON COUNTY | 04/23/76 | 11/16/90 | 12/17/10(M) | No | 10/18/13 | | | | |
| 130049# | ARGYLE, TOWN OF | CLINCH COUNTY | 08/30/74 | 07/03/86 | 09/11/09(M) | No | 07/03/86 | | | | |
| 130026# | ARLINGTON, CITY OF | EARLY COUNTY/CALHOUN COUNTY | 02/21/75 | 06/03/86 | 09/02/09(M) | No | 06/03/86 | | | | |
| 130557# | ASHBURN, CITY OF | TURNER COUNTY | | 08/03/09 | 08/03/09(M) | No | 08/03/09 | | | | |
| 130040C | ATHENS-CLARKE COUNTY | CLARKE COUNTY | 04/12/74 | 12/15/78 | 09/15/22 | No | 09/15/78 | | | | |
| | DOES NOT INCLUDE THE CITIES OF WINTERVILLE AND BOGART. Known as the Unified Government of Athens-Clarke County. | | | | | No | | | | | |
| 130558# | ATKINSON COUNTY* | ATKINSON COUNTY | | 08/03/09 | 08/03/09(M) | No | 08/03/09 | | | | |
| 135157C | ATLANTA, CITY OF | DEKALB COUNTY/FULTON COUNTY | 10/14/71 | 10/14/71 | 08/15/19 | No | 10/14/71 | 10/01/15 | 04/01/22 | 6 | 20% |
| 130541# | ATTAPULGUS, CITY OF | DECATUR COUNTY | | 09/25/09 | (NSFHA) | No | 08/26/11 | | | | |
| 130498B | AUBURN, CITY OF | GWINNETT COUNTY/BARROW COUNTY | | 05/18/92 | 12/01/22 | No | 12/15/92 | | | | |
| 130158C | AUGUSTA, CITY OF | RICHMOND COUNTY | 10/24/75 | 03/04/80 | 11/15/19 | No | 03/04/80 | 10/01/18 | 10/01/18 | 7 | 15% |
| | The City of Augusta and Richmond County Consolidated into a new community The City of Augusta-Richmond County. | | | | | No | | | | | |
| 130054# | AUSTELL, CITY OF | DOUGLAS COUNTY/COBB | 04/05/74 | 12/01/77 | 03/04/13 | No | 12/01/77 | 10/01/12 | 04/01/24 | 5 | 25% |



Community Status Book Report

Communities Participating in the National Flood Program

GEORGIA

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| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COUNTY | | | | | | | | | |
| 130528C | AVONDALE ESTATES, CITY OF | DEKALB COUNTY | | 05/07/01 | 08/15/19 | No | 01/21/10 | | | | |
| 135270# | BACON COUNTY* | BACON COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/10 | | | | |
| 130136# | BACONTON,CITY OF | MITCHELL COUNTY | 04/05/74 | 09/25/09 | 09/25/09 | No | 07/02/87 | | | | |
| 130204# | BAINBRIDGE, CITY OF | DECATUR COUNTY | 02/13/76 | 04/03/87 | 09/25/09 | No | 04/03/87 | | | | |
| 130270# | BAKER COUNTY * | BAKER COUNTY | 03/28/75 | 06/19/97 | 08/18/09(M) | No | 06/19/97 | | | | |
| 130005B | BALDWIN COUNTY* | BALDWIN COUNTY | 05/27/77 | 01/03/90 | 10/13/22 | No | 01/03/90 | | | | |
| 130423B | BALL GROUND, CITY OF | CHEROKEE COUNTY | 04/04/75 | 07/15/88 | (NSFHA) | No | 03/03/10 | | | | |
| 130560# | BANKS COUNTY* | BANKS COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/10 | | | | |
| 130207# | BARNESVILLE, CITY OF | LAMAR COUNTY | 06/28/74 | 02/04/88 | 09/25/09 | No | 02/04/88 | | | | |
| 130497B | BARROW COUNTY* | BARROW COUNTY | | 10/16/91 | 12/01/22 | No | 10/16/91 | | | | |
| 130463B | BARTOW COUNTY * | BARTOW COUNTY | 05/26/78 | 09/29/89 | 10/05/18 | No | 09/29/89 | | | | |
| 130115# | BARTOW, CITY OF | JEFFERSON COUNTY | 08/22/75 | 01/01/92 | 12/17/10(M) | No | 01/01/92 | | | | |
| 130619B | BARWICK, CITY OF | BROOKS COUNTY/THOMAS COUNTY | | 09/25/09 | 08/14/24(M) | No | 07/09/24 | | | | |
| 130002# | BAXLEY, CITY OF | APPLING COUNTY | 09/06/74 | 08/05/86 | 12/17/10 | No | 08/05/86 | | | | |
| 130309# | BELLVILLE, CITY OF | EVANS COUNTY | 07/18/75 | 07/22/10 | 07/22/10(M) | No | 05/05/16 | | | | |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130496# | BEN HILL COUNTY* | BEN HILL COUNTY | | 09/06/96 | 09/25/09 | No | 03/12/00 | | | | |
| 130450# | BERKELEY LAKE, CITY OF | GWINNETT COUNTY | 07/23/76 | 12/18/84 | 03/04/13 | No | 12/18/84 | | | | |
| 135271# | BERRIEN COUNTY* | BERRIEN COUNTY | | 09/25/09 | 09/25/09 | No | 09/25/09 | | | | |
| 130272B | BETHLEHEM, TOWN OF | BARROW COUNTY | 07/11/75 | 12/18/09 | 12/01/22(M) | No | 03/24/16 | | | | |
| 130410C | BETWEEN, TOWN OF | WALTON COUNTY | | 02/16/90 | 12/15/22(M) | No | 07/01/10 | | | | |
| 130500# | BIBB COUNTY* | BIBB COUNTY | 05/24/74 | 09/28/79 | 04/02/07 | No | 09/28/79 | | | | |
| | DO NOT USE CID 130500 for any new, renewed, or increased NFIP flood insurance policies. Bibb County is now within the consolidated Macon-Bibb County. Use the Macon-Bibb County CID, 130680, for all NFIP flood insurance policies. FIRM maps are availa ble under the previous jurisdiction dated April 2, 2007. | | | | | No | | | | | |
| 130491# | BLACKSHEAR, CITY OF | PIERCE COUNTY | 02/01/80 | 08/19/85 | 09/25/09 | No | 08/19/85 | | | | |
| 130179# | BLAIRSVILLE, CITY OF | UNION COUNTY | 06/11/76 | 06/01/05 | 09/28/07 | No | 06/01/05 | | | | |
| 130515# | BLAKELY, CITY OF | EARLY COUNTY | | 09/02/09 | 09/02/09(M) | No | 09/02/09 | | | | |
| 130280# | BLECKLEY COUNTY* | BLECKLEY COUNTY | | 09/06/96 | 12/17/10(M) | No | 07/22/97 | | | | |
| 130452D | BLOOMINGDALE, CITY OF | CHATHAM COUNTY | 10/15/76 | 07/02/81 | 08/16/18 | No | 07/02/81 | 05/01/15 | 05/01/16 | 8 | 10% |
| 130445# | BLUE RIDGE, CITY OF | FANNIN COUNTY | 06/11/76 | 07/19/00 | 09/17/10 | No | 10/10/13 | | | | |
| 130206# | BLUFFTON, CITY OF | CLAY COUNTY | | 09/03/10 | 09/03/10(M) | No | 06/20/13 | | | | |
| 130490B | BOGART, CITY OF | CLARKE COUNTY/OCONEE COUNTY | | 07/17/89 | (NSFHA) | No | 12/16/21 | | | | |
| 130402B | BOSTON, CITY OF | THOMAS COUNTY | 04/18/75 | 06/17/86 | 08/14/24 | No | 06/17/86 | | | | |
| 130244# | BOWDON, CITY OF | CARROLL COUNTY | 11/15/74 | 06/17/86 | 09/19/07(M) | No | 06/17/86 | | | | |
| 130012# | BRANTLEY COUNTY * | BRANTLEY COUNTY | 04/14/78 | 09/30/88 | 09/25/09 | No | 09/30/88 | | | | |
| 130343A | BRASELTON, TOWN OF | BARROW COUNTY/HALL COUNTY/GWINNETT COUNTY | 04/18/75 | 09/29/06 | 04/11/24 | No | 09/29/06 | | | | |





| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130335# | BREMEN, CITY OF | CARROLL COUNTY/HARALSON COUNTY | 04/18/75 | 08/01/86 | 09/26/08(M) | No | 08/01/86 | | | | |
| 130670# | BRINSON, CITY OF | DECATUR COUNTY | 07/18/75 | 09/25/09 | 09/25/09(M) | No | 09/25/09 | | | | |
| | THE CID NUMBER ON THE BRINSON FHBM DATED 7/18/1975 MAP IS IN ERROR. | | | | | No | | | | | |
| 135175F | BROOKHAVEN, CITY OF | DEKALB COUNTY | 06/02/70 | 05/15/80 | 08/15/19 | No | 10/18/13 | | | | |
| | BROOKHAVEN IS LOCATED ON DEKALB COUNTY FIRM PANELS: 0011J, 0012J, 0013J, 0014J, AND 0016J DATED 05/16/2013. The inital FIRM date for Brookhaven is 05/15/1980. | | | | | No | | | | | |
| 130020# | BROOKLET, TOWN OF | BULLOCH COUNTY | 04/05/74 | 07/03/86 | 08/05/10(M) | No | 07/03/86 | | | | |
| 130281B | BROOKS COUNTY* | BROOKS COUNTY | 02/03/78 | 03/15/82 | 05/23/23 | No | 05/03/82 | | | | |
| 130430# | BROOKS, TOWN OF | FAYETTE COUNTY | | 03/18/96 | (NSFHA) | No | 06/27/00 | | | | |
| 130477# | BROXTON, CITY OF | COFFEE COUNTY | | 09/11/09 | 09/11/09(M) | No | 10/12/22 | | | | |
| 130093C | BRUNSWICK,CITY OF | GLYNN COUNTY | 05/24/74 | 06/19/85 | 01/05/18 | No | 06/19/85 | 10/01/93 | 10/01/20 | 6 | 20% |
| 130016C | BRYAN COUNTY * | BRYAN COUNTY | 07/30/76 | 11/16/83 | 08/02/18 | No | 11/16/83 | 05/01/14 | 10/01/16 | 6 | 20% |
| 130336# | BUCHANAN, CITY OF | HARALSON COUNTY | 04/18/75 | 12/15/90 | 09/26/08 | No | 12/15/90 | | | | |
| 130364B | BUCKHEAD, TOWN OF | MORGAN COUNTY | 07/11/75 | 02/15/02 | 01/26/23(M) | No | 02/15/02 | | | | |
| 130323H | BUFORD, CITY OF | HALL COUNTY/GWINNETT COUNTY | 04/04/75 | 06/15/81 | 12/01/22 | No | 05/22/95 | | | | |
| 130019# | BULLOCH COUNTY* | BULLOCH COUNTY | 03/28/75 | 05/02/91 | 08/05/10 | No | 05/02/91 | | | | |
| 130022B | BURKE COUNTY* | BURKE COUNTY | 03/10/78 | 09/15/89 | 08/15/19 | No | 09/15/89 | | | | |
| 130535# | BUTLER, CITY OF | TAYLOR COUNTY | | 09/20/96 | 09/02/09 | No | 02/26/10 | | | | |
| 130518B | BUTTS COUNTY* | BUTTS COUNTY | | 03/18/96 | 06/07/17 | No | 03/18/96 | | | | |
| 130374# | BYRON, CITY OF | PEACH COUNTY | 04/11/75 | 07/03/86 | 09/26/08(M) | No | 07/03/86 | | | | |
| 130097# | CAIRO, CITY OF | GRADY COUNTY | 06/28/74 | 09/01/86 | 08/18/09(M) | No | 09/01/86 | | | | |
| 130571# | CALHOUN COUNTY* | CALHOUN COUNTY | | 09/02/09 | 09/02/09(M) | No | 09/02/09 | | | | |
| 130095# | CALHOUN, CITY OF | GORDON COUNTY | 03/29/74 | 09/26/08 | 09/26/08 | No | 04/01/77 | | | | |
| 130651# | CAMAK, TOWN OF | WARREN COUNTY | | 07/22/10 | 07/22/10(M) | No | 07/22/10 | | | | |
| 130262B | CAMDEN COUNTY* | CAMDEN COUNTY | 04/02/76 | 06/01/84 | 12/21/17 | No | 06/01/84 | 05/01/13 | 05/01/17 | 6 | 20% |
| 130137# | CAMILLA, CITY OF | MITCHELL COUNTY | 05/17/74 | 09/25/09 | 09/25/09 | No | 05/01/78 | | | | |
| 130574# | CANDLER COUNTY* | CANDLER COUNTY | | 12/17/10 | 12/17/10 | No | 05/19/11 | | | | |
| 130585# | CANON, CITY OF | FRANKLIN COUNTY | | 09/26/08 | 09/26/08(M) | No | 12/04/15 | | | | |
| 130039B | CANTON, CITY OF | CHEROKEE COUNTY | 04/05/74 | 07/15/88 | 06/07/19 | No | 07/15/88 | | | | |
| 130082# | CARNESVILLE, CITY OF | FRANKLIN COUNTY | 05/24/74 | 09/04/85 | 09/26/08(M) | No | 09/04/85 | | | | |
| 130464C | CARROLL COUNTY* | CARROLL COUNTY | 08/11/78 | 12/15/90 | 08/15/19 | No | 12/15/90 | | | | |
| 130208# | CARROLLTON, CITY OF | CARROLL COUNTY | 05/24/74 | 04/03/78 | 09/19/07 | No | 04/03/78 | | | | |
| 130209B | CARTERSVILLE, CITY OF | BARTOW COUNTY | 06/28/74 | 06/25/82 | 10/05/18 | No | 06/25/82 | 05/01/05 | 05/01/16 | 7 | 15% |
| 130028# | CATOOSA COUNTY* | CATOOSA COUNTY | 06/03/77 | 09/28/79 | 09/11/09 | No | 09/28/79 | 05/01/13 | 10/01/24 | 8 | 10% |
| 130080# | CAVE SPRING, CITY OF | FLOYD COUNTY | 06/14/74 | 05/01/85 | 09/25/09 | No | 05/01/85 | | | | |
| 130568B | CECIL, CITY OF | COOK COUNTY | | 12/06/01 | 11/02/23(M) | No | 12/06/01 | | | | |

# Community Status Book Report

## Communities Participating in the National Flood Program

GEORGIA

Select here for not participating

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130153# | CEDARTOWN, CITY OF | POLK COUNTY | 04/05/74 | 05/15/78 | 09/26/08 | No | 05/15/78 | | | | |
| 130255# | CENTERVILLE, CITY OF | HOUSTON COUNTY | 06/14/74 | 09/30/88 | 09/28/07 | No | 09/30/88 | | | | |
| 130257B | CENTRALHATCHEE, TOWN OF | HEARD COUNTY | 07/08/77 | 05/01/88 | 04/19/17 | No | 05/01/88 | | | | |
| 130066C | CHAMBLEE, CITY OF | DEKALB COUNTY | 06/07/74 | 09/15/77 | 08/15/19 | No | 09/15/77 | | | | |
| 130292# | CHARLTON COUNTY* | CHARLTON COUNTY | 05/14/76 | 09/21/98 | 07/07/14 | No | 09/21/98 | | | | |
| 130030D | CHATHAM COUNTY* | CHATHAM COUNTY | 03/05/76 | 08/01/80 | 08/16/18 | No | 08/01/80 | 10/01/91 | 05/01/15 | 5 | 25% |
| 130141# | CHATSWORTH,CITY OF | MURRAY COUNTY | 06/21/74 | 07/02/87 | 09/29/10 | No | 07/02/87 | | | | |
| 135174# | CHATTAHOOCHEE HILLS, CITY OF | FULTON COUNTY | | 05/07/01 | 09/18/13 | No | 07/30/08 | | | | |
| | The City's SFHA is identified on the Fulton County, Georgia, FIRM panels (13121C0295 E, 0315, 0405, 0409, 0410, 0415, 0416, 0417, 0418, 0419, 0428, 0429, 0430, 0433, 0436, 0437, 0438, 0439, 0441, 0443 E)dated May 7, 2001. | | | | | No | | | | | |
| 130036# | CHATTOOGA COUNTY* | CHATTOOGA COUNTY | 03/26/76 | 02/17/93 | 09/26/08 | No | 02/17/93 | | | | |
| 130424B | CHEROKEE COUNTY* | CHEROKEE COUNTY | 08/20/76 | 07/15/88 | 06/07/19 | No | 07/15/88 | 05/01/05 | 05/01/05 | 8 | 10% |
| 130181# | CHICKAMAUGA, CITY OF | WALKER COUNTY | 03/22/74 | 09/05/79 | 09/05/07 | No | 09/05/79 | | | | |
| 130103B | CLARKESVILLE, CITY OF | HABERSHAM COUNTY | 06/21/74 | 02/17/88 | 01/05/18 | No | 02/17/88 | | | | |
| 130067C | CLARKSTON, CITY OF | DEKALB COUNTY | 02/21/75 | 06/15/81 | 08/15/19 | No | 06/15/81 | | | | |
| 130210# | CLAXTON, CITY OF | EVANS COUNTY | 06/28/74 | 07/22/10 | 07/22/10(M) | No | 08/19/86 | | | | |
| 130554# | CLAY COUNTY* | CLAY COUNTY | | 09/03/10 | 09/03/10(M) | No | 09/03/10 | | | | |
| 130041A | CLAYTON COUNTY* | CLAYTON COUNTY | 10/31/75 | 06/15/78 | 06/07/17 | No | 06/15/78 | | | | |
| 130157# | CLAYTON, CITY OF | RABUN COUNTY | 05/24/74 | 09/05/84 | 09/17/10 | No | 01/13/88 | | | | |
| 130332G | CLERMONT, TOWN OF | HALL COUNTY | 04/11/75 | 03/21/00 | 04/04/18 | No | 10/30/06 | | | | |
| 130418B | CLEVELAND, CITY OF | WHITE COUNTY | 04/11/75 | 02/01/91 | 01/05/18 | No | 02/01/91 | | | | |
| 130542# | CLIMAX, CITY OF | DECATUR COUNTY | | 09/25/09 | 09/25/09(M) | No | 03/13/19 | | | | |
| 130048# | CLINCH COUNTY* | CLINCH COUNTY | 04/22/77 | 08/01/86 | 09/11/09(M) | No | 08/01/86 | | | | |
| 130052E | COBB COUNTY* | COBB COUNTY | 10/03/75 | 01/03/79 | 10/05/18 | No | 01/03/79 | 10/01/91 | 04/01/24 | 7 | 15% |
| 130279# | COCHRAN, CITY OF | BLECKLEY COUNTY | 04/04/75 | 12/17/10 | 12/17/10(M) | No | 07/31/15 | | | | |
| 130465# | COFFEE COUNTY* | COFFEE COUNTY | 04/21/78 | 08/02/90 | 09/11/09 | No | 08/02/90 | | | | |
| 130618# | COHUTTA, TOWN OF | WHITFIELD COUNTY | | 09/19/07 | 09/19/07 | No | 05/06/16 | | | | |
| 130355# | COLBERT, CITY OF | MADISON COUNTY | 04/18/75 | 06/03/86 | 09/17/10(M) | No | 06/03/86 | | | | |
| 130086# | COLLEGE PARK, CITY OF | CLAYTON COUNTY/FULTON COUNTY | 05/31/74 | 09/15/78 | 09/18/13 | No | 09/15/78 | 10/01/92 | 10/01/02 | 6 | 20% |
| 130642# | COLLINS, CITY OF | TATTNALL COUNTY | | 12/17/10 | (NSFHA) | No | 02/13/20 | | | | |
| 130058B | COLQUITT COUNTY* | COLQUITT COUNTY | 05/19/78 | 06/17/91 | 11/02/23 | No | 06/27/00 | | | | |
| 130135# | COLQUITT, CITY OF | MILLER COUNTY | 07/23/76 | 04/01/93 | 08/18/09(L) | No | 04/01/93 | | | | |
| 130059B | COLUMBIA COUNTY* | COLUMBIA COUNTY | 05/21/76 | 05/01/80 | 06/07/19 | No | 05/01/80 | 05/01/99 | 10/01/21 | 6 | 20% |
| 135158B | COLUMBUS CONSOLIDATED GOVERNMENT | MUSCOGEE COUNTY | | 10/30/70 | 04/19/17 | No | 10/30/70 | 10/01/91 | 04/01/24 | 9 | 05% |
| | Formerly named "City of Columbus." | | | | | No | | | | | |
| 130211# | COMER, CITY OF | MADISON COUNTY | 04/12/74 | 09/17/10 | 09/17/10(M) | No | 06/01/78 | | | | |
| 130212# | COMMERCE, CITY OF | JACKSON COUNTY | 04/23/76 | 11/16/90 | 12/17/10(M) | No | 09/15/01 | | | | |



Community Status Book Report

Communities Participating in the National Flood Program

GEORGIA

Select here for not participating

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130213A | CONYERS, CITY OF | ROCKDALE COUNTY | 06/28/74 | 12/01/78 | 12/08/16 | No | 12/01/78 | | | | |
| 130501B | COOK COUNTY* | COOK COUNTY | | 04/03/96 | 11/02/23 | No | 04/03/96 | | | | |
| 130169B | COOLIDGE, CITY OF | THOMAS COUNTY | 04/02/76 | 09/01/05 | 08/14/24 | No | 09/01/05 | | | | |
| 130214# | CORDELE, CITY OF | CRISP COUNTY | 09/24/76 | 03/18/87 | 09/25/09 | No | 03/18/87 | | | | |
| 130329B | CORNELIA, CITY OF | HABERSHAM COUNTY | 04/11/75 | 08/01/86 | 01/05/18 | No | 08/01/86 | | | | |
| 130144# | COVINGTON, CITY OF | NEWTON COUNTY | 06/28/74 | 03/02/83 | 03/17/14 | No | 03/02/83 | 10/01/93 | 10/01/19 | 8 | 10% |
| 130298# | COWETA COUNTY * | COWETA COUNTY | 04/30/76 | 08/02/82 | 02/06/13 | No | 08/02/82 | 05/01/12 | 10/01/19 | 10 | |
| 130302# | CRAWFORD COUNTY* | CRAWFORD COUNTY | | 09/06/96 | 09/26/08(M) | No | 08/12/97 | | | | |
| 130146B | CRAWFORD, CITY OF | OGLETHORPE COUNTY | 01/23/76 | 12/17/10 | 06/15/22(M) | No | 12/17/10 | | | | |
| 130575# | CRAWFORDVILLE, CITY OF | TALIAFERRO COUNTY | | 06/18/10 | 06/18/10(M) | No | 06/18/10 | | | | |
| 130504# | CRISP COUNTY* | CRISP COUNTY | | 08/02/96 | 09/25/09 | No | 08/02/96 | 05/01/05 | 10/01/21 | 8 | 10% |
| 130236D | CUMMING, CITY OF | FORSYTH COUNTY | 06/14/74 | 06/18/90 | 06/07/19 | No | 08/01/86 | | | | |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130293# | CUSSETA-CHATTAHOOCHEE COUNTY, UNIFIED GOVERNMENT | CHATTAHOOCHEE COUNTY | 02/20/76 | 01/06/88 | 09/17/10 | No | 01/06/88 | | | | |
| | THE CITY OF CUSSETA (CID 130243) AND CHATTAHOOCHEE COUNTY HAVE CONSOLIDATED THEIR GOVERNMENTS TO FORM THE UNIFIED GOVERNMENT OF CUSSETA-CHATTAHOOCHEE COUNTY. USE CID 130293 AND FIRM PANELS DATED 01/06/1988. | | | | | No | | | | | |
| 130636# | CUTHBERT, CITY OF | RANDOLPH COUNTY | | 09/17/10 | 09/17/10(M) | No | 06/28/19 | | | | |
| 130324D | DACULA, CITY OF | GWINNETT COUNTY | 04/18/75 | 08/19/86 | 04/11/24 | No | 08/19/86 | | | | |
| 130246# | DADE COUNTY * | DADE COUNTY | 06/10/77 | 05/17/89 | 09/26/08 | No | 05/17/89 | | | | |
| 130129B | DAHLONEGA, CITY OF | LUMPKIN COUNTY | 06/28/74 | 09/18/91 | 04/04/18 | No | 09/18/91 | | | | |
| 130372B | DALLAS, CITY OF | PAULDING COUNTY | | 11/08/99 | 06/07/19 | No | 11/08/99 | | | | |
| 130194# | DALTON, CITY OF | WHITFIELD COUNTY | 08/16/74 | 12/04/79 | 09/19/07 | No | 12/04/79 | | | | |
| 130479# | DANIELSVILLE, CITY OF | MADISON COUNTY | 09/15/78 | 09/17/10 | 09/17/10(M) | No | 08/01/13 | | | | |
| 130512# | DANVILLE, TOWN OF | WILKINSON COUNTY/TWIGGS COUNTY | | 12/17/10 | (NSFHA) | No | 12/17/10 | | | | |
| 130131B | DARIEN, CITY OF | MCINTOSH COUNTY | 05/10/74 | 07/02/81 | 08/02/18 | No | 07/02/81 | | | | |
| 130653# | DAVISBORO, CITY OF | WASHINGTON COUNTY | | 07/22/10 | 07/22/10(M) | No | 08/02/13 | | | | |
| 130304B | DAWSON COUNTY* | DAWSON COUNTY | 06/18/76 | 12/15/90 | 04/04/18 | No | 12/15/90 | | | | |
| 130509# | DAWSON, CITY OF | TERRELL COUNTY | | 09/02/09 | 09/02/09(M) | No | 09/02/09 | | | | |
| 130064B | DAWSONVILLE,CITY OF | DAWSON COUNTY | 01/17/75 | 05/21/82 | 04/04/18 | No | 05/21/82 | | | | |
| 130451# | DECATUR COUNTY* | DECATUR COUNTY | 06/30/78 | 08/01/86 | 09/25/09 | No | 08/01/86 | | | | |
| 135159C | DECATUR, CITY OF | DEKALB COUNTY | 06/16/70 | 06/16/70 | 08/15/19 | No | 06/11/71 | 10/01/93 | 05/01/15 | 7 | 15% |
| 130654# | DEEPSTEP, TOWN OF | WASHINGTON COUNTY | | 07/22/10 | 07/22/10(M) | No | 09/07/16 | | | | |
| 130065C | DEKALB COUNTY * | DEKALB COUNTY | 06/02/70 | 05/15/80 | 08/15/19 | No | 05/15/80 | 10/01/92 | 10/01/08 | 7 | 15% |
| 130330B | DEMOREST, CITY OF | HABERSHAM COUNTY | 04/04/75 | 06/02/09 | 01/05/18 | No | 11/15/10 | | | | |
| 130215# | DENTON, CITY OF | JEFF DAVIS COUNTY | 12/13/74 | 08/19/10 | 08/19/10(M) | No | 12/12/14 | | | | |
| 130607# | DEXTER, TOWN OF | LAURENS COUNTY | | 12/17/10 | 12/17/10(M) | No | 12/17/10 | | | | |
| 130446# | DILLARD, CITY OF | RABUN COUNTY | 06/04/76 | 10/01/92 | 09/17/10(M) | No | 10/01/92 | | | | |
| 130523# | DODGE COUNTY* | DODGE COUNTY | | 09/20/96 | 08/19/10(M) | No | 07/09/98 | | | | |





| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130675B | DOERUN, CITY OF | COLQUITT COUNTY | | 09/25/09 | (NSFHA) | No | 09/25/09 | | | | |
| 130164# | DONALSONVILLE, CITY OF | SEMINOLE COUNTY | 07/23/76 | 06/17/86 | 09/25/09(M) | No | 06/17/86 | | | | |
| 130532# | DOOLY COUNTY* | DOOLY COUNTY | | 06/04/96 | 09/11/09 | No | 06/04/96 | | | | |
| 130069C | DORAVILLE, CITY OF | DEKALB COUNTY | 06/07/74 | 09/01/77 | 08/15/19 | No | 09/01/77 | | | | |
| 130074# | DOUGHERTY COUNTY * | DOUGHERTY COUNTY | 02/27/76 | 04/17/78 | 09/25/09 | No | 04/17/78 | 10/01/93 | 05/01/10 | 6 | 20% |
| 130306C | DOUGLAS COUNTY * | DOUGLAS COUNTY | 03/05/76 | 01/02/80 | 12/30/20 | No | 01/02/80 | 10/01/95 | 10/01/16 | 7 | 15% |
| 130216# | DOUGLAS, CITY OF | COFFEE COUNTY | 12/06/74 | 07/16/79 | 09/11/09 | No | 07/16/79 | 05/01/11 | 05/01/11 | 9 | 05% |
| 130305C | DOUGLASVILLE, CITY OF | DOUGLAS COUNTY | 04/25/75 | 06/25/82 | 12/30/20 | No | 06/25/82 | | | | |
| 130050# | DU PONT, CITY OF | CLINCH COUNTY | 02/27/76 | 06/03/86 | 09/11/09(M) | No | 06/03/86 | | | | |
| 130217# | DUBLIN, CITY OF | LAURENS COUNTY | 07/11/75 | 05/17/90 | 12/17/10 | No | 05/17/90 | | | | |
| 130098# | DULUTH, CITY OF | GWINNETT COUNTY | 05/24/74 | 06/01/81 | 03/04/13 | No | 06/01/81 | 10/01/97 | 10/01/08 | 8 | 10% |
| 130679C | DUNWOODY, CITY OF | DEKALB COUNTY | 06/02/70 | 05/15/80 | 08/15/19 | No | 10/14/09 | | | | |
| | This newly incorporated community has adopted the Dekalb County FIRM panels 13089C005H, 0010H, 0012H, 0016H, and 0017H dated 05/07/2001. | | | | | No | | | | | |
| 130499# | EARLY COUNTY* | EARLY COUNTY | | 08/02/95 | 09/02/09(M) | No | 08/02/95 | | | | |
| 130121# | EAST DUBLIN, TOWN OF | LAURENS COUNTY | 10/21/77 | 08/19/86 | 12/17/10 | No | 08/19/86 | | | | |
| 130089# | EAST ELLIJAY, CITY OF | GILMER COUNTY | 06/28/74 | 08/15/90 | 04/17/12 | No | 11/03/99 | | | | |
| 130087# | EAST POINT, CITY OF | FULTON COUNTY | 06/28/74 | 03/15/77 | 09/18/13 | No | 03/15/77 | 10/01/13 | 10/01/24 | 6 | 20% |
| 130414# | EASTMAN, TOWN OF | DODGE COUNTY | | 08/19/10 | 08/19/10(M) | No | 08/19/10 | | | | |
| 130218B | EATONTON, CITY OF | PUTNAM COUNTY | 02/21/75 | 06/19/89 | 01/26/23 | No | 06/19/89 | | | | |
| 135272# | ECHOLS COUNTY* | ECHOLS COUNTY | | 08/03/09 | 08/03/09 | No | 08/03/09 | | | | |
| 130085# | EDISON, CITY OF | CALHOUN COUNTY | | 09/02/09 | 09/02/09(M) | No | 09/02/09 | | | | |
| 130076C | EFFINGHAM COUNTY * | EFFINGHAM COUNTY | 06/02/78 | 03/18/87 | 12/21/17 | No | 03/18/87 | 05/01/13 | 05/01/13 | 7 | 15% |
| 135264# | ELBERT COUNTY* | ELBERT COUNTY | | 07/06/10 | 07/06/10(M) | No | 07/06/10 | | | | |
| 130077# | ELBERTON, CITY OF | ELBERT COUNTY | 06/21/74 | 04/15/86 | 07/06/10(M) | No | 04/15/86 | | | | |
| 130513# | ELLAVILLE, CITY OF | SCHLEY COUNTY | | 05/20/10 | (NSFHA) | No | 05/20/10 | | | | |
| 130090# | ELLIJAY, CITY OF | GILMER COUNTY | 06/28/74 | 08/15/90 | 04/17/12 | No | 08/15/90 | | | | |
| 130307# | EMANUEL COUNTY* | EMANUEL COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/10 | | | | |
| 130276B | EMERSON, CITY OF | BARTOW COUNTY | 04/04/75 | 10/08/82 | 10/05/18 | No | 10/08/82 | | | | |
| 130596# | EPHESUS, CITY OF | HEARD COUNTY | | 08/19/10 | 08/19/10 | No | 01/20/22 | | | | |
| 130365# | ETON, TOWN OF | MURRAY COUNTY | 07/15/77 | 09/01/90 | 09/29/10 | No | 09/01/90 | | | | |
| 130570B | EUHARLEE, CITY OF | BARTOW COUNTY | | 09/28/07 | 10/05/18 | No | 08/02/99 | | | | |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ADOPTED BARTOW COUNTY FIRM DATED 9-29-89. | | | | | No | | | | | |
| 130494# | EVANS COUNTY* | EVANS COUNTY | 03/18/85 | 07/22/10 | 07/22/10(M) | No | 07/22/10 | | | | |
| 130314# | FAIRBURN, CITY OF | FULTON COUNTY | 08/19/77 | 09/28/79 | 09/18/13 | No | 09/28/79 | | | | |
| 130249# | FANNIN COUNTY* | FANNIN COUNTY | | 08/19/91 | 09/17/10 | No | 08/19/91 | | | | |





| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130478# | FARGO, CITY OF | CLINCH COUNTY | | 09/11/09 | 09/11/09 | No | 05/07/13 | | | | |
| 130432# | FAYETTE COUNTY * | FAYETTE COUNTY | 02/20/76 | 07/05/83 | 09/26/08 | No | 07/05/83 | 05/01/04 | 10/01/09 | 6 | 20% |
| 130431# | FAYETTEVILLE, CITY OF | FAYETTE COUNTY | 04/25/75 | 08/04/88 | 09/26/08 | No | 08/04/88 | 05/01/06 | 04/01/23 | 6 | 20% |
| 130007# | FITZGERALD, CITY OF | BEN HILL COUNTY | 01/17/75 | 12/15/89 | 09/25/09 | No | 12/15/89 | | | | |
| 130124D | FLEMINGTON, CITY OF | LIBERTY COUNTY | 10/18/74 | 05/17/82 | 09/29/22 | No | 05/17/82 | | | | |
| 130283B | FLOVILLA, CITY OF | BUTTS COUNTY | 04/11/75 | 09/29/86 | 06/07/17(M) | No | 09/29/86 | | | | |
| 130333G | FLOWERY BRANCH, CITY OF | HALL COUNTY | 06/03/77 | 04/15/86 | 12/01/22 | No | 04/15/86 | | | | |
| 130079B | FLOYD COUNTY* | FLOYD COUNTY | 04/30/76 | 05/19/87 | 06/07/19 | No | 05/19/87 | | | | |
| 130290# | FOLKSTON, CITY OF | CHARLTON COUNTY | 08/08/75 | 06/03/86 | 07/07/14(M) | No | 06/03/86 | | | | |
| 130042A | FOREST PARK, CITY OF | CLAYTON COUNTY | 05/31/74 | 05/16/77 | 06/07/17 | No | 05/16/77 | 05/01/12 | 05/01/12 | 9 | 05% |
| 130312D | FORSYTH COUNTY * | FORSYTH COUNTY | 04/23/76 | 07/04/89 | 06/07/19 | No | 07/04/89 | | | | |
| 130359B | FORSYTH, CITY OF | MONROE COUNTY | 04/11/75 | 09/26/08 | 06/07/17(M) | No | 09/26/08 | | | | |
| 130550# | FORT GAINES, CITY OF | CLAY COUNTY | | 09/03/10 | 09/03/10(M) | No | 09/03/10 | | | | |
| 130248# | FORT OGLETHORPE, CITY OF | CATOOSA COUNTY | 03/08/74 | 02/01/84 | 09/11/09 | No | 02/01/84 | | | | |
| 130148# | FORT VALLEY, CITY OF | PEACH COUNTY | 06/28/74 | 06/25/76 | 09/26/08(M) | No | 06/25/76 | | | | |
| 130659# | FRANKLIN COUNTY* | FRANKLIN COUNTY | | 09/26/08 | 09/26/08(M) | No | 09/26/08 | | | | |
| 130313# | FRANKLIN SPRINGS, CITY OF | FRANKLIN COUNTY | 04/04/75 | 05/28/82 | 09/26/08(M) | No | 05/28/82 | | | | |
| 130106B | FRANKLIN, CITY OF | HEARD COUNTY | 05/10/74 | 07/17/86 | 04/19/17 | No | 07/17/86 | | | | |
| 135160# | FULTON COUNTY * | FULTON COUNTY | | 11/20/70 | 09/18/13 | No | 10/29/71 | 10/01/00 | 05/01/18 | 10 | |
| 130263G | GAINESVILLE, CITY OF | HALL COUNTY | 08/22/75 | 07/05/83 | 12/01/22 | No | 07/05/83 | | | | |
| 135161D | GARDEN CITY, CITY OF | CHATHAM COUNTY | 03/16/73 | 03/16/73 | 08/16/18 | No | 03/16/73 | 10/01/13 | 05/01/19 | 6 | 20% |
| 130623# | GAY, TOWN OF | MERIWETHER COUNTY | | 07/03/12 | 07/03/12(M) | No | 02/19/16 | | | | |
| 130091A | GIBSON, CITY OF | GLASCOCK COUNTY | 03/28/75 | 07/17/86 | 06/18/10(M) | No | 07/17/86 | | | | |
| 130317# | GILMER COUNTY* | GILMER COUNTY | 03/15/84 | 08/15/90 | 04/17/12 | No | 08/15/90 | | | | |
| 130023# | GIRARD, TOWN OF | BURKE COUNTY | 09/06/74 | 12/17/10 | 12/17/10(M) | No | 05/07/20 | | | | |
| 130219# | GLENNVILLE, CITY OF | TATTNALL COUNTY | 06/28/74 | 09/29/86 | 12/17/10(M) | No | 09/29/86 | | | | |
| 130419# | GLENWOOD, CITY OF | WHEELER COUNTY | 04/04/75 | 08/01/04 | 08/19/10(M) | No | 08/01/04 | | | | |
| 130092C | GLYNN COUNTY * | GLYNN COUNTY | 07/30/76 | 04/15/85 | 01/05/18 | No | 04/15/85 | 10/01/92 | 04/01/22 | 5 | 25% |
| 130411C | GOOD HOPE, CITY OF | WALTON COUNTY | 04/04/75 | 06/17/86 | 12/15/22(M) | No | 06/17/86 | | | | |
| 130094# | GORDON COUNTY* | GORDON COUNTY | 10/16/76 | 09/26/08 | 09/26/08 | No | 07/02/91 | | | | |
| 130259# | GORDON, CITY OF | WILKINSON COUNTY | 05/17/74 | 07/04/88 | 12/17/10 | No | 07/04/88 | | | | |
| 130096# | GRADY COUNTY* | GRADY COUNTY | 06/17/77 | 04/01/96 | 08/18/09(L) | No | 04/01/96 | | | | |
| 130443# | GRANTVILLE, CITY OF | COWETA COUNTY | | 05/16/06 | 02/06/13(M) | No | 06/26/06 | | | | |
| 130237C | GRAY, CITY OF | JONES COUNTY | 06/28/74 | 05/21/82 | 10/13/22 | No | 05/21/82 | | | | |
| 130325# | GRAYSON, CITY OF | GWINNETT COUNTY | 07/11/75 | 06/01/05 | 09/29/06(M) | No | 06/01/05 | | | | |
| 130573# | GREENE COUNTY* | GREENE COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/10 | | | | |
| 130220# | GREENSBORO, CITY OF | GREENE COUNTY | 12/20/74 | 08/27/82 | 12/17/10(M) | No | 08/27/82 | | | | |
| 130165B | GRIFFIN, CITY OF | SPALDING COUNTY | 09/20/74 | 01/01/87 | 06/07/17(M) | No | 01/01/87 | 10/01/08 | 04/01/21 | 6 | 20% |
| 130265B | GROVETOWN, CITY OF | COLUMBIA COUNTY | 08/01/75 | 01/28/77 | 06/07/19 | No | 01/28/77 | | | | |
| 130610# | GUMBRANCH, CITY OF | LIBERTY COUNTY | | 09/26/08 | 05/05/14(M) | No | 10/21/08 | | | | |



FEMA

# Community Status Book Report

## Communities Participating in the National Flood Program

Select here for not participating

GEORGIA

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130456C | GUYTON, CITY OF | EFFINGHAM COUNTY | 07/01/77 | 06/01/05 | 03/16/15(M) | No | 06/01/05 | | | | |
| 130322D | GWINNETT COUNTY * | GWINNETT COUNTY | 06/17/77 | 06/15/81 | 04/11/24 | No | 06/15/81 | 10/01/94 | 05/01/15 | 7 | 15% |
| 130458B | HABERSHAM COUNTY * | HABERSHAM COUNTY | 02/24/78 | 04/02/91 | 01/05/18 | No | 04/02/91 | | | | |
| 130311# | HAGAN, CITY OF | EVANS COUNTY | 04/18/75 | 07/22/10 | 07/22/10(M) | No | 07/22/10 | | | | |
| 130352# | HAHIRA, CITY OF | LOWNDES COUNTY | 04/11/75 | 05/15/86 | 09/26/08(M) | No | 05/15/86 | | | | |
| 130466G | HALL COUNTY * | HALL COUNTY | 06/23/78 | 11/02/83 | 12/01/22 | No | 01/31/84 | | | | |
| 130594# | HAMILTON, CITY OF | HARRIS COUNTY | | 07/03/12 | 07/03/12(M) | No | 07/03/12 | | | | |
| 130107B | HAMPTON, CITY OF | HENRY COUNTY | 02/20/76 | 05/16/06 | 10/06/16 | No | 05/16/06 | | | | |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130563B | HANCOCK COUNTY* | HANCOCK COUNTY | | 09/29/10 | 01/26/23 | No | 09/29/10 | | | | |
| 130502# | HAPEVILLE, CITY OF | FULTON COUNTY | | 08/24/93 | 09/18/13 | No | 07/02/96 | | | | |
| 130495# | HARALSON COUNTY* | HARALSON COUNTY | | 06/15/88 | 09/26/08 | No | 06/15/88 | | | | |
| 130266B | HARLEM, CITY OF | COLUMBIA COUNTY | 07/18/75 | 01/28/77 | 06/07/19 | No | 01/28/77 | | | | |
| 130338B | HARRIS COUNTY* | HARRIS COUNTY | 04/16/76 | 12/05/90 | 04/19/17 | No | 12/05/90 | | | | |
| 130467B | HART COUNTY* | HART COUNTY | 01/27/78 | 09/01/87 | 12/20/19 | No | 09/01/87 | | | | |
| 130480B | HARTWELL, CITY OF | HART COUNTY | | 09/26/08 | 12/20/19(M) | No | 09/26/08 | | | | |
| 130155# | HAWKINSVILLE, CITY OF | PULASKI COUNTY | 05/03/74 | 08/15/90 | 08/19/10 | No | 08/15/90 | | | | |
| 130114# | HAZLEHURST, CITY OF | JEFF DAVIS COUNTY | 12/27/74 | 08/01/79 | 08/19/10 | No | 08/01/79 | | | | |
| 130105B | HEARD COUNTY* | HEARD COUNTY | 04/09/76 | 08/01/86 | 04/19/17 | No | 08/01/86 | | | | |
| 130192B | HELEN, CITY OF | WHITE COUNTY | 09/06/74 | 04/03/84 | 01/05/18 | No | 04/03/84 | | | | |
| 130468B | HENRY COUNTY * | HENRY COUNTY | 08/04/78 | 11/02/83 | 10/06/16 | No | 11/02/83 | 05/01/12 | 10/01/24 | 7 | 15% |
| 130442C | HEPHZIBAH, CITY OF | RICHMOND COUNTY | 04/12/74 | 06/25/76 | 11/15/19 | No | 06/25/76 | | | | |
| 130447# | HIAWASSEE, CITY OF | TOWNS COUNTY | 06/11/76 | 04/01/93 | 06/16/11(M) | No | 04/01/93 | | | | |
| 130628# | HIGGSTON, CITY OF | MONTGOMERY COUNTY | | 08/19/10 | 08/19/10(M) | No | 10/10/14 | | | | |
| 130385# | HILTONIA, TOWN OF | SCREVEN COUNTY | 04/11/75 | 07/01/91 | 07/22/10(M) | No | 07/01/91 | | | | |
| 130125D | HINESVILLE,CITY OF | LIBERTY COUNTY | 02/25/77 | 09/16/82 | 09/29/22 | No | 09/16/82 | 05/01/13 | 10/01/18 | 6 | 20% |
| 130221# | HIRAM, CITY OF | PAULDING COUNTY | 10/18/74 | 11/08/99 | 09/29/06 | No | 09/18/07 | | | | |
| 130013# | HOBOKEN, CITY OF | BRANTLEY COUNTY | 08/30/74 | 04/15/86 | 09/25/09(M) | No | 04/15/86 | | | | |
| 130176# | HOGANSVILLE,CITY OF | TROUP COUNTY | 05/10/74 | 08/04/87 | 07/03/12 | No | 08/04/87 | | | | |
| 130425B | HOLLY SPRINGS, CITY OF | CHEROKEE COUNTY | 04/11/75 | 09/29/86 | 06/07/19 | No | 09/29/86 | | | | |
| 130291# | HOMELAND, CITY OF | CHARLTON COUNTY | 04/11/75 | 09/21/98 | 07/07/14(M) | No | 08/13/98 | | | | |
| 130271A | HOMER, TOWN OF | BANKS COUNTY | 04/18/75 | 12/17/10 | 12/17/10 | No | 12/17/10 | | | | |
| 130051# | HOMERVILLE, CITY OF | CLINCH COUNTY | 06/07/74 | 07/09/82 | 09/11/09(M) | No | 07/09/82 | | | | |
| 130344# | HOSCHTON, TOWN OF | JACKSON COUNTY | 04/23/76 | 11/16/90 | 12/17/10(M) | No | 10/16/12 | | | | |
| 130247# | HOUSTON COUNTY * | HOUSTON COUNTY | 03/05/76 | 06/04/90 | 09/28/07 | No | 06/04/90 | | | | |
| 130520# | IDEAL, CITY OF | MACON COUNTY | | 04/03/96 | 08/18/09 | No | 04/03/96 | | | | |
| 130637# | IRON CITY, TOWN OF | SEMINOLE COUNTY | | 09/25/09 | (NSFHA) | No | 10/09/09 | | | | |
| 130572# | IRWIN COUNTY* | IRWIN COUNTY | | 08/03/09 | 08/03/09(M) | No | 08/03/09 | | | | |
| 130440# | IRWINTON, CITY OF | WILKINSON COUNTY | 04/25/75 | 09/04/86 | 12/17/10(M) | No | 09/04/86 | | | | |
| 130420# | IVEY, TOWN OF | WILKINSON COUNTY | 12/16/77 | 06/03/86 | 12/17/10(M) | No | 06/03/86 | | | | |
| 130345# | JACKSON COUNTY* | JACKSON COUNTY | 04/23/76 | 11/16/90 | 12/17/10 | No | 11/16/90 | | | | |





| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130222B | JACKSON, CITY OF | BUTTS COUNTY | 05/17/74 | 09/29/86 | 06/07/17(M) | No | 09/29/86 | | | | |
| 130644# | JACKSONVILLE, TOWN OF | TELFAIR COUNTY | | 08/19/10 | 08/19/10(M) | No | 04/20/11 | | | | |
| 130516# | JAKIN, CITY OF | EARLY COUNTY | | 09/02/09 | 09/02/09(M) | No | 09/03/09 | | | | |
| 130519C | JASPER COUNTY* | JASPER COUNTY | | 05/06/96 | 10/13/22 | No | 05/06/96 | | | | |
| 130375A | JASPER, CITY OF | PICKENS COUNTY | 04/11/75 | 09/29/10 | 09/29/10(M) | No | 09/29/10 | | | | |
| 130113# | JEFF DAVIS COUNTY* | JEFF DAVIS COUNTY | | 09/06/96 | 08/19/10(M) | No | 02/14/05 | | | | |
| 130538# | JEFFERSON COUNTY* | JEFFERSON COUNTY | | 12/17/10 | 12/17/10(M) | No | 12/17/10 | | | | |
| 130112# | JEFFERSON, CITY OF | JACKSON COUNTY | 06/28/74 | 06/04/87 | 12/17/10 | No | 06/04/87 | | | | |
| 130508# | JEFFERSONVILLE, CITY OF | TWIGGS COUNTY | | 12/17/10 | 12/17/10(M) | No | 12/17/10 | | | | |
| 130201C | JEKYLL ISLAND, STATE PARK AUTHORITY | GLYNN COUNTY | 12/27/74 | 06/01/84 | 01/05/18 | No | 06/01/84 | 10/01/93 | 05/01/17 | 5 | 25% |
| 130118# | JENKINS COUNTY * | JENKINS COUNTY | 02/03/78 | 09/29/89 | 08/05/10 | No | 09/29/89 | | | | |
| 130525B | JENKINSBURG, CITY OF | BUTTS COUNTY | | 08/18/09 | 06/07/17(M) | No | 08/18/09 | | | | |
| 130188# | JESUP, CITY OF | WAYNE COUNTY | 05/31/74 | 02/04/88 | 12/17/10 | No | 02/04/88 | | | | |
| 130678# | JOHNS CREEK, CITY OF | FULTON COUNTY | | 06/18/10 | 09/18/13 | No | 08/18/09 | 10/01/13 | 10/01/19 | 7 | 15% |
| | CITY OF JOHNS CREEK HAS ADOPTED FULTON COUNTY'S FIS AND ACCOMPANYING FIRM PANELS DATED 05/07/2001. | | | | | No | | | | | |
| 130567# | JOHNSON COUNTY* | JOHNSON COUNTY | | 12/17/10 | 12/17/10(M) | No | 12/17/10 | | | | |
| 130434C | JONES COUNTY* | JONES COUNTY | 05/27/77 | 09/01/90 | 10/13/22 | No | 09/01/90 | | | | |
| 130055E | KENNESAW, CITY OF | COBB COUNTY | 06/14/74 | 08/01/80 | 10/05/18 | No | 08/01/80 | | | | |
| 130104# | KEYSVILLE, TOWN OF | JEFFERSON COUNTY/BURKE COUNTY | | 12/17/10 | 12/17/10(M) | No | 12/17/10 | | | | |
| 130238B | KINGSLAND, CITY OF | CAMDEN COUNTY | 02/20/76 | 06/01/84 | 12/21/17 | No | 06/01/84 | 10/01/24 | 10/01/24 | 8 | 10% |
| 130277B | KINGSTON, CITY OF | BARTOW COUNTY | 04/18/75 | 09/29/89 | 10/05/18(M) | No | 11/13/02 | | | | |
| 130602# | KITE, TOWN OF | JOHNSON COUNTY | | 12/17/10 | 12/17/10(M) | No | 09/06/13 | | | | |
| 130182# | LAFAYETTE, CITY OF | WALKER COUNTY | 05/17/74 | 02/15/78 | 09/05/07 | No | 02/15/78 | | | | |
| 130177B | LAGRANGE, CITY OF | TROUP COUNTY | 04/02/76 | 12/01/78 | 04/19/17 | No | 12/01/78 | | | | |
| 130044A | LAKE CITY, CITY OF | CLAYTON COUNTY | 05/31/74 | 09/04/86 | 06/07/17 | No | 09/04/86 | 05/01/12 | 04/01/23 | 8 | 10% |
| 135265# | LAKE PARK, CITY OF | LOWNDES COUNTY | | 09/26/08 | (NSFHA) | No | 11/02/10 | | | | |
| 130120# | LAKELAND, CITY OF | LANIER COUNTY | 03/29/74 | 12/16/88 | 12/17/10 | No | 12/16/88 | | | | |
| 130556# | LAMAR COUNTY* | LAMAR COUNTY | | 09/25/09 | 09/25/09 | No | 09/25/09 | | | | |
| 130555# | LANIER COUNTY* | LANIER COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/10 | | | | |
| 130462# | LAURENS COUNTY * | LAURENS COUNTY | 02/17/78 | 04/01/10 | 12/17/10 | No | 04/01/10 | | | | |
| 130586A | LAVONIA, CITY OF | FRANKLIN COUNTY | | 09/26/08 | (NSFHA) | No | 03/31/21 | | | | |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 130099# | LAWRENCEVILLE, CITY OF | GWINNETT COUNTY | 06/28/74 | 05/15/80 | 09/29/06 | No | 05/15/80 | | | | |
| 130035# | LEARY, CITY OF | CALHOUN COUNTY | | 09/02/09 | 09/02/09(M) | No | 08/23/12 | | | | |
| 130122# | LEE COUNTY * | LEE COUNTY | 05/27/77 | 05/15/91 | 09/02/09 | No | 05/15/91 | | | | |
| 130348# | LEESBURG, CITY OF | LEE COUNTY | 04/18/75 | 06/17/86 | 09/02/09(M) | No | 06/17/86 | | | | |
| 130569B | LENOX, CITY OF | COOK COUNTY | | 12/06/01 | 11/02/23(M) | No | 12/06/01 | | | | |
| 130395# | LESLIE, CITY OF | SUMTER COUNTY | 04/11/75 | 09/29/86 | 09/11/09(M) | No | 09/29/86 | | | | |
| 130123D | LIBERTY COUNTY * | LIBERTY COUNTY | 10/08/76 | 12/01/83 | 09/29/22 | No | 12/01/83 | | | | |
| 130100# | LILBURN, CITY OF | GWINNETT COUNTY | 06/07/74 | 03/04/80 | 09/29/06 | No | 03/04/80 | | | | |





| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130583# | LILLY, CITY OF | DOOLY COUNTY | | 09/11/09 | (NSFHA) | No | 03/03/10 | | | | |
| 130665B | LINCOLN COUNTY* | LINCOLN COUNTY | | 07/06/10 | 04/17/20(M) | No | 07/06/10 | | | | |
| 130666B | LINCOLNTON, CITY OF | LINCOLN COUNTY | | 07/06/10 | 04/17/20(M) | No | 07/06/10 | | | | |
| 130472C | LITHONIA, CITY OF | DEKALB COUNTY | | 05/07/01 | 12/08/16 | No | 01/30/08 | | | | |
| 130032B | LOCUST GROVE, CITY OF | HENRY COUNTY | | 05/16/06 | 10/06/16 | No | 06/26/06 | | | | |
| 130326C | LOGANVILLE, CITY OF | WALTON COUNTY/GWINNETT COUNTY | 04/04/75 | 07/16/82 | 12/08/16 | No | 07/16/82 | | | | |
| 130127C | LONG COUNTY * | LONG COUNTY | 03/17/78 | 09/27/85 | 11/17/17(M) | No | 09/27/85 | | | | |
| 130441# | LOUISVILLE, CITY OF | JEFFERSON COUNTY | 08/15/75 | 01/01/92 | 12/17/10(M) | No | 01/01/92 | | | | |
| 130469# | LOWNDES COUNTY * | LOWNDES COUNTY | 05/05/78 | 06/01/82 | 09/26/08 | No | 04/23/91 | | | | |
| 130128# | LUDOWICI, CITY OF | LONG COUNTY | 01/23/76 | 09/26/08 | 05/05/14(M) | No | 05/21/07 | | | | |
| 130562G | LULA, CITY OF | HALL COUNTY/BANKS COUNTY | | 03/12/00 | 12/01/22 | No | 10/30/06 | | | | |
| 130167# | LUMBER CITY, CITY OF | TELFAIR COUNTY | 06/28/74 | 08/19/10 | 08/19/10(M) | No | 09/29/86 | | | | |
| 130354B | LUMPKIN COUNTY* | LUMPKIN COUNTY | 04/02/76 | 04/02/91 | 04/04/18 | No | 06/14/02 | | | | |
| 130294# | LYERLY, TOWN OF | CHATTOOGA COUNTY | 04/04/75 | 09/04/85 | 09/26/08(M) | No | 09/04/85 | | | | |
| 130223# | LYONS, CITY OF | TOOMBS COUNTY | 12/06/74 | 05/15/86 | 08/19/10(M) | No | 05/15/86 | | | | |
| 130506# | MACON COUNTY* | MACON COUNTY | | 04/03/96 | 08/18/09 | No | 04/03/96 | | | | |
| 130011# | MACON, CITY OF | JONES COUNTY/BIBB COUNTY | 05/24/74 | 09/28/79 | 04/02/07 | No | 09/28/79 | | | | |
| | DO NOT USE CID 130011 for any new, renewed, or increased NFIP flood insurance policies. Macon is now within the consolidated Macon-Bibb County. Use the Macon-Bibb County CID, 130680, for all NFIP flood insurance policies. FIRM maps are available un der the previous jurisdiction dated April 2, 2007. | | | | | No | | | | | |
| 130680B | MACON-BIBB COUNTY | MACON COUNTY/BIBB COUNTY | 05/24/74 | 09/28/79 | 06/07/17 | No | 08/26/16 | | | | |
| | Macon-Bibb County is a consolidation of the former City of Macon (CID 130011) and former Bibb County (CID 130500). Use the Macon-Bibb County CID, 130680, for all new, reissued, or increased NFIP flood insurance policies. DO NOT USE CID 130011 OR 13 0500. FIRM maps are available under the previous jurisdictions dated April 2, 2007. | | | | | No | | | | | |
| 130470B | MADISON COUNTY* | MADISON COUNTY | 03/17/78 | 08/01/87 | 06/15/22 | No | 08/01/87 | | | | |
| 130224B | MADISON, CITY OF | MORGAN COUNTY | 02/21/75 | 02/15/02 | 01/26/23(M) | No | 02/15/02 | | | | |
| 130225# | MANCHESTER, CITY OF | TALBOT COUNTY/MERIWETHER COUNTY | 12/06/74 | 08/05/86 | 07/03/12 | No | 08/05/86 | | | | |
| 130226E | MARIETTA, CITY OF | COBB COUNTY | 06/21/74 | 02/15/78 | 10/05/18 | No | 02/15/78 | 10/01/13 | 04/01/23 | 7 | 15% |
| 135266# | MARION COUNTY* | MARION COUNTY | | 05/20/10 | 05/20/10(M) | No | 12/09/19 | | | | |
| 130536# | MARSHALLVILLE, TOWN OF | MACON COUNTY | | 08/18/09 | (NSFHA) | No | 03/19/99 | | | | |
| 130613B | MAXEYS, CITY OF | OGLETHORPE COUNTY | | 12/17/10 | 06/15/22(M) | No | 01/29/16 | | | | |
| 130598# | MAYSVILLE, TOWN OF | JACKSON COUNTY/BANKS COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/10 | | | | |





| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130250# | MCCAYSVILLE, CITY OF | FANNIN COUNTY | 03/22/74 | 03/01/86 | 09/17/10 | No | 03/01/86 | | | | |
| 130342B | MCDONOUGH, CITY OF | HENRY COUNTY | 04/11/75 | 06/01/04 | 10/06/16 | No | 06/01/04 | | | | |
| 130357# | MCDUFFIE COUNTY * | MCDUFFIE COUNTY | 03/26/76 | 10/01/04 | 09/29/10 | No | 11/08/04 | | | | |
| 130130B | MCINTOSH COUNTY * | MCINTOSH COUNTY | 04/09/76 | 05/15/84 | 08/02/18 | No | 05/15/84 | 05/01/18 | 05/01/18 | 7 | 15% |
| 130645# | MCRAE, CITY OF | TELFAIR COUNTY | | 08/19/10 | 08/19/10(M) | No | 04/28/11 | | | | |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 130295# | MENLO, TOWN OF | CHATTOOGA COUNTY | 04/18/75 | 09/26/08 | 09/26/08(M) | No | 10/23/09 | | | | |
| 130473# | MERIWETHER COUNTY* | MERIWETHER COUNTY | 07/14/78 | 07/16/90 | 07/03/12 | No | 07/16/90 | | | | |
| 130564# | METTER, CITY OF | CANDLER COUNTY | | 12/17/10 | 12/17/10(M) | No | 12/17/10 | | | | |
| 130024# | MIDVILLE, CITY OF | BURKE COUNTY | 07/11/75 | 07/03/86 | 12/17/10(M) | No | 07/03/86 | | | | |
| 130351D | MIDWAY, CITY OF | LIBERTY COUNTY | 04/04/75 | 09/30/81 | 09/29/22 | No | 09/30/81 | | | | |
| 130006B | MILLEDGEVILLE, CITY OF | BALDWIN COUNTY | 05/31/74 | 08/01/79 | 10/13/22 | No | 08/01/79 | | | | |
| 130119# | MILLEN, CITY OF | JENKINS COUNTY | 04/12/74 | 05/01/87 | 08/05/10 | No | 05/01/87 | | | | |
| 130134# | MILLER COUNTY* | MILLER COUNTY | 06/10/77 | 08/18/09 | 08/18/09 | No | 08/18/09 | | | | |
| 130347# | MILNER, TOWN OF | LAMAR COUNTY | | 09/25/09 | (NSFHA) | No | 09/25/09 | | | | |
| 130673C | MILTON, CITY OF | FULTON COUNTY | | 11/02/71 | 06/19/20 | No | 08/10/07 | | | | |
| 130438# | MITCHELL COUNTY * | MITCHELL COUNTY | 07/16/76 | 09/25/09 | 09/25/09 | No | 07/01/91 | | | | |
| 130376# | MOLENA, CITY OF | PIKE COUNTY | 04/11/75 | 09/01/04 | 09/11/09(M) | No | 09/01/04 | | | | |
| 130138B | MONROE COUNTY* | MONROE COUNTY | 04/01/77 | 09/01/90 | 06/07/17 | No | 09/01/90 | | | | |
| 130227C | MONROE, CITY OF | WALTON COUNTY | 06/28/74 | 02/16/90 | 12/15/22(M) | No | 02/16/90 | | | | |
| 130132# | MONTEZUMA, CITY OF | MACON COUNTY | 08/16/74 | 08/01/86 | 08/18/09 | No | 08/01/86 | | | | |
| 130139# | MONTGOMERY COUNTY* | MONTGOMERY COUNTY | 03/19/76 | 08/19/10 | 08/19/10(M) | No | 08/19/10 | | | | |
| 130510C | MONTICELLO, CITY OF | JASPER COUNTY | | 06/18/10 | 10/13/22(M) | No | 06/18/10 | | | | |
| 130300# | MORELAND, TOWN OF | COWETA COUNTY | 04/18/75 | 09/27/85 | 02/06/13 | No | 09/27/85 | | | | |
| 130559B | MORGAN COUNTY* | MORGAN COUNTY | | 02/15/02 | 01/26/23 | No | 02/15/02 | | | | |
| 130142# | MORGAN, CITY OF | CALHOUN COUNTY | | 09/02/09 | 09/02/09(M) | No | 12/03/12 | | | | |
| 130449# | MORGANTON, CITY OF | FANNIN COUNTY | 06/18/76 | 04/02/86 | 09/17/10(M) | No | 04/02/86 | | | | |
| 130045A | MORROW, CITY OF | CLAYTON COUNTY | 05/24/74 | 02/16/83 | 06/07/17 | No | 02/16/83 | 05/01/12 | 04/01/23 | 7 | 15% |
| 130199B | MOULTRIE, CITY OF | COLQUITT COUNTY | 11/22/74 | 05/15/79 | 11/02/23 | No | 05/15/79 | | | | |
| 130140# | MOUNT VERNON, CITY OF | MONTGOMERY COUNTY | 05/31/74 | 08/19/10 | 08/19/10(M) | No | 08/19/86 | | | | |
| 130286# | MOUNT ZION, CITY OF | CARROLL COUNTY | 07/01/77 | 09/01/87 | 09/19/07 | No | 09/01/87 | | | | |
| 130252# | MOUNTAIN CITY, TOWN OF | RABUN COUNTY | 01/17/75 | 07/09/82 | 09/17/10(M) | No | 07/09/82 | | | | |
| 130315# | MOUNTAIN PARK, CITY OF | FULTON COUNTY | 01/13/78 | 02/16/83 | 09/18/13 | No | 04/07/83 | | | | |
| 130331B | MT AIRY, TOWN OF | HABERSHAM COUNTY | | 06/02/09 | 01/05/18 | No | 06/02/09 | | | | |
| | Community is currently unmapped. Mt. Airy has adopted the Habersham County FIRM effective January 16, 2009. | | | | | No | | | | | |
| 130366# | MURRAY COUNTY* | MURRAY COUNTY | 05/14/76 | 08/15/90 | 09/29/10 | No | 08/15/90 | | | | |
| 130014# | NAHUNTA, CITY OF | BRANTLEY COUNTY | 05/17/75 | 09/04/85 | 09/25/09(M) | No | 09/04/85 | | | | |
| 130008# | NASHVILLE, CITY OF | BERRIEN COUNTY | 02/14/75 | 08/01/86 | 09/25/09(M) | No | 08/01/86 | | | | |
| 130296# | NELSON, CITY OF | CHEROKEE COUNTY/PICKENS COUNTY | 04/11/75 | 09/29/86 | 09/29/10(M) | No | 09/29/86 | | | | |
| 130062# | NEWNAN, CITY OF | COWETA COUNTY | 05/31/74 | 11/15/78 | 02/06/13 | No | 11/15/78 | | | | |



FEMA

# Community Status Book Report

## Communities Participating in the National Flood Program

GEORGIA

Select here for not participating

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130143C | NEWTON COUNTY * | NEWTON COUNTY | 04/23/76 | 07/05/83 | 08/15/23 | No | 07/05/83 | | | | |
| 130004# | NEWTON, CITY OF | BAKER COUNTY | 04/12/74 | 09/01/86 | 08/18/09(M) | No | 09/01/86 | | | | |
| 130483# | NICHOLLS, CITY OF | COFFEE COUNTY | 09/29/78 | 09/11/09 | 09/11/09(M) | No | 07/01/19 | | | | |
| 130662# | NICHOLSON, CITY OF | JACKSON COUNTY | 04/23/76 | 11/16/90 | 12/17/10(M) | No | 09/06/23 | | | | |
| | Jackson County panel #s: 13157C0164C, 13157C0277C, 13157C0280C, 13157C0285C | | | | | No | | | | | |
| 130101# | NORCROSS, CITY OF | GWINNETT COUNTY | 05/24/74 | 05/01/80 | 03/04/13 | No | 05/01/80 | | | | |
| 130346B | NORMAN PARK, CITY | COLQUITT COUNTY | | 09/25/09 | 11/02/23 | No | 04/01/20 | | | | |
| 130368B | NORTH HIGH SHOALS, TOWN OF | OCONEE COUNTY | 08/19/77 | 09/01/86 | 09/15/22 | No | 09/01/86 | | | | |
| 130652# | NORWOOD, TOWN OF | WARREN COUNTY | | 07/22/10 | 07/22/10(M) | No | 07/22/10 | | | | |
| 130334G | OAKWOOD, CITY OF | HALL COUNTY | 04/04/75 | 07/23/82 | 12/01/22 | No | 07/23/82 | | | | |
| 130565# | OCILLA, CITY OF | IRWIN COUNTY | | 08/03/09 | 08/03/09(M) | No | 08/03/09 | | | | |
| 130453B | OCONEE COUNTY * | OCONEE COUNTY | 01/13/78 | 07/17/89 | 09/15/22 | No | 07/17/89 | | | | |
| 130415# | OCONEE, CITY OF | WASHINGTON COUNTY | 06/03/77 | 06/03/86 | 07/22/10(M) | No | 06/03/86 | | | | |
| 130189# | ODUM, CITY OF | WAYNE COUNTY | 01/03/75 | 12/17/10 | 12/17/10(M) | No | 04/05/11 | | | | |
| 130614# | OFFERMAN, CITY OF | PIERCE COUNTY | | 09/25/09 | 09/25/09(M) | No | 09/25/09 | | | | |
| 130370B | OGLETHORPE COUNTY* | OGLETHORPE COUNTY | 05/28/76 | 11/01/06 | 06/15/22 | No | 11/01/06 | | | | |
| 130133# | OGLETHORPE, CITY OF | MACON COUNTY | 06/25/74 | 09/29/86 | 08/18/09 | No | 09/29/86 | | | | |
| 130552# | OMEGA, CITY OF | COLQUITT COUNTY/TIFT COUNTY | | 08/17/98 | 09/29/10(M) | No | 11/22/10 | | | | |
| 130367# | OXFORD, CITY OF | NEWTON COUNTY | 04/11/75 | 09/05/07 | 03/17/14 | No | 09/05/07 | | | | |
| 130239# | PALMETTO, CITY OF | COWETA COUNTY/FULTON COUNTY | 06/14/74 | 11/01/79 | 09/18/13 | No | 11/01/79 | | | | |
| 130457# | PATTERSON, TOWN OF | PIERCE COUNTY | 06/10/77 | 04/17/89 | 09/25/09(M) | No | 10/11/90 | | | | |
| 130147B | PAULDING COUNTY * | PAULDING COUNTY | 03/19/76 | 04/02/79 | 06/07/19 | No | 04/02/79 | 10/01/91 | 10/01/96 | 10 | |
| 130484B | PAVO, CITY OF | BROOKS COUNTY/THOMAS COUNTY | | 09/25/09 | 08/14/24 | No | 07/19/24 | | | | |
| 130373# | PEACH COUNTY * | PEACH COUNTY | 02/10/78 | 07/03/90 | 09/26/08 | No | 07/03/90 | | | | |
| 130078# | PEACHTREE CITY, CITY OF | FAYETTE COUNTY | 05/31/74 | 12/01/77 | 09/26/08 | No | 12/01/77 | 10/01/93 | 10/01/03 | 7 | 15% |
| 135176F | PEACHTREE CORNERS, CITY OF | GWINNETT COUNTY | | 06/15/81 | 03/04/13 | No | 08/24/17 | 10/01/20 | 04/01/23 | 7 | 15% |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | PLEASE USE THE FOLLOWING GWINNETT COUNTY FIRM PANELS: 13135C0083F,0096F,095F,0080F DATED 09/29/2006; AND 13135C0053H,0082G,0052H,0081G,0066H,0068G,0051H,067G,0065H DATED 03/04/2013 FOR FLOOD HAZARD ZONES. | | | | | No | | | | | |
| 130576# | PEARSON, CITY OF | ATKINSON COUNTY | | 08/03/09 | 08/03/09(M) | No | 02/22/16 | | | | |
| 130437# | PELHAM, CITY OF | MITCHELL COUNTY | 02/27/76 | 09/25/09 | 09/25/09(M) | No | 04/02/86 | | | | |
| 130017# | PEMBROKE, CITY OF | BRYAN COUNTY | 05/10/74 | 08/01/86 | 05/05/14(M) | No | 08/01/86 | 05/01/17 | 10/01/23 | 10 | |
| 130110# | PERRY, CITY OF | HOUSTON COUNTY | 05/31/74 | 01/19/78 | 09/28/07 | No | 01/19/78 | | | | |
| 130149# | PICKENS COUNTY * | PICKENS COUNTY | 12/31/76 | 07/01/87 | 09/29/10 | No | 07/01/87 | | | | |
| 130151# | PIERCE COUNTY * | PIERCE COUNTY | 08/13/76 | 04/17/89 | 09/25/09 | No | 04/17/89 | | | | |
| 130511# | PIKE COUNTY* | PIKE COUNTY | | 03/18/96 | 09/11/09(M) | No | 03/18/96 | | | | |
| 130070# | PINE LAKE, CITY OF | DEKALB COUNTY | 04/12/74 | 06/15/81 | 05/16/13 | No | 06/15/81 | | | | |





| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130340# | PINE MOUNTAIN, TOWN OF | HARRIS COUNTY | | 07/03/12 | (NSFHA) | No | 07/03/12 | | | | |
| 130071A | PINEHURST, CITY OF | DOOLY COUNTY | 04/18/75 | 06/25/76 | 09/11/09(M) | No | 06/25/76 | | | | |
| 130533# | PITTS, CITY OF | WILCOX COUNTY | | 09/20/96 | (NSFHA) | No | 09/16/19 | | | | |
| 130531# | PLAINS, CITY OF | SUMTER COUNTY | | 02/09/01 | (NSFHA) | No | 12/21/10 | | | | |
| 130319# | PLAINVILLE, CITY OF | GORDON COUNTY | 04/18/75 | 09/26/08 | 09/26/08(M) | No | 06/18/87 | | | | |
| 130256B | POLK COUNTY * | POLK COUNTY | 02/20/76 | 12/16/88 | 06/07/19 | No | 12/16/88 | | | | |
| 130261D | POOLER, CITY OF | CHATHAM COUNTY | 07/25/75 | 09/30/81 | 08/16/18 | No | 09/30/81 | 10/01/93 | 10/01/15 | 6 | 20% |
| 135162D | PORT WENTWORTH, CITY OF | CHATHAM COUNTY | 03/16/73 | 03/16/73 | 08/16/18 | No | 03/16/73 | | | | |
| 130145# | PORTERDALE, CITY OF | NEWTON COUNTY | 04/12/74 | 01/19/83 | 03/17/14 | No | 01/19/83 | | | | |
| 130197# | POULAN, CITY OF | WORTH COUNTY | 05/17/74 | 04/30/86 | 09/25/09(M) | No | 04/30/86 | | | | |
| 130056# | POWDER SPRINGS, CITY OF | COBB COUNTY | 04/12/74 | 08/01/80 | 03/04/13 | No | 08/01/80 | 10/01/15 | 10/01/15 | 6 | 20% |
| 130378# | PULASKI COUNTY* | PULASKI COUNTY | 06/17/77 | 08/15/90 | 08/19/10 | No | 08/15/90 | | | | |
| 130284# | PULASKI, TOWN OF | CANDLER COUNTY | 04/04/75 | 12/17/10 | 12/17/10(M) | No | 02/19/16 | | | | |
| 130540B | PUTNAM COUNTY* | PUTNAM COUNTY | | 09/26/08 | 01/26/23 | No | 09/26/08 | | | | |
| 130015B | QUITMAN, CITY OF | BROOKS COUNTY | 03/29/74 | 04/01/82 | 05/23/23 | No | 04/01/82 | | | | |
| 130156# | RABUN COUNTY * | RABUN COUNTY | 04/28/78 | 06/19/85 | 09/17/10 | No | 06/19/85 | | | | |
| 130553# | RANDOLPH COUNTY* | RANDOLPH COUNTY | | 09/17/10 | 09/17/10(M) | No | 09/17/10 | | | | |
| | COMMUNITY HAS ADOPTED 60.3(D) ORDINANCE, EVENTHOUGH NO MAP HAS BEEN PRODUCED FOR THE COUNTY. | | | | | No | | | | | |
| 130009# | RAY CITY, CITY OF | BERRIEN COUNTY | 02/14/75 | 04/01/77 | 09/25/09 | No | 04/01/77 | | | | |
| 130650# | REBECCA, CITY OF | TURNER COUNTY | | 08/03/09 | (NSFHA) | No | 04/04/19 | | | | |
| 130399# | REIDSVILLE, CITY OF | TATTNALL COUNTY | 04/04/75 | 03/01/87 | 12/17/10(M) | No | 03/01/87 | | | | |
| 130589# | RESACA, TOWN OF | GORDON COUNTY | | 09/26/08 | 09/26/08 | No | 06/02/11 | | | | |
| 130527# | REYNOLDS, TOWN OF | TAYLOR COUNTY | | 09/20/96 | 09/02/09(M) | No | 06/19/03 | | | | |
| 130126D | RICEBORO, CITY OF | LIBERTY COUNTY | 05/10/74 | 11/04/81 | 09/29/22 | No | 11/04/81 | | | | |
| 130640# | RICHLAND, CITY OF | STEWART COUNTY | | 09/03/10 | 09/03/10(M) | No | 10/16/19 | | | | |
| 130018C | RICHMOND HILL, CITY OF | BRYAN COUNTY | 06/07/74 | 04/17/84 | 08/02/18 | No | 04/17/84 | 05/01/16 | 05/01/16 | 7 | 15% |
| 130426C | RINCON,CITY OF | EFFINGHAM COUNTY | 04/11/75 | 02/19/87 | 12/21/17 | No | 02/19/87 | | | | |
| 130029# | RINGGOLD, CITY OF | CATOOSA COUNTY | 03/22/74 | 06/15/78 | 09/11/09 | No | 06/15/78 | | | | |
| 130047A | RIVERDALE, CITY OF | CLAYTON COUNTY | 06/14/74 | 02/15/78 | 06/07/17 | No | 02/15/78 | | | | |
| 130303# | ROBERTA, CITY OF | CRAWFORD COUNTY | 04/18/75 | 09/29/86 | 09/26/08(M) | No | 09/29/86 | | | | |
| 130384A | ROCKDALE COUNTY * | ROCKDALE COUNTY | 04/16/76 | 02/15/79 | 12/08/16 | No | 02/15/79 | | | | |
| 130154B | ROCKMART, CITY OF | POLK COUNTY | 06/07/74 | 03/04/88 | 06/07/19 | No | 03/04/88 | | | | |
| 130162# | ROCKY FORD, TOWN OF | SCREVEN COUNTY | 09/06/74 | 05/01/94 | 07/22/10(M) | No | 05/01/94 | | | | |
| 130081B | ROME, CITY OF | FLOYD COUNTY | 05/17/74 | 09/15/78 | 06/07/19 | No | 09/15/78 | | | | |
| 130287# | ROOPVILLE, CITY OF | CARROLL COUNTY | | 09/19/07 | (NSFHA) | No | 09/19/07 | | | | |
| 130183# | ROSSVILLE, CITY OF | WALKER COUNTY | 03/22/74 | 09/28/79 | 09/05/07 | No | 09/28/79 | | | | |
| 130088C | ROSWELL, CITY OF | FULTON COUNTY | 06/07/74 | 12/15/77 | 06/19/20 | No | 12/15/77 | 10/01/91 | 04/01/23 | 6 | 20% |
| 130485# | ROYSTON, CITY OF | MADISON COUNTY/FRANKLIN COUNTY/HART COUNTY | | 09/26/08 | 09/26/08(M) | No | 11/19/08 | | | | |



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# Community Status Book Report

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|---|---|---|---|---|---|---|---|---|---|---|---|

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130363B | RUTLEDGE, CITY OF | MORGAN COUNTY | 08/08/75 | 02/15/02 | 01/26/23(M) | No | 05/19/06 | | | | |
| 130439# | SALE CITY, CITY OF | MITCHELL COUNTY | 04/04/75 | 09/25/09 | 09/25/09 | No | 09/25/09 | | | | |
| 130228# | SANDERSVILLE, CITY OF | WASHINGTON COUNTY | 08/09/74 | 09/01/86 | 07/22/10(M) | No | 09/01/86 | | | | |
| 130669# | SANDY SPRINGS, CITY OF | FULTON COUNTY | | 05/07/01 | 09/18/13 | No | 05/10/07 | | | | |
| | THE CITY OF SANDY SPRINGS HAS ADOPTED THE FULTON COUNTY FIS AND FIRM DATED 05/07/2001. THE FIRM PANELS FOR SANDY SPRINGS ARE 13121C 0044E, 0063E, 0064E, 0132E, 0134E, 0139E, 0140E, 0141E, 0142E, 0143E, 0144E, 0151E, 0152E, 0153E, 0154E, 0160E, 0161E , and 0163E DATED 6/22/1998. | | | | | No | | | | | |
| 130615# | SANTA CLAUS, CITY OF | TOOMBS COUNTY | | 08/19/10 | (NSFHA) | No | 03/31/25 | | | | |
| 130648# | SASSER, TOWN OF | TERRELL COUNTY | | 09/02/09 | 09/02/09(M) | No | 11/25/14 | | | | |
| 135163D | SAVANNAH, CITY OF | CHATHAM COUNTY | 09/18/70 | 05/21/71 | 08/16/18 | No | 05/21/71 | 10/01/92 | 05/01/16 | 5 | 25% |
| 135267# | SCHLEY COUNTY* | SCHLEY COUNTY | | 05/20/10 | 05/20/10(M) | No | 09/15/15 | | | | |
| 130168# | SCOTLAND, CITY OF | WHEELER COUNTY/TELFAIR COUNTY | 08/30/74 | 08/19/10 | 08/19/10(M) | No | 12/13/11 | | | | |
| 130160# | SCREVEN COUNTY* | SCREVEN COUNTY | | 07/22/10 | 07/22/10(M) | No | 07/22/10 | | | | |
| 130617# | SCREVEN, CITY OF | WAYNE COUNTY | | 12/17/10 | 12/17/10(M) | No | 03/28/14 | | | | |
| 130387# | SEMINOLE COUNTY* | SEMINOLE COUNTY | 05/14/76 | 09/01/86 | 09/25/09 | No | 09/01/86 | | | | |
| 130301# | SENOIA, CITY OF | COWETA COUNTY | 04/04/75 | 07/01/87 | 02/06/13 | No | 07/01/87 | | | | |
| 130581# | SHARPSBURG, TOWN OF | COWETA COUNTY | | 05/16/06 | (NSFHA) | No | 06/26/06 | | | | |
| 130382A | SHELLMAN, CITY OF | RANDOLPH COUNTY | 06/11/76 | 09/17/10 | 09/17/10(M) | No | 06/28/19 | | | | |
| 130634# | SKY VALLEY, CITY OF | RABUN COUNTY | | 09/17/10 | 09/17/10 | No | 04/05/11 | | | | |
| 130349# | SMITHVILLE,CITY OF | LEE COUNTY/SUMTER COUNTY | 05/27/77 | 06/04/87 | 09/02/09(M) | No | 06/04/87 | | | | |
| 130057E | SMYRNA, CITY OF | COBB COUNTY | 06/07/74 | 12/15/77 | 10/05/18 | No | 12/15/77 | | | | |
| 130102# | SNELLVILLE, CITY OF | GWINNETT COUNTY | 03/19/76 | 07/16/80 | 09/29/06 | No | 07/16/80 | | | | |
| 130505C | SOCIAL CIRCLE, CITY OF | WALTON COUNTY | | 02/16/90 | 12/15/22(M) | No | 03/31/10 | | | | |
| 130657# | SOPERTON, CITY OF | TREUTLEN COUNTY | | 08/19/10 | 08/19/10(M) | No | 04/20/11 | | | | |
| 135177F | SOUTH FULTON, CITY OF | FULTON COUNTY | | 09/18/13 | 09/18/13 | No | 12/09/20 | | | | |
| | Use county maps | | | | | No | | | | | |
| 130388B | SPALDING COUNTY * | SPALDING COUNTY | 03/25/77 | 07/02/91 | 06/07/17 | No | 12/11/92 | | | | |
| 130061B | SPARKS, TOWN OF | COOK COUNTY | 02/14/75 | 11/16/77 | 11/02/23 | No | 11/16/77 | | | | |
| 135275B | SPARTA, CITY OF | HANCOCK COUNTY | | 09/29/10 | 01/26/23(M) | No | 11/30/22 | | | | |
| 130427C | SPRINGFIELD, CITY OF | EFFINGHAM COUNTY | 04/04/75 | 03/18/87 | 03/16/15 | No | 03/18/87 | | | | |
| 130027B | ST. MARYS, CITY OF | CAMDEN COUNTY | 05/17/74 | 06/01/84 | 12/21/17 | No | 06/01/84 | 05/01/16 | 10/01/19 | 6 | 20% |
| 130433# | STAPLETON, CITY OF | JEFFERSON COUNTY | 04/04/75 | 08/19/86 | 12/17/10(M) | No | 08/19/86 | | | | |
| 130021# | STATESBORO, CITY OF | BULLOCH COUNTY | 06/07/74 | 05/15/80 | 08/05/10 | No | 05/15/80 | | | | |
| 130275B | STATHAM, CITY OF | BARROW COUNTY | 04/04/75 | 06/17/86 | 12/01/22 | No | 06/17/86 | | | | |
| 130391# | STEPHENS COUNTY * | STEPHENS COUNTY | 02/20/76 | 08/15/84 | 09/26/08(M) | No | 08/15/84 | | | | |
| 130393# | STEWART COUNTY * | STEWART COUNTY | 05/14/76 | 07/01/87 | 09/03/10(M) | No | 07/01/87 | | | | |
| 130108B | STOCKBRIDGE, CITY OF | HENRY COUNTY | 06/07/74 | 06/15/83 | 10/06/16 | No | 06/15/83 | | | | |



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|---|---|---|---|---|---|---|---|---|---|---|---|
| 130260C | STONE MOUNTAIN, CITY OF | DEKALB COUNTY | 04/12/74 | 08/01/86 | 12/08/16 | No | 08/01/86 | | | | |
| 130268C | STONECREST, CITY OF | DEKALB COUNTY | 06/02/70 | 05/15/80 | 12/08/16 | No | 12/05/19 | | | | |
| 130474# | SUGAR HILL, CITY OF | GWINNETT COUNTY | | 09/29/06 | 03/04/13 | No | 09/29/06 | | | | |
| 130037# | SUMMERVILLE, CITY OF | CHATTOOGA COUNTY | 04/12/74 | 09/04/85 | 09/26/08(M) | No | 09/04/85 | | | | |
| 130486# | SUMNER, TOWN OF | WORTH COUNTY | 09/22/78 | 09/25/09 | 09/25/09(M) | No | 09/25/09 | | | | |
| 130521# | SUMTER COUNTY* | SUMTER COUNTY | | 05/06/96 | 09/11/09 | No | 05/06/96 | | | | |
| 130389B | SUNNY SIDE, CITY OF | SPALDING COUNTY | 04/11/75 | 05/03/10 | 06/07/17(M) | No | 06/02/11 | | | | |
| 130328# | SUWANEE, CITY OF | GWINNETT COUNTY | 04/04/75 | 06/01/81 | 03/04/13 | No | 06/01/81 | | | | |
| 130229# | SWAINSBORO, CITY OF | EMANUEL COUNTY | 09/20/74 | 02/04/88 | 12/17/10 | No | 02/04/88 | | | | |
| 130580# | SYCAMORE, CITY OF | TURNER COUNTY | | 08/03/09 | 08/03/09(M) | No | 08/03/09 | | | | |
| 130163# | SYLVANIA, CITY OF | SCREVEN COUNTY | 06/07/74 | 09/27/85 | 07/22/10(M) | No | 09/27/85 | | | | |
| 130198# | SYLVESTER, CITY OF | WORTH COUNTY | 05/10/74 | 05/17/89 | 09/25/09 | No | 05/17/89 | | | | |
| 130396# | TALBOT COUNTY * | TALBOT COUNTY | 03/26/76 | 09/04/86 | 07/03/12(M) | No | 09/04/86 | | | | |
| 135261A | TALIAFERRO COUNTY* | TALIAFERRO COUNTY | | 06/18/10 | 06/18/10(M) | No | 06/18/10 | | | | |
| 130150# | TALKING ROCK, TOWN OF | PICKENS COUNTY | 06/17/77 | 09/29/10 | 09/29/10(M) | No | 08/04/21 | | | | |
| 130337# | TALLAPOOSA, CITY OF | HARALSON COUNTY | 04/25/75 | 07/09/82 | 09/26/08(M) | No | 07/09/82 | | | | |
| 130380# | TALLULAH FALLS, TOWN OF | RABUN COUNTY/HABERSHAM COUNTY | 04/25/75 | 08/13/82 | 06/02/09(M) | No | 08/13/82 | | | | |
| 130664# | TALMO, CITY OF | JACKSON COUNTY | 04/23/76 | 11/16/90 | 12/17/10(M) | No | 03/05/10 | | | | |
| | COMMUNITY ADOPTED JACKSON COUNTY FIRM PANELS 1303450065 A AND 1303450075 A DATED 11/16/1990 | | | | | No | | | | | |
| 130471# | TATTNALL COUNTY * | TATTNALL COUNTY | 08/18/78 | 05/01/05 | 12/17/10 | No | 05/01/05 | | | | |
| 130522# | TAYLOR COUNTY* | TAYLOR COUNTY | | 09/20/96 | 09/02/09(M) | No | 02/13/97 | | | | |
| 130166# | TELFAIR COUNTY* | TELFAIR COUNTY | | 08/19/10 | 08/19/10(M) | No | 05/06/96 | | | | |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130288# | TEMPLE, CITY OF | CARROLL COUNTY | 04/11/75 | 09/18/87 | 09/19/07 | No | 09/18/87 | | | | |
| 130416# | TENNILLE, CITY OF | WASHINGTON COUNTY | 04/11/75 | 07/17/86 | 07/22/10(M) | No | 07/17/86 | | | | |
| 130400# | TERRELL COUNTY * | TERRELL COUNTY | 07/16/76 | 09/02/09 | 09/02/09(M) | No | 09/02/09 | | | | |
| 130401B | THOMAS COUNTY * | THOMAS COUNTY | 02/03/78 | 03/05/90 | 08/14/24 | No | 03/05/90 | | | | |
| 130408# | THOMASTON, CITY OF | UPSON COUNTY | 04/11/75 | 09/25/09 | 09/25/09 | No | 09/29/86 | | | | |
| 130170# | THOMASVILLE, CITY OF | THOMAS COUNTY | 06/07/74 | 05/16/77 | 09/25/09 | No | 05/16/77 | | | | |
| 130230# | THOMSON, CITY OF | MCDUFFIE COUNTY | 06/28/74 | 09/29/10 | 09/29/10(M) | No | 10/05/10 | | | | |
| 130460D | THUNDERBOLT, TOWN OF | CHATHAM COUNTY | 12/23/77 | 07/02/87 | 08/16/18 | No | 07/02/87 | 05/01/15 | 05/01/16 | 6 | 20% |
| 130404# | TIFT COUNTY * | TIFT COUNTY | 02/17/78 | 06/01/82 | 09/29/10 | No | 06/01/82 | | | | |
| 130171# | TIFTON, CITY OF | TIFT COUNTY | 01/17/75 | 05/01/78 | 09/29/10 | No | 05/01/78 | 10/01/08 | 10/01/08 | 8 | 10% |
| 130231# | TOCCOA, CITY OF | STEPHENS COUNTY | 06/28/74 | 12/04/84 | 09/26/08(M) | No | 12/04/84 | | | | |
| 130173# | TOOMBS COUNTY* | TOOMBS COUNTY | 03/19/76 | 05/02/91 | 08/19/10 | No | 10/31/91 | | | | |
| 130422A | TOOMSBORO, CITY OF | WILKINSON COUNTY | 04/12/74 | 06/25/76 | 11/15/19 | No | 05/01/88 | | | | |
| 130253# | TOWNS COUNTY* | TOWNS COUNTY | | 07/06/98 | 06/16/11 | No | 07/06/98 | | | | |
| 130063# | TRENTON, CITY OF | DADE COUNTY | 03/08/74 | 09/28/79 | 09/26/08 | No | 09/28/79 | | | | |
| 130175# | TREUTLEN COUNTY* | TREUTLEN COUNTY | | 08/19/10 | 08/19/10(M) | No | 08/19/10 | | | | |



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|---|---|---|---|---|---|---|---|---|---|---|---|
| 130038# | TRION, TOWN OF | CHATTOOGA COUNTY | 05/03/74 | 09/28/79 | 09/26/08 | No | 09/28/79 | | | | |
| 130405B | TROUP COUNTY * | TROUP COUNTY | 05/06/77 | 12/05/90 | 04/19/17 | No | 12/05/90 | | | | |
| 130681C | TUCKER, CITY OF | DEKALB COUNTY | 06/02/70 | 05/15/80 | 08/15/19 | No | 09/16/19 | | | | |
| 130489# | TUNNEL HILL, CITY OF | WHITFIELD COUNTY | 10/06/78 | 02/01/91 | 09/19/07 | No | 02/01/91 | | | | |
| 130475# | TURIN, TOWN OF | COWETA COUNTY | | 05/16/06 | 02/06/13(M) | No | 06/26/06 | | | | |
| 130566# | TURNER COUNTY* | TURNER COUNTY | | 08/03/09 | 08/03/09(M) | No | 09/30/09 | | | | |
| 130406# | TWIGGS COUNTY* | TWIGGS COUNTY | | 03/18/96 | 12/17/10 | No | 03/18/96 | | | | |
| 135169# | TWIN CITY, CITY OF | EMANUEL COUNTY | | 12/17/10 | 12/17/10(M) | No | 11/22/19 | | | | |
| 130172# | TY TY, CITY OF | TIFT COUNTY | 08/22/75 | 09/04/85 | 09/29/10(M) | No | 09/04/85 | | | | |
| 135164D | TYBEE ISLAND, CITY OF | CHATHAM COUNTY | 03/18/70 | 05/21/71 | 08/16/18 | No | 01/14/72 | 10/01/93 | 05/01/15 | 5 | 25% |
| 130493# | TYRONE, TOWN OF | FAYETTE COUNTY | | 03/01/84 | 09/26/08 | No | 03/01/84 | | | | |
| 130072# | UNADILLA, CITY OF | DOOLY COUNTY | 06/14/74 | 07/23/82 | 09/11/09(M) | No | 07/23/82 | | | | |
| 130379# | UNIFIED GOVERNMENT OF GEORGETOWN-QUITMAN COUNTY | QUITMAN COUNTY | 02/10/78 | 09/01/87 | 08/05/10(M) | No | 09/01/87 | | | | |
| | The City of Georgetown and Quitman County merged to form the Unified Government of Georgetown-Quitman County. Use CID 130379 for flood insurance policies. | | | | | No | | | | | |
| 130316# | UNION CITY, CITY OF | FULTON COUNTY | 04/04/75 | 09/28/79 | 09/18/13 | No | 09/28/79 | | | | |
| 130254# | UNION COUNTY* | UNION COUNTY | 09/18/85 | 03/01/86 | 09/28/07 | No | 03/01/86 | | | | |
| 130590# | UNION POINT, CITY OF | GREENE COUNTY | | 12/17/10 | 12/17/10(M) | No | 08/23/12 | | | | |
| 130407# | UPSON COUNTY * | UPSON COUNTY | 07/30/76 | 05/17/89 | 09/25/09 | No | 05/17/89 | | | | |
| 130361# | UVALDA, CITY OF | MONTGOMERY COUNTY | 04/25/75 | 08/19/10 | 08/19/10(M) | No | 07/09/82 | | | | |
| 130200# | VALDOSTA, CITY OF | LOWNDES COUNTY | 03/26/76 | 01/19/78 | 09/26/08 | No | 01/19/78 | | | | |
| 130667# | VARNELL, CITY OF | WHITFIELD COUNTY | | 09/19/07 | 09/19/07 | No | 02/06/09 | | | | |
| 135165D | VERNONBURG,TOWN OF | CHATHAM COUNTY | 07/27/73 | 10/31/75 | 08/16/18 | No | 07/27/73 | | | | |
| 130232# | VIDALIA, CITY OF | MONTGOMERY COUNTY/TOOMBS COUNTY | 01/10/75 | 09/02/88 | 08/19/10 | No | 09/02/88 | | | | |
| 130073# | VIENNA, CITY OF | DOOLY COUNTY | 04/18/75 | 07/09/82 | 09/11/09(M) | No | 07/09/82 | | | | |
| 130289C | VILLA RICA, CITY OF | DOUGLAS COUNTY/CARROLL COUNTY | 06/27/75 | 09/01/86 | 08/15/19 | No | 09/01/86 | | | | |
| 130116# | WADLEY, CITY OF | JEFFERSON COUNTY | 08/22/75 | 08/19/86 | 12/17/10(M) | No | 08/19/86 | | | | |
| 130031B | WALESKA, CITY OF | CHEROKEE COUNTY | | 09/29/06 | 06/07/19(M) | No | 03/31/10 | | | | |
| 130180# | WALKER COUNTY * | WALKER COUNTY | 03/03/78 | 09/28/79 | 09/05/07 | No | 09/28/79 | | | | |
| | INCLUDES THE TOWN OF LINWOOD | | | | | No | | | | | |
| 130413C | WALNUT GROVE, CITY OF | WALTON COUNTY | 08/13/76 | 02/16/90 | 12/08/16(M) | No | 11/15/10 | | | | |
| 130459D | WALTHOURVILLE, CITY OF | LIBERTY COUNTY | 09/26/08 | 09/26/08 | 12/07/18 | No | 10/29/08 | | | | |
| 130185C | WALTON COUNTY * | WALTON COUNTY | 02/20/76 | 02/16/90 | 12/15/22 | No | 02/16/90 | | | | |
| 130184# | WARE COUNTY * | WARE COUNTY | 12/17/76 | 12/02/80 | 09/25/09 | No | 12/02/80 | | | | |
| 130627# | WARM SPRINGS, CITY OF | MERIWETHER COUNTY | | 07/03/12 | 07/03/12(M) | No | 10/10/14 | | | | |
| 130111# | WARNER ROBINS, CITY OF | HOUSTON COUNTY | 06/14/74 | 12/01/78 | 09/28/07 | No | 12/01/78 | | | | |
| 135262# | WARREN COUNTY* | WARREN COUNTY | | 07/22/10 | 07/22/10(M) | No | 07/22/10 | | | | |
| 130187# | WARRENTON, CITY OF | WARREN COUNTY | 04/04/75 | 07/23/82 | 07/22/10(M) | No | 07/23/82 | | | | |

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130548# | WARWICK, CITY OF | WORTH COUNTY | | 09/25/09 | 09/25/09(M) | No | 09/25/09 | | | | |
| 135259# | WASHINGTON COUNTY* | WASHINGTON COUNTY | | 07/22/10 | 07/22/10(M) | No | 05/22/14 | | | | |
| 130233# | WASHINGTON, CITY OF | WILKES COUNTY | 06/27/75 | 05/01/87 | 07/22/10(M) | No | 05/01/87 | | | | |
| 130369B | WATKINSVILLE, CITY OF | OCONEE COUNTY | 04/11/75 | 08/19/86 | 09/15/22 | No | 08/19/86 | | | | |
| 130240# | WAVERLY HALL, TOWN OF | HARRIS COUNTY | 06/14/74 | 08/01/86 | 07/03/12(M) | No | 08/01/86 | | | | |
| 130186# | WAYCROSS, CITY OF | WARE COUNTY | 05/24/74 | 08/03/81 | 09/25/09 | No | 08/03/81 | | | | |
| 130417# | WAYNE COUNTY * | WAYNE COUNTY | 06/30/78 | 09/30/88 | 12/17/10 | No | 09/30/88 | | | | |
| 130025# | WAYNESBORO, CITY OF | BURKE COUNTY | 06/14/74 | 08/01/87 | 12/17/10 | No | 08/01/87 | 10/01/91 | 10/01/97 | 10 | |
| 135268# | WEBSTER COUNTY, UNIFIED GOVERNMENT OF | WEBSTER COUNTY | | 08/18/09 | 08/18/09 | No | 08/18/09 | | | | |
| | Community name changed from Webster County to "The Unified Government of Webster County." | | | | | No | | | | | |
| 130178B | WEST POINT, CITY OF | TROUP COUNTY | 06/07/74 | 01/06/83 | 04/19/17 | No | 01/06/83 | | | | |
| 130190# | WHEELER COUNTY* | WHEELER COUNTY | 04/30/76 | 08/19/10 | 08/19/10(M) | No | 08/19/10 | | | | |
| 130674# | WHIGHAM, CITY OF | GRADY COUNTY | | 08/18/09 | 08/18/09 | No | 11/05/09 | | | | |
| 130191B | WHITE COUNTY* | WHITE COUNTY | 06/11/76 | 09/01/89 | 01/05/18 | No | 09/01/89 | | | | |
| 130278B | WHITE, CITY OF | BARTOW COUNTY | 04/04/75 | 06/04/82 | 10/05/18 | No | 06/04/82 | | | | |
| 130503C | WHITESBURG, CITY OF | CARROLL COUNTY | | 09/19/07 | 04/19/17 | No | 09/19/07 | | | | |
| 130193# | WHITFIELD COUNTY* | WHITFIELD COUNTY | 04/14/78 | 02/16/90 | 09/19/07 | No | 02/16/90 | | | | |
| 130524# | WILCOX COUNTY* | WILCOX COUNTY | | 09/20/96 | 08/19/10(M) | No | 04/16/98 | | | | |
| 135263# | WILKES COUNTY* | WILKES COUNTY | | 07/22/10 | 07/22/10(M) | No | 07/22/10 | | | | |
| 135167# | WILKINSON COUNTY* | WILKINSON COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/10 | | | | |
| 130577# | WILLACOOCHEE, CITY OF | ATKINSON COUNTY | | 08/03/09 | 08/03/09(M) | No | 02/15/23 | | | | |
| 130234B | WINDER, CITY OF | BARROW COUNTY | 05/21/76 | 01/05/88 | 12/01/22 | No | 01/15/88 | | | | |
| 130297C | WINTERVILLE, CITY OF | CLARKE COUNTY | 04/11/75 | 04/02/07 | 09/15/22 | No | 04/02/07 | | | | |
| 130241B | WOODBINE, CITY OF | CAMDEN COUNTY | 06/14/74 | 06/01/84 | 12/21/17 | No | 06/01/84 | | | | |
| 130436# | WOODBURY, CITY OF | MERIWETHER COUNTY | 06/27/75 | 07/03/12 | 07/03/12(M) | No | 12/04/12 | | | | |
| 130397# | WOODLAND, CITY OF | TALBOT COUNTY | 04/11/75 | 06/25/76 | 07/03/12(M) | No | 06/25/76 | | | | |
| 130264B | WOODSTOCK, CITY OF | CHEROKEE COUNTY | 07/18/75 | 07/15/88 | 06/07/19 | No | 07/15/88 | | | | |
| 130592# | WOODVILLE, CITY OF | GREENE COUNTY | | 12/17/10 | 12/17/10(M) | No | 09/12/14 | | | | |
| 130539# | WOOLSEY, TOWN OF | FAYETTE COUNTY | | 03/18/96 | 09/26/08(M) | No | 04/10/97 | | | | |
| | THE TOWN OF WOOLSEY HAS ADOPTED THE FAYETTE COUNTY FIRM DATED | | | | | No | | | | | |
| 130196# | WORTH COUNTY* | WORTH COUNTY | 06/02/78 | 03/17/97 | 09/25/09 | No | 03/17/97 | 10/01/03 | 05/01/03 | 9 | 05% |
| 130117# | WRENS, CITY OF | JEFFERSON COUNTY | 05/10/74 | 06/17/86 | 12/17/10(M) | No | 06/17/86 | | | | |
| 130174# | YOUNG HARRIS,CITY OF | TOWNS COUNTY | 10/15/76 | 05/04/88 | 06/16/11 | No | 05/04/88 | | | | |
| 130529# | ZEBULON, CITY OF | PIKE COUNTY | | 09/11/09 | 09/11/09(M) | No | 09/11/09 | | | | |



FEMA

Community Status Book Report

Communities Participating in the National Flood Program

GEORGIA

Select here for not participating

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|

**Summary:**

| | |
|---|---|
| Total In Flood Program | 588 |
| Total In Emergency Program | 0 |
| Total In the Regular Program | 588 |
| Total In Regular Program with No Special Flood Hazard | 21 |
| Total In Regular Program But Minimally Flood Prone | 229 |

FEMA

# Community Status Book Report

## Communities Not in the National Flood Program



GEORGIA

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Sanction Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130514# | ARABI, CITY OF | CRISP COUNTY | | 09/25/09 | 09/25/09 | No | 09/25/10 | | | | |
| 130371B | ARNOLDSVILLE, CITY OF | OGLETHORPE COUNTY | | 12/17/10 | 06/15/22 | No | 12/17/11 | | | | |
| 130390# | AVALON, TOWN OF | STEPHENS COUNTY | 04/16/76 | 04/16/76 | 09/26/08 | No | 04/16/77 | | | | |
| 130205B | BALDWIN, CITY OF | HABERSHAM COUNTY | 01/23/76 | 06/02/09 | 01/05/18 | No | 01/23/77 | | | | |
| 130383C | BLYTHE, CITY OF | RICHMOND COUNTY | | 09/25/09 | 11/15/19 | No | 09/25/10 | | | | |
| 130362B | BOSTWICK, CITY OF | MORGAN COUNTY | 04/04/75 | 02/15/02 | 01/26/23 | No | 04/04/76 | | | | |
| 130428# | BOWMAN, CITY OF | ELBERT COUNTY | 04/04/75 | 07/06/10 | 07/06/10 | No | 04/04/76 | | | | |
| 130646# | BRONWOOD, TOWN OF | TERRELL COUNTY | | 09/02/09 | 09/02/09 | No | 09/02/10 | | | | |
| 130622# | BUENA VISTA, CITY OF | MARION COUNTY | | 05/20/10 | 05/20/10 | No | 05/20/11 | | | | |
| 130461# | BYROMVILLE, TOWN OF | DOOLY COUNTY | | 09/11/09 | 09/11/09 | No | 09/11/10 | | | | |
| 130606# | CADWELL, TOWN OF | LAURENS COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130273B | CARL, TOWN OF | BARROW COUNTY | 04/11/75 | 12/18/09 | 12/01/22 | No | 04/11/76 | | | | |
| 130476# | CARLTON, TOWN OF | MADISON COUNTY | 10/13/78 | 09/17/10 | 09/17/10 | No | 10/13/79 | | | | |
| 130377# | CHAUNCEY, CITY OF | DODGE COUNTY | | 08/19/10 | 08/19/10 | No | 08/19/11 | | | | |
| 130403# | CHESTER, TOWN OF | DODGE COUNTY | | 08/19/10 | 08/19/10 | No | 08/19/11 | | | | |
| 130398# | COBBTOWN, CITY OF | TATTNALL COUNTY | 04/11/75 | 12/17/10 | 12/17/10 | No | 04/11/76 | | | | |
| 130517# | DAMASCUS, CITY OF | EARLY COUNTY | | 09/02/09 | 09/02/09 | No | 09/02/10 | | | | |
| 130608# | DUDLEY, CITY OF | LAURENS COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130285B | ELLENTON, TOWN OF | COLQUITT COUNTY | | 09/25/09 | 11/02/23 | No | 09/25/10 | | | | |
| 130010# | ENIGMA, TOWN OF | BERRIEN COUNTY | | 09/25/09 | 09/25/09 | No | 09/25/10 | | | | |
| 130661A | FAIRMOUNT, CITY OF | GORDON COUNTY | | 09/26/08 | 09/26/08 | No | 09/26/09 | | | | |
| 130584# | GARFIELD, CITY OF | EMANUEL COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130561G | GILLSVILLE, CITY OF | HALL COUNTY,BANKS COUNTY | | 03/21/00 | 12/01/22 | No | 03/21/01 | | | | |
| 130660A | GLASCOCK COUNTY* | GLASCOCK COUNTY | | 06/18/10 | 06/18/10 | No | 06/18/11 | | | | |
| 130578# | GRAHAM, CITY OF | APPLING COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130624# | GREENVILLE, CITY OF | MERIWETHER COUNTY | | 07/03/12 | 07/03/12 | No | 07/03/13 | | | | |
| 130299# | HARALSON, TOWN OF | COWETA COUNTY | 04/18/75 | 05/16/06 | 02/06/13 | No | 04/18/76 | | | | |
| 130655# | HARRISON, TOWN OF | WASHINGTON COUNTY | | 07/22/10 | 07/22/10 | No | 07/22/11 | | | | |
| 130526# | HELENA, CITY OF | WHEELER COUNTY,TELFAIR COUNTY | | 08/19/10 | 08/19/10 | No | 08/19/11 | | | | |
| 130481# | ILA, CITY OF | MADISON COUNTY | 09/15/78 | 09/17/10 | 09/17/10 | No | 09/15/79 | | | | |
| 130043A | JONESBORO, CITY OF | CLAYTON COUNTY | 05/24/74 | 09/05/07 | 06/07/17 | No | 05/24/75 | | | | |
| 130625# | LONE OAK, CITY OF | MERIWETHER COUNTY | | 07/03/12 | 07/03/12 | No | 07/03/13 | | | | |
| 130448# | LOOKOUT MOUNTAIN, CITY OF | WALKER COUNTY | | 09/10/76 | 09/05/07 | No | 09/10/77 | | | | |
| 130658A | LOVEJOY, CITY OF | CLAYTON COUNTY | | 09/05/07 | 06/07/17 | No | 09/05/08 | | | | |
| 130639# | LUMPKIN, CITY OF | STEWART COUNTY | | 09/03/10 | 09/03/10 | No | 09/03/11 | | | | |
| 130626# | LUTHERSVILLE, CITY OF | MERIWETHER COUNTY | | 07/03/12 | 07/03/12 | No | 07/03/13 | | | | |
| 130392# | MARTIN, TOWN OF | STEPHENS COUNTY | 04/04/75 | 09/26/08 | 09/26/08 | No | 04/04/76 | | | | |
| 130421A | MCINTYRE, TOWN OF | WILKINSON COUNTY | 04/11/75 | 12/17/10 | 12/17/10 | No | 04/11/76 | | | | |
| 130633# | MEANSVILLE, CITY OF | PIKE COUNTY | | 09/11/09 | 09/11/09 | No | 09/11/10 | | | | |

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Sanction Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130546# | MEIGS, CITY OF | MITCHELL COUNTY,THOMAS COUNTY | | 09/25/09 | 09/25/09 | No | 09/25/10 | | | | |
| 130588A | MITCHELL, TOWN OF | GLASCOCK COUNTY | | 06/18/10 | 06/18/10 | No | 06/18/11 | | | | |
| 130482# | MONTROSE, TOWN OF | LAURENS COUNTY | 09/15/78 | 12/17/10 | 12/17/10 | No | 09/15/79 | | | | |
| 130034B | MORVEN, CITY OF | BROOKS COUNTY | | 09/02/09 | 05/23/23 | No | 09/02/10 | | | | |
| 130161# | NEWINGTON, TOWN OF | SCREVEN COUNTY | 09/06/74 | 07/22/10 | 07/22/10 | No | 09/06/75 | | | | |
| 135166# | NUNEZ, TOWN OF | EMANUEL COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130269A | OAK PARK, TOWN OF | EMANUEL COUNTY | 07/18/75 | 12/17/10 | 12/17/10 | No | 07/18/76 | | | | |
| 130386# | OLIVER, CITY OF | SCREVEN COUNTY | | 07/22/10 | 07/22/10 | No | 07/22/11 | | | | |
| 130638B | ORCHARD HILL, CITY OF | SPALDING COUNTY | | 05/03/10 | 06/07/17 | No | 05/03/11 | | | | |
| 130663# | PENDERGRASS, CITY OF | JACKSON COUNTY | 04/23/76 | 11/16/90 | 12/17/10 | No | 04/23/77 | | | | |
| 130534# | PINEVIEW, TOWN OF | WILCOX COUNTY | | 09/20/96 | 08/19/10 | No | 09/20/97 | | | | |
| 130549# | REGISTER, TOWN OF | BULLOCH COUNTY | | 08/05/10 | 08/05/10 | No | 08/05/11 | | | | |
| 130612# | REMERTON, CITY OF | LOWNDES COUNTY | | 09/26/08 | 09/26/08 | No | 09/26/09 | | | | |
| 130609# | RENTZ, TOWN OF | LAURENS COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130327G | REST HAVEN, CITY OF | HALL COUNTY,GWINNETT COUNTY | 02/03/78 | 06/01/81 | 04/04/18 | No | 02/03/79 | | | | |
| 130429# | RHINE, TOWN OF | DODGE COUNTY | | 08/19/10 | 08/19/10 | No | 08/19/11 | | | | |
| 130656# | RIDDLEVILLE, TOWN OF | WASHINGTON COUNTY | | 07/22/10 | 07/22/10 | No | 07/22/11 | | | | |
| 130537# | ROCHELLE, CITY OF | WILCOX COUNTY | | 09/20/96 | 08/19/10 | No | 09/20/97 | | | | |
| 130455# | SARDIS, TOWN OF | BURKE COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130339# | SHILOH, CITY OF | HARRIS COUNTY | 04/04/75 | 07/03/12 | 07/03/12 | No | 04/04/76 | | | | |
| 130591# | SILOAM, TOWN OF | GREENE COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130308A | STILLMORE, TOWN OF | EMANUEL COUNTY | 04/11/75 | 12/17/10 | 12/17/10 | No | 04/11/76 | | | | |
| 135168# | SUMMERTOWN, TOWN OF | EMANUEL COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130547# | TALBOTTON, CITY OF | TALBOT COUNTY | | 07/03/12 | 07/03/12 | No | 07/03/13 | | | | |
| 130629# | TARRYTOWN, TOWN OF | MONTGOMERY COUNTY | | 08/19/10 | 08/19/10 | No | 08/19/11 | | | | |
| 130487B | TAYLORSVILLE, CITY OF | BARTOW COUNTY | 09/29/78 | 09/28/07 | 10/05/18 | No | 09/29/79 | | | | |
| 130381# | TIGER, TOWN OF | RABUN COUNTY | 07/11/75 | 09/17/10 | 09/17/10 | No | 07/11/76 | | | | |
| 130282# | VIDETTE, TOWN OF | BURKE COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 135260# | WHITE PLAINS, TOWN OF | GREENE COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130603# | WRIGHTSVILLE, CITY OF | JOHNSON COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |

**Summary:**

| | |
|---|---|
| Total Not in Flood Program | 69 |
| Total Suspended from Emergency Program | 0 |
| Total Suspended from Regular Program | 0 |
| Total Withdrawn Communities Not In Program | 0 |
| Total Not In Program With Hazard Area Identified | 69 |
| Total Not In Program With Hazard Area Identified < 1 Year | 0 |



FEMA

Community Status Book Report

Communities Not in the National Flood Program

GEORGIA

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Sanction Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|

**Legend:**

| | |
|---|---|
| (E) | Indicates Entry In Emergency Program |
| NSFHA | No Special Flood Hazard Area - All Zone C |
| (>) | Date of Current Effective Map is after the Date of This Report |
| N/A | Not Applicable At This Time |
| (S) | Suspended Community |
| (W) | Withdrawn Community |
| (M) | No Elevation Determined - All Zone A, C and X |
| (L) | Original FIRM by Letter - All Zone A, C and X |

# Attachment 4

# Clean Air

## -GA Greenbook Non-Attainment/Maintenance Status List

# Georgia Nonattainment/Maintenance Status for Each County by Year for All Criteria Pollutants

Data is current as of April 30, 2025

Listed by County, NAAQS, Area. The 8-hour Ozone (1997) standard was revoked on April 6, 2015 and the 1-hour Ozone (1979) standard was revoked on June 15, 2005.

* The 1997 Primary Annual PM-2.5 NAAQS (level of 15 µg/$m^3$) is revoked in attainment and maintenance areas for that NAAQS. For additional information see the PM-2.5 NAAQS SIP Requirements Final Rule, effective October 24, 2016. (81 FR 58009)

**Change the State:**
GEORGIA GO

Important Notes

Download National Dataset: dbf | xls | Data dictionary (PDF)

| County | NAAQS | Area Name | Nonattainment in Year | Redesignation to Maintenance | Classification | Whole or/ Part County | Population (2010) | State/ County FIPS Codes |
|---|---|---|---|---|---|---|---|---|
| **GEORGIA** | | | | | | | | |
| Barrow County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 040506070809101112 13 | 01/02/2014 | Moderate | Whole | 69,367 | 13/013 |
| Barrow County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 05060708091011121314 15 | 02/24/2016 * | Moderate | Whole | 69,367 | 13/013 |
| Bartow County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 040506070809101112 13 | 01/02/2014 | Moderate | Whole | 100,157 | 13/015 |
| Bartow County | 8-Hour Ozone (2008) | Atlanta, GA | 1213141516 | 06/02/2017 | Moderate | Whole | 100,157 | 13/015 |
| Bartow County | 8-Hour Ozone (2015) | Atlanta, GA | 18192021 | 11/16/2022 | Marginal | Whole | 100,157 | 13/015 |
| Bartow County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 05060708091011121314 15 | 02/24/2016 * | Moderate | Whole | 100,157 | 13/015 |
| Bibb County | 8-Hour Ozone (1997)-NAAQS revoked | Macon, GA | 040506 | 10/19/2007 | Former Subpart 1 | Whole | 155,547 | 13/021 |
| Bibb County | PM-2.5 (1997)-NAAQS revoked | Macon, GA | 0506070809101112 13 | 06/12/2014 * | Former Subpart 1 | Whole | 155,547 | 13/021 |
| Carroll County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 040506070809101112 13 | 01/02/2014 | Moderate | Whole | 110,527 | 13/045 |
| Carroll County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 05060708091011121314 15 | 02/24/2016 * | Moderate | Whole | 110,527 | 13/045 |
| Catoosa County | PM-2.5 (1997)-NAAQS revoked | Chattanooga, TN-GA-AL | 0506070809101112 13 | 12/19/2014 * | Moderate | Whole | 63,942 | 13/047 |
| Cherokee County | 1-Hour Ozone (1979)-NAAQS revoked | Atlanta, GA | 92939495969798990001020304 | 06/14/2005 | Severe-15 | Whole | 214,346 | 13/057 |
| Cherokee County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 040506070809101112 13 | 01/02/2014 | Moderate | Whole | 214,346 | 13/057 |
| Cherokee County | 8-Hour Ozone (2008) | Atlanta, GA | 1213141516 | 06/02/2017 | Moderate | Whole | 214,346 | 13/057 |
| Cherokee County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 05060708091011121314 15 | 02/24/2016 * | Moderate | Whole | 214,346 | 13/057 |
| Clayton County | 1-Hour Ozone (1979)-NAAQS revoked | Atlanta, GA | 92939495969798990001020304 | 06/14/2005 | Severe-15 | Whole | 259,424 | 13/063 |

| County | NAAQS | Area Name | Nonattainment in Year | Redesignation to Maintenance | Classification | Whole or/ Part County | Population (2010) | State/ County FIPS Codes |
|---|---|---|---|---|---|---|---|---|
| Clayton County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 04050607080910111213 | 01/02/2014 | Moderate | Whole | 259,424 | 13/063 |
| Clayton County | 8-Hour Ozone (2008) | Atlanta, GA | 12131415 16 | 06/02/2017 | Moderate | Whole | 259,424 | 13/063 |
| Clayton County | 8-Hour Ozone (2015) | Atlanta, GA | 18192021 | 11/16/2022 | Marginal | Whole | 259,424 | 13/063 |
| Clayton County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 0506070809101112131415 | 02/24/2016 * | Moderate | Whole | 259,424 | 13/063 |
| Cobb County | 1-Hour Ozone (1979)-NAAQS revoked | Atlanta, GA | 92939495969798990001020304 | 06/14/2005 | Severe-15 | Whole | 688,078 | 13/067 |
| Cobb County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 04050607080910111213 | 01/02/2014 | Moderate | Whole | 688,078 | 13/067 |
| Cobb County | 8-Hour Ozone (2008) | Atlanta, GA | 12131415 16 | 06/02/2017 | Moderate | Whole | 688,078 | 13/067 |
| Cobb County | 8-Hour Ozone (2015) | Atlanta, GA | 18192021 | 11/16/2022 | Marginal | Whole | 688,078 | 13/067 |
| Cobb County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 0506070809101112131415 | 02/24/2016 * | Moderate | Whole | 688,078 | 13/067 |
| Coweta County | 1-Hour Ozone (1979)-NAAQS revoked | Atlanta, GA | 92939495969798990001020304 | 06/14/2005 | Severe-15 | Whole | 127,317 | 13/077 |
| Coweta County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 04050607080910111213 | 01/02/2014 | Moderate | Whole | 127,317 | 13/077 |
| Coweta County | 8-Hour Ozone (2008) | Atlanta, GA | 12131415 16 | 06/02/2017 | Moderate | Whole | 127,317 | 13/077 |
| Coweta County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 0506070809101112131415 | 02/24/2016 * | Moderate | Whole | 127,317 | 13/077 |
| DeKalb County | 1-Hour Ozone (1979)-NAAQS revoked | Atlanta, GA | 92939495969798990001020304 | 06/14/2005 | Severe-15 | Whole | 691,893 | 13/089 |
| DeKalb County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 04050607080910111213 | 01/02/2014 | Moderate | Whole | 691,893 | 13/089 |
| DeKalb County | 8-Hour Ozone (2008) | Atlanta, GA | 12131415 16 | 06/02/2017 | Moderate | Whole | 691,893 | 13/089 |
| DeKalb County | 8-Hour Ozone (2015) | Atlanta, GA | 18192021 | 11/16/2022 | Marginal | Whole | 691,893 | 13/089 |
| DeKalb County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 0506070809101112131415 | 02/24/2016 * | Moderate | Whole | 691,893 | 13/089 |
| Douglas County | 1-Hour Ozone (1979)-NAAQS revoked | Atlanta, GA | 92939495969798990001020304 | 06/14/2005 | Severe-15 | Whole | 132,403 | 13/097 |
| Douglas County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 04050607080910111213 | 01/02/2014 | Moderate | Whole | 132,403 | 13/097 |
| Douglas County | 8-Hour Ozone (2008) | Atlanta, GA | 12131415 16 | 06/02/2017 | Moderate | Whole | 132,403 | 13/097 |
| Douglas County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 0506070809101112131415 | 02/24/2016 * | Moderate | Whole | 132,403 | 13/097 |

| County | NAAQS | Area Name | Nonattainment in Year | Redesignation to Maintenance | Classification | Whole or/ Part County | Population (2010) | State/ County FIPS Codes |
|---|---|---|---|---|---|---|---|---|
| Fayette County | 1-Hour Ozone (1979)-NAAQS revoked | Atlanta, GA | 92939495969798990001020304 | 06/14/2005 | Severe-15 | Whole | 106,567 | 13/113 |
| Fayette County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 040506070809101112 13 | 01/02/2014 | Moderate | Whole | 106,567 | 13/113 |
| Fayette County | 8-Hour Ozone (2008) | Atlanta, GA | 12 13 14 15 16 | 06/02/2017 | Moderate | Whole | 106,567 | 13/113 |
| Fayette County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 05060708091011 12 13 14 15 | 02/24/2016 * | Moderate | Whole | 106,567 | 13/113 |
| Floyd County | PM-2.5 (1997)-NAAQS revoked | Rome, GA | 0506070809101112 13 | 06/13/2014 * | Former Subpart 1 | Whole | 96,317 | 13/115 |
| Forsyth County | 1-Hour Ozone (1979)-NAAQS revoked | Atlanta, GA | 92939495969798990001020304 | 06/14/2005 | Severe-15 | Whole | 175,511 | 13/117 |
| Forsyth County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 040506070809101112 13 | 01/02/2014 | Moderate | Whole | 175,511 | 13/117 |
| Forsyth County | 8-Hour Ozone (2008) | Atlanta, GA | 12 13 14 15 16 | 06/02/2017 | Moderate | Whole | 175,511 | 13/117 |
| Forsyth County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 05060708091011 12 13 14 15 | 02/24/2016 * | Moderate | Whole | 175,511 | 13/117 |
| Fulton County | 1-Hour Ozone (1979)-NAAQS revoked | Atlanta, GA | 92939495969798990001020304 | 06/14/2005 | Severe-15 | Whole | 920,581 | 13/121 |
| Fulton County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 040506070809101112 13 | 01/02/2014 | Moderate | Whole | 920,581 | 13/121 |
| Fulton County | 8-Hour Ozone (2008) | Atlanta, GA | 12 13 14 15 16 | 06/02/2017 | Moderate | Whole | 920,581 | 13/121 |
| Fulton County | 8-Hour Ozone (2015) | Atlanta, GA | 18 19 20 21 | 11/16/2022 | Marginal | Whole | 920,581 | 13/121 |
| Fulton County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 05060708091011 12 13 14 15 | 02/24/2016 * | Moderate | Whole | 920,581 | 13/121 |
| Gwinnett County | 1-Hour Ozone (1979)-NAAQS revoked | Atlanta, GA | 92939495969798990001020304 | 06/14/2005 | Severe-15 | Whole | 805,321 | 13/135 |
| Gwinnett County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 040506070809101112 13 | 01/02/2014 | Moderate | Whole | 805,321 | 13/135 |
| Gwinnett County | 8-Hour Ozone (2008) | Atlanta, GA | 12 13 14 15 16 | 06/02/2017 | Moderate | Whole | 805,321 | 13/135 |
| Gwinnett County | 8-Hour Ozone (2015) | Atlanta, GA | 18 19 20 21 | 11/16/2022 | Marginal | Whole | 805,321 | 13/135 |
| Gwinnett County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 05060708091011 12 13 14 15 | 02/24/2016 * | Moderate | Whole | 805,321 | 13/135 |
| Hall County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 040506070809101112 13 | 01/02/2014 | Moderate | Whole | 179,684 | 13/139 |
| Hall County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 05060708091011 12 13 14 15 | 02/24/2016 * | Moderate | Whole | 179,684 | 13/139 |
| Heard County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 05060708091011 12 13 14 15 | 02/24/2016 * | Moderate | Part | 959 | 13/149 |

| County | NAAQS | Area Name | Nonattainment in Year | Redesignation to Maintenance | Classification | Whole or/ Part County | Population (2010) | State/ County FIPS Codes |
|---|---|---|---|---|---|---|---|---|
| Henry County | 1-Hour Ozone (1979)-NAAQS revoked | Atlanta, GA | 92939495969798990001020304 | 06/14/2005 | Severe-15 | Whole | 203,922 | 13/151 |
| Henry County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 040506070809101112 13 | 01/02/2014 | Moderate | Whole | 203,922 | 13/151 |
| Henry County | 8-Hour Ozone (2008) | Atlanta, GA | 12 13 14 15 16 | 06/02/2017 | Moderate | Whole | 203,922 | 13/151 |
| Henry County | 8-Hour Ozone (2015) | Atlanta, GA | 18 19 20 21 | 11/16/2022 | Marginal | Whole | 203,922 | 13/151 |
| Henry County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 05060708091011 12 13 14 15 | 02/24/2016 * | Moderate | Whole | 203,922 | 13/151 |
| Monroe County | 8-Hour Ozone (1997)-NAAQS revoked | Macon, GA | 040506 | 10/19/2007 | Former Subpart 1 | Part | 2,576 | 13/207 |
| Monroe County | PM-2.5 (1997)-NAAQS revoked | Macon, GA | 05060708091011 12 13 | 06/12/2014 * | Former Subpart 1 | Part | 2,576 | 13/207 |
| Murray County | 8-Hour Ozone (1997)-NAAQS revoked | Murray County (Chattahoochee Nat Forest), GA | 040506 | 11/15/2007 | Former Subpart 1 | Part | 6,231 | 13/213 |
| Muscogee County | Lead (1978) | Muscogee County, GA | 92939495969798 | 06/11/1999 | | Part | 189,886 | 13/215 |
| Newton County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 040506070809101112 13 | 01/02/2014 | Moderate | Whole | 99,958 | 13/217 |
| Newton County | 8-Hour Ozone (2008) | Atlanta, GA | 12 13 14 15 16 | 06/02/2017 | Moderate | Whole | 99,958 | 13/217 |
| Newton County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 05060708091011 12 13 14 15 | 02/24/2016 * | Moderate | Whole | 99,958 | 13/217 |
| Paulding County | 1-Hour Ozone (1979)-NAAQS revoked | Atlanta, GA | 92939495969798990001020304 | 06/14/2005 | Severe-15 | Whole | 142,324 | 13/223 |
| Paulding County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 040506070809101112 13 | 01/02/2014 | Moderate | Whole | 142,324 | 13/223 |
| Paulding County | 8-Hour Ozone (2008) | Atlanta, GA | 12 13 14 15 16 | 06/02/2017 | Moderate | Whole | 142,324 | 13/223 |
| Paulding County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 05060708091011 12 13 14 15 | 02/24/2016 * | Moderate | Whole | 142,324 | 13/223 |
| Putnam County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 05060708091011 12 13 14 15 | 02/24/2016 * | Moderate | Part | 3,904 | 13/237 |
| Rockdale County | 1-Hour Ozone (1979)-NAAQS revoked | Atlanta, GA | 92939495969798990001020304 | 06/14/2005 | Severe-15 | Whole | 85,215 | 13/247 |
| Rockdale County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 040506070809101112 13 | 01/02/2014 | Moderate | Whole | 85,215 | 13/247 |
| Rockdale County | 8-Hour Ozone (2008) | Atlanta, GA | 12 13 14 15 16 | 06/02/2017 | Moderate | Whole | 85,215 | 13/247 |
| Rockdale County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 05060708091011 12 13 14 15 | 02/24/2016 * | Moderate | Whole | 85,215 | 13/247 |
| Spalding County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 040506070809101112 13 | 01/02/2014 | Moderate | Whole | 64,073 | 13/255 |

| County | NAAQS | Area Name | Nonattainment in Year | Redesignation to Maintenance | Classification | Whole or/ Part County | Population (2010) | State/ County FIPS Codes |
|---|---|---|---|---|---|---|---|---|
| Spalding County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 0506070809101112131415 | 02/24/2016 * | Moderate | Whole | 64,073 | 13/255 |
| Walker County | PM-2.5 (1997)-NAAQS revoked | Chattanooga, TN-GA-AL | 050607080910111213 | 12/19/2014 * | Moderate | Whole | 68,756 | 13/295 |
| Walton County | 8-Hour Ozone (1997)-NAAQS revoked | Atlanta, GA | 04050607080910111213 | 01/02/2014 | Moderate | Whole | 83,768 | 13/297 |
| Walton County | PM-2.5 (1997)-NAAQS revoked | Atlanta, GA | 0506070809101112131415 | 02/24/2016 * | Moderate | Whole | 83,768 | 13/297 |

Important Notes

# Attachment 5

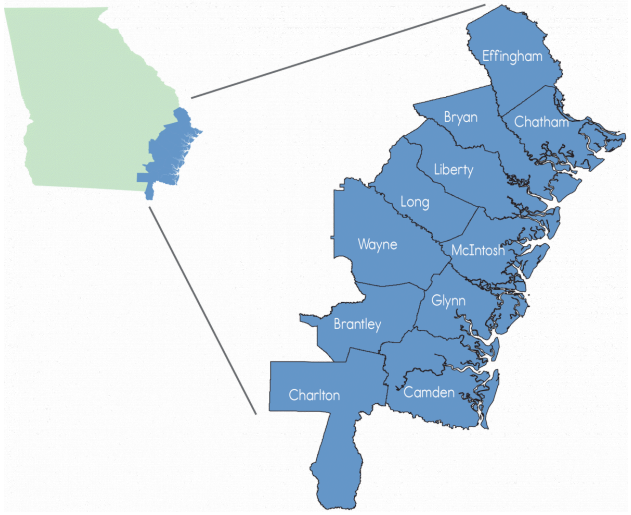
# Coastal Zone Management

**-GA Coastal Map**

- Intragovernmental Review/Executive Order 123722 (/sites/default/files/crd/pdf/State%20Clearinghouse%20Notification%20Letter%20080421.pdf)
- Coastal Management Program Web Maps (CMPWebMaps)
- Coastal Non-point Source Program (NonpointSourceProgram)
- Coastal Wetlands (Wetlands)
  - Living Shorelines (LivingShorelines)
- Research and Monitoring (/sites/default/files/crd/MarshandShore/DNRCRD_ResearchApplication.pdf)
- Georgia Healthy Beaches (HealthyBeaches)
- Coastal Incentive Grant (/coastalincentivegrant)
  - Grants Database (https://azure-prd.gadnr.org/CIG/Default.aspx)
- Green Growth (GreenGrowth)
  - Rain Barrel Workshops (RainBarrelWS)
  - LID Inventory/Demonstration Sites (http://coastalgadnr.org/DemoSites)
  - Green Growth Guidelines (GGG)
  - Training and Workshops (http://coastalgadnr.org/LIDTraining)
- Ecosystem Report Card (ReportCard)
- Shellfish and Water Quality Monitoring (Shellfish)
- Jekyll Creek Dredging Project (https://coastalgadnr.org/JekyllCreek)
- Flood Literacy (https://coastalgadnr.org/FloodLiteracy)
- CRD Brown Bag Lecture Series (/BrownBag)

***Celebrating 20 Years of the Georgia Coastal Management Program***

20-Year Program Highlights




Provide expert technical assistance to local governments and academics on coastal issues helping to identify needs and provide funding through a competitive grant program.

Educate citizens on coastal topics, environmental impacts, and regulatory requirements.

$20 Million in 20 years. These are federal funds awarded to coastal communities through the Coastal Incentive Grant Program.

Leveraged more than $30 million from partners for coastal projects.

Support and enhance public access with more than 100 locations in the coastal zone.

Invested more than $2 million in coastal hazards planning.




# Georgia Coastal Management Program

It is the mission of the Georgia Coastal Management Program (GCMP) to balance economic development in Georgia's coastal zone with preservation of natural, environmental, historic, archeological, and recreational resources for the benefit of Georgia's present and future generations. The GCMP offers technical assistance to local governments, property owners, developers, and the public to provide expertise on coastal issues, minimize environmental impacts, clarify regulatory requirements, and identify agency contacts. GCMP provides information on Best Management Practices and technical guidance on planning and design as well as information on habitat and endangered species. GCMP serves as a liaison among various agencies and institutions and maintains a list of contacts. GCMP provides forums for local governments, developers, and citizens to discuss potential resource issues and permit requirements with the appropriate agencies. The goals of GCMP Coastal Specialists are to promote sustainable development, to work with local governments to address natural resource issues, and to create a central source of information on coastal management issues.

The GCMP service area includes the eleven coastal counties of Brantley, Bryan, Camden, Charlton, Chatham, Effingham, Glynn, Liberty, Long, McIntosh, and Wayne. Including each of these eleven counties in the Management Program ensures that all of Georgia's coastal population, industry, and resources are addressed. Using county boundaries also simplifies the relationship with local governments and ensures that other programs and agencies in the coastal network can relate to the coastal service area boundaries

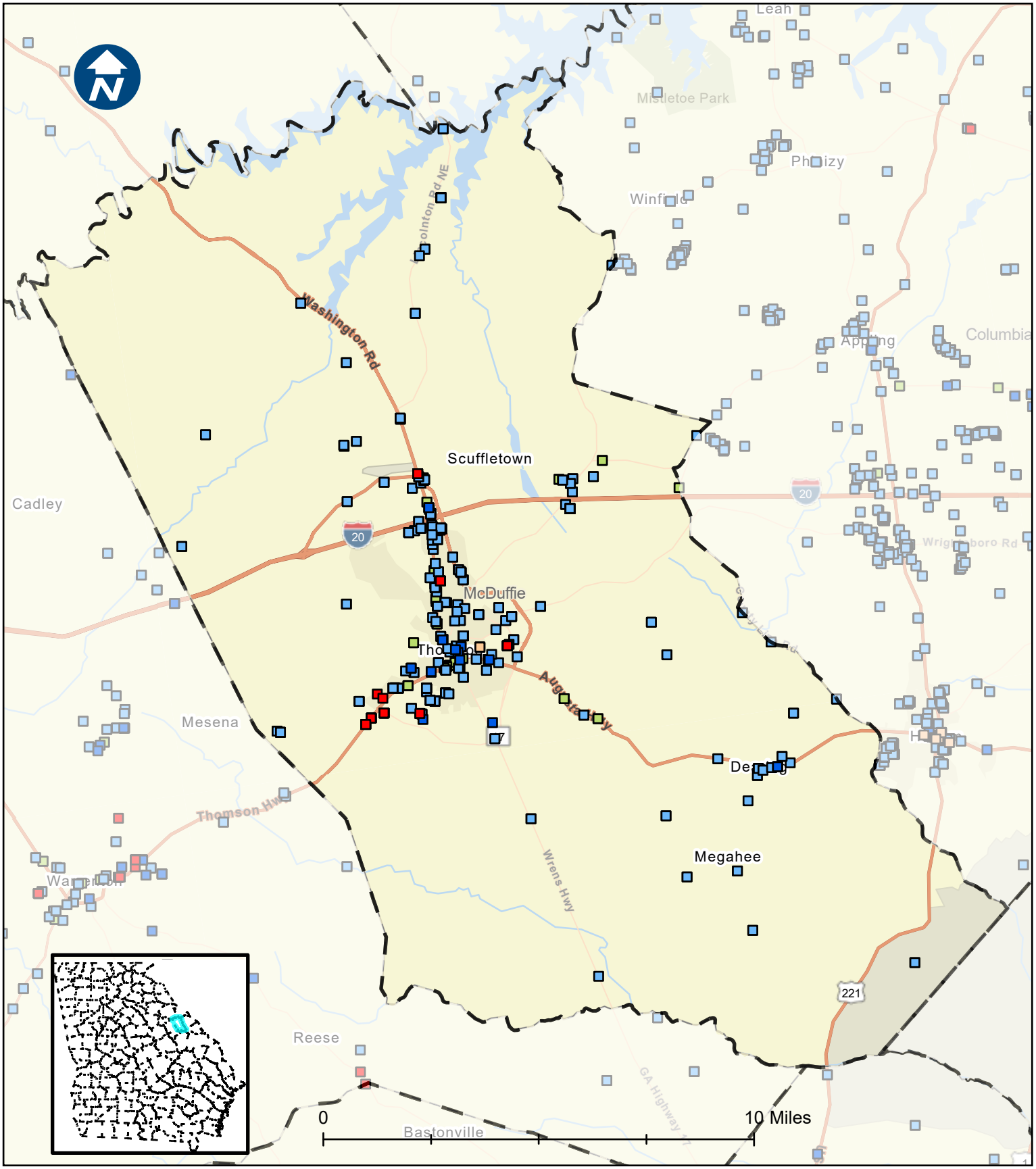
The Coastal and Ocean Management Program (COMP) administers the non-regulatory functions of the Coastal Management Program. Its functions include program and grant administration, technical assistance to local governments, outreach and education, facilitation of stakeholder processes, coastal water quality monitoring for beaches and shellfish, and implementation of the Coastal Incentive Grant Program which passes through nearly $1 million annually for local projects and coastal research. The COMP is also the States' lead for the Coastal and Estuarine Land Conservation Program.

# Attachment 6

# Contamination and Toxic Substances

**- NEPAssist County EPA map**

**-County Radon Data**




# McDuffie County
## EPA Facilities Map

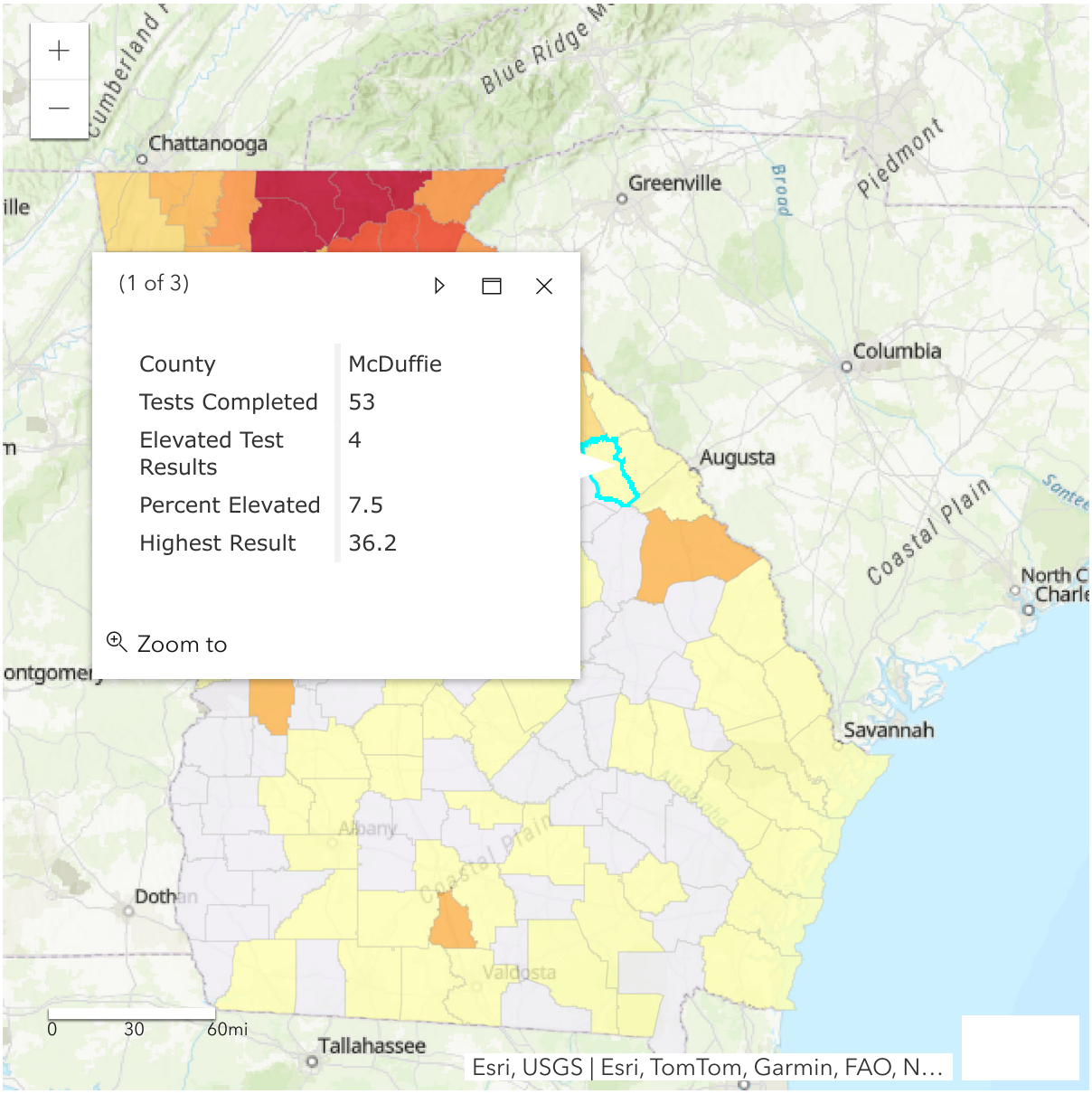
- Air Pollution (ICIS_AIR)
- Toxic Releases (TRI)
- Superfund (NPL)
- Hazardous Waste (RCRAInfo)
- Water Dischargers (NPDES)
- Brownfields (ACRES)
- Counties

Data source: NEPAssist
link: https://nepassisttool.epa.gov/nepassist/nepamap.aspx
Date accessed: May 2025

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809

# Georgia Radon Map

Map data is based on test results between 1990 and 2022 and serves as an approximation of the likelihood that your home contains higher radon levels. Testing is the only way to know if you have dangerous levels of radon.



# UGA Radon Data

| OBJECTID | NAME10 | Tests | Comp | Elevated | Percent El | Highest Re |
|---|---|---|---|---|---|---|
| 0 | Lanier | 5 | 0 | 0 | 1.4 | |
| 1 | Bryan | 149 | 0 | 0 | 2.4 | |
| 2 | Appling | 2 | 0 | 0 | 0.6 | |
| 3 | Rabun | 415 | 120 | 28.91566265 | 22.6 | |
| 4 | Bleckley | | 12 | 3 | 25 | 14.6 |
| 5 | Fayette | 2446 | 640 | 26.16516762 | 40.1 | |
| 6 | Jefferson | | 9 | 2 | 22.22222222 | 4.4 |
| 7 | Seminole | | 3 | 0 | 0 | 2.6 |
| 8 | Camden | 362 | 3 | 0.828729282 | 7 | |
| 9 | Glynn | 224 | 5 | 2.232142857 | 20.9 | |
| 10 | Polk | 188 | 36 | 19.14893617 | 66.7 | |
| 11 | Morgan | 187 | 35 | 18.71657754 | 20.7 | |
| 12 | Talbot | 6 | 0 | 0 | 3.6 | |
| 13 | Schley | 3 | 0 | 0 | 1.6 | |
| 14 | Union | 1419 | 637 | 44.89076815 | 71.3 | |
| 15 | Wilcox | 9 | 1 | 11.11111111 | 4.4 | |
| 16 | Ware | 66 | 0 | 0 | 2 | |
| 17 | Clarke | 2936 | 359 | 12.22752044 | 31.4 | |
| 18 | Jones | 74 | 11 | 14.86486486 | 14.8 | |
| 19 | Carroll | 1078 | 338 | 31.35435993 | 46.5 | |
| 20 | Rockdale | | 764 | 186 | 24.34554974 | 54 |
| 21 | Dade | 71 | 9 | 12.67605634 | 11.4 | |
| 22 | Murray | 65 | 17 | 26.15384615 | 88.5 | |
| 23 | Cobb | 12641 | 1689 | 13.36128471 | 35.1 | |
| 24 | Columbia | | 515 | 32 | 6.213592233 | 23.4 |
| 25 | Forsyth | 2818 | 386 | 13.69765791 | 82.5 | |
| 26 | Baldwin | 324 | 21 | 6.481481481 | 11.7 | |
| 27 | Walker | 321 | 42 | 13.08411215 | 76.5 | |
| 28 | Emanuel | 11 | 0 | 0 | 3.3 | |
| 29 | Gilmer | 867 | 338 | 38.98500577 | 85.2 | |
| 30 | Warren | 9 | 0 | 0 | 3.2 | |
| 31 | Elbert | 587 | 105 | 17.88756388 | 71 | |
| 32 | Clayton | 607 | 91 | 14.99176277 | 54.6 | |
| 33 | Brantley | | 9 | 4 | 44.44444444 | 29.2 |
| 34 | Chatham | 509 | 13 | 2.554027505 | 49.7 | |
| 35 | Peach | 73 | 9 | 12.32876712 | 6 | |
| 36 | Echols | 0 | 0 | 0 | 0 | |
| 37 | Evans | 5 | 0 | 0 | 1.8 | |
| 38 | Quitman | 2 | 0 | 0 | 1.1 | |
| 39 | Irwin | 1 | 0 | 0 | 0 | |
| 40 | Burke | 96 | 17 | 17.70833333 | 14.5 | |
| 41 | Henry | 1455 | 229 | 15.73883162 | 37.8 | |
| 42 | Liberty | 220 | 0 | 0 | 3.3 | |
| 43 | Madison | 816 | 152 | 18.62745098 | 40.9 | |
| 44 | Toombs | 40 | 2 | 5 | 4.7 | |
| 45 | Monroe | 402 | 69 | 17.1641791 | 43.1 | |
| 46 | Clinch | 38 | 1 | 2.631578947 | 6.7 | |
| 47 | Oconee | 1458 | 217 | 14.88340192 | 33.2 | |
| 48 | Berrien | 35 | 0 | 0 | 3 | |
| 49 | Charlton | | 8 | 0 | 0 | 3.4 |
| 50 | Cook | 34 | 6 | 17.64705882 | 7.1 | |
| 51 | Pierce | 26 | 1 | 3.846153846 | 32.3 | |
| 52 | Early | 5 | 1 | 20 | 5.5 | |
| 53 | Johnson | 2 | 0 | 0 | 2.4 | |
| 54 | Taylor | 2 | 1 | 50 | 4.1 | |
| 55 | Dooly | 45 | 1 | 2.222222222 | 4.1 | |
| 56 | Dawson | 639 | 131 | 20.50078247 | 33.1 | |
| 57 | Lee | 153 | 2 | 1.307189542 | 7.5 | |
| 58 | Bartow | 950 | 198 | 20.84210526 | 54 | |
| 59 | Wilkes | 53 | 6 | 11.32075472 | 5.3 | |
| 60 | Lamar | 68 | 18 | 26.47058824 | 14.5 | |
| 61 | Haralson | | 186 | 50 | 26.88172043 | 22.5 |
| 62 | Coffee | 57 | 3 | 5.263157895 | 7 | |

https://radon.uga.edu/files/2024/08/Map-Data-Through-2022-Georgia-Radon.txt

| | | | | | | |
|---|---|---|---|---|---|---|
| 63 | Glascock | 6 | 0 | 0 | 2.3 | |
| 64 | Richmond | 724 | 23 | 3.17679558 | 23.8 | |
| 65 | Twiggs | 19 | 3 | 15.78947368 | 10.7 | |
| 66 | White | 449 | 131 | 29.17594655 | 71.2 | |
| 67 | Miller | 1 | 0 | 0 | 0.8 | |
| 68 | Meriwether | 69 | 5 | 7.246376812 | 10.3 | |
| 69 | Newton | 992 | 200 | 20.16129032 | 23 | |
| 70 | Mitchell | 84 | 1 | 1.19047619 | 4.5 | |
| 71 | Gwinnett | 13808 | 3874 | 28.0561993 | 100 | |
| 72 | Greene | 693 | 132 | 19.04761905 | 17.1 | |
| 73 | Sumter | 175 | 9 | 5.142857143 | 9.3 | |
| 74 | Randolph | 8 | 1 | 12.5 | 5.8 | |
| 75 | Franklin | 290 | 73 | 25.17241379 | 26 | |
| 76 | Pulaski | 139 | 1 | 0.71942446 | 6.4 | |
| 77 | Brooks | 16 | 0 | 0 | 2.4 | |
| 78 | Chattooga | 73 | 14 | 19.17808219 | 18.5 | |
| 79 | Bacon | 4 | 0 | 0 | 3.8 | |
| 80 | Turner | 3 | 0 | 0 | 1.2 | |
| 81 | Lowndes | 231 | 3 | 1.298701299 | 5.1 | |
| 82 | Atkinson | 0 | 0 | 0 | 0 | |
| 83 | Towns | 665 | 241 | 36.2406015 | 42.3 | |
| 84 | Screven | 18 | 0 | 0 | 1.9 | |
| 85 | Troup | 421 | 55 | 13.06413302 | 34.6 | |
| 86 | Laurens | 250 | 13 | 5.2 | 10.4 | |
| 87 | Fannin | 1343 | 505 | 37.60238273 | 46.6 | |
| 88 | Thomas | 182 | 5 | 2.747252747 | 6.1 | |
| 89 | Fulton | 18592 | 3174 | 17.07185886 | 49.1 | |
| 90 | Candler | 2 | 0 | 0 | 0.9 | |
| 91 | Calhoun | 2 | 0 | 0 | 3.4 | |
| 92 | Baker | 0 | 0 | 0 | 0 | |
| 93 | Lincoln | 23 | 0 | 0 | 2.4 | |
| 94 | Crisp | 140 | 1 | 0.714285714 | 8.4 | |
| 95 | Houston | 432 | 20 | 4.62962963 | 18.3 | |
| 96 | Pickens | 817 | 264 | 32.31334149 | 42.4 | |
| 97 | Webster | 1 | 0 | 0 | 0.5 | |
| 98 | Wayne | 11 | 0 | 0 | 1.1 | |
| 99 | Effingham | 26 | 0 | 0 | 3.2 | |
| 100 | Hall | 4520 | 1465 | 32.41150442 | 80.2 | |
| 101 | Telfair | 4 | 0 | 0 | 1 | |
| 102 | Oglethorpe | 207 | 60 | 28.98550725 | 37.4 | |
| 103 | Washington | 118 | 3 | 2.542372881 | 6.6 | |
| 104 | Bibb | 6639 | 174 | 2.620876638 | 27 | |
| 105 | Spalding | 603 | 120 | 19.90049751 | 50.7 | |
| 106 | Dodge | 23 | 1 | 4.347826087 | 7.5 | |
| 107 | Taliaferro | 4 | 3 | 75 | 77.8 | |
| 108 | Decatur | 26 | 0 | 0 | 2.9 | |
| 109 | Lumpkin | 527 | 182 | 34.53510436 | 23.9 | |
| 110 | Catoosa | 250 | 40 | 16 | 24.2 | |
| 111 | Bulloch | 185 | 1 | 0.540540541 | 6.5 | |
| 112 | Jenkins | 3 | 0 | 0 | 1.7 | |
| 113 | Hancock | 8 | 2 | 25 | 10.1 | |
| 114 | Upson | 159 | 10 | 6.289308176 | 13.4 | |
| 115 | Dougherty | 265 | 11 | 4.150943396 | 15 | |
| 116 | Muscogee | 1705 | 31 | 1.818181818 | 16.2 | |
| 117 | Clay | 3 | 0 | 0 | 2.8 | |
| 118 | Marion | 18 | 3 | 16.66666667 | 21.7 | |
| 119 | Douglas | 1161 | 422 | 36.34797588 | 47.7 | |
| 120 | Coweta | 1514 | 290 | 19.15455746 | 62 | |
| 121 | Stewart | 12 | 1 | 8.333333333 | 4.2 | |
| 122 | Heard | 44 | 11 | 25 | 25.9 | |
| 123 | Wilkinson | 31 | 0 | 0 | 2.9 | |
| 124 | Wheeler | 6 | 0 | 0 | 1.5 | |
| 125 | McIntosh | 67 | 0 | 0 | 3.6 | |
| 126 | Worth | 8 | 0 | 0 | 3.1 | |
| 127 | Butts | 96 | 36 | 37.5 | 15.5 | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 128 | Jasper | 72 | 11 | 15.27777778 | 36.6 | |
| 129 | Macon | 7 | 1 | 14.28571429 | 5.6 | |
| 130 | Harris | 107 | 16 | 14.95327103 | 55.8 | |
| 131 | Tift | 267 | 2 | 0.74906367 | 4.7 | |
| 132 | Jeff Davis | | 3 | 0 | 0 | 1.3 |
| 133 | Stephens | | 364 | 87 | 23.9010989 | 31 |
| 134 | Colquitt | | 120 | 0 | 0 | 2.6 |
| 135 | Treutlen | | 2 | 0 | 0 | 0.9 |
| 136 | McDuffie | | 53 | 4 | 7.547169811 | 36.2 |
| 137 | DeKalb | 9943 | 1829 | 18.39485065 | 95.58 | |
| 138 | Floyd | 586 | 78 | 13.3105802 | 19.5 | |
| 139 | Putnam | 188 | 44 | 23.40425532 | 90.4 | |
| 140 | Terrell | 198 | 14 | 7.070707071 | 8.5 | |
| 141 | Tattnall | | 19 | 0 | 0 | 2.1 |
| 142 | Crawford | | 8 | 2 | 25 | 7.7 |
| 143 | Long | 51 | 0 | 0 | 1.6 | |
| 144 | Hart | 279 | 92 | 32.97491039 | 49.1 | |
| 145 | Cherokee | | 3633 | 597 | 16.43270025 | 54.2 |
| 146 | Chattahoochee | | 2 | 0 | 0 | 0.5 |
| 147 | Montgomery | | 4 | 0 | 0 | 2 |
| 148 | Walton | 2985 | 1058 | 35.4438861 | 48.1 | |
| 149 | Pike | 123 | 28 | 22.76422764 | 66.6 | |
| 150 | Ben Hill | | 18 | 0 | 0 | 2.9 |
| 151 | Barrow | 1385 | 511 | 36.89530686 | 92 | |
| 152 | Banks | 158 | 51 | 32.27848101 | 21.8 | |
| 153 | Paulding | | 994 | 228 | 22.93762575 | 31 |
| 154 | Grady | 4 | 0 | 0 | 1 | |
| 155 | Gordon | 202 | 41 | 20.2970297 | 23.6 | |
| 156 | Jackson | 2534 | 1085 | 42.81767956 | 39.3 | |
| 157 | Whitfield | | 262 | 44 | 16.79389313 | 12.2 |
| 158 | Habersham | | 703 | 217 | 30.86770982 | 76.7 |

RADON | RADON TESTS FROM LABS | MEAN PRE-MITIGATION RADON LEVEL IN TESTED BUILDINGS OVER A 10-Y

| StateFIPS | State | CountyFIP | County | Start Year | End Year | Value | Data Comment |
|---|---|---|---|---|---|---|---|
| 13 | Georgia | 13001 | Appling | 2008 | 2017 | No Events | |
| 13 | Georgia | 13003 | Atkinson | 2008 | 2017 | No Events | |
| 13 | Georgia | 13005 | Bacon | 2008 | 2017 | No Events | |
| 13 | Georgia | 13017 | Ben Hill | 2008 | 2017 | 0.5 | < 10 Tests |
| 13 | Georgia | 13019 | Berrien | 2008 | 2017 | 1.1 | < 10 Tests |
| 13 | Georgia | 13027 | Brooks | 2008 | 2017 | 1.7 | < 10 Tests |
| 13 | Georgia | 13029 | Bryan | 2008 | 2017 | 2.1 | < 10 Tests |
| 13 | Georgia | 13031 | Bulloch | 2008 | 2017 | 0.9 | |
| 13 | Georgia | 13033 | Burke | 2008 | 2017 | 0.9 | < 10 Tests |
| 13 | Georgia | 13043 | Candler | 2008 | 2017 | No Events | |
| 13 | Georgia | 13051 | Chatham | 2008 | 2017 | 0.7 | |
| 13 | Georgia | 13065 | Clinch | 2008 | 2017 | 0.7 | < 10 Tests |
| 13 | Georgia | 13069 | Coffee | 2008 | 2017 | 1.2 | < 10 Tests |
| 13 | Georgia | 13071 | Colquitt | 2008 | 2017 | 0.5 | < 10 Tests |
| 13 | Georgia | 13073 | Columbia | 2008 | 2017 | 1.4 | |
| 13 | Georgia | 13075 | Cook | 2008 | 2017 | 3.9 | < 10 Tests |
| 13 | Georgia | 13103 | Effingham | 2008 | 2017 | 1.3 | < 10 Tests |
| 13 | Georgia | 13107 | Emanuel | 2008 | 2017 | 0.7 | < 10 Tests |
| 13 | Georgia | 13109 | Evans | 2008 | 2017 | No Events | |
| 13 | Georgia | 13127 | Glynn | 2008 | 2017 | 0.5 | |
| 13 | Georgia | 13161 | Jeff Davis | 2008 | 2017 | No Events | |
| 13 | Georgia | 13163 | Jefferson | 2008 | 2017 | 1.1 | < 10 Tests |
| 13 | Georgia | 13165 | Jenkins | 2008 | 2017 | 0.1 | < 10 Tests |
| 13 | Georgia | 13167 | Johnson | 2008 | 2017 | 2.2 | < 10 Tests |
| 13 | Georgia | 13173 | Lanier | 2008 | 2017 | No Events | |
| 13 | Georgia | 13175 | Laurens | 2008 | 2017 | 1.9 | |
| 13 | Georgia | 13179 | Liberty | 2008 | 2017 | 1 | < 10 Tests |
| 13 | Georgia | 13181 | Lincoln | 2008 | 2017 | 0.1 | < 10 Tests |
| 13 | Georgia | 13183 | Long | 2008 | 2017 | No Events | |
| 13 | Georgia | 13185 | Lowndes | 2008 | 2017 | 1.4 | < 10 Tests |
| 13 | Georgia | 13189 | McDuffie | 2008 | 2017 | 4.1 | < 10 Tests |
| 13 | Georgia | 13229 | Pierce | 2008 | 2017 | 0.2 | < 10 Tests |
| 13 | Georgia | 13245 | Richmond | 2008 | 2017 | 1.3 | |
| 13 | Georgia | 13251 | Screven | 2008 | 2017 | 0.8 | < 10 Tests |
| 13 | Georgia | 13255 | Spalding | 2008 | 2017 | 4.8 | |
| 13 | Georgia | 13267 | Tattnall | 2008 | 2017 | No Events | |
| 13 | Georgia | 13271 | Telfair | 2008 | 2017 | 1.6 | < 10 Tests |
| 13 | Georgia | 13277 | Tift | 2008 | 2017 | 1.4 | < 10 Tests |
| 13 | Georgia | 13279 | Toombs | 2008 | 2017 | 0.8 | < 10 Tests |
| 13 | Georgia | 13283 | Treutlen | 2008 | 2017 | No Events | |
| 13 | Georgia | 13299 | Ware | 2008 | 2017 | 0.5 | < 10 Tests |
| 13 | Georgia | 13303 | Washingto | 2008 | 2017 | 0.1 | < 10 Tests |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 13 | Georgia | 13305 | Wayne | 2008 | 2017 | 0.5 | < 10 Tests |
| 13 | Georgia | 13309 | Wheeler | 2008 | 2017 | 0.5 | < 10 Tests |
| 13 | Georgia | 13317 | Wilkes | 2008 | 2017 | 2.3 | < 10 Tests |
| 13 | Georgia | 13007 | Baker | 2008 | 2017 | No Events | |
| 13 | Georgia | 13009 | Baldwin | 2008 | 2017 | 2.2 | |
| 13 | Georgia | 13011 | Banks | 2008 | 2017 | 3.9 | |
| 13 | Georgia | 13013 | Barrow | 2008 | 2017 | 5.6 | |
| 13 | Georgia | 13015 | Bartow | 2008 | 2017 | 3 | |
| 13 | Georgia | 13021 | Bibb | 2008 | 2017 | 1.1 | |
| 13 | Georgia | 13023 | Bleckley | 2008 | 2017 | 1.1 | < 10 Tests |
| 13 | Georgia | 13025 | Brantley | 2008 | 2017 | No Events | |
| 13 | Georgia | 13035 | Butts | 2008 | 2017 | 2.6 | |
| 13 | Georgia | 13037 | Calhoun | 2008 | 2017 | 1.1 | < 10 Tests |
| 13 | Georgia | 13039 | Camden | 2008 | 2017 | 0.7 | |
| 13 | Georgia | 13045 | Carroll | 2008 | 2017 | 4.6 | |
| 13 | Georgia | 13047 | Catoosa | 2008 | 2017 | 3.1 | |
| 13 | Georgia | 13049 | Charlton | 2008 | 2017 | 0.1 | < 10 Tests |
| 13 | Georgia | 13053 | Chattahoo | 2008 | 2017 | No Events | |
| 13 | Georgia | 13055 | Chattooga | 2008 | 2017 | 6.3 | |
| 13 | Georgia | 13057 | Cherokee | 2008 | 2017 | 2.7 | |
| 13 | Georgia | 13059 | Clarke | 2008 | 2017 | 2.2 | |
| 13 | Georgia | 13061 | Clay | 2008 | 2017 | No Events | |
| 13 | Georgia | 13063 | Clayton | 2008 | 2017 | 2.5 | |
| 13 | Georgia | 13067 | Cobb | 2008 | 2017 | 2.4 | |
| 13 | Georgia | 13077 | Coweta | 2008 | 2017 | 2.9 | |
| 13 | Georgia | 13079 | Crawford | 2008 | 2017 | 2.2 | < 10 Tests |
| 13 | Georgia | 13081 | Crisp | 2008 | 2017 | 0.1 | < 10 Tests |
| 13 | Georgia | 13083 | Dade | 2008 | 2017 | 2.7 | |
| 13 | Georgia | 13085 | Dawson | 2008 | 2017 | 2.7 | |
| 13 | Georgia | 13087 | Decatur | 2008 | 2017 | 1.7 | < 10 Tests |
| 13 | Georgia | 13089 | DeKalb | 2008 | 2017 | 2.6 | |
| 13 | Georgia | 13091 | Dodge | 2008 | 2017 | 0.7 | < 10 Tests |
| 13 | Georgia | 13093 | Dooly | 2008 | 2017 | No Events | |
| 13 | Georgia | 13095 | Dougherty | 2008 | 2017 | 0.8 | |
| 13 | Georgia | 13097 | Douglas | 2008 | 2017 | 5.2 | |
| 13 | Georgia | 13099 | Early | 2008 | 2017 | 2.8 | < 10 Tests |
| 13 | Georgia | 13101 | Echols | 2008 | 2017 | No Events | |
| 13 | Georgia | 13105 | Elbert | 2008 | 2017 | 2.6 | |
| 13 | Georgia | 13111 | Fannin | 2008 | 2017 | 5.5 | |
| 13 | Georgia | 13113 | Fayette | 2008 | 2017 | 3.4 | |
| 13 | Georgia | 13115 | Floyd | 2008 | 2017 | 2.4 | |
| 13 | Georgia | 13117 | Forsyth | 2008 | 2017 | 2.4 | |
| 13 | Georgia | 13119 | Franklin | 2008 | 2017 | 4.1 | |
| 13 | Georgia | 13121 | Fulton | 2008 | 2017 | 2.9 | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 13 | Georgia | 13123 | Gilmer | 2008 | 2017 | 5.2 | |
| 13 | Georgia | 13125 | Glascock | 2008 | 2017 | No Events | |
| 13 | Georgia | 13129 | Gordon | 2008 | 2017 | 2.9 | |
| 13 | Georgia | 13131 | Grady | 2008 | 2017 | No Events | < 10 Tests |
| 13 | Georgia | 13133 | Greene | 2008 | 2017 | 2.5 | |
| 13 | Georgia | 13135 | Gwinnett | 2008 | 2017 | 3.9 | |
| 13 | Georgia | 13137 | Habershan | 2008 | 2017 | 4.5 | |
| 13 | Georgia | 13139 | Hall | 2008 | 2017 | 4.2 | |
| 13 | Georgia | 13141 | Hancock | 2008 | 2017 | 2.3 | < 10 Tests |
| 13 | Georgia | 13143 | Haralson | 2008 | 2017 | 3.2 | |
| 13 | Georgia | 13145 | Harris | 2008 | 2017 | 2.4 | |
| 13 | Georgia | 13147 | Hart | 2008 | 2017 | 5 | |
| 13 | Georgia | 13149 | Heard | 2008 | 2017 | 3.4 | |
| 13 | Georgia | 13151 | Henry | 2008 | 2017 | 3.4 | |
| 13 | Georgia | 13153 | Houston | 2008 | 2017 | 2.2 | |
| 13 | Georgia | 13155 | Irwin | 2008 | 2017 | 0.1 | < 10 Tests |
| 13 | Georgia | 13157 | Jackson | 2008 | 2017 | 4.1 | |
| 13 | Georgia | 13159 | Jasper | 2008 | 2017 | 4.5 | |
| 13 | Georgia | 13169 | Jones | 2008 | 2017 | 3.6 | |
| 13 | Georgia | 13171 | Lamar | 2008 | 2017 | 5.3 | |
| 13 | Georgia | 13177 | Lee | 2008 | 2017 | 1.1 | < 10 Tests |
| 13 | Georgia | 13187 | Lumpkin | 2008 | 2017 | 4.9 | |
| 13 | Georgia | 13193 | Macon | 2008 | 2017 | 2.5 | < 10 Tests |
| 13 | Georgia | 13195 | Madison | 2008 | 2017 | 3.6 | |
| 13 | Georgia | 13197 | Marion | 2008 | 2017 | 1 | < 10 Tests |
| 13 | Georgia | 13191 | McIntosh | 2008 | 2017 | 0.8 | < 10 Tests |
| 13 | Georgia | 13199 | Meriwether | 2008 | 2017 | 2.2 | |
| 13 | Georgia | 13201 | Miller | 2008 | 2017 | No Events | |
| 13 | Georgia | 13205 | Mitchell | 2008 | 2017 | No Events | |
| 13 | Georgia | 13207 | Monroe | 2008 | 2017 | 3.1 | |
| 13 | Georgia | 13209 | Montgome | 2008 | 2017 | No Events | |
| 13 | Georgia | 13211 | Morgan | 2008 | 2017 | 2 | |
| 13 | Georgia | 13213 | Murray | 2008 | 2017 | 2.1 | |
| 13 | Georgia | 13215 | Muscogee | 2008 | 2017 | 1.4 | |
| 13 | Georgia | 13217 | Newton | 2008 | 2017 | 3.1 | |
| 13 | Georgia | 13219 | Oconee | 2008 | 2017 | 2.9 | |
| 13 | Georgia | 13221 | Oglethorpe | 2008 | 2017 | 3.5 | |
| 13 | Georgia | 13223 | Paulding | 2008 | 2017 | 2.9 | |
| 13 | Georgia | 13225 | Peach | 2008 | 2017 | 3.5 | < 10 Tests |
| 13 | Georgia | 13227 | Pickens | 2008 | 2017 | 4.4 | |
| 13 | Georgia | 13231 | Pike | 2008 | 2017 | 3.9 | |
| 13 | Georgia | 13233 | Polk | 2008 | 2017 | 5 | |
| 13 | Georgia | 13235 | Pulaski | 2008 | 2017 | 0.6 | |
| 13 | Georgia | 13237 | Putnam | 2008 | 2017 | 3 | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 13 | Georgia | 13239 | Quitman | 2008 | 2017 | No Events | |
| 13 | Georgia | 13241 | Rabun | 2008 | 2017 | 3.3 | |
| 13 | Georgia | 13243 | Randolph | 2008 | 2017 | 2.4 | < 10 Tests |
| 13 | Georgia | 13247 | Rockdale | 2008 | 2017 | 4.1 | |
| 13 | Georgia | 13249 | Schley | 2008 | 2017 | 0.6 | < 10 Tests |
| 13 | Georgia | 13253 | Seminole | 2008 | 2017 | No Events | |
| 13 | Georgia | 13257 | Stephens | 2008 | 2017 | 3 | |
| 13 | Georgia | 13259 | Stewart | 2008 | 2017 | No Events | |
| 13 | Georgia | 13261 | Sumter | 2008 | 2017 | 3 | < 10 Tests |
| 13 | Georgia | 13263 | Talbot | 2008 | 2017 | 0.1 | < 10 Tests |
| 13 | Georgia | 13265 | Taliaferro | 2008 | 2017 | No Events | |
| 13 | Georgia | 13269 | Taylor | 2008 | 2017 | No Events | |
| 13 | Georgia | 13273 | Terrell | 2008 | 2017 | No Events | |
| 13 | Georgia | 13275 | Thomas | 2008 | 2017 | 2.2 | |
| 13 | Georgia | 13281 | Towns | 2008 | 2017 | 4 | |
| 13 | Georgia | 13285 | Troup | 2008 | 2017 | 4.8 | |
| 13 | Georgia | 13287 | Turner | 2008 | 2017 | No Events | |
| 13 | Georgia | 13289 | Twiggs | 2008 | 2017 | 2.4 | < 10 Tests |
| 13 | Georgia | 13291 | Union | 2008 | 2017 | 5.3 | |
| 13 | Georgia | 13293 | Upson | 2008 | 2017 | 2.3 | |
| 13 | Georgia | 13295 | Walker | 2008 | 2017 | 3.1 | |
| 13 | Georgia | 13297 | Walton | 2008 | 2017 | 4.4 | |
| 13 | Georgia | 13301 | Warren | 2008 | 2017 | 0.5 | < 10 Tests |
| 13 | Georgia | 13307 | Webster | 2008 | 2017 | No Events | |
| 13 | Georgia | 13311 | White | 2008 | 2017 | 3.7 | |
| 13 | Georgia | 13313 | Whitfield | 2008 | 2017 | 2.2 | |
| 13 | Georgia | 13315 | Wilcox | 2008 | 2017 | 0.5 | < 10 Tests |
| 13 | Georgia | 13319 | Wilkinson | 2008 | 2017 | 0.1 | < 10 Tests |
| 13 | Georgia | 13321 | Worth | 2008 | 2017 | No Events | |

'EAR PERIOD | GEORGIA

RADON | RADON TESTS FROM LABS | NUMBER OF BUILDINGS TESTED OVER A 10-YEAR F

| StateFIPS | State | CountyFIP | County | Start Year | End Year | Value | Data Comment |
|---|---|---|---|---|---|---|---|
| 13 | Georgia | 13001 | Appling | 2008 | 2017 | No Events | |
| 13 | Georgia | 13003 | Atkinson | 2008 | 2017 | No Events | |
| 13 | Georgia | 13005 | Bacon | 2008 | 2017 | No Events | |
| 13 | Georgia | 13017 | Ben Hill | 2008 | 2017 | 2 | |
| 13 | Georgia | 13019 | Berrien | 2008 | 2017 | 1 | |
| 13 | Georgia | 13027 | Brooks | 2008 | 2017 | 3 | |
| 13 | Georgia | 13029 | Bryan | 2008 | 2017 | 1 | |
| 13 | Georgia | 13031 | Bulloch | 2008 | 2017 | 12 | |
| 13 | Georgia | 13033 | Burke | 2008 | 2017 | 4 | |
| 13 | Georgia | 13043 | Candler | 2008 | 2017 | No Events | |
| 13 | Georgia | 13051 | Chatham | 2008 | 2017 | 31 | |
| 13 | Georgia | 13065 | Clinch | 2008 | 2017 | 1 | |
| 13 | Georgia | 13069 | Coffee | 2008 | 2017 | 5 | |
| 13 | Georgia | 13071 | Colquitt | 2008 | 2017 | 2 | |
| 13 | Georgia | 13073 | Columbia | 2008 | 2017 | 46 | |
| 13 | Georgia | 13075 | Cook | 2008 | 2017 | 1 | |
| 13 | Georgia | 13103 | Effingham | 2008 | 2017 | 4 | |
| 13 | Georgia | 13107 | Emanuel | 2008 | 2017 | 1 | |
| 13 | Georgia | 13109 | Evans | 2008 | 2017 | No Events | |
| 13 | Georgia | 13127 | Glynn | 2008 | 2017 | 10 | |
| 13 | Georgia | 13161 | Jeff Davis | 2008 | 2017 | No Events | |
| 13 | Georgia | 13163 | Jefferson | 2008 | 2017 | 3 | |
| 13 | Georgia | 13165 | Jenkins | 2008 | 2017 | 1 | |
| 13 | Georgia | 13167 | Johnson | 2008 | 2017 | 1 | |
| 13 | Georgia | 13173 | Lanier | 2008 | 2017 | No Events | |
| 13 | Georgia | 13175 | Laurens | 2008 | 2017 | 17 | |
| 13 | Georgia | 13179 | Liberty | 2008 | 2017 | 3 | |
| 13 | Georgia | 13181 | Lincoln | 2008 | 2017 | 1 | |
| 13 | Georgia | 13183 | Long | 2008 | 2017 | No Events | |
| 13 | Georgia | 13185 | Lowndes | 2008 | 2017 | 8 | |
| 13 | Georgia | 13189 | McDuffie | 2008 | 2017 | 12 | |
| 13 | Georgia | 13229 | Pierce | 2008 | 2017 | 12 | |
| 13 | Georgia | 13245 | Richmond | 2008 | 2017 | 23 | |
| 13 | Georgia | 13251 | Screven | 2008 | 2017 | 2 | |
| 13 | Georgia | 13255 | Spalding | 2008 | 2017 | 68 | |
| 13 | Georgia | 13267 | Tattnall | 2008 | 2017 | No Events | |
| 13 | Georgia | 13271 | Telfair | 2008 | 2017 | 2 | |
| 13 | Georgia | 13277 | Tift | 2008 | 2017 | 4 | |
| 13 | Georgia | 13279 | Toombs | 2008 | 2017 | 1 | |
| 13 | Georgia | 13283 | Treutlen | 2008 | 2017 | No Events | |
| 13 | Georgia | 13299 | Ware | 2008 | 2017 | 13 | |
| 13 | Georgia | 13303 | Washingto | 2008 | 2017 | 1 | |

| | | | | | | |
|---|---|---|---|---|---|---|
| 13 | Georgia | 13305 | Wayne | 2008 | 2017 | 2 |
| 13 | Georgia | 13309 | Wheeler | 2008 | 2017 | 1 |
| 13 | Georgia | 13317 | Wilkes | 2008 | 2017 | 9 |
| 13 | Georgia | 13007 | Baker | 2008 | 2017 | No Events |
| 13 | Georgia | 13009 | Baldwin | 2008 | 2017 | 14 |
| 13 | Georgia | 13011 | Banks | 2008 | 2017 | 44 |
| 13 | Georgia | 13013 | Barrow | 2008 | 2017 | 264 |
| 13 | Georgia | 13015 | Bartow | 2008 | 2017 | 133 |
| 13 | Georgia | 13021 | Bibb | 2008 | 2017 | 63 |
| 13 | Georgia | 13023 | Bleckley | 2008 | 2017 | 2 |
| 13 | Georgia | 13025 | Brantley | 2008 | 2017 | No Events |
| 13 | Georgia | 13035 | Butts | 2008 | 2017 | 13 |
| 13 | Georgia | 13037 | Calhoun | 2008 | 2017 | 1 |
| 13 | Georgia | 13039 | Camden | 2008 | 2017 | 7 |
| 13 | Georgia | 13045 | Carroll | 2008 | 2017 | 145 |
| 13 | Georgia | 13047 | Catoosa | 2008 | 2017 | 50 |
| 13 | Georgia | 13049 | Charlton | 2008 | 2017 | 1 |
| 13 | Georgia | 13053 | Chattahoo | 2008 | 2017 | No Events |
| 13 | Georgia | 13055 | Chattooga | 2008 | 2017 | 10 |
| 13 | Georgia | 13057 | Cherokee | 2008 | 2017 | 988 |
| 13 | Georgia | 13059 | Clarke | 2008 | 2017 | 460 |
| 13 | Georgia | 13061 | Clay | 2008 | 2017 | No Events |
| 13 | Georgia | 13063 | Clayton | 2008 | 2017 | 128 |
| 13 | Georgia | 13067 | Cobb | 2008 | 2017 | 2,796 |
| 13 | Georgia | 13077 | Coweta | 2008 | 2017 | 470 |
| 13 | Georgia | 13079 | Crawford | 2008 | 2017 | 2 |
| 13 | Georgia | 13081 | Crisp | 2008 | 2017 | 1 |
| 13 | Georgia | 13083 | Dade | 2008 | 2017 | 14 |
| 13 | Georgia | 13085 | Dawson | 2008 | 2017 | 102 |
| 13 | Georgia | 13087 | Decatur | 2008 | 2017 | 3 |
| 13 | Georgia | 13089 | DeKalb | 2008 | 2017 | 2,913 |
| 13 | Georgia | 13091 | Dodge | 2008 | 2017 | 1 |
| 13 | Georgia | 13093 | Dooly | 2008 | 2017 | No Events |
| 13 | Georgia | 13095 | Dougherty | 2008 | 2017 | 11 |
| 13 | Georgia | 13097 | Douglas | 2008 | 2017 | 281 |
| 13 | Georgia | 13099 | Early | 2008 | 2017 | 2 |
| 13 | Georgia | 13101 | Echols | 2008 | 2017 | No Events |
| 13 | Georgia | 13105 | Elbert | 2008 | 2017 | 124 |
| 13 | Georgia | 13111 | Fannin | 2008 | 2017 | 205 |
| 13 | Georgia | 13113 | Fayette | 2008 | 2017 | 683 |
| 13 | Georgia | 13115 | Floyd | 2008 | 2017 | 67 |
| 13 | Georgia | 13117 | Forsyth | 2008 | 2017 | 1,166 |
| 13 | Georgia | 13119 | Franklin | 2008 | 2017 | 20 |
| 13 | Georgia | 13121 | Fulton | 2008 | 2017 | 4,025 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 13 | Georgia | 13123 | Gilmer | 2008 | 2017 | 214 |
| 13 | Georgia | 13125 | Glascock | 2008 | 2017 | No Events |
| 13 | Georgia | 13129 | Gordon | 2008 | 2017 | 24 |
| 13 | Georgia | 13131 | Grady | 2008 | 2017 | No Events |
| 13 | Georgia | 13133 | Greene | 2008 | 2017 | 65 |
| 13 | Georgia | 13135 | Gwinnett | 2008 | 2017 | 3,330 |
| 13 | Georgia | 13137 | Habershan | 2008 | 2017 | 103 |
| 13 | Georgia | 13139 | Hall | 2008 | 2017 | 880 |
| 13 | Georgia | 13141 | Hancock | 2008 | 2017 | 3 |
| 13 | Georgia | 13143 | Haralson | 2008 | 2017 | 17 |
| 13 | Georgia | 13145 | Harris | 2008 | 2017 | 44 |
| 13 | Georgia | 13147 | Hart | 2008 | 2017 | 75 |
| 13 | Georgia | 13149 | Heard | 2008 | 2017 | 15 |
| 13 | Georgia | 13151 | Henry | 2008 | 2017 | 267 |
| 13 | Georgia | 13153 | Houston | 2008 | 2017 | 38 |
| 13 | Georgia | 13155 | Irwin | 2008 | 2017 | 1 |
| 13 | Georgia | 13157 | Jackson | 2008 | 2017 | 365 |
| 13 | Georgia | 13159 | Jasper | 2008 | 2017 | 19 |
| 13 | Georgia | 13169 | Jones | 2008 | 2017 | 21 |
| 13 | Georgia | 13171 | Lamar | 2008 | 2017 | 10 |
| 13 | Georgia | 13177 | Lee | 2008 | 2017 | 4 |
| 13 | Georgia | 13187 | Lumpkin | 2008 | 2017 | 101 |
| 13 | Georgia | 13193 | Macon | 2008 | 2017 | 2 |
| 13 | Georgia | 13195 | Madison | 2008 | 2017 | 163 |
| 13 | Georgia | 13197 | Marion | 2008 | 2017 | 1 |
| 13 | Georgia | 13191 | McIntosh | 2008 | 2017 | 5 |
| 13 | Georgia | 13199 | Meriwether | 2008 | 2017 | 18 |
| 13 | Georgia | 13201 | Miller | 2008 | 2017 | No Events |
| 13 | Georgia | 13205 | Mitchell | 2008 | 2017 | No Events |
| 13 | Georgia | 13207 | Monroe | 2008 | 2017 | 180 |
| 13 | Georgia | 13209 | Montgome | 2008 | 2017 | No Events |
| 13 | Georgia | 13211 | Morgan | 2008 | 2017 | 49 |
| 13 | Georgia | 13213 | Murray | 2008 | 2017 | 10 |
| 13 | Georgia | 13215 | Muscogee | 2008 | 2017 | 87 |
| 13 | Georgia | 13217 | Newton | 2008 | 2017 | 155 |
| 13 | Georgia | 13219 | Oconee | 2008 | 2017 | 373 |
| 13 | Georgia | 13221 | Oglethorpe | 2008 | 2017 | 52 |
| 13 | Georgia | 13223 | Paulding | 2008 | 2017 | 225 |
| 13 | Georgia | 13225 | Peach | 2008 | 2017 | 2 |
| 13 | Georgia | 13227 | Pickens | 2008 | 2017 | 104 |
| 13 | Georgia | 13231 | Pike | 2008 | 2017 | 20 |
| 13 | Georgia | 13233 | Polk | 2008 | 2017 | 16 |
| 13 | Georgia | 13235 | Pulaski | 2008 | 2017 | 6 |
| 13 | Georgia | 13237 | Putnam | 2008 | 2017 | 26 |

| | | | | | | |
|---|---|---|---|---|---|---|
| 13 | Georgia | 13239 | Quitman | 2008 | 2017 | No Events |
| 13 | Georgia | 13241 | Rabun | 2008 | 2017 | 42 |
| 13 | Georgia | 13243 | Randolph | 2008 | 2017 | 6 |
| 13 | Georgia | 13247 | Rockdale | 2008 | 2017 | 187 |
| 13 | Georgia | 13249 | Schley | 2008 | 2017 | 2 |
| 13 | Georgia | 13253 | Seminole | 2008 | 2017 | No Events |
| 13 | Georgia | 13257 | Stephens | 2008 | 2017 | 61 |
| 13 | Georgia | 13259 | Stewart | 2008 | 2017 | No Events |
| 13 | Georgia | 13261 | Sumter | 2008 | 2017 | 4 |
| 13 | Georgia | 13263 | Talbot | 2008 | 2017 | 1 |
| 13 | Georgia | 13265 | Taliaferro | 2008 | 2017 | No Events |
| 13 | Georgia | 13269 | Taylor | 2008 | 2017 | No Events |
| 13 | Georgia | 13273 | Terrell | 2008 | 2017 | No Events |
| 13 | Georgia | 13275 | Thomas | 2008 | 2017 | 11 |
| 13 | Georgia | 13281 | Towns | 2008 | 2017 | 97 |
| 13 | Georgia | 13285 | Troup | 2008 | 2017 | 49 |
| 13 | Georgia | 13287 | Turner | 2008 | 2017 | No Events |
| 13 | Georgia | 13289 | Twiggs | 2008 | 2017 | 2 |
| 13 | Georgia | 13291 | Union | 2008 | 2017 | 189 |
| 13 | Georgia | 13293 | Upson | 2008 | 2017 | 14 |
| 13 | Georgia | 13295 | Walker | 2008 | 2017 | 38 |
| 13 | Georgia | 13297 | Walton | 2008 | 2017 | 616 |
| 13 | Georgia | 13301 | Warren | 2008 | 2017 | 2 |
| 13 | Georgia | 13307 | Webster | 2008 | 2017 | No Events |
| 13 | Georgia | 13311 | White | 2008 | 2017 | 68 |
| 13 | Georgia | 13313 | Whitfield | 2008 | 2017 | 63 |
| 13 | Georgia | 13315 | Wilcox | 2008 | 2017 | 2 |
| 13 | Georgia | 13319 | Wilkinson | 2008 | 2017 | 2 |
| 13 | Georgia | 13321 | Worth | 2008 | 2017 | No Events |

# Attachment 7

# Endangered Species

**- U.S. Fish and Wildlife Service Clearance letter**

**- Georgia Ecological Services comments**

**- County IPAC Official Species List**

United States Department of the Interior

FISH AND WILDLIFE SERVICE
1875 Century Boulevard
Atlanta, Georgia 30345

**July 11, 2024**

**U.S. Fish and Wildlife Service Clearance to Proceed with Federally-Insured Loan and Grant Project Requests**

## Background

The U.S. Fish and Wildlife Service (Service) is the lead Federal agency charged with the protection and conservation of Federal Trust Resources, including threatened and endangered species and migratory birds, in accordance with section 7 of the Endangered Species Act of 1973, as amended (ESA) (87 Stat. 884; 16 U.S.C. 1531 et seq.), the Bald and Golden Eagle Protection Act, (16 U.S.C. 668-668d) (Eagle Act), and the Migratory Bird Treaty Act (40 Stat. 755; 16 U.S.C. 701 et seq.).

Many Federal agencies have active programs that result in an increased consumer demand to initiate projects through federally-backed loans and grants, all of which require those same Federal agencies or their designees to comply with Section 7 of the ESA. As a result, there has been an increase in the number of requests for review of these government-backed loan and grant projects. These include, but are not limited to:

1. U.S. Department of Housing and Urban Development's (HUD) Neighborhood Stabilization and Community Development Block Grant programs;
2. U.S. Department of Energy's (DOE) Energy Efficiency and Renewable Energy program;
3. U.S. Department of Agriculture's (USDA) Housing Assistance and Rural Development Loan and Grant Assistance programs;
4. U.S. Federal Aviation Administration (FAA) regulatory airport and runway modifications;
5. U.S. Federal Emergency Management Agency's (FEMA) Hazard Mitigation Assistance program; and
6. U.S. Environmental Protection Agency's (EPA) Clean Water State Revolving Fund.
7. U.S. Department of Commerce's (DOC) National Telecommunications and Information Administration Broadband Grant programs

In order to fulfill the ESA's statutory obligations in a timely and consistent manner, and to assist Federal agencies, State and local governments, and consultants in addressing Section 7 of the ESA and National Environmental Policy Act (NEPA) environmental impact review requirements, we provide the following guidance and clearance relative to the criteria stated below for federally insured loan and grant project requests. This guidance applies to projects in all cities and unincorporated areas within the jurisdiction of participating Service field offices[1]. Participating field offices are included in Attachment A and may include additional requirements or exclusions.

[1] While the Florida Ecological Services Field Office is a participating field office, the following guidance and clearance relative to the criteria stated below for federally insured loan and grant project requests is applicable in all cities and unincorporated areas throughout Florida, with the *exception* of **Monroe County**. Projects occurring within Monroe County, Florida should contact the Florida Ecological Services Vero Beach Branch Office for additional assistance.

**Species Lists:**

To acquire an official species list for the area where the project is proposed, please access the Information for Planning and Conservation (IPaC) website (https://ipac.ecosphere.fws.gov/). After defining a project, a user can "Start Review" and request an "Official Species List" of the project action area. The "Official Species List" report contains a list of federally listed threatened and endangered species, critical habitats, migratory birds, wildlife refuges, fish hatcheries, and/or wetlands located in the project footprint, and can help identify trust resources in the general area of the subject property. The "Official Species List" will generate a unique Project Code that should be included in any correspondence associated with the respective project.

**Description of Projects Covered:**

1. Any federally-insured loan or grant request for existing commercial, industrial, and residential structures (including multi-family and single-family housing), and various utilities projects (including, but not limited to, demolition, rehabilitation, renovations, and/or rebuilding of various utility and infrastructure projects such as water and wastewater treatment facilities, sewer or power line repair, telecommunications upgrades, etc.), provided:
    a. The proposed project can be completed without additional clearing of undeveloped areas (e.g., native habitat, agricultural areas, pasture, etc.) beyond the original footprint of the existing project in order to complete the action request;
    b. There are no federally endangered or threatened species using the existing structures or within the project area;
    c. The project is not within designated critical habitat (DCH) for any federally listed species (by rule, DCH does not include already developed parcels); and
    d. Specific Service field office requirements and exclusions are met for the state within which the project is located (Attachment A).

2. Any Federal loan transfer where the original lending or mortgage institutions for existing projects are no longer holding the loans and the properties are being transferred via federally-backed loans.

3. Any federally-insured loan or grant for the purchase of new equipment or vehicles.

**Clearance to Proceed** – The Service believes these types of activities will generally have no effect on species protected under the ESA, based on the criteria referenced above. Therefore, for ALL projects that meet the criteria described above, NO further coordination with the Service is necessary. Use this letter to document your consideration of endangered species and bald eagles.

**Additional Considerations for non-federally listed species:**

**Bald Eagles:** If any of the above-referenced activities (rehabilitation, demolition, or rebuilding) are proposed to occur within 660 feet of an active or alternate bald eagle (*Haliaeetus leucocephalus*) nest during the nesting season (October 1 through May 15), we recommend the applicant or their designated agent coordinate with the agency responsible for managing wildlife in their state. For additional information, please visit the Service's regional web page: https://www.fws.gov/program/eagle-management/eagle-incidental-disturbance-and-nest-take-permits

**Migratory Birds:** If any native birds are using the structures for nesting, actions should be taken to avoid disturbing adults, nests, eggs, or chicks as this could lead to a potential violation of the Migratory Bird Treaty Act. If nests are present or any birds are using the structures regularly for roosting purposes, we recommend the applicant or their designated agent coordinate with the Service's Field Office and visit the Service's Migratory Bird Program website at https://www.fws.gov/library/collections/avoiding-and-minimizing-incidental-take-migratory-birds for recommendations on how impacts can be avoided and minimized.

For projects that do not meet the criteria specified above, and/or meet any of the following conditions, please contact the appropriate Service office for additional assistance:

1. The project occurs within designated critical habitat;
2. The project involves new construction;
3. The project requires disturbance of undeveloped areas; and/or
4. The project is in close proximity to federally listed species, bald eagle nests, and/or migratory bird roosts.

Reinitiation of consultation may be necessary if: (1) the project is modified in a manner not considered by this assessment; (2) a new species is listed or critical habitat is determined that may be affected by the project; or (3) new information indicates that the project may affect listed species or critical habitat in a manner not previously considered.

If you have any questions or require further information, please contact one of our staff at 706- 613-9493.

Sincerely,

CATHERINE PHILLIPS CZARNECKI

Digitally signed by CATHERINE PHILLIPS CZARNECKI
Date: 2024.07.30 08:49:10 -04'00'

Catherine T. Phillips, Ph.D.
Assistant Regional Director, Ecological Services

## ATTACHMENT A

### Participating Service Field Offices

This clearance letter applies to the following field offices, with additional applicable exclusions or restrictions as noted.

**Georgia Ecological Services Field Office**

This clearance letter is applicable for all projects within the jurisdiction of this field office that meet the criteria as described above. There are no additional applicable exclusions or restrictions.

PETER MAHOLLAND Digitally signed by PETER MAHOLLAND Date: 2024.07.01 13:51:54 -04'00'

Peter Maholland
Field Supervisor

Outlook

## Re: [EXTERNAL] Early Floodplain Notice - CDBG-DR

**From** GAES Assistance, FW4 <gaes_assistance@fws.gov>
**Date** Wed 7/2/2025 11:04 AM
**To** Kathleen Tremblay <kathleen.tremblay@dca.ga.gov>
**Cc** T'Airia Samuel <TAiria.Samuel@dca.ga.gov>; Ashley Mitchell <Ashley.Mitchell@dca.ga.gov>; Wikoff, Bill <bill_wikoff@fws.gov>; GAES Assistance, FW4 <gaes_assistance@fws.gov>

Hi Kathleen,

Thank you for the early public notice describing the Georgia Department of Community Affairs (GA DCA) environmental compliance early notification requirement. The GA DCA proposes to fund a rehabilitation and reconstruction program for storm-damaged, single-family homes. Proposed activities include: rehabilitation, demolition and reconstruction, and/or elevation of single-family homes damaged by Hurricane Idalia (August 30, 2023) FEMA-4738-DR, Hurricane Helene (September 26-27, 2024) FEMA-4830-DR, and Tropical Strom Debby (August 4, 2024) FEMA-4821-DR, known collectively as the (2023-2024 Hurricanes) in 44 Georgia counties. The notice includes a request for early comments to minimize and mitigate project impacts on floodplains that these homes may be in.

The U.S. Fish and Wildlife Service (Service) provides the following early comments. Project activities will generally deal with existing structures. Comments on specific projects may follow as those projects are defined.

Endangered Species Act listed and proposed bats are known to use structures for shelter. We recommend that the structures be visually surveyed for bats with high powered flashlights or spotlights no more than two weeks prior to demolition if it is safe to enter. If bats are discovered or if you require further technical assistance regarding structure surveys, please coordinate with Laci Pattavina at: laci_pattavina@fws.gov.

Snakes in Georgia are known to use structures for shelter. The eastern indigo snake *(Drymarchon couperi)* is federally protected. All snakes in Georgia are protected by state law. Do not harm them, allow them to leave the structure before beginning work.

The Suwannee alligator snapping turtle *(Macrochelys suwanniensis)*, listed as threatened under the Act, inhabits large streams and rivers in the southern portion of the general project area. Avoid activities within 50-foot of these waterways to preserve water quality and nesting habitats for the Suwannee alligator snapping turtle between April and August.

Contact us with any questions about these recommendations or when more specific information becomes available. Thank you for your concern for the natural environment.

Bill Wikoff fish & wildlife biologist

**Georgia Ecological Services**

U.S. Fish and Wildlife Service
Main Office: 706-208-7524
Web: https://www.fws.gov/office/georgia-ecological-services

*Our mission is to work with others to conserve, protect, and enhance fish, wildlife, plants, and their habitats for the continuing benefit of the American people.*

---

**From:** Kathleen Tremblay <kathleen.tremblay@dca.ga.gov>
**Sent:** Wednesday, July 2, 2025 7:40 AM
**To:** GAES Assistance, FW4 <gaes_assistance@fws.gov>
**Cc:** T'Airia Samuel <TAiria.Samuel@dca.ga.gov>; Ashley Mitchell <Ashley.Mitchell@dca.ga.gov>
**Subject:** [EXTERNAL] Early Floodplain Notice - CDBG-DR

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Dear Mr. Maholland:

As part of the Georgia Department of Community Affairs' (DCA) environmental compliance responsibilities under **24 CFR Part 55** and **Executive Order 11988**, we are providing an **Early Public Notice** for proposed activities that may take place in the **100-year floodplain**. These activities fall under the **CDBG-DR Homeowner Rehabilitation and Reconstruction Program (HRRP)** in response to the **2023–2024 hurricane disasters** affecting 44 Georgia counties.

Some project locations under consideration for rehabilitation or reconstruction may fall within **FEMA-designated Special Flood Hazard Areas (SFHAs)**.
The attached notice fulfills the early notification requirement and will also be published publicly on the Georgia DCA website, https://dca.georgia.gov/disaster-relief/community-development-block-grant-disaster-recovery-program-cdbg-dr/cdbg-dr-public, to allow for public comment and review.

Should you have questions regarding this matter, please feel free to contact me at either Kathleen.Tremblay@dca.ga.gov or (470) 925-1342.

Sincerely,

GEORGIA DEPARTMENT *of* COMMUNITY AFFAIRS

*Learn more about our commitment to fair housing.*

**Kathleen Tremblay**
**Program Director, CDBG-Disaster Recovery**

Direct: 470-925-1342

dca.georgia.gov

# United States Department of the Interior

FISH AND WILDLIFE SERVICE
Georgia Ecological Services Field Office
355 East Hancock Avenue
Room 320
Athens, GA 30601-2523
Phone: (706) 460-7161 Fax: (706) 613-6059

In Reply Refer To: 05/21/2025 23:08:12 UTC
Project Code: 2025-0100157
Project Name: McDuffie County, GA Tier 1 Review for DCA 2023-2024 Hurricanes HRP

Subject: List of threatened and endangered species that may occur in your proposed project location or may be affected by your proposed project

To Whom It May Concern:

Thank you for requesting information on federally listed species and important wildlife habitats that may occur in your project area. The U.S. Fish and Wildlife Service (Service) has responsibility for certain species of wildlife under the Endangered Species Act (ESA) of 1973 as amended (16 USC 1531 et seq.), the Migratory Bird Treaty Act as amended (16 USC 701-715), Fish and Wildlife Coordination Act (48 Stat. 401, as amended; 16 U.S.C. 661 et seq.) and the Bald and Golden Eagle Protection Act as amended (16 USC 668-668c). We provide the following guidance for determining which federally imperiled species may occur within your project area and to recommend conservation measures to consider for your project if you determine those species or designated critical habitats may be affected by the project activities.

## FEDERALLY-LISTED SPECIES AND DESIGNATED CRITICAL HABITAT

Attached is a list of endangered, threatened, and proposed species that may occur in your project area. Your project area may not necessarily include all or any of these species. Under the ESA, it is the responsibility of the Federal action agency, their designated non-Federal representative, or a project proponent to determine if a proposed action "may affect" endangered, threatened, or proposed species, or designated critical habitat, and if so, to consult with the Service further. Similarly, it is the responsibility of the Federal action agency or project proponent, not the Service, to make “no effect” determinations. If you determine that your proposed action will have “no effect” on threatened or endangered species or their respective critical habitat, you do not need to seek concurrence with the Service. Nevertheless, it is a violation of Federal law to harm or harass any federally listed threatened or endangered fish or wildlife species without the appropriate permit. If you need additional guidance to inform your effect determination, please contact the Service.

If you determine that your proposed action may affect federally listed species, please consult with the Service. Through the consultation (for projects seeking Federal funding or permitting) or technical assistance (for non-Federal projects) process, we will work with you to evaluate information contained in a biological assessment or equivalent documents that you provide. If your proposed action is associated with Federal funding or permitting, consultation will occur with the Federal agency under section 7(a)(2) of the ESA. Otherwise, an incidental take permit pursuant to section 10(a) (1)(B) of the ESA (also known as a Habitat Conservation Plan) may be necessary to exempt "take" of federally listed threatened or endangered fish or wildlife species when it cannot be avoided. For more information regarding formal consultation and HCPs, please see the Service's Section 7 Consultation Library and Habitat Conservation Plans Library.

**Action Area.** The scope of ESA compliance includes direct and indirect effects of project activities (e.g., equipment staging areas, offsite borrow material areas, or utility relocations). The "action area" is the spatial extent of an action's direct and indirect modifications or impacts to the land, water, or air (50 CFR 402.02). Large projects may have effects to land, water, or air outside the immediate footprint of the project, and these areas should be included as part of the action area. Effects to land, water, or air outside of a project footprint could include things like lighting, dust, smoke, and noise. To obtain a complete list of species, the action area should be uploaded or drawn in IPaC rather than just the project footprint. Please note that a lead federal agency may consider an action area that excludes portions of the project footprint. In these cases, further coordination with our office may be required to ensure compliance with the ESA. It is the responsibility of the project proponent to coordinate with the lead federal agency to understand the action and action area being reviewed as part of ESA Section 7 consultation.

New information based on updated surveys, changes in the abundance and distribution of species, changed habitat conditions, or other factors could change this list. Please feel free to contact us if you need more assistance regarding the potential impacts to federally proposed, listed, and candidate species and federally designated and proposed critical habitat. Please note that under 50 CFR 402.12(e) of the regulations implementing section 7 of the Act, the accuracy of this species list should be verified after 90 days. An updated list may be requested through IPaC.

## HOW TO SUBMIT A PROJECT REVIEW PACKAGE

**IF YOUR ACTION MAY AFFECT ANY FEDERALLY LISTED SPECIES AND YOU WOULD LIKE TECHNICAL ASSISTANCE FROM OUR OFFICE, PLEASE SEND US A COMPLETE PROJECT REVIEW PACKAGE. A STEP-BY-STEP GUIDE IS AVAILABLE BELOW AND SUPPLEMENTAL GUIDANCE IS AVAILABLE AT THE GEORGIA ECOLOGICAL SERVICES PROJECT PLANNING AND REVIEW PAGE (HTTPS://WWW.FWS.GOV/OFFICE/GEORGIA-ECOLOGICAL-SERVICES/PROJECT-PLANNING-REVIEW).**

**REQUESTS FOR THREATENED AND ENDANGERED SPECIES PROJECT REVIEWS MUST BE SUBMITTED TO OUR OFFICE USING THE PROCESS DESCRIBED BELOW. ALL STEPS MUST BE COMPLETED TO ENSURE YOUR**

**PROJECT IS REVIEWED BY A BIOLOGIST IN OUR OFFICE AND YOU RECEIVE A TIMELY RESPONSE.**

**STEP 1. REQUEST AN OFFICIAL SPECIES LIST FOR YOUR PROJECT THROUGH IPAC. YOU HAVE JUST COMPLETED THIS STEP.**

**STEP 2. COMPLETE APPLICABLE DETERMINATION KEYS (DKEY'S, FOR SHORT)**

**STEP 3. SEND YOUR COMPLETE PROJECT PROJECT REVIEW PACKAGE TO GAES_ASSISTANCE@FWS.GOV FOR REVIEW IF NO DKEY IS APPLICABLE OR CERTAIN PROJECT COMPONENTS HAVE NOT BEEN ADDRESSED (I.E. A SPECIES RETURNED BY IPAC DOES NOT HAVE A DKEY). A COMPLETE PROJECT REVIEW PACKAGE SHOULD INCLUDE:**

1. **A DESCRIPTION OF THE PROPOSED ACTION, INCLUDING ANY MEASURES INTENDED TO AVOID, MINIMIZE, OR OFFSET EFFECTS OF THE ACTION. THE DESCRIPTION SHALL PROVIDE SUFFICIENT DETAIL TO ASSESS THE EFFECTS OF THE ACTION ON LISTED SPECIES AND CRITICAL HABITAT, SUCH AS THE PURPOSE OF THE ACTION; DURATION AND TIMING OF THE ACTION; LOCATION (LATITUDE AND LONGITUDE); SPECIFIC ACTIVITIES INVOLVING DISTURBANCE TO LAND, WATER, AND AIR, AND HOW THEY WILL BE CARRIED OUT; CURRENT DESCRIPTION OF AREAS TO BE AFFECTED DIRECTLY OR INDIRECTLY BY THE ACTION; AND MAPS, DRAWINGS, OR SIMILAR SCHEMATICS OF THE ACTION. PLEASE SUBMIT ALL AREAS OF A PROJECT AS ONE SINGLE SUBMISSION AND DO NOT SEPARATE INTO SMALLER COMPONENTS/SUBMISSIONS.**

2. **AN UPDATED OFFICIAL SPECIES LIST AND DETERMINATION KEY RESULTS**

3. **BIOLOGICAL ASSESSMENTS (MAY INCLUDE HABITAT ASSESSMENTS AND INFORMATION ON THE PRESENCE OF LISTED SPECIES IN THE ACTION AREA);**

4. **DESCRIPTION OF EFFECTS OF THE ACTION ON SPECIES IN THE ACTION AREA AND, IF RELEVANT, EFFECT DETERMINATIONS FOR SPECIES AND CRITICAL HABITAT;**

5. **CONSERVATION MEASURES AND ANY OTHER AVAILABLE INFORMATION RELATED TO THE NATURE AND SCOPE OF THE PROPOSED ACTION RELEVANT TO ITS EFFECTS ON LISTED SPECIES OR DESIGNATED CRITICAL HABITAT (E.G., MANAGEMENT PLANS RELATED TO STORMWATER, VEGETATION, EROSION AND SEDIMENT PLANS). VISIT THE GEORGIA CONSERVATION PLANNING TOOLBOX (HTTPS://WWW.FWS.GOV/STORY/CONSERVATION-TOOLS-GEORGIA) FOR INFORMATION ABOUT CONSERVATION MEASURES.**

6. **IN THE EMAIL SUBJECT LINE, USE THE FOLLOWING FORMAT TO INCLUDE THE PROJECT CODE FROM YOUR IPAC SPECIES LIST AND THE COUNTY IN WHICH THE PROJECT IS LOCATED (EXAMPLE: PROJECT CODE: 2023-0049730 GWINNETT CO.). FOR GEORGIA DEPARTMENT OF TRANSPORTATION RELATED PROJECTS, PLEASE WORK WITH THE OFFICE OF ENVIRONMENTAL SERVICES ECOLOGIST TO DETERMINE THE APPROPRIATE USFWS TRANSPORTATION LIAISON.**

**THE GEORGIA ECOLOGICAL SERVICES FIELD OFFICE WILL SEND A RESPONSE EMAIL WITHIN APPROXIMATELY 30 DAYS OF RECEIPT WITH TECHNICAL ASSISTANCE OR FURTHER RECOMMENDATIONS FOR SPECIFIC SPECIES.**

**WETLANDS AND FLOODPLAINS**

**UNDER EXECUTIVE ORDERS 11988 AND 11990, FEDERAL AGENCIES ARE REQUIRED TO MINIMIZE THE DESTRUCTION, LOSS, OR DEGRADATION OF WETLANDS AND FLOODPLAINS, AND PRESERVE AND ENHANCE THEIR NATURAL AND BENEFICIAL VALUES. THESE HABITATS SHOULD BE CONSERVED THROUGH AVOIDANCE, OR MITIGATED TO ENSURE THAT THERE WOULD BE NO NET LOSS OF WETLANDS FUNCTION AND VALUE. WE ENCOURAGE YOU TO USE THE NATIONAL WETLAND INVENTORY (NWI) MAPS IN CONJUNCTION WITH GROUND-TRUTHING TO IDENTIFY WETLANDS OCCURRING IN YOUR PROJECT AREA. THE SERVICE'S NWI PROGRAM WEBSITE (HTTPS://WWW.FWS.GOV/PROGRAM/NATIONAL-WETLANDS-INVENTORY) INTEGRATES DIGITAL MAP DATA WITH OTHER RESOURCE INFORMATION. WE ALSO RECOMMEND YOU CONTACT THE U.S. ARMY CORPS OF ENGINEERS FOR PERMITTING REQUIREMENTS UNDER SECTION 404 OF THE CLEAN WATER ACT IF YOUR PROPOSED ACTION COULD IMPACT FLOODPLAINS OR WETLANDS.**

**MIGRATORY BIRDS**

**THE MBTA PROHIBITS THE TAKING OF MIGRATORY BIRDS, NESTS, AND EGGS, EXCEPT AS PERMITTED BY THE SERVICE'S MIGRATORY BIRDS PROGRAM (HTTPS://FWS.GOV/PROGRAM/MIGRATORY-BIRDS). TO MINIMIZE THE LIKELIHOOD OF ADVERSE IMPACTS TO MIGRATORY BIRDS, WE RECOMMEND CONSTRUCTION ACTIVITIES OCCUR OUTSIDE THE GENERAL BIRD NESTING SEASON FROM MARCH THROUGH AUGUST, OR THAT AREAS PROPOSED FOR CONSTRUCTION DURING THE NESTING SEASON BE SURVEYED, AND WHEN OCCUPIED, AVOIDED UNTIL THE YOUNG HAVE FLEDGED.**

**WE RECOMMEND REVIEW OF BIRDS OF CONSERVATION CONCERN TO FULLY EVALUATE THE EFFECTS TO THE BIRDS AT YOUR SITE. THIS LIST IDENTIFIES BIRDS THAT ARE POTENTIALLY THREATENED BY DISTURBANCE AND CONSTRUCTION. IT CAN BE FOUND AT THE SERVICE'S MIGRATORY BIRDS**

**CONSERVATION LIBRARY COLLECTION (HTTPS://FWS.GOV/LIBRARY/COLLECTIONS/MIGRATORY-BIRD-CONSERVATION-DOCUMENTS).**

**INFORMATION RELATED TO BEST PRACTICES AND MIGRATORY BIRDS CAN BE FOUND AT THE SERVICE'S AVOIDING AND MINIMIZING INCIDENTAL TAKE OF MIGRATORY BIRDS LIBRARY COLLECTION (HTTPS://FWS.GOV/LIBRARY/COLLECTIONS/AVOIDING-AND-MINIMIZING-INCIDENTAL-TAKE-MIGRATORY-BIRDS).**

**BALD AND GOLDEN EAGLES**

**THE BALD EAGLE (*HALIAEETUS LEUCOCEPHALUS*) WAS DELISTED UNDER THE ESA ON AUGUST 9, 2007. BOTH THE BALD EAGLE AND GOLDEN EAGLE (*AQUILA CHRYSAETOS*) ARE STILL PROTECTED UNDER THE MIGRATORY BIRD TREATY ACT (MBTA) AND BALD AND GOLDEN EAGLE PROTECTION ACT (BGEPA). THE BGEPA AFFORDS BOTH EAGLES PROTECTION IN ADDITION TO THAT PROVIDED BY THE MBTA, IN PARTICULAR, BY MAKING IT UNLAWFUL TO "DISTURB" EAGLES. UNDER THE BGEPA, THE SERVICE MAY ISSUE LIMITED PERMITS TO INCIDENTALLY "TAKE" EAGLES (E.G., INJURY, INTERFERING WITH NORMAL BREEDING, FEEDING, OR SHELTERING BEHAVIOR NEST ABANDONMENT). FOR INFORMATION ON BALD AND GOLDEN EAGLE MANAGEMENT GUIDELINES, WE RECOMMEND YOU REVIEW INFORMATION PROVIDED AT THE SERVICE'S BALD AND GOLDEN EAGLE MANAGEMENT LIBRARY COLLECTION.**

**NATIVE BATS**

**IF YOUR SPECIES LIST INCLUDES INDIANA BAT (*MYOTIS SODALIS*), NORTHERN LONG-EARED BAT (*M. SEPTENTRIONALIS*), OR TRICOLORED BAT (*PERIMYOTIS SUBFLAVUS*) AND THE PROJECT IS EXPECTED TO IMPACT FORESTED HABITAT, TREE CLEARING SHOULD OCCUR OUTSIDE OF THE PERIODS WHEN BATS MAY BE PRESENT AND MOST VULNERABLE. FEDERALLY LISTED BATS COULD BE ACTIVELY PRESENT IN FORESTED LANDSCAPES FROM SPRING THROUGH FALL OF ANY YEAR. IN MUCH OF GEORGIA, OUR WINTERS ARE MILD ENOUGH THAT TRICOLORED BATS ARE LIKELY ACTIVE ON THE LANDSCAPE TO SOME EXTENT YEAR-ROUND. PUPS ARE INCAPABLE OF FLIGHT AND VULNERABLE TO DISTURBANCE FROM THE SPRING TO SUMMER. OUR RECOMMENDED SEASONAL CLEARING RESTRICTION WINDOWS DEPEND ON SPECIES AND REGION IN GEORGIA. PLEASE REACH OUT TO US FOR GUIDANCE.**

**INDIANA, NORTHERN LONG-EARED, TRICOLORED, AND GRAY (*M. GRISESCENS*) BATS ARE ALL KNOWN TO UTILIZE BRIDGES AND CULVERTS IN GEORGIA. IF YOUR PROJECT INCLUDES MAINTENANCE, CONSTRUCTION, OR ANY OTHER MODIFICATION OR DEMOLITION TO TRANSPORTATION STRUCTURES, A QUALIFIED INDIVIDUAL SHOULD COMPLETE A SURVEY OF THESE STRUCTURES FOR BATS AND SUBMIT YOUR FINDINGS VIA THE**

**“GADNR BATS IN BRIDGES” FORM IN THE SURVEY123 APP, FREE ON APPLE AND ANDROID DEVICES. PLEASE INCLUDE THESE FINDINGS IN ANY BIOLOGICAL ASSESSMENT(S) OR OTHER DOCUMENTATION THAT IS SUBMITTED TO OUR OFFICE FOR TECHNICAL ASSISTANCE OR CONSULTATION.**

**ADDITIONAL INFORMATION CAN BE FOUND AT GEORGIA ECOLOGICAL SERVICES' CONSERVATION PLANNING TOOLBOX AND BAT CONSERVATION IN GEORGIA PAGES.**

**MONARCH BUTTERFLY**

**ON DECEMBER 20, 2020, THE SERVICE DETERMINED THAT LISTING THE MONARCH BUTTERFLY (*DANAUS PLEXIPPUS*) UNDER THE ENDANGERED SPECIES ACT IS WARRANTED BUT PRECLUDED AT THIS TIME BY HIGHER PRIORITY LISTING ACTIONS. WITH THIS FINDING, THE MONARCH BUTTERFLY BECOMES A CANDIDATE FOR LISTING. THE SERVICE WILL REVIEW ITS STATUS EACH YEAR UNTIL WE ARE ABLE TO BEGIN DEVELOPING A PROPOSAL TO LIST THE MONARCH.**

**AS IT IS A CANDIDATE FOR LISTING, THE SERVICE WELCOMES CONSERVATION MEASURES FOR THIS SPECIES. RECOMMENDED, AND VOLUNTARY, CONSERVATION MEASURES FOR PROJECTS IN GEORGIA CAN BE FOUND AT THE MONARCH CONSERVATION IN GEORGIA PAGE.**

**EASTERN INDIGO SNAKE**

**OUR OFFICE HAS PUBLISHED GUIDANCE DOCUMENTS TO ASSIST PROJECT PROPONENTS IN AVOIDING AND MINIMIZING POTENTIAL IMPACT TO THE EASTERN INDIGO SNAKE. THE VISUAL ENCOUNTER SURVEY PROTOCOL FOR THE EASTERN INDIGO SNAKE (*DRYMARCHON COUPERI*) IN GEORGIA IS RECOMMENDED FOR PROJECT PROPONENTS OR THEIR DESIGNEES TO EVALUATE THE POSSIBLE PRESENCE OF THE EASTERN INDIGO SNAKE AT A PROPOSED PROJECT SITE. THE STANDARD PROTECTION MEASURES FOR THE EASTERN INDIGO SNAKE (*DRYMARCHON COUPERI*) INCLUDE EDUCATIONAL MATERIALS AND TRAINING THAT CAN HELP PROTECT THE SPECIES BY MAKING STAFF WORKING ON A PROJECT SITE AWARE OF THEIR PRESENCE AND TRAITS. IN GEORGIA, INDIGO SNAKES ARE CLOSELY ASSOCIATED WITH THE STATE-LISTED GOPHER TORTOISE (*GOPHERUS POLYPHEMUS*), A REPTILE THAT EXCAVATES EXTENSIVE UNDERGROUND BURROWS THAT PROVIDE THE SNAKE SHELTER FROM WINTER COLD AND SUMMER DESICCATION.**

**SOLAR ENERGY DEVELOPMENT**

**THE RECOMMENDED PRACTICES FOR THE RESPONSIBLE SITING AND DESIGN OF SOLAR DEVELOPMENT IN GEORGIA, VERSION 2.0 (PUBLISHED IN MAY 2024)**

**ARE INTENDED TO PROVIDE VOLUNTARY GUIDANCE TO SUPPORT CONSIDERATION OF NATURAL RESOURCES DURING THE DEVELOPMENT OF PHOTOVOLTAIC SOLAR IN GEORGIA. FURTHERMORE, THE GEORGIA LOW IMPACT SOLAR SITING TOOL (LISST) IS ALSO AVAILABLE AS A MAP LAYER IN IPAC (FIND IT IN THE "LAYERS" BOX > "ENVIRONMENTAL DATA") TO PROVIDE PROJECT MANAGERS WITH THE DATA TO IDENTIFY AREAS THAT MAY BE PREFERRED FOR LOW-IMPACT DEVELOPMENT. THE TOOL SEEKS TO SUPPORT THE ACCELERATION OF LARGE-SCALE SOLAR DEVELOPMENT IN AREAS WITH LESS IMPACT TO THE ENVIRONMENT.**

**STATE AGENCY COORDINATION**

**ADDITIONAL INFORMATION THAT ADDRESSES AT-RISK OR HIGH PRIORITY NATURAL RESOURCES CAN BE FOUND IN THE STATE WILDLIFE ACTION PLAN (HTTPS://GEORGIAWILDLIFE.COM/WILDLIFEACTIONPLAN), AT GEORGIA DEPARTMENT OF NATURAL RESOURCES, WILDLIFE RESOURCES DIVISION BIODIVERSITY PORTAL (HTTPS://GEORGIAWILDLIFE.COM/CONSERVATION/SPECIES-OF-CONCERN), GEORGIA'S NATURAL, ARCHAEOLOGICAL, AND HISTORIC RESOURCES GIS PORTAL (HTTPS://WWW.GNAHRGIS.ORG/GNAHRGIS/INDEX.DO) PAGES.**

**THANK YOU FOR YOUR CONCERN FOR ENDANGERED AND THREATENED SPECIES. WE APPRECIATE YOUR EFFORTS TO IDENTIFY AND AVOID IMPACTS TO LISTED AND SENSITIVE SPECIES IN YOUR PROJECT AREA. FOR FURTHER CONSULTATION ON YOUR PROPOSED ACTIVITY, PLEASE EMAIL GAES_ASSISTANCE@FWS.GOV AND REFERENCE THE PROJECT COUNTY AND YOUR SERVICE PROJECT TRACKING NUMBER.**

**THIS LETTER CONSTITUTES GEORGIA ECOLOGICAL SERVICES' GENERAL COMMENTS UNDER THE AUTHORITY OF THE ENDANGERED SPECIES ACT.**
Attachment(s):

- Official Species List
- Bald & Golden Eagles
- Migratory Birds
- Wetlands

# OFFICIAL SPECIES LIST

This list is provided pursuant to Section 7 of the Endangered Species Act, and fulfills the requirement for Federal agencies to "request of the Secretary of the Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action".

This species list is provided by:

**Georgia Ecological Services Field Office**
355 East Hancock Avenue
Room 320
Athens, GA 30601-2523
(706) 460-7161

# PROJECT SUMMARY

Project Code: 2025-0100157

Project Name: McDuffie County, GA Tier 1 Review for DCA 2023-2024 Hurricanes HRP

Project Type: Residential Construction

Project Description: Georgia Department of Community Affairs (DCA) Homeowner Recovery Program (HRP) addresses owner-occupied, single-family homes (residential structures and manufactured home units [MHUs]) that experienced damage from the 2023-2024 Hurricanes (Hurricane Idalia [FEMA-4738-DR], Tropical Storm Debby [FEMA-4821-DR], and Hurricane Helene [FEMA-4830-DR]). Single-family residential project (sites to be determined via application process) may consist of one or more of the proposed project activities: Single-family home repair/ rehabilitation within the existing footprint or with no substantial change in footprint on the same parcel, Single-family home reconstruction or replacement within the existing footprint or with no substantial change in footprint on the same parcel, Single-family home demolition, Single-family home new construction or replacement on a new site, MHU repair/ rehabilitation or replacement within the existing footprint or with no substantial change in footprint on the same parcel, MHU replacement with a single-family home (stick-built) within the existing MHU footprint or with no substantial change in footprint on the same parcel, and Elevation as required under 24 CFR 55.20.

Project Location:

The approximate location of the project can be viewed in Google Maps: https://www.google.com/maps/@33.4837866,-82.49390298676956,14z




Counties: Georgia

# ENDANGERED SPECIES ACT SPECIES

There is a total of 4 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries[1], as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

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1. NOAA Fisheries, also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

## MAMMALS

| NAME | STATUS |
|---|---|
| Tricolored Bat *Perimyotis subflavus*<br>No critical habitat has been designated for this species.<br>Species profile: https://ecos.fws.gov/ecp/species/10515 | Proposed Endangered |

## INSECTS

| NAME | STATUS |
|---|---|
| Monarch Butterfly *Danaus plexippus*<br>There is **proposed** critical habitat for this species. Your location does not overlap the critical habitat.<br>Species profile: https://ecos.fws.gov/ecp/species/9743 | Proposed Threatened |

## FLOWERING PLANTS

| NAME | STATUS |
|---|---|
| Ocmulgee Skullcap *Scutellaria ocmulgee*<br>There is **final** critical habitat for this species. Your location does not overlap the critical habitat.<br>Species profile: https://ecos.fws.gov/ecp/species/6796 | Endangered |
| Relict Trillium *Trillium reliquum*<br>No critical habitat has been designated for this species.<br>Species profile: https://ecos.fws.gov/ecp/species/8489 | Endangered |

## CRITICAL HABITATS

THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.

YOU ARE STILL REQUIRED TO DETERMINE IF YOUR PROJECT(S) MAY HAVE EFFECTS ON ALL ABOVE LISTED SPECIES.

# BALD & GOLDEN EAGLES

Bald and Golden Eagles are protected under the Bald and Golden Eagle Protection Act [2] and the Migratory Bird Treaty Act (MBTA) [1]. Any person or organization who plans or conducts activities that may result in impacts to Bald or Golden Eagles, or their habitats, should follow appropriate regulations and consider implementing appropriate avoidance and minimization measures, as described in the various links on this page.

---

1. The Bald and Golden Eagle Protection Act of 1940.
2. The Migratory Birds Treaty Act of 1918.
3. 50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)

BALD & GOLDEN EAGLES INFORMATION WAS NOT AVAILABLE WHEN THIS SPECIES LIST WAS GENERATED. PLEASE CONTACT THE FIELD OFFICE FOR FURTHER INFORMATION.

# MIGRATORY BIRDS

The Migratory Bird Treaty Act (MBTA) [1] prohibits the take (including killing, capturing, selling, trading, and transport) of protected migratory bird species without prior authorization by the Department of Interior U.S. Fish and Wildlife Service (Service). The incidental take of migratory birds is the injury or death of birds that results from, but is not the purpose, of an activity. The Service interprets the MBTA to prohibit incidental take.

---

1. The Migratory Birds Treaty Act of 1918.
2. The Bald and Golden Eagle Protection Act of 1940.
3. 50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)

MIGRATORY BIRD INFORMATION WAS NOT AVAILABLE WHEN THIS SPECIES LIST WAS GENERATED. PLEASE CONTACT THE FIELD OFFICE FOR FURTHER INFORMATION.

# WETLANDS

Impacts to NWI wetlands and other aquatic habitats may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal statutes.

For more information please contact the Regulatory Program of the local U.S. Army Corps of Engineers District.

Please note that the NWI data being shown may be out of date. We are currently working to update our NWI data set. We recommend you verify these results with a site visit to determine the actual extent of wetlands on site.

Due to your project's size, the list below may be incomplete, or the acreages reported may be inaccurate. For a full list, please contact the local U.S. Fish and Wildlife office or visit https://www.fws.gov/wetlands/data/mapper.HTML

FRESHWATER FORESTED/SHRUB WETLAND

- PSS4B
- PSS1Cb
- PFO3A
- PFO1Fh
- PSS1B
- PSS1F
- PFO1Fb
- PSS1C

- PFO1Ch
- PFO1Cb
- PFO1A
- PFO1/SS3B
- PFO5Fh
- PSS1Ch
- PFO1/3B
- PSS1/4A
- PSS1Fb
- PSS1A
- PFO1/3A
- PFO1Ah
- PFO5Fb
- PFO1C
- PSS5Fb
- PFO5Hh
- PFO1B
- PFO1Ab
- PSS1/4B
- PFO3/4B
- PFO1Ad
- PFO4/1A
- PFO1/4A
- PFO4Ch
- PSS1Fh
- PFO4A
- PSS3C
- PFO1/4B
- PFO1F
- PSS1Ah
- PSS3B
- PSS3A
- PFO4B

FRESHWATER EMERGENT WETLAND

- PEM1Fb
- PEM1C

- PEM1Ah
- PEM1Fh
- PEM1Ad
- PEM1A
- PEM1Ch
- PEM1/FO1Ch
- PEM1B
- PEM1F
- PEM1Cb
- PEM1Ax

RIVERINE

- R2UBH
- R2UBHx
- R4SBA
- R4SBC

FRESHWATER POND

- PUBHx
- PUBH
- PUBFh
- PAB3Hh
- PAB4Hh
- PUSC
- PUSAx
- PUSJh
- PUBF
- PUBHh
- PAB4Fh
- PAB3Fh
- PUSAh
- PAB4Hb
- PUSCx
- PUBHb
- PUBFx
- PUBFb

LAKE

- L2USAh

- L2UBHh
- L2USCh
- L1UBHh

# IPAC USER CONTACT INFORMATION

Agency: Georgia Department of Community Affairs
Name: Rebecca Stevens
Address: 17825 Old Excelsior Boulevard
City: Minnetonka
State: MN
Zip: 55345
Email rstevens@arcolaenv.com
Phone: 9522509507

# Attachment 8

# Floodplain Management

**-Early Public Notice**

**-Proof of posting**

**-Distribution documentation**

**-Programmatic 8-step**

**-FIRMs**

**-PFIRMs, if available**

**-Community Status Book**

JULY 01, 2025

# Early Notice and Public Review of a Proposed Activity in a Federal Flood Risk Management Standard Designated Floodplain - 2023/2024 Hurricanes

To: All interested Agencies, Groups and Individuals

This is to give notice that the Georgia Department of Community Affairs (DCA) under 24 CFR Part 58 has determined that the following proposed actions under U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant-Disaster Recovery (CDBG-DR) Grant number B-25-DU-13-0001 may be located in the Federal Flood Risk Management Standard (FFRMS) and DCA will be identifying and evaluating practicable alternatives to locating these actions within the floodplain and the potential impacts on the floodplain from the proposed actions, as required by Executive Order (EO) 11988, as previously amended by EO 13690, in accordance with HUD regulations at 24 CFR 55.20 in Subpart C Procedures for Making Determinations on Floodplain Management and Protection of Wetlands.

DCA proposes to use HUD CDBG-DR funds for eligible activities under the DCA CDBG-DR 2023-2024 Hurricanes Single Family Homeowner Rehabilitation and Reconstruction Program (HRRP), which addresses storm-damaged, single-family homes (residential structures and manufactured home units). The proposed activities include: rehabilitation, demolition and reconstruction, and/or elevation of single-family homes damaged by Hurricane Idalia (August 30, 2023) FEMA-4738-DR, Hurricane Helene (September 26-27, 2024) FEMA-4830-DR, and Tropical Strom Debby (August 4, 2024) FEMA-4821-DR, known collectively as the (2023-2024 Hurricanes) in the 44 counties of: Appling, Atkinson, Bacon, Ben Hill, Berrien, Brooks, Bryan, Bulloch, Burke, Candler, Chatham, Clinch, Coffee, Colquitt, Columbia, Cook, Effingham, Emanuel, Evans, Glynn, Jeff Davis, Jefferson, Jenkins, Johnson, Lanier, Laurens, Liberty, Lincoln, Long, Lowndes, McDuffie, Pierce, Richmond, Screven, Tattnall, Telfair, Tift, Toombs, Treutlen, Ware, Washington, Wayne, Wheeler, and Wilkes. The specific addresses of the single-family homes are unknown at this time because the participating property owner identification process is ongoing. Therefore, under 24 CFR Part 58.15 (Tiering) and 24 CFR Part 58.32 (Project Aggregation), DCA will use a tiered approach. Tier 2 site-specific reviews will be completed for those laws and authorities not addressed in the Tier 1 broad review for each address under this Program when addresses become known. No physical work will begin on a property until all levels of environmental review are complete and found to be in compliance.

Although the exact addresses of the single-family homes are not yet known, the HRRP is expected to include approximately 16 to 75 homes per county. It is anticipated that some applicant homes will be located within the floodplain, as all 44 counties contain Special Flood Hazard Area (SFHAs). The Federal Emergency Management Agency (FEMA) Flood Insurance Rate Maps (FIRMs) and Preliminary FIRMs (PFIRMs), available at FEMA Flood Map Service Center, will be used to determine whether each structure and parcel is located in a SFHA, floodway, Coastal High Hazard Area (Zones V, V1-V30 and VE), and Limit of Moderate Wave Action. The extent of the FFRMS floodplain for each specific address will be determined at the Tier 2 site-specific review level by using the best available data including the Climate-Informed Science Approach (CISA), the 0.2 percent flood approach (500-year floodplain), and/or the freeboard value approach (FVA). Since the proposed actions consist of rehabilitation, demolition and reconstruction, and/or elevation of existing single-family homes with no substantial change to the existing footprint, there are no new adverse impacts anticipated to the existing natural and beneficial functions and intrinsic values of the floodplain. Floodplains are beneficial by providing natural moderation of floods, surface water quality maintenance, groundwater recharge, diverse wildlife habitat, cultural resources (archaeological, historic, and recreational), and agricultural, aquacultural, and forestry resources. The proposed actions will be completed in

accordance with all applicable best management practices (BMPs) and federal, State, and local laws, regulations, and permit requirements and conditions including a local Floodplain Development Permit. Single-family homes constructed or substantially improved using HUD CDBG-DR funding are required to demonstrate compliance with the elevation mitigation requirements of 24 CFR 55.20(e) when the structure is located within the FFRMS floodplain. Structures located partially or wholly within the 100-year floodplain will be required to participate in the National Flood Insurance Program.

There are three primary purposes for this notice. First, people who may be affected by activities in floodplain and those who have an interest in the protection of the natural environment should be given an opportunity to express their concerns and provide information about these areas. Commenters are encouraged to offer alternative sites outside of the floodplain, alternative methods to serve the same project purpose, and methods to minimize and mitigate project impacts on the floodplain. Second, an adequate public notice program can be an important public educational tool. The dissemination of information and request for public comment about floodplain can facilitate and enhance Federal efforts to reduce the risks and impacts associated with the occupancy and modification of these special areas. Third, as a matter of fairness, when the Federal government determines it will participate in actions taking

place in floodplain, it must inform those who may be put at greater or continued risk.

Written comments must be received by DCA at the following address on or before **July 18, 2025: Georgia Department of Community Affairs, 60 Executive Park South NE, Atlanta, GA 30329, Attention: Brittney Hickom, Compliance Officer.** A full description of the project including FEMA FIRMs, PFIRMs, when available, and the National Flood Insurance Program (NFIP) Community Status Book may be reviewed from 9 AM to 4 PM at the DCA address above and online at dca.georgia.gov under **CDBG-DR Public Notices & Announcements. (https://dca.georgia.gov/disaster-relief/community-development-block-grant-disaster-recovery-program-cdbg-dr/cdbg-dr-public)** Comments may also be submitted via email at **CDBG-DR@dca.ga.gov (mailto:CDBG-DR@dca.ga.gov)**.

July 2, 2025

Financing Tools

Infrastructure

Workforce Housing

Incentives

Disaster Relief

Community Development Block Grant Disaster Recovery Program (CDBG-DR)

CDBG-DR Public Notices & Announcements

Affordable Multifamily Rental

Infrastructure Program

Mitigation Allocations

# CDBG-DR Public Notices & Announcements

Title

APPLY

## Early Notice and Public Review of a Proposed Activity in a Federal Flood Risk Management Standard Designated Floodplain – 2023 Tornadoes

July 01, 2025

## Early Notice and Public Review of a Proposed Activity in a Federal Flood Risk Management Standard Designated Floodplain - 2023/2024 Hurricanes

July 01, 2025

Outlook

## Early Flood Plain Notice Update- 2023-2024 Hurricanes [EXTERNAL]

**From** Ashley Mitchell <Ashley.Mitchell@dca.ga.gov>
**Date** Mon 7/21/2025 10:13 AM
**To** Wharton, Robyn <RWharton@hga-llc.com>
**Cc** joshua.norris@1lemoine.com <joshua.norris@1lemoine.com>; matt.noblitt@1lemoine.com <matt.noblitt@1lemoine.com>

7 attachments (3 MB)

Early Floodplain Notice - CDBG-DR; Early Floodplain Notice - CDBG-DR; Early Floodplain Notice - CDBG-DR; Re_ [EXTERNAL] Early Floodplain Notice - CDBG-DR; PublicNoticeOnDCAWebsite.pdf; PublicNoticeDCAWebsite-2024.pdf; Public Notice Post.png;

Hello Robyn,

The early floodplain comment period for the 2023-2024 Hurricanes-impacted 44 counties has ended. We did not receive any comments via mail during the notice period. However, we did receive a response from GAES referencing some species that may be in the area. The email is attached with more info and a contact.

Attached you will also find the emails from the interested parties as well as a copy of the posted floodplain notice for your records. In case you can obtain a better screenshot of the notice, this is the website where it is located: https://dca.georgia.gov/public-notice/2025-07-01/20232024-hurricanes

Please let me know if I am missing anything.

Thanks,
Ashley

GEORGIA DEPARTMENT *of* COMMUNITY AFFAIRS

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**Ashley Mitchell**
**CDBG-DR Project Specialist**

Direct: 404-679-5241

dca.georgia.gov

Outlook

## Re: [EXTERNAL] Early Floodplain Notice - CDBG-DR

**From** GAES Assistance, FW4 <gaes_assistance@fws.gov>
**Date** Wed 7/2/2025 11:04 AM
**To** Kathleen Tremblay <kathleen.tremblay@dca.ga.gov>
**Cc** T'Airia Samuel <TAiria.Samuel@dca.ga.gov>; Ashley Mitchell <Ashley.Mitchell@dca.ga.gov>; Wikoff, Bill <bill_wikoff@fws.gov>; GAES Assistance, FW4 <gaes_assistance@fws.gov>

Hi Kathleen,

Thank you for the early public notice describing the Georgia Department of Community Affairs (GA DCA) environmental compliance early notification requirement. The GA DCA proposes to fund a rehabilitation and reconstruction program for storm-damaged, single-family homes. Proposed activities include: rehabilitation, demolition and reconstruction, and/or elevation of single-family homes damaged by Hurricane Idalia (August 30, 2023) FEMA-4738-DR, Hurricane Helene (September 26-27, 2024) FEMA-4830-DR, and Tropical Strom Debby (August 4, 2024) FEMA-4821-DR, known collectively as the (2023-2024 Hurricanes) in 44 Georgia counties. The notice includes a request for early comments to minimize and mitigate project impacts on floodplains that these homes may be in.

The U.S. Fish and Wildlife Service (Service) provides the following early comments. Project activities will generally deal with existing structures. Comments on specific projects may follow as those projects are defined.

Endangered Species Act listed and proposed bats are known to use structures for shelter. We recommend that the structures be visually surveyed for bats with high powered flashlights or spotlights no more than two weeks prior to demolition if it is safe to enter. If bats are discovered or if you require further technical assistance regarding structure surveys, please coordinate with Laci Pattavina at: laci_pattavina@fws.gov.

Snakes in Georgia are known to use structures for shelter. The eastern indigo snake *(Drymarchon couperi)* is federally protected. All snakes in Georgia are protected by state law. Do not harm them, allow them to leave the structure before beginning work.

The Suwannee alligator snapping turtle *(Macrochelys suwanniensis)*, listed as threatened under the Act, inhabits large streams and rivers in the southern portion of the general project area. Avoid activities within 50-foot of these waterways to preserve water quality and nesting habitats for the Suwannee alligator snapping turtle between April and August.

Contact us with any questions about these recommendations or when more specific information becomes available. Thank you for your concern for the natural environment.

Bill Wikoff fish & wildlife biologist

**Georgia Ecological Services**

U.S. Fish and Wildlife Service
Main Office: 706-208-7524
Web: https://www.fws.gov/office/georgia-ecological-services

*Our mission is to work with others to conserve, protect, and enhance fish, wildlife, plants, and their habitats for the continuing benefit of the American people.*

---

**From:** Kathleen Tremblay <kathleen.tremblay@dca.ga.gov>
**Sent:** Wednesday, July 2, 2025 7:40 AM
**To:** GAES Assistance, FW4 <gaes_assistance@fws.gov>
**Cc:** T'Airia Samuel <TAiria.Samuel@dca.ga.gov>; Ashley Mitchell <Ashley.Mitchell@dca.ga.gov>
**Subject:** [EXTERNAL] Early Floodplain Notice - CDBG-DR

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Dear Mr. Maholland:

As part of the Georgia Department of Community Affairs' (DCA) environmental compliance responsibilities under **24 CFR Part 55** and **Executive Order 11988**, we are providing an **Early Public Notice** for proposed activities that may take place in the **100-year floodplain**. These activities fall under the **CDBG-DR Homeowner Rehabilitation and Reconstruction Program (HRRP)** in response to the **2023–2024 hurricane disasters** affecting 44 Georgia counties.

Some project locations under consideration for rehabilitation or reconstruction may fall within **FEMA-designated Special Flood Hazard Areas (SFHAs)**.
The attached notice fulfills the early notification requirement and will also be published publicly on the Georgia DCA website, https://dca.georgia.gov/disaster-relief/community-development-block-grant-disaster-recovery-program-cdbg-dr/cdbg-dr-public, to allow for public comment and review.

Should you have questions regarding this matter, please feel free to contact me at either Kathleen.Tremblay@dca.ga.gov or (470) 925-1342.

Sincerely,

GEORGIA DEPARTMENT *of* COMMUNITY AFFAIRS

*Learn more about our commitment to fair housing.*

**Kathleen Tremblay**
**Program Director, CDBG-Disaster Recovery**

Direct: 470-925-1342

dca.georgia.gov

Outlook

**Early Floodplain Notice - CDBG-DR**

**From** Kathleen Tremblay <kathleen.tremblay@dca.ga.gov>
**Date** Wed 7/2/2025 6:41 AM
**To** GA_webmanager@hud.gov <GA_webmanager@hud.gov>
**Cc** T'Airia Samuel <TAiria.Samuel@dca.ga.gov>; Ashley Mitchell <Ashley.Mitchell@dca.ga.gov>

1 attachment (256 KB)
2024 Hurricane Early Flood Plain Notice - HUD GA Email.pdf;

Dear Ms. Cleveland-Leggett:

As part of the Georgia Department of Community Affairs' (DCA) environmental compliance responsibilities under **24 CFR Part 55** and **Executive Order 11988**, we are providing an **Early Public Notice** for proposed activities that may take place in the **100-year floodplain**. These activities fall under the **CDBG-DR Homeowner Rehabilitation and Reconstruction Program (HRRP)** in response to the **2023–2024 hurricane disasters** affecting 44 Georgia counties.

Some project locations under consideration for rehabilitation or reconstruction may fall within **FEMA-designated Special Flood Hazard Areas (SFHAs)**.
The attached notice fulfills the early notification requirement and will also be published publicly on the Georgia DCA website, https://dca.georgia.gov/disaster-relief/community-development-block-grant-disaster-recovery-program-cdbg-dr/cdbg-dr-public, to allow for public comment and review.

Should you have questions regarding this matter, please feel free to contact me at either Kathleen.Tremblay@dca.ga.gov or (470) 925-1342.

Sincerely,

GEORGIA DEPARTMENT of COMMUNITY AFFAIRS

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**Kathleen Tremblay**
**Program Director, CDBG-Disaster Recovery**

Direct: 470-925-1342

dca.georgia.gov

Outlook

**Early Floodplain Notice - CDBG-DR**

**From** Kathleen Tremblay <kathleen.tremblay@dca.ga.gov>
**Date** Wed 7/2/2025 6:42 AM
**To** FEMA-R4EHP@fema.dhs.gov <FEMA-R4EHP@fema.dhs.gov>
**Cc** T'Airia Samuel <TAiria.Samuel@dca.ga.gov>; Ashley Mitchell <Ashley.Mitchell@dca.ga.gov>

1 attachment (254 KB)
2024 Hurricane Early Flood Plain Notice - FEMA Email.pdf;

Dear Mr. Samaan:

As part of the Georgia Department of Community Affairs' (DCA) environmental compliance responsibilities under **24 CFR Part 55** and **Executive Order 11988**, we are providing an **Early Public Notice** for proposed activities that may take place in the **100-year floodplain**. These activities fall under the **CDBG-DR Homeowner Rehabilitation and Reconstruction Program (HRRP)** in response to the **2023–2024 hurricane disasters** affecting 44 Georgia counties.

Some project locations under consideration for rehabilitation or reconstruction may fall within **FEMA-designated Special Flood Hazard Areas (SFHAs)**.
The attached notice fulfills the early notification requirement and will also be published publicly on the Georgia DCA website, https://dca.georgia.gov/disaster-relief/community-development-block-grant-disaster-recovery-program-cdbg-dr/cdbg-dr-public, to allow for public comment and review.

Should you have questions regarding this matter, please feel free to contact me at either Kathleen.Tremblay@dca.ga.gov or (470) 925-1342.

Sincerely,

GEORGIA DEPARTMENT of COMMUNITY AFFAIRS

*Learn more about our commitment to fair housing.*

**Kathleen Tremblay**
**Program Director, CDBG-Disaster Recovery**

Direct: 470-925-1342

dca.georgia.gov

Outlook

**Early Floodplain Notice - CDBG-DR**

**From** Kathleen Tremblay <kathleen.tremblay@dca.ga.gov>
**Date** Wed 7/2/2025 6:41 AM
**To** GAES_Assistance@fws.gov <gaes_assistance@fws.gov>
**Cc** T'Airia Samuel <TAiria.Samuel@dca.ga.gov>; Ashley Mitchell <Ashley.Mitchell@dca.ga.gov>

1 attachment (256 KB)
2024 Hurricane Early Flood Plain Notice - USFWS Email.pdf;

Dear Mr. Maholland:

As part of the Georgia Department of Community Affairs' (DCA) environmental compliance responsibilities under **24 CFR Part 55** and **Executive Order 11988**, we are providing an **Early Public Notice** for proposed activities that may take place in the **100-year floodplain**. These activities fall under the **CDBG-DR Homeowner Rehabilitation and Reconstruction Program (HRRP)** in response to the **2023–2024 hurricane disasters** affecting 44 Georgia counties.

Some project locations under consideration for rehabilitation or reconstruction may fall within **FEMA-designated Special Flood Hazard Areas (SFHAs)**.
The attached notice fulfills the early notification requirement and will also be published publicly on the Georgia DCA website, https://dca.georgia.gov/disaster-relief/community-development-block-grant-disaster-recovery-program-cdbg-dr/cdbg-dr-public, to allow for public comment and review.

Should you have questions regarding this matter, please feel free to contact me at either Kathleen.Tremblay@dca.ga.gov or (470) 925-1342.

Sincerely,

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**Kathleen Tremblay**
**Program Director, CDBG-Disaster Recovery**

Direct: 470-925-1342

dca.georgia.gov

Outlook

**Early Floodplain Notice - CDBG-DR**

**From** Kathleen Tremblay <kathleen.tremblay@dca.ga.gov>
**Date** Wed 7/2/2025 6:41 AM
**To** CESAS-RD@usace.army.mil <CESAS-RD@usace.army.mil>
**Cc** T'Airia Samuel <TAiria.Samuel@dca.ga.gov>; Ashley Mitchell <Ashley.Mitchell@dca.ga.gov>

1 attachment (255 KB)
2024 Hurricane Early Flood Plain Notice - USACE Email.pdf;

Dear Regulatory Division:

As part of the Georgia Department of Community Affairs' (DCA) environmental compliance responsibilities under **24 CFR Part 55** and **Executive Order 11988**, we are providing an **Early Public Notice** for proposed activities that may take place in the **100-year floodplain**. These activities fall under the **CDBG-DR Homeowner Rehabilitation and Reconstruction Program (HRRP)** in response to the **2023–2024 hurricane disasters** affecting 44 Georgia counties.

Some project locations under consideration for rehabilitation or reconstruction may fall within **FEMA-designated Special Flood Hazard Areas (SFHAs)**.
The attached notice fulfills the early notification requirement and will also be published publicly on the Georgia DCA website, https://dca.georgia.gov/disaster-relief/community-development-block-grant-disaster-recovery-program-cdbg-dr/cdbg-dr-public, to allow for public comment and review.

Should you have questions regarding this matter, please feel free to contact me at either Kathleen.Tremblay@dca.ga.gov or (470) 925-1342.

Sincerely,

GEORGIA DEPARTMENT of COMMUNITY AFFAIRS

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**Kathleen Tremblay**
**Program Director, CDBG-Disaster Recovery**

Direct: 470-925-1342

dca.georgia.gov

# EO 11988 and EO 13690 Floodplain Management Determination

**GA DCA 2023-2024 Hurricanes**

**EO 11988 and EO 13690 Floodplain Management Determination**
***Georgia Department of Community Affairs – 2023-2024 Hurricanes***
**Homeowners Rehabilitation and Reconstruction Program**

## Introduction & Overview

The purpose of Executive Order (EO) 11988 Floodplain Management is "to avoid to the extent possible the long- and short-term adverse impacts associated with occupancy and modification of floodplains and to avoid direct or indirect support of floodplain development wherever there is a practicable alternative." This determination contains the analysis prescribed by 24 CFR Part 55 in conjunction with EO 11988 and EO 13690 Establishing a Federal Flood Risk Management Standard and a Process for Further Soliciting and Considering Stakeholder Input.

The 2023-2024 Hurricanes brought devastating impacts to the State of Georgia, severely affecting homes, agriculture, and infrastructure. Between August 30, 2023, and September 27, 2024, three major storms – Hurricanes Idalia (August 30, 2023), Helene (September 26-27, 2024) and Tropical Strom Debby (August 4, 2024), known collectively as the 2023-2024 Hurricanes – hit the state, causing widespread flooding, extensive property damage, and long-term disruptions. Subsequently, Presidential declarations were issued for Hurricane Idalia (FEMA-4738-DR), Tropical Storm Debby (FEMA-4821-DR), and Hurricane Helene (FEMA-4830-DR) in the State of Georgia (FEMA-4685-DR). In January 2025, the U.S. Department of Housing and Urban Development (HUD) announced that the State of Georgia will receive $265,726,000.00 in funding to support long-term recovery efforts following the 2023-2024 Hurricanes through the Georgia Department of Community Affairs (DCA). Approximately $103,916,835.00 of the above referenced funding amount will be used for Homeowner Rehabilitation and Reconstruction (HRRP) activities. The GA DCA as a HUD Community Development Block Grant-Disaster Recovery (CDBG-DR) recipient seeks to provide financial assistance to eligible applicants for housing (single-family and Manufactured Home Units (MHUs)) rehabilitation, housing demolition and reconstruction or MHU replacement, and elevation. Dwellings reconstructed or substantially improved using HUD CDBG-DR funding are required to demonstrate compliance with the elevation mitigation requirements of 24 CFR 55.20(e) when the structure is located within the FFRMS floodplain.

Based on the proposed activities, land use, necessity, and other case characteristics described herein, it is concluded that there is a reasonable basis to proceed with funding for this proposed action in a floodplain. The HUD CDBG-DR funding is administered through the GA DCA 2023-2024 Hurricanes HRRP, which addresses eligible storm-damaged, single-family homes (single-family residential structures and MHUs). The HRRP will serve an estimated 400 households. Single-family homes and MHUs account for the majority of affected residential structures. Thus, alternatives preventing or impeding this objective are not considered reasonable alternatives.

## Description of Proposed Action & Land Use

This EO 11988 and EO 13690 Floodplain Management Determination covers the proposed project area, referred to as the 2023-2024 Hurricanes, and is limited to following forty-four (44) Most Impacted and Distressed (MID) counties, including all municipalities and rural areas therein: Appling, Atkinson, Bacon, Ben Hill, Berrien, Brooks, Bryan, Bulloch, Burke, Candler, Chatham, Clinch, Coffee, Colquitt, Columbia, Cook, Effingham, Emanuel, Evans, Glynn, Jeff Davis, Jefferson, Jenkins, Johnson, Lanier, Laurens, Liberty, Lincoln, Long, Lowndes, McDuffie, Pierce, Richmond, Screven, Tattnall, Telfair, Tift, Toombs, Treutlen, Ware, Washington, Wayne, Wheeler, and Wilkes.

The State of Georgia as a HUD CDBG-DR recipient seeks to provide financial assistance to eligible applicants for housing rehabilitation, demolition and reconstruction or MHU replacement, and elevation of single-family homes (residential structures and MHUs), and financial assistance regarding temporary relocation assistance damaged by the 2023-2024 Hurricanes through the GA DCA 2023-2024 Hurricanes HRRP. All proposed activities will occur only to the dwelling identified in the application. The specific addresses of single-family homes to be included in these programs are unknown at this time because the owner identification and eligibility process is ongoing.

The anticipated programs and assistance to be provided under the GA DCA 2023-2024 Hurricanes are presented below:

- **Homeowner Rehabilitation and Recovery Program (HRRP)** – addresses owner-occupied, single-family homes (residential structures and MHUs) that experienced damage from the 2023-2024 Hurricanes. Each homeowner's single-family residential project may consist of one or more of the proposed project activities listed below.

Potential eligible activities discussed in this review include:

1. Single-family home repair/rehabilitation.
2. Single-family home reconstruction within the existing footprint or with no substantial change in footprint on the same parcel.
3. Manufactured Home Unit (MHU) repair/rehabilitation.
4. MHU replacement
5. MHU reconstruction with a single-family home (stick-built) with no substantial change in footprint on the same parcel.
6. Elevation as required under 24 CFR 55.20.

Please note that reconstruction activities include the demolition or removal of the existing damaged stick built home or MHU. Replacement activities include the demolition or removal of the existing damaged MHU.

Applications for the programs will be accepted during the application intake phase if the applicant's property was owned by the applicant at the time of the 2023-2024 Hurricanes and suffered damage during the storm event dates. Before funds are released for specific project activities, each residential property must undergo a "Tier 2 Site-Specific Review" to ensure project compliance with 24 CFR 58, 24 CFR 55, related laws and regulations, and applicable HUD housing standards (e.g., Manufactured Home Construction and Safety Standards dated September 16, 2024, HUD CPD Green Building Retrofit Checklist, etc.).

The above programs are part of the overall GA DCA 2023-2024 Hurricanes HRRP to address single-family homes damaged as a result of the 2023-2024 Hurricanes while increasing resiliency. According to HUD Federal Register-Vol.90_No.10_Thursday January 16_2025, the State of Georgia is allocated $265,726,000.00 to address unmet recovery needs particularly in the MID areas from the 2023-2024 Hurricanes. The State of Georgia submitted an Action Plan to HUD to identify the use of all CDBG-DR funding, including eligibility criteria for accessing the funds and how the proposed uses will address long-term recovery needs. The Action Plan for the 2023-2024 Hurricanes disaster recovery describes programs and activities that conform to the applicable requirements as specified in the HUD Universal Notice CDBG-DR and Allocation Announcement Notice (AAN). The Action Plan cover the impacts of the qualifying

disaster, restoration of housing, infrastructure, economic revitalization, and mitigation in the MID areas (*see* HUD Universal Notice CDBG-DR). The Action Plan was approved by HUD on June 4, 2025.

**Applicable Regulatory Procedure Per EO 11988 and EO 13690.**

The proposed action is a non-critical action involving dwellings not excluded under 24 CFR 55.8 *Limitations on HUD assistance in floodplains*. Funding is permissible for use in the floodplain if the proposed action is processed under §55.20 *Decision making process* and the findings of the determination are affirmative to suggest that the project may proceed. This proposed action involves housing rehabilitation, reconstruction, replacement, and elevation of single-family homes (residential structures and MHUs) performed within the existing footprint or with no substantial change in footprint on the same parcel and are not expected to result in the new modification (direct or indirect impacts) of floodplains.

In accordance with 24 CFR 55, the proposed action involves housing rehabilitation, reconstruction, replacement, and elevation of single-family homes (residential structures and MHUs) damaged in the 2023-2024 Hurricanes. According to the National Flood Insurance Program (NFIP) Community Status Book (05/13/2025), Appling (130001#), Atkinson (130558#), Bacon (135270#), Ben Hill (130496#), Berrien (135271#), Brooks (130281B), Bryan (130016C), Bulloch (130019#), Burke (130022B), Candler (130574#), Chatham (130030D), Clinch (130048#), Coffee (130465#), Colquitt (130058B), Columbia (130059B), Cook (130501B), Effingham (130076C), Emanuel (130307#), Evans (130494#), Glynn (130092C), Jeff Davis (130113#), Jefferson (130538#), Jenkins (130118#), Johnson (130567#), Lanier (130555#), Laurens (130462#), Liberty (130123D), Lincoln (130665B), Long (130127C), Lowndes (130469#), McDuffie (130357#), Pierce (130151#), Richmond (130158C) The City of Augusta and Richmond County Consolidated into a new community The City of Augusta-Richmond County, Screven (130160#), Tattnall (130471#), Telfair (130166#), Tift (130404#), Toombs (130173#), Treutlen (130175#), Ware (130184#), Washington (135259#), Wayne (130417#), Wheeler (130190#), and Wilkes (135263#) are participating communities along with some municipalities. *There are some cities/towns in the counties above that are not participating. None of the communities in the 2023-2024 Hurricanes have received public notice of suspension from NFIP (https://www.fema.gov/flood-insurance/work-with-nfip/community-status-book/public-notification). Substantial improvement/substantial damage calculations will be completed for proposed rehabilitation projects using the county tax assessor's or other available fair market value (FMV) and the estimated cost of repair (ECR) for each dwelling. Since the proposed action may involve activities located in the FFRMS floodplain, the full eight-step process in §55.20 is required, and the following analysis examines each step in the EO 11988 and EO 13690 Floodplain Management Determination process.

***Minor Improvements Inapplicability***

Under 24 CFR 55.13 *Inapplicability of 8-step decision making process to certain categories of proposed actions*, section (b) includes "Financial assistance for minor repairs or improvements on one- to four-family properties that do not meet the thresholds for "substantial improvement" under §55.2(b)(12)."

Under 24 CFR 55.2(b)(12)(i), "Substantial improvement means either: (A) Any repair, reconstruction, modernization, or improvement of a structure, including a manufactured housing unit, the cost of which equals or exceeds 50 percent of the market value of the structure either: (1) Before the improvement or repair is started; or (2) If the structure has been damaged, and is being restored, before the damage occurred; or (B) Any repair, reconstruction, modernization, or improvement of a structure, including a manufactured housing unit, that results in an increase of more than twenty percent in the number of dwelling units in a residential project or in the average peak number of customers and employees likely to be on-site at any one time for a commercial or industrial project." Under 24 CFR 55.2(b)(12)(iii), "Structural repairs, reconstruction, or improvements not meeting this definition are considered "minor improvements." At the

Tier 2 Site-Specific Review level, proposed projects determined to qualify as *minor improvements* (does not meet the substantial improvement threshold of being equal to or exceeding 50 percent of the market value of the dwelling before the damage) based upon the dwelling's fair market value and estimated cost of repair do not require further evaluation under 24 CFR 55.20 per 24 CFR 55.13(b). While a structure might initially be eligible for rehabilitation activities, the damage might later be determined to necessitate full reconstruction and would be subject to the applicable requirements in 24 CFR 55.20.

***Step 1.*** **Determine Whether the Proposed Action is Located in the FFRMS floodplain.**

At the Tier 2 Site-Specific Review level, the extent of the FFRMS floodplain will be determined on an individual basis using the Three-Tiered Approach to identifying the FFRMS floodplain which includes: 1) Climate-Informed Science Approach (CISA) map; 2) 500-year floodplain/ 0.2 percent floodplain approach (0.2PFA); or 3) freeboard value approach (FVA). Depending on the individual property, the effective FEMA Flood Insurance Rate Map (FIRM) panel, Preliminary FIRM (PFIRM) panel (cannot be used if lower than the current FIRM base flood elevation [BFE]), where available, Federal Flood Standard Support Tool (FFSST), if available, and/or site elevations along with past history of flooding will be used to determine whether the dwelling is located in the FFRMS floodplain. There are PFIRMs available at the FEMA Flood Map Service Center for Chatham and Lowndes Counties. There are no PFIRMs available at the FEMA Flood Map Service Center for Appling, Atkinson, Bacon, Ben Hill, Berrien, Brooks, Bryan, Bulloch, Burke, Candler, Clinch, Coffee, Colquitt, Columbia, Cook, Effingham, Emanuel, Evans, Glynn, Jeff Davis, Jefferson, Jenkins, Johnson, Lanier, Laurens, Liberty, Lincoln, Long, McDuffie, Pierce, Richmond, Screven, Spalding, Tattnall, Telfair, Tift, Toombs, Treutlen, Ware, Washington, Wayne, Wheeler, and Wilkes Counties.

The dwelling must not be located within a FEMA-designated regulatory floodway (24 CFR 55.8[a][1]). For proposed projects with incidental floodway involving rehabilitation or reconstruction that does not expand or with no substantial change in footprint on the same parcel, the project activities would be allowed within the FFRMS floodplain outside of the floodway (24 CFR 55.8[a][1][ii]). Proposed project sites with an incidental portion in the FFRMS floodplain that do not include any buildings or improvements (except de minimis improvements) in the FFRMS floodplain are allowed to proceed if there is no new construction or modification of a wetland.

According to the FEMA FIRMs, there are Special Flood Hazard Areas (SFHAs) located throughout the forty-four (44) counties (**Appendix 1**). Flood insurance is mandatory if any portion of the structure receiving HUD funding is located within a FEMA-designated SFHA and the total cost of repairs exceeds $10,000. If flood insurance is not required, HUD still recommends that all insurable structures maintain flood insurance under the NFIP. If the proposed project activities only involve non-insurable improvements according to the NFIP Flood Insurance Manual effective April 1, 2024, then flood insurance is not required. However, federal, Tribal, State, and local laws and regulations related to both flood insurance and floodplain management must be followed, as applicable. The proposed action will be completed in accordance with all applicable best management practices (BMPs) and Federal, Tribal, State, and local laws, regulations, and permit requirements and conditions including a local Floodplain Development Permit, where applicable. This includes compliance with zoning, land use, and erosion and sediment control laws and regulations. Permits required for this proposed action shall be obtained before commencing work and appended to the applicant's *Tier 2 Site-Specific Environmental Review Record (ERR)* when received from the permitting agencies.

The full eight-step process in §55.20 is required for the proposed action, and the following analysis examines each step in an EO 11988 and EO 13690 Floodplain Management Determination process.

***Step 2.*** **Initiate Public Notice for Early Review of the Proposed Action.**

Because the proposed action is located in FFRMS floodplain, GA DCA an posted an "Early Notice" and supporting documentation for public and agency viewing and input on the decision to provide funding for housing rehabilitation, reconstruction, replacement, and elevation activities under the Program. The Early Notice and corresponding 15-day public comment period started on July 1, 2025 with the *"Early Notice and Public Review of a Proposed Activity in a Federal Flood Risk Management Standard Designated Floodplain"* being posted to the GA DCA website at dca.georgia.gov, and the 15-day period expiring on July 18, 2025. The supporting documentation, incorporated by reference into the Early Notice, was made available for public viewing at the GA DCA office and included the effective FEMA FIRMs and the NFIP Community Status Book. The Early Notice was sent via email to the following federal and State agencies on July 2, 2025: HUD GA Field Office; FEMA; U.S. Fish and Wildlife Service (USFWS); and U.S. Army Corps of Engineers (USACE). (*See* **Attachment 8** for the Early Notice distributed to these agencies, the proof of posting, and distribution documentation). The Early Notice's 15-day comment period has ended. Comments from the USFWS were received, and their input has been incorporated into the Endangered Species section of the EA as conditions.

***Step 3.*** **Identify and Evaluate Practicable Alternatives to Locating the Proposed Action in the FFRMS Floodplain.**

The GA DCA 2023-2024 Hurricanes HRRP seeks to provide financial assistance to eligible applicants for housing rehabilitation, reconstruction, replacement, and elevation. The proposed projects will occur on the same parcel and within the existing footprint or with no substantial change in footprint and are not expected to result in new modification (direct or indirect impacts) of floodplain.

Minimization and mitigation measures will be incorporated to ensure the least potential harm to or within the floodplain from the proposed project activities at each applicable site (*see* 24 CFR 55.20[e][2]). The project designs will be completed in accordance with public and agency input to minimize potential impacts to historic resources, the floodplain, environment, and community. All activities must be conducted in compliance with Federal, State, Tribal, and local laws, regulations, and permit requirements and conditions. Mitigation measures include BMPs such as native plants used for site restoration and silt fencing to prevent significant erosion from occurring and impacting water resources, project design preferred to be within the existing footprint, tree clearing avoided as much as feasible, resilient building codes and standards implemented, and proposed project activities completed in accordance with all applicable federal, Tribal, State, and local laws, regulations, and permit requirements and conditions. This includes compliance with zoning, land use, and erosion and sediment control laws and regulations. Under the Sedimentation Pollution Control Act of 1973, an erosion and sedimentation control plan will be required if one or more acres are to be disturbed. The plan must be filed with and approved by the applicable Land Quality Section Regional Office at least 30 days before beginning activity. In all instances of work in a SFHA, the local floodplain administrator will be contacted to ensure compliance and obtain a local floodplain development permit, as needed, prior to commencing any development activities proposed to be located within SFHA and Future Conditions Flood Hazard Areas. Permits required for proposed project activities shall be obtained before commencing work and appended to the *Tier 2 Site-Specific ERR*. Site-specific compliance and mitigation requirements including elevation and flood insurance will become a condition of federal assistance under the Program.

**Relocation Outside of the Floodplain Alternative**:

This alternative would require applicants with residential structures in the FFRMS floodplain that were substantially damaged by the 2023-2024 Hurricanes to relocate outside of the floodplain. Homeowners would be relocated to new locations outside of the floodplain. Because this alternative would involve the mandatory mass relocation of households, it could result in an increase in housing demand and, subsequently, housing costs. Currently, there is an inadequate supply of safe, suitable affordable housing stock especially in disaster-declared communities, counties, and the region as a whole to accommodate the vast number of applicants looking for home relocation sites outside of the floodplain. This might result in many residents having to move out of their neighborhoods and communities, which could have local economic and social impacts.

Although this alternative safely relocates the applicants outside of the floodplain and restores the floodplain to its natural state, these benefits come at an additional cost. This alternative saves money by not elevating the dwellings, implementing flood mitigation measures, and paying for flood insurance. However, these savings are offset by costs associated with demolition, debris removal, administration, the purchase price of the former home, temporary relocation assistance, and other requirements. The economic feasibility of mass relocations would likely not be practical given available funding limitations. Thus, the relocation of these homeowners outside of FFRMS floodplain is impractical and not a viable alternative.

**Flood Protection Infrastructure Alternative**:

Historically, flood protection infrastructure including drainage improvements, dams, and levees have been used as a community-based solution to increase resiliency and protect structures in a floodplain. These infrastructure projects have proven variably effective in protecting communities from flooding. However, these actions do not address the individual housing needs for the homeowners. Many homeowners do not have the resources to adequately address housing damage sustained during the 2023-2024 Hurricanes. In the absence of CDBG-DR assistance, other funding options would be needed to restore their homes or relocate. The damaged structures would continue to deteriorate and remain vulnerable to future storms and flooding until the flood protection infrastructure is built. Unfortunately, flood protection infrastructure is costly and requires intensive planning, permitting and development. Further, it is less effective and feasible for individual residential projects on scattered sites. While flood protection infrastructure is usually eligible for CDBG-DR funding, levees and other flood protection infrastructure are prohibitively expensive on a home-by-home or small-scale basis. For these reasons, the flood protection infrastructure alternative is not adequately effective or practicable.

**No Action Alternative** [24 CFR 58.40(e)]:

With the No Action Alternative, CDBG-DR assistance would not be provided to these applicants whose homes incurred substantial damage during the 2023-2024 Hurricanes. Many homeowners do not have the resources to adequately address housing damages sustained during the 2023-2024 Hurricanes. In the absence of CDBG-DR assistance through this Program, they would need to find other funding options to restore their homes or relocate. Alternatively, applicants might elect to remain in their homes and be subject to unsafe living conditions. In addition, the damaged structures would continue to deteriorate and remain vulnerable to future storms and flooding. As a result, these single-family homeowners may not be able to recover from the 2023-2024 Hurricanes which has additional adverse impacts on the community as a whole. Thus, the No Action Alternative would not meet the individual and community need for safe housing, nor

would it provide resiliency measures including elevating dwellings. The CBDG-DR assistance through the 2023-2024 Hurricanes would provide vital resources necessary to restore storm-damaged residential structures and return families to their homes, while incorporating mitigation measures to prevent further building deterioration, safeguard from future losses, and increase resiliency from future storm events. Therefore, the No Action Alternative is not feasible in relation to the desired objective to provide assistance to single-family homes with unmet recovery needs from damages sustained during 2023-2024 Hurricanes while increasing resiliency and reducing future loss of life and property in storm and flood-prone areas.

The above-identified alternatives will be re-evaluated in response to any public comments received.

***Step 4.*** **Identify and Evaluate the Potential Direct and Indirect Impacts Associated with the Occupancy or Modification of the FFRMS Floodplain and the Potential Direct and Indirect Support of Floodplain Development that Could Result from Proposed Action, Including Impacts Related to Future Climate-Related Flood Levels, Sea Level Rise, and the Related Increased Value of Beneficial Floodplain Functions.**

The floodplain evaluation for the proposed action must evaluate floodplain characteristics (both existing and as proposed for modification by the project) to determine potential adverse impacts to lives, property, and natural and beneficial floodplain values as compared with alternatives identified in **Step 3**. Natural and beneficial values include consideration of potential for adverse impacts on water resources such as natural moderation of floods, water quality maintenance, and groundwater recharge, living resources such as flora and fauna, cultural resources (archaeological, historic, aesthetic and recreational aspects), and agricultural, aquacultural, and forestry resources.

***Floodplain Characteristics under §55.20(d)(1)(i)***

According to §55.20(d)(1)(i), floodplain characteristics include: (A) Identification of portions of the site that are subject to flood risk, documented through mapping and, as required by § 55.7(e) or commensurate with the scale of the project and available resources as permitted by § 55.7(f), climate-informed analysis of factors including development patterns, streamflow, and hydrologic and hydraulic modeling; (B) Topographic information that can inform flooding patterns and distance to flood sources, as described in flood mapping, Flood Insurance Studies, and other data sources; and (C) Public safety communications and data related to flood risk including available information on structures such as dams, levees, or other flood protection infrastructure located in proximity to the site. Depending on the individual property, the effective FEMA FIRM panel, PFIRM panel, where available, and/or FFSST FVA Report, if available, and/or site elevations along with past history of flooding will be used to determine whether the dwelling is located in the FFRMS floodplain. If available, topographic information such as Flood Insurance Studies (FIS) will be reviewed. Each applicant's property will be evaluated for dams, levees or other flood protection infrastructure located in proximity to the site.

***Impacts to Lives and Property under §55.20(d)(1)(ii)***

According to §55.20(d)(1)(ii), impacts to lives and property include: (A) Potential loss of life, injury, or hardship to residents of the subject property during a flood event; (B) Damage to the subject property during a flood event; (C) Damage to surrounding properties from increased runoff or reduction in floodplain function during a flood event due to modification of the subject site; (D) Health impacts due to exposure to toxic substance releases that may be caused or exacerbated by flood events; and (E) Damage to a community as a result of project failure (e.g., failure of stormwater management infrastructure due to scouring).

The overall purpose of the 2023-2024 Hurricanes HRRP is to provide timely assistance for single-family homes, including MHUs, with unmet recovery needs from damages sustained during 2023-2024 Hurricanes. It is highly likely that most homeowners, especially low- to moderate-income (LMI) households, do not have the resources to adequately address housing damages sustained during the 2023-2024 Hurricanes. In the absence of CDBG-DR assistance through this Program, they would need to find other funding options to restore their homes or relocate, resulting in hardship. The damaged structures would continue to deteriorate and remain vulnerable to future storms and flooding. The effects from not providing this critical funding to households would be detrimental to them and their communities.

The project designs will be completed in accordance with public and agency input to minimize potential impacts to historic resources, the floodplain, environment, and community. Mitigation measures include BMPs such as native plants used for site restoration and silt fencing, project design preferred to be within the existing footprint, tree clearing avoided as much as feasible, resilient building codes and standards implemented, and proposed project activities completed in accordance with all applicable federal, Tribal, State, and local laws, regulations, and permit requirements and conditions. This includes compliance with zoning, land use, and erosion and sediment control laws and regulations. In all instances of work in a SFHA, the local floodplain administrator will be contacted to ensure compliance and obtain a local floodplain development permit, as needed, prior to commencing any development activities proposed to be located within SFHA and Future Conditions Flood Hazard Areas. Site-specific compliance and mitigation requirements including elevation and flood insurance will become a condition of federal assistance under the Program.

The proposed action will increase resiliency of these dwellings because elevation is required under 24 CFR 55.20(e) when it is located within the FFRMS floodplain. Site-specific compliance and mitigation requirements including elevation and flood insurance will become a condition of federal assistance under the Program. The CBDG-DR assistance would provide vital resources necessary to restore storm-damaged dwellings and return families to their homes, while incorporating mitigation measures to prevent further building deterioration, safeguard from future losses, and increase resiliency from future storm events. Thus, the proposed action ultimately decreases the potential for loss of life, injury, and hardship to the residents, future damage to the subject properties, and damage to surrounding properties.

***Impacts to Floodplain Natural and Beneficial Values under §55.20(d)(1)(iii)***

*Water Resources - Natural Moderation of Floods, Water Quality Maintenance, and Groundwater Recharge under §55.20(d)(1)(iii)(A)*

Natural floodplains provide flood risk reduction benefits by slowing runoff and storing flood water and important functions for water quality maintenance and groundwater recharge. The HRRP aims to restore storm-damaged housing. Proposed projects involving rehabilitation, reconstruction, replacement, and elevation on the same parcel performed within the existing footprint or with no substantial increase are not expected to result in new modification (direct or indirect impacts) of floodplain. The dwelling must not be located within a FEMA-designated regulatory floodway (24 CFR 55.8[a][1]).

Minimization and mitigation measures will be incorporated to ensure the least potential harm to or within the floodplain from the proposed project activities at each applicable site (*see* 24 CFR 55.20[e][2]). The project designs will be completed in accordance with public and agency input to minimize potential impacts to historic resources, the floodplain, environment, and community. All activities must be conducted in compliance with Federal, State, Tribal, and Local Laws. Mitigation measures include BMPs such as native plants used for site restoration and silt fencing to prevent significant erosion from occurring and impacting

water resources, project design preferred to be within the existing footprint or no substantial increase, tree clearing avoided as much as feasible, resilient building codes and standards implemented, and proposed project activities completed in accordance with all applicable federal, Tribal, State, and local laws, regulations, and permit requirements and conditions. This includes compliance with zoning, land use, and erosion and sediment control laws and regulations. Under the Sedimentation Pollution Control Act of 1973, an erosion and sedimentation control plan will be required if one or more acres are to be disturbed. The plan must be filed with and approved by the applicable Land Quality Section Regional Office at least 30 days before beginning activity. In all instances of work in a SFHA, the local floodplain administrator will be contacted to ensure compliance and obtain a local floodplain development permit, as needed, prior to commencing any development activities proposed to be located within SFHA and Future Conditions Flood Hazard Areas. Permits required for proposed project activities shall be obtained before commencing work and appended to the *Tier 2 Site-Specific ERR*. Site-specific compliance and mitigation requirements including elevation and flood insurance will become a condition of federal assistance under the Program. Based upon the project characteristics described above including mitigation measures and the type of land use, there are no new adverse impacts anticipated to water resources including natural moderation of floods, water quality maintenance, and groundwater recharge from the Program and its proposed projects.

***Living Resources - Flora and Fauna under §55.20(d)(1)(iii)(B)***

On July 11, 2024, the USFWS issued a "Clearance to Proceed with Federally-Insured Loan and Grant Project Requests" letter providing guidance and clearance for existing single-family housing. Under the section, Description of Projects Covered (page 2), the following types of activities will generally have No Effect on species protected under the ESA:

a. The proposed project can be completed without additional clearing of undeveloped areas (e.g., native habitat, agricultural areas, pasture, etc.) beyond the original footprint of the existing project in order to complete the action request.

b. There are no federally endangered or threatened species using the existing structures or within the project area.

c. The project is not within designated critical habitat (DCH) for any federally listed species (by rule, DCH does not include already developed parcels).

d. Specific Service field office requirements and exclusions are met for the state within which the project is located (Attachment A).

The proposed project involves the rehabilitation, reconstruction, replacement, and/or elevation of multiple existing residential dwellings through the county. All work will occur on the existing parcels and can be completed without additional clearing of undeveloped areas beyond the original footprint of the existing dwellings. The proposed activities are on developed land and do not contain suitable habitat for federally listed endangered or threatened species. The Service letter was signed by the Georgia Ecological Services Field Office, and there are no additional applicable exclusions or restrictions. Therefore, all conditions are met and no further coordination with the Service is required.

There are additional responsibilities under the Migratory Bird Treaty Act (MBTA) and the Bald and Golden Eagle Protection Act (BGEPA) to protect native birds from project-related impacts. The following considerations listed on page 3 of the Clearance letter will be followed to avoid impacts to these non-federally listed species:

**Bald Eagles:** If any of the above-referenced activities (rehabilitation, reconstruction, and/or elevation) are proposed to occur within 660 feet of an active or alternate bald eagle (*Haliaeetus leucocephalus*) nest during

the nesting season (October 1 through May 15), the applicant or their designated agent will coordinate with the agency responsible for managing wildlife in their state (Georgia Department of Natural Resources, Wildlife Resources Division).

**Migratory Birds:** If any native birds are using the structures for nesting, actions will be taken to avoid disturbing adults, nests, eggs, or chicks as this could lead to a potential violation of the Migratory Bird Treaty Act. If nests are present or any birds are using the structures regularly for roosting purposes, the applicant or their designated agent will coordinate with the Service's Georgia Ecological Field Office and visit the Service's Migratory Bird Program website at https://www.fws.gov/library/collections/avoiding-and-minimizing-incidental-take-migratory- birds for recommendations on how impacts can be avoided and minimized.

Based upon the project characteristics and review procedures described above, there are no new adverse impacts anticipated to living resources (flora and fauna) from the HRRP and its proposed projects.

***Cultural Resources - Archaeological, Historic, Aesthetic, and Recreational Aspects under §55.20(d)(1)(iii)(C)***

GA DCA is a signatory to a programmatic agreement (PA) through an executed Addendum, to be used in determining Section 106 compliance at the Tier 2 Site-Specific Review level. The HRRP's compliance will be achieved at the Tier 2 Site-Specific Review level.

**Tier 2 Site-Specific Review**

The PA will determine the requisite process for the NHPA Section 106 review based upon the individual proposed project and site characteristics. The PA incorporates the three-step process established in the NHPA for (1) identifying whether historic properties will be affected by the proposed undertaking; (2) assessing the undertaking's effects on identified historic properties, and (3) engaging in consultation with stakeholders to avoid, reduce, or mitigate any adverse effect from the undertaking. The Tier I Allowances in the PA specify which proposed projects are determined to have no effect on historic properties and not require SHPO consultation. The Tier II Allowances in the PA specify which proposed projects will have a limited effect on historic properties as determined through Secretary of Interior (SOI)-qualified staff review. Proposed projects not meeting a Tier I or II Allowance will require SHPO and other applicable stakeholder consultation. The consultation process for these projects will be set forth in the PA, as well as the process for resolving Adverse Effects.

Proposed projects involving ground disturbance will require consultation with the applicable Tribes, Nations and Communities identified using the HUD Tribal Directory Assessment Tool (TDAT) to discuss the presence of historic properties with religious and cultural significance in the proposed project area. In addition, HUD's When to Consult with Tribes under Section 106 form is to be utilized when applicable. In the event of any inadvertent discoveries of human remains and/or cultural resources including, but not limited to, funerary objects, sacred objects and objects of cultural patrimony are made during execution of the project scope, then work shall be halted immediately and the SHPO and THPO of all appropriate Tribes, Nations and Communities shall be consulted before work can be resumed.

The Tier 2 Site-Specific ERR will contain the compliance determination and requisite documentation which could include, but is not limited to, an individual Tier I or II Allowance Memorandum, Memorandum of Agreement, GA SHPO/ THPO(s)/ other stakeholder (e.g., historic district commission) correspondence and

response(s), and/or signed When to Consult with Tribes form. Documentation shall meet the requirements outlined in the NHPA and PA including, but not limited to, SOI-qualified staff review, as applicable.

The HRRP and its proposed project activities will allow most applicants to remain in their current existing homes and relocate some applicants preferably within their communities. The HRRP will provide assistance for housing rehabilitation, reconstruction, replacement, and elevation of single-family homes, including MHUs, on existing residential parcels. Based upon the project characteristics and review procedures described above, there are no new adverse impacts anticipated to cultural resources (archaeological, historic, aesthetic, and recreational aspects) from the HRRP and its proposed project activities.

***Agricultural, Aquacultural, and Forestry Resources under §55.20(d)(1)(iii)(D)***

The proposed action's activities involving rehabilitation, reconstruction, replacement, and elevation on the same parcel do *not* involve acquisition of undeveloped land or conversion of land from one use to another and will not convert farmland to non-agricultural use. Thus, the proposed action is not expected to have an impact on agricultural, aquacultural or forestry resources.

***Step 5.*** **Where Practicable, Design or Modify the Proposed Action to Minimize the Potential Adverse Impacts to and from the FFRMS Floodplain and to Restore and Preserve its Natural and Beneficial Functions and Values.**

Floodplains are beneficial by providing natural moderation of floods, surface water quality maintenance, groundwater recharge, diverse wildlife habitat, cultural resources (archaeological, historic, and recreational), and agricultural, aquacultural, and forestry resources. The HRRP aims to restore storm-damaged housing. The proposed projects involve rehabilitation, reconstruction, replacement, and elevation on the same parcel performed within the existing footprint or with no substantial change in footprint and are not expected to result in new modification (direct or indirect impacts) of the floodplain. The dwelling must not be located within a FEMA-designated regulatory floodway (24 CFR 55.8[a][1]). For proposed projects with incidental floodway involving rehabilitation or reconstruction that does not expand the footprint the project activities would be allowed within the FFRMS floodplain outside of the floodway (24 CFR 55.8[a][1][ii]). Proposed project sites with an incidental portion in the FFRMS floodplain that do not include any buildings or improvements (except de minimis improvements) in the FFRMS floodplain are allowed to proceed if there is no new construction in wetland.

Dwellings constructed or substantially improved using HUD CDBG-DR funding are required to demonstrate compliance with the elevation mitigation requirements of 24 CFR 55.20(e) when the structure is located within the FFRMS floodplain. For dwellings in the FFRMS floodplain, the required elevation must be documented on an Elevation Certificate or a Floodproofing Certificate in the *Tier 2 Site-Specific ERR* prior to construction. Unless required otherwise, the minimum elevation or floodproofing requirement for new construction or substantial improvement actions shall be the elevation of the FFRMS floodplain as defined in 24 CFR 55.20(e). If a dwelling undergoing new construction or substantial improvement is located in the FFRMS floodplain, the lowest floor or FEMA-approved equivalent must be designed using the elevation of the FFRMS floodplain as the baseline standard for elevation, except where higher elevations are required by Tribal, State, or locally adopted code or standards, in which case higher elevations apply. Where non-elevation standards such as setbacks or other flood risk reduction standards are required by Tribal, State, or locally adopted code or standards, those standards shall apply in addition to the FFRMS baseline elevation standard (24 CFR 55.20[e][1][i]). New construction and substantial improvement of residential structures that have no dwelling units below the FFRMS floodplain shall be designed either: (A) With the lowest floor, including basement, elevated to or above the elevation of the

FFRMS floodplain; or (B) With the structure floodproofed at least up to the elevation of the FFRMS floodplain. Floodproofing standards are as stated in FEMA's guidance and regulations at 44 CFR 60.3(c)(3)(ii) and (c)(4)(i), or as updated, except where the standard refers to base flood level, floodproofing is required at or above the FFRMS floodplain (24 CFR 55.20[e][1][ii]). The term "lowest floor" must be applied consistent with FEMA regulations in 44 CFR 59.1 and FEMA's Elevation Certificate guidance or other applicable current FEMA guidance.

In addition, minimization and mitigation measures will be incorporated to ensure the least potential harm to or within the floodplain from the proposed project activities at each applicable site (*see* 24 CFR 55.20[e][2]). The project designs will be completed in accordance with public and agency input to minimize potential impacts to historic resources, the floodplain, environment, and community. All activities must be conducted in compliance with Federal, State, Tribal, and local laws. Mitigation measures include BMPs such as native plants used for site restoration and silt fencing to prevent significant erosion from occurring and impacting water resources, project design preferred to be within the existing footprint or with no substantial change in footprint, tree clearing avoided as much as feasible, resilient building codes and standards implemented, and proposed project activities completed in accordance with all applicable federal, Tribal, State, and local laws, regulations, and permit requirements and conditions. This includes compliance with zoning, land use, and erosion and sediment control laws and regulations. Under the Sedimentation Pollution Control Act of 1973, an erosion and sedimentation control plan will be required if one or more acres are to be disturbed. The plan must be filed with and approved by the applicable Land Quality Section Regional Office at least 30 days before beginning activity. In all instances of work in a SFHA, the local floodplain administrator will be contacted to ensure compliance and obtain a local floodplain development permit, as needed, prior to commencing any development activities proposed to be located within SFHA and Future Conditions Flood Hazard Areas. Permits required for proposed project activities shall be obtained before commencing work and appended to the *Tier 2 Site-Specific ERR*. Site-specific compliance and mitigation requirements including elevation and flood insurance will become a condition of federal assistance under the HRRP.
Based upon the project characteristics described above, limitations on funding, and type of land use, there are no new adverse impacts anticipated to the existing natural and beneficial functions and intrinsic values of the floodplain.

***Step 6.*** **Reevaluate the Alternatives and Proposed Action in the Totality of the Previous Steps and this Section's Criteria.**

Three alternatives to the proposed action were identified. The relocation of applicants with substantially damaged dwellings in the FFRMS floodplain to new locations outside of the floodplain is impractical and not a viable alternative. This alternative would require households to move without increasing affordable housing stock resulting in an increase in demand and housing costs, potential relocation outside of their communities which can have local economic and social impacts, and cost-prohibitive relocation and floodplain restoration costs. The flood protection infrastructure alternative is not adequately effective or practicable since it is a community-based solution that does not address the individual housing needs for the homeowners. In the absence of CDBG-DR assistance, other funding options would be needed to restore their homes or relocate. The damaged structures would continue to deteriorate and remain vulnerable to future storms and flooding until the flood protection infrastructure is built which is costly and requires intensive planning. The main alternative is the No Action Alternative. Applicants who cannot find other funding options to restore their homes or relocate might elect to remain in their homes and be subject to unsafe living conditions. The damaged structures would continue to deteriorate and remain vulnerable to future storms and flooding. As a result, these single-family homeowners may not be able to recover from the 2023-2024 Hurricanes which has additional adverse impacts on the community. Thus, the No Action Alternative would not meet the individual and community need for safe housing, nor would it provide resiliency measures including elevation and relocation of eligible property owners to safer, less flood-prone

locations. Therefore, this alternative is not feasible in relation to the desired objective to provide assistance to single-family homes, including MHUs, with unmet recovery needs from damages sustained during the 2023-2024 Hurricanes while increasing resiliency and reducing future loss of life and property in storm and flood-prone areas.

The overall purpose of the GA DCA 2023-2024 Hurricanes Program is to provide timely assistance for single-family homes, including MHUs, with unmet recovery needs from the damages sustained during the 2023-2024 Hurricanes. It is highly likely that most homeowners, especially LMI households, do not have the resources to adequately address housing damages sustained during the 2023-2024 Hurricanes. In the absence of CDBG-DR assistance through the HRRP, they would need to find other funding options to restore their homes or relocate. The damaged structures would continue to deteriorate and remain vulnerable to future storms and flooding. The CBDG-DR assistance through the GA DCA 2023-2024 Hurricanes would provide vital resources necessary to restore storm-damaged dwellings and return families to their homes, while incorporating mitigation measures to prevent further building deterioration, safeguard from future losses, and increase resiliency from future storm events. The effects from not providing this critical funding to households would be detrimental to them and their communities. The proposed action is still practicable in light of potential impacts on the floodplain reviewed in this EO 11988 and EO 13690 Floodplain Management Determination.

Implementation of the proposed action includes the project designs being completed in accordance with public and agency input to minimize potential impacts to historic resources, the floodplain, environment, and community. All activities must be conducted in compliance with Federal, State, Tribal, and local laws. Mitigation measures include BMPs such as native plants used for site restoration and silt fencing to prevent significant erosion from occurring and impacting water resources, project design preferred to be within the existing footprint or with no substantial change in footprint, tree clearing avoided as much as feasible, resilient building codes and standards implemented, and proposed project activities completed in accordance with all applicable federal, Tribal, State, and local laws, regulations, and permit requirements and conditions. This includes compliance with zoning, land use, and erosion and sediment control laws and regulations. Under the Sedimentation Pollution Control Act of 1973, an erosion and sedimentation control plan will be required if one or more acres are to be disturbed. The plan must be filed with and approved by the applicable Land Quality Section Regional Office at least 30 days before beginning activity. In all instances of work in a SFHA, the local floodplain administrator will be contacted to ensure compliance and obtain a local floodplain development permit, as needed, prior to commencing any development activities proposed to be located within SFHA and Future Conditions Flood Hazard Areas. Permits required for proposed project activities shall be obtained before commencing work and appended to the Tier 2 Site-Specific Review. Site-specific compliance and mitigation requirements including elevation and flood insurance will become a condition of federal assistance under the Program.

The impacts of these alternatives will be re-evaluated in response to any public comments received.

***Step 7.*** **Issue Findings and Public Explanation in Final Notice.**

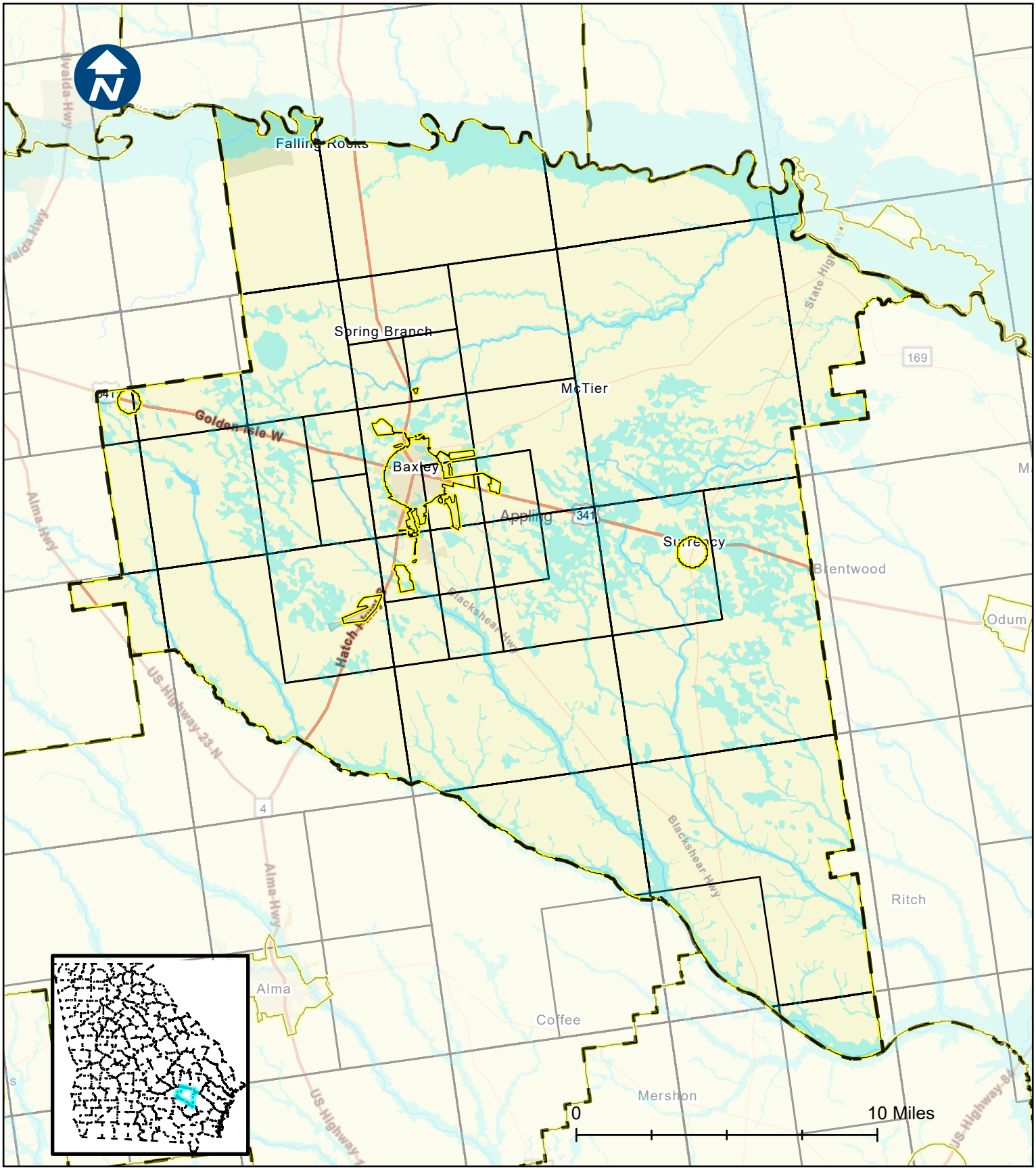
The EO 11988 and EO 13690 Floodplain Management Determination analyzed the long- and short-term impacts associated with the continued occupancy and/or modification of the floodplain and considered whether there were any practicable alternatives to providing CDBG-DR assistance in the floodplain. It is the finding of this EO 11988 and EO 13690 Floodplain Management Determination that there is no practicable alternative than to provide CDBG-DR funding for the proposed action to address storm-damaged housing and increase resiliency from future storm damage.

A “Final Notice” formally known as the “Final Notice and Public Explanation of a Proposed Activity in a Federal Flood Risk Management Standard Designated Floodplain” will be posted in accordance with 24 CFR 55 and appended to the Tier 2 Site-Specific Review. The Final Notice will be combined with the FONSI and NOI-RROF notice. The 15-day comment period will start with the notice being posted to the GA DCA website at dca.georgia.gov. The notice and supporting documentation will be made available for public and agency viewing and input on the decision to provide funding for the proposed action at the GA DCA office and will be sent via email to the following federal and State agencies: HUD GA Field Office; FEMA; USFWS; USACE; EPA.

Supporting documentation, including this EO 11988 and EO 13690 Floodplain Management Determination, incorporated into the Final Notice will be made available for public review at the GA DCA office. Any substantive comments received will be addressed, and incorporated into the ERRs prior to proceeding with the submission of a request for release of funds.

***Step 8.*** **Implementation and Continuing Responsibility of the Responsible Entity and Recipient to Ensure that the Mitigating Measures identified in Step 7 are Implemented.**

The Responsible Entity will provide educational materials, when available. It is acknowledged there is continuing responsibility by the Responsible Entity to ensure, to the extent feasible and necessary, compliance with the Steps herein.




# Appling County
## Floodplain Management Map

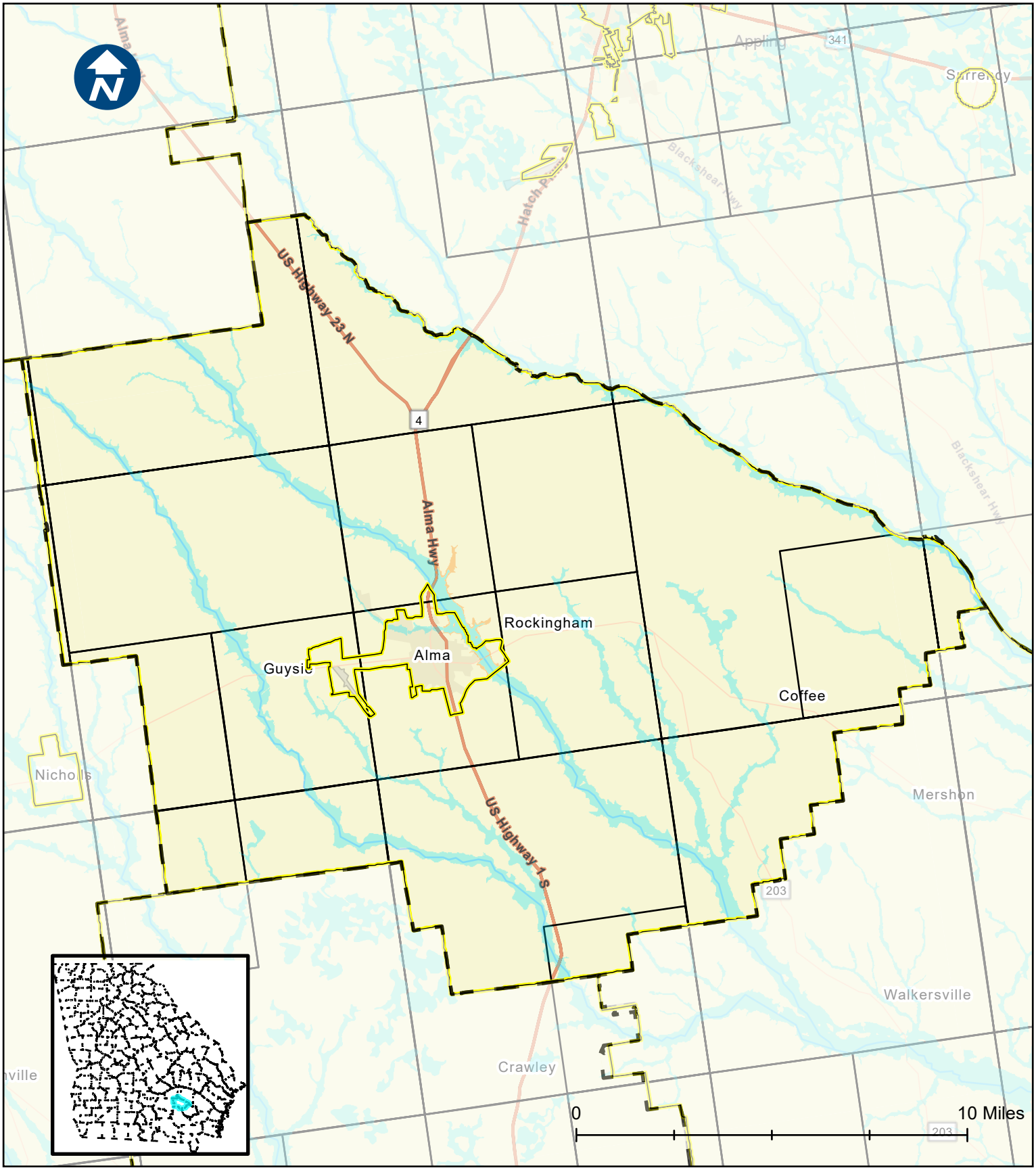
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Bacon County
## Floodplain Management Map

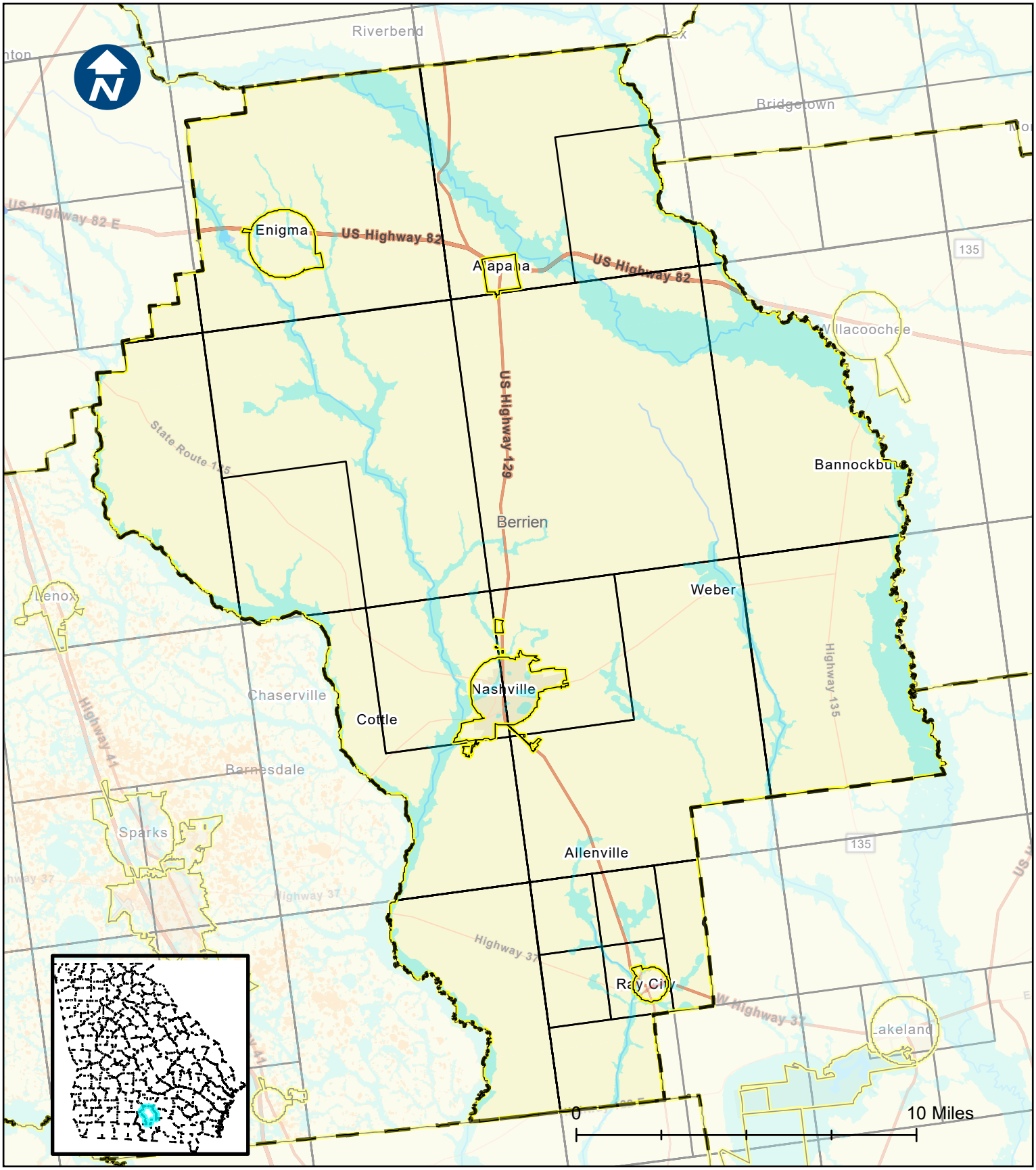
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

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- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

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- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Berrien County
## Floodplain Management Map

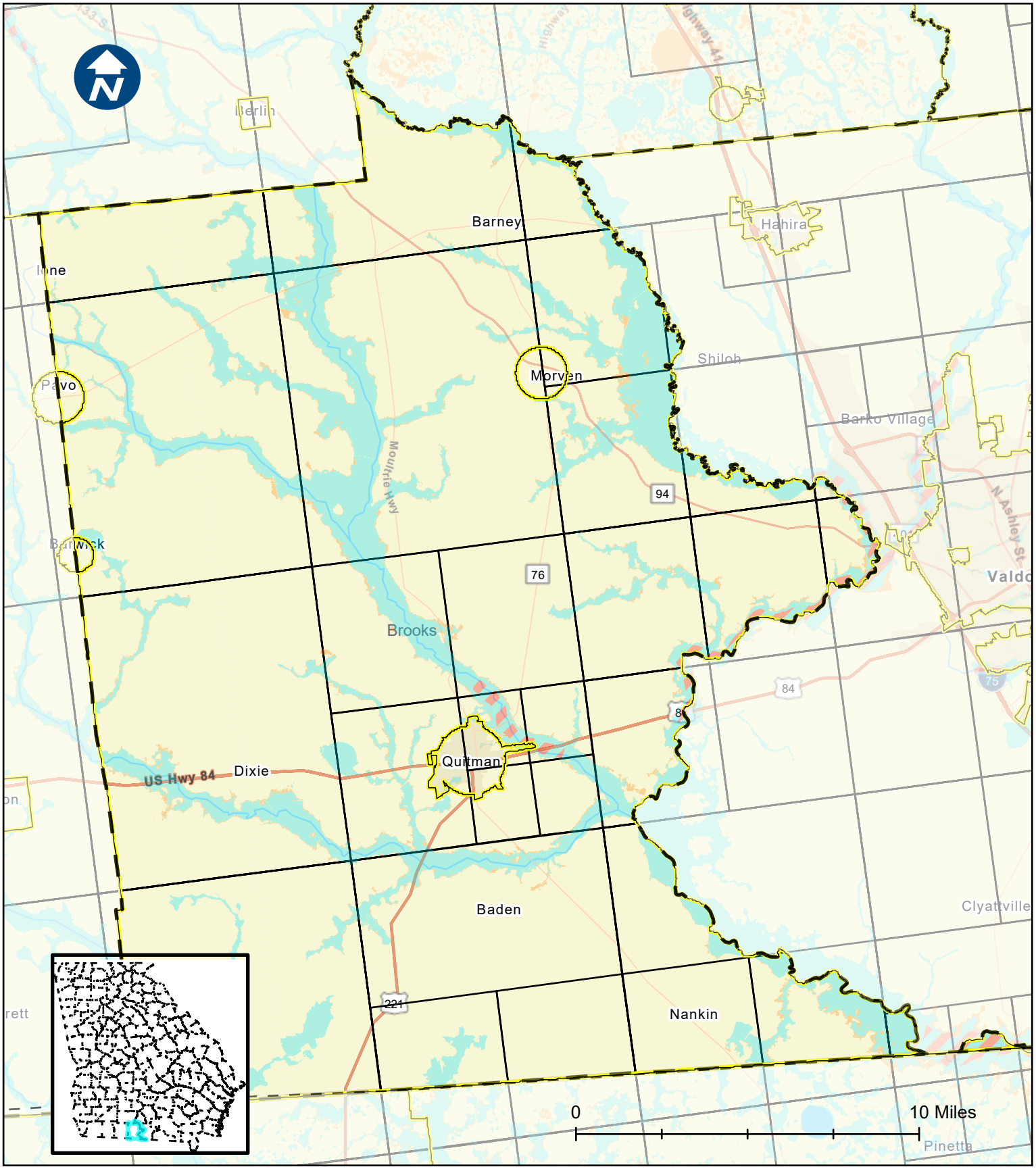
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Brooks County
## Floodplain Management Map

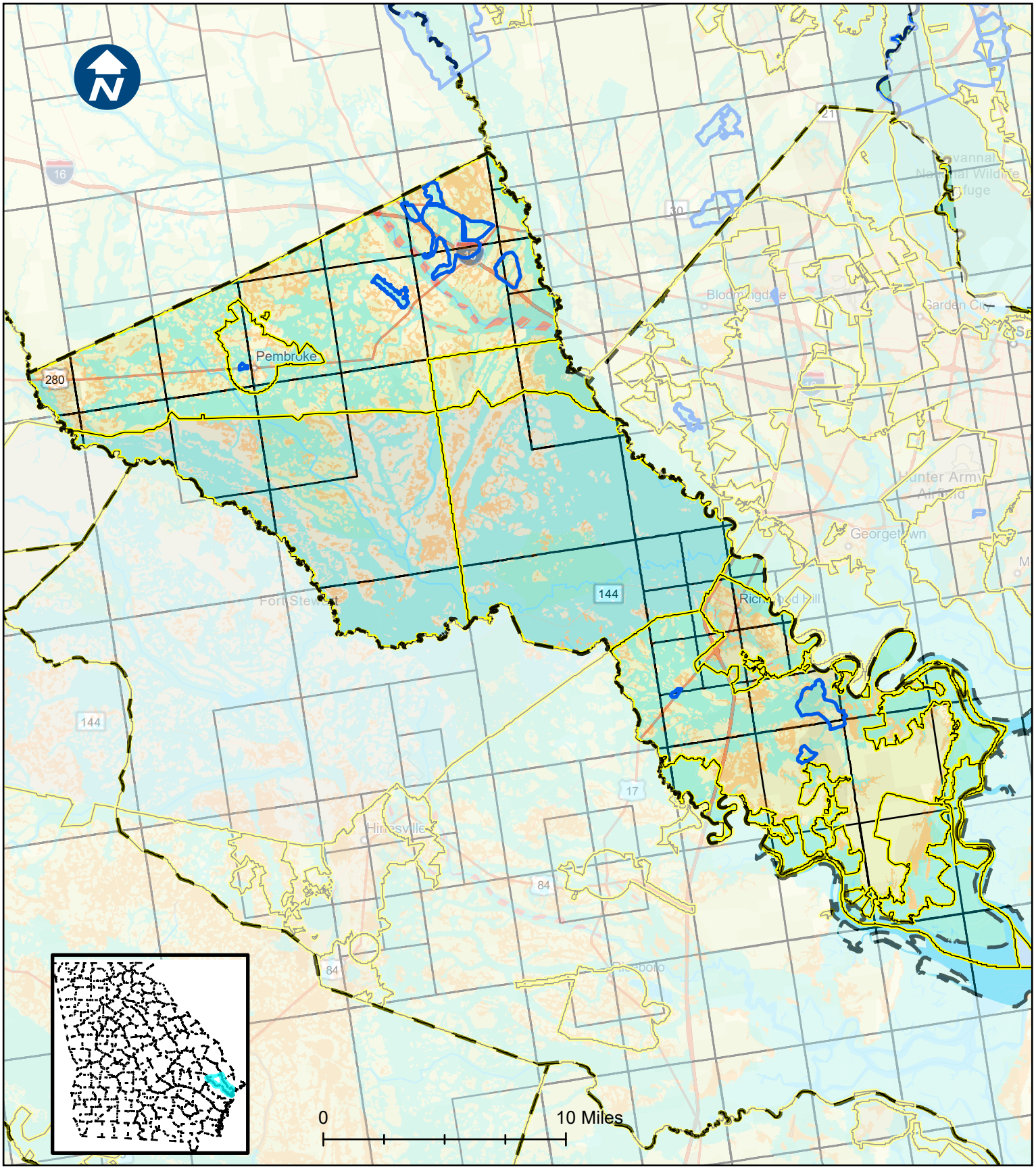
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Bryan County
## Floodplain Management Map

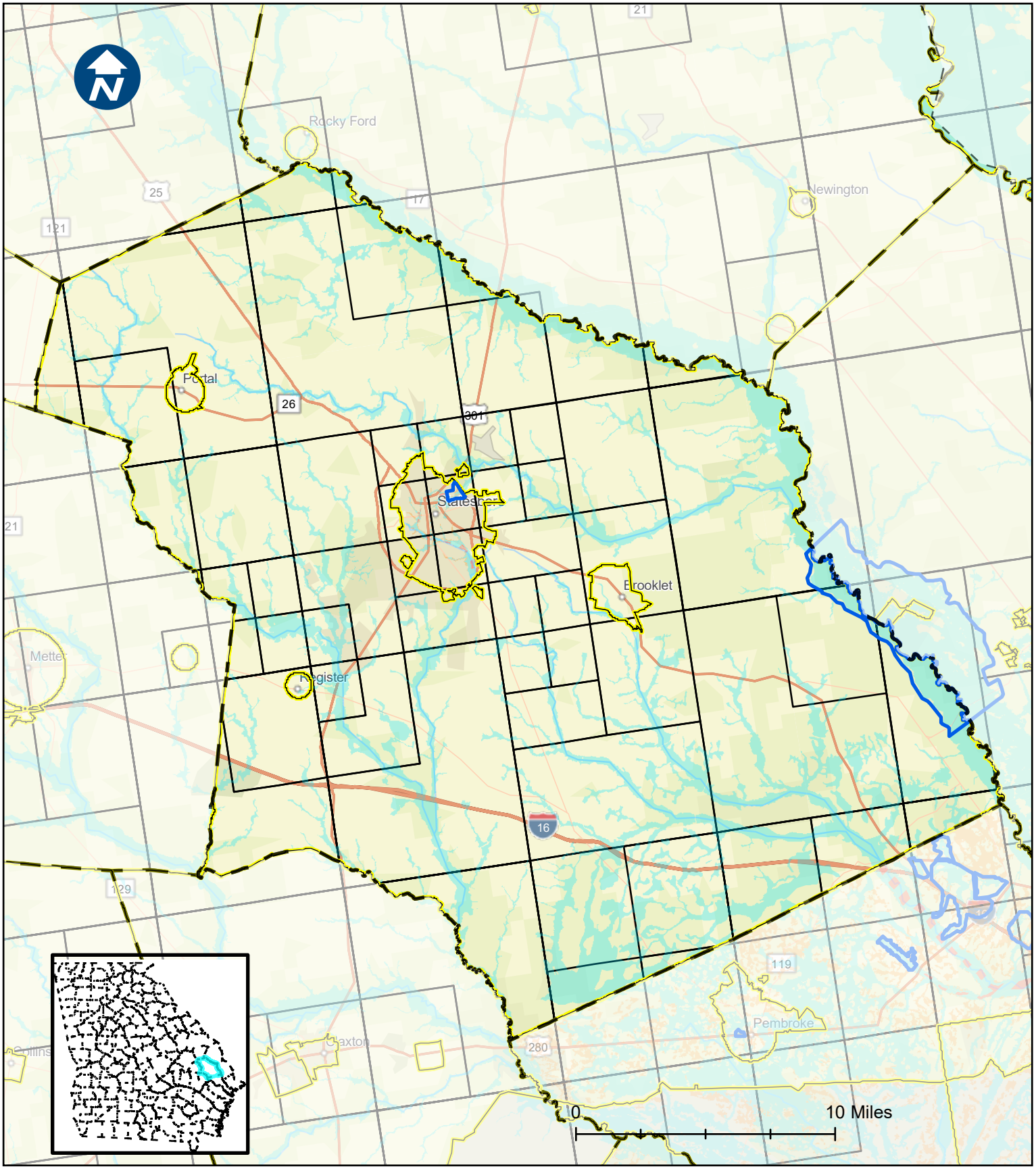
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Bulloch County
## Floodplain Management Map

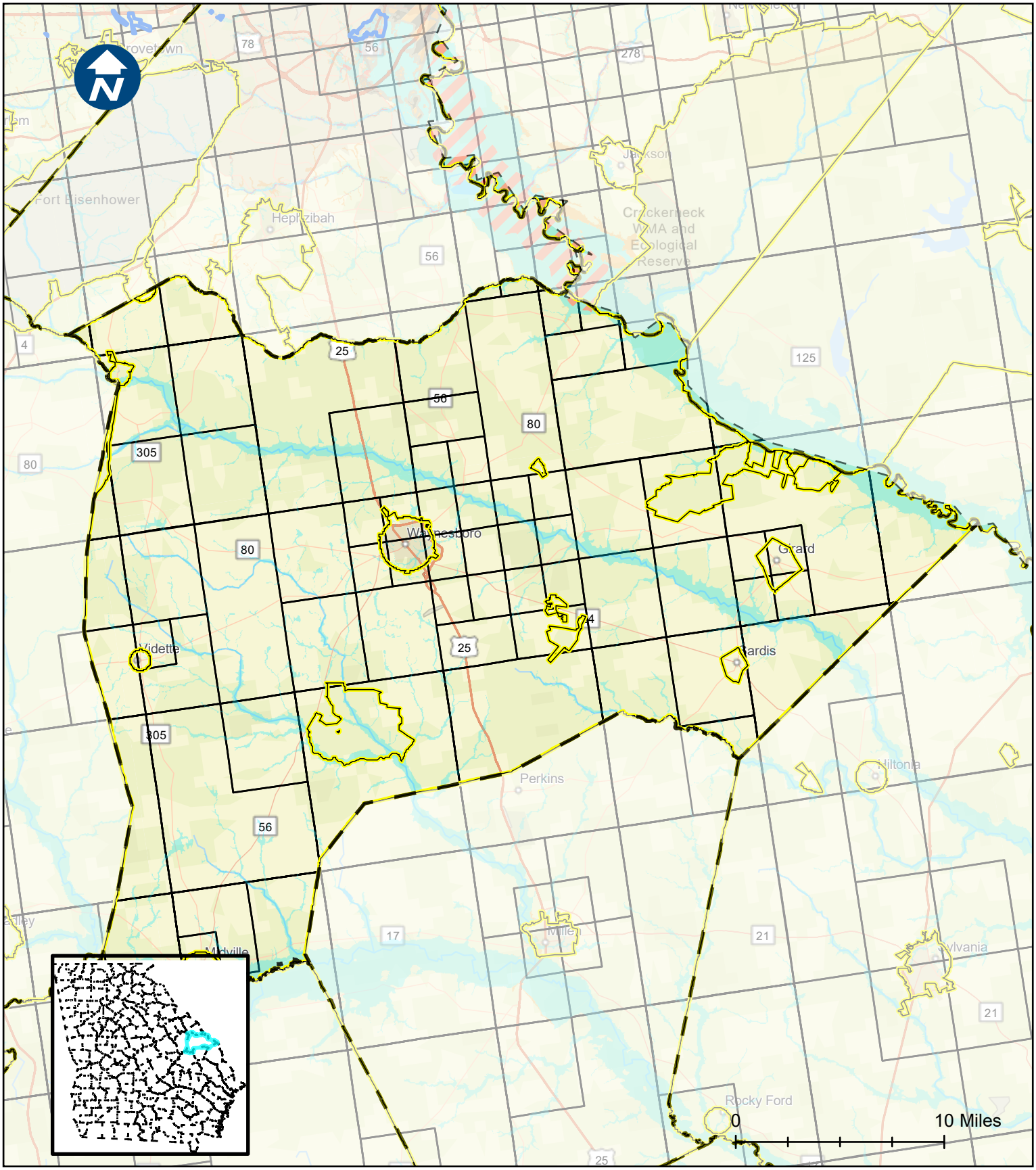
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Burke County
## Floodplain Management Map

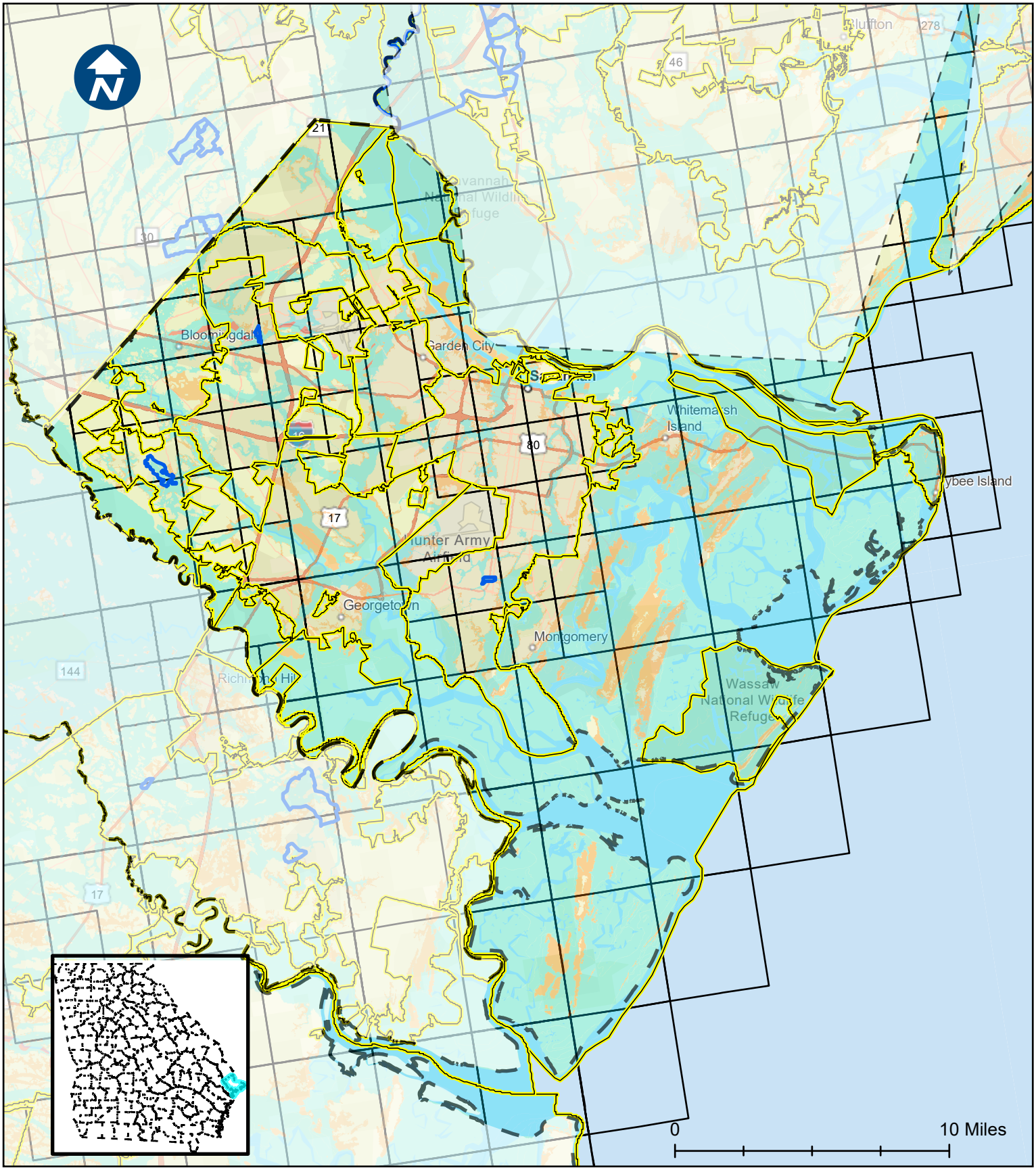
Data source: FEMA Flood Map
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Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Chatham County
## Floodplain Management Map

Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809

# Chatham County PFIRMs




## FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT HTTPS://MSC.FEMA.GOV**

**SPECIAL FLOOD HAZARD AREAS**
- Without Base Flood Elevation (BFE) *Zone A, V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*
- Area with Flood Risk due to Levee *Zone D*

**OTHER AREAS**
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- 20.2 Cross Sections with 1% Annual Chance
- 17.5 Water Surface Elevation
- Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

For information and questions about this Flood Insurance Rate Map (FIRM), available effective flood hazard information for your community, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Mapping and Insurance eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be downloaded from the website. Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be acquired directly from the Flood Map Service Center at the website listed above.

For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction.

To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Basemap information shown on this FIRM was provided in digital format by the United States Geological Survey (USGS). The basemap shown is the USGS National Map: Orthoimagery. Last refreshed October, 2020.

Note: Some Special Flood Hazard Areas with elevations may not appear with elevation labels if the Base Flood Elevation or Cross-section line which communicates the elevation for the location appears on the adjacent panel. Please see the Panel Locator Diagram on this map panel to determine the adjacent panel and find the elevation feature there, or alternatively use the Flood Insurance Study report for detailed elevations by flood source.

## SCALE

N

1 inch = 500 feet 1:6,000

0 250 500 1,000 1,500 2,000 feet

0 50 100 200 300 400 meters

Map Projection:
NAD 1983 StatePlane Georgia East FIPS 1001 Feet
Vertical Datum: NAVD88

## PANEL LOCATOR




FEMA

National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP

# CHATHAM COUNTY GEORGIA AND INCORPORATED AREAS

FEMA

Panel Contains:

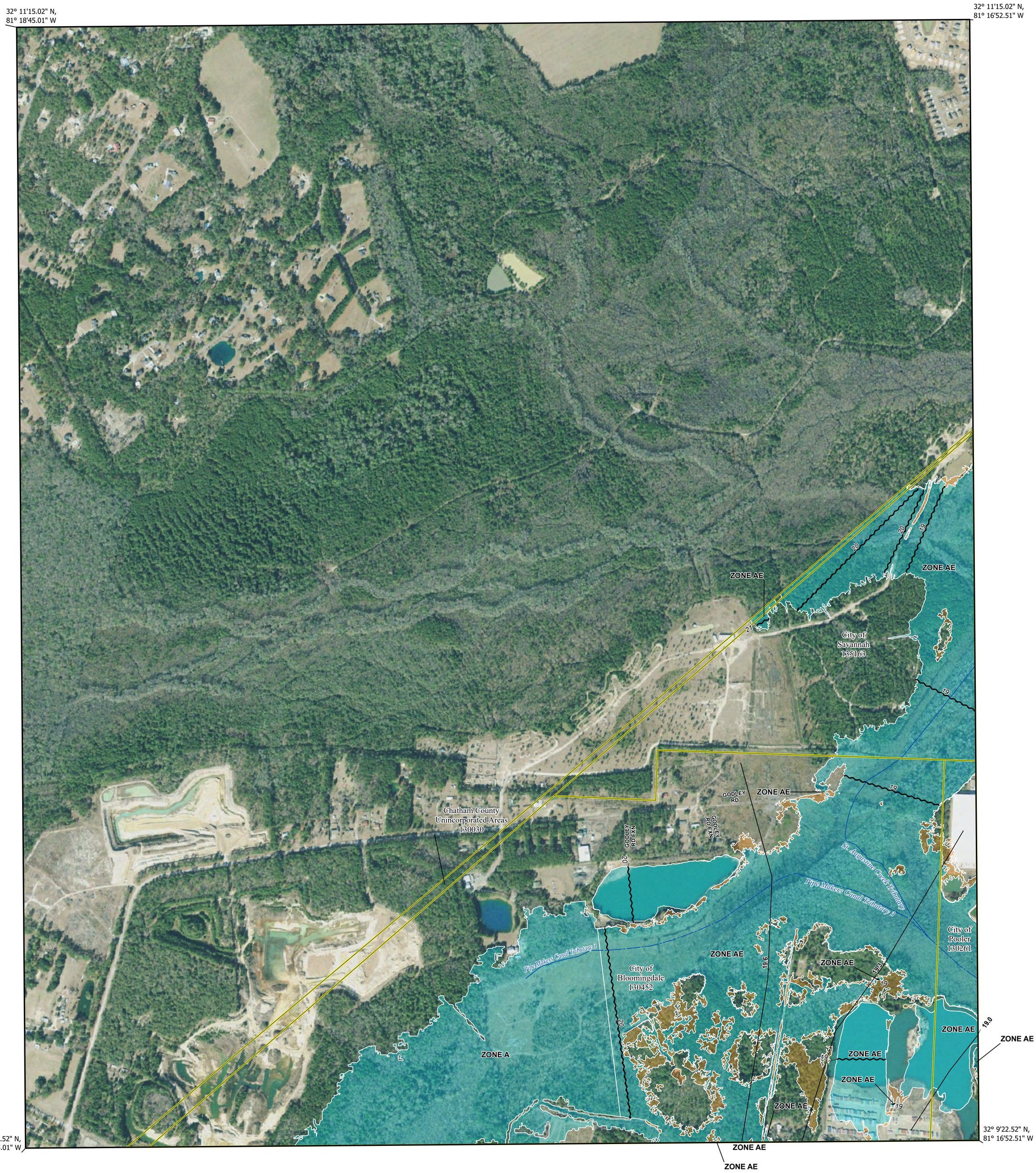
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| CHATHAM COUNTY UNINCORPORATED AREAS | 130030 | 0014 | J |
| CITY OF BLOOMINGDALE | 130452 | 0014 | J |

MAP NUMBER
**13051C0014J**
EFFECTIVE DATE
**Prelim Issue Date: 09/19/2024**

81°18'0"W

32° 11'15.02" N,
81° 18'45.01" W

32° 11'15.02" N,
81° 16'52.51" W




32° 9'22.52" N,
81° 18'45.01" W

32° 9'22.52" N,
81° 16'52.51" W

81°18'0"W

32°0'0"N

32°0'0"N

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- Area with Flood Risk due to Levee *Zone D*

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- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
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- 17.5 Water Surface Elevation
- Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
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- Jurisdiction Boundary

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## SCALE

N

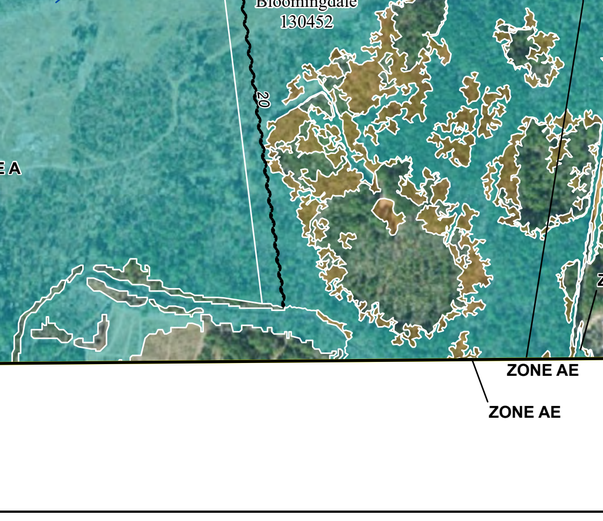
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0 50 100 200 300 400 meters

Map Projection:
NAD 1983 StatePlane Georgia East FIPS 1001 Feet
Vertical Datum: NAVD88

## PANEL LOCATOR




FEMA

National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP

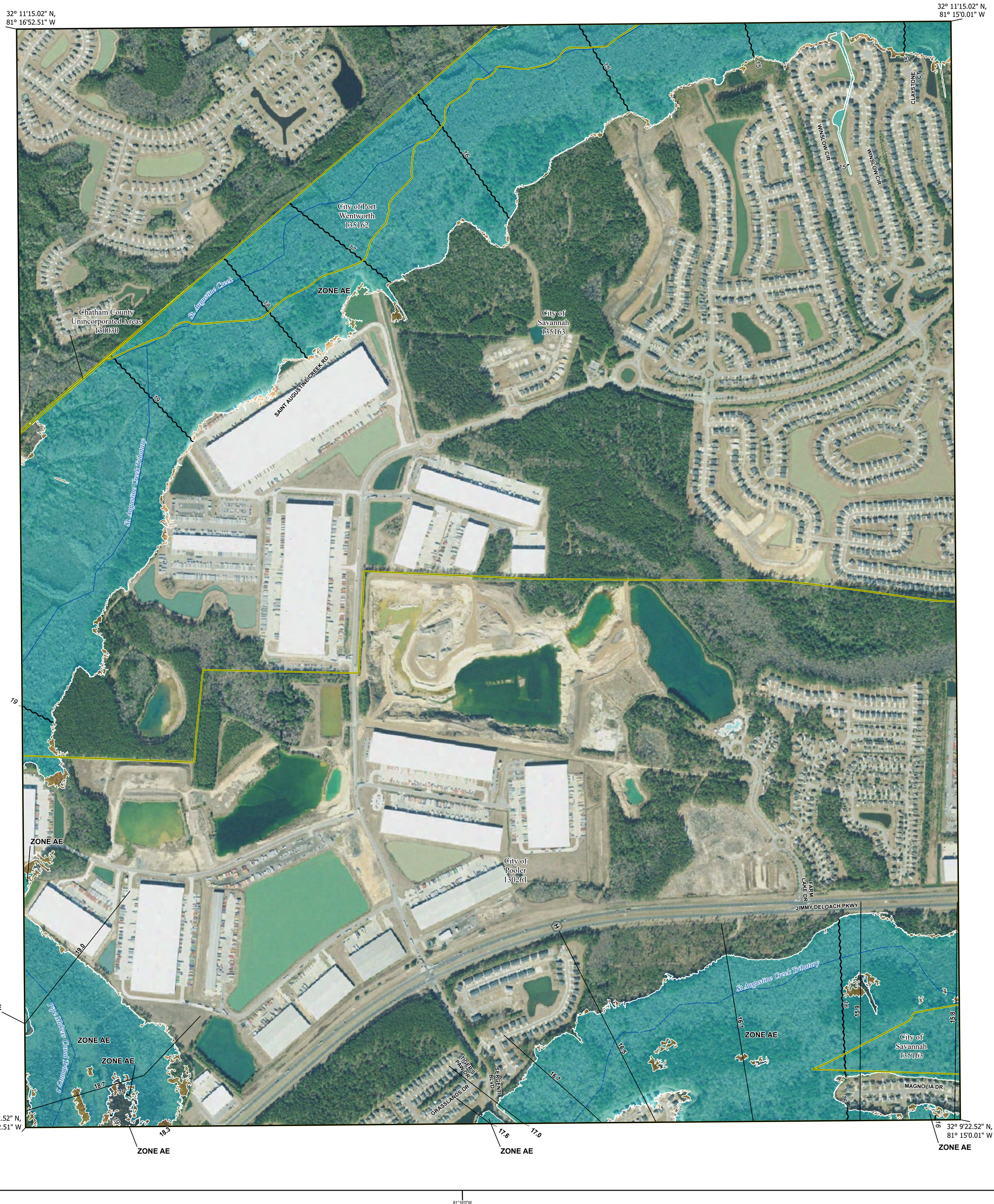
# CHATHAM COUNTY GEORGIA AND INCORPORATED AREAS

FEMA

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| CITY OF SAVANNAH | 135163 | 0016 | H |
| CITY OF POOLER | 130261 | 0016 | H |
| CHATHAM COUNTY UNINCORPORATED AREAS | 130030 | 0016 | H |
| CITY OF BLOOMINGDALE | 130452 | 0016 | H |

MAP NUMBER
**13051C0016H**
EFFECTIVE DATE
**Prelim Issue Date: 09/19/2024**




## FLOOD HAZARD INFORMATION

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- Levee, Dike, or Floodwall

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- Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

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## SCALE

N

1 inch = 500 feet 1:6,000

0 250 500 1,000 1,500 2,000 feet

0 50 100 200 300 400 meters

Map Projection:
NAD 1983 StatePlane Georgia East FIPS 1001 Feet
Vertical Datum: NAVD88

## PANEL LOCATOR




FEMA National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP

# CHATHAM COUNTY GEORGIA AND INCORPORATED AREAS

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| CITY OF SAVANNAH | 135163 | 0017 | H |
| CITY OF POOLER | 130261 | 0017 | H |
| CHATHAM COUNTY UNINCORPORATED AREAS | 130030 | 0017 | H |
| CITY OF PORT WENTWORTH | 135162 | 0017 | H |

MAP NUMBER
**13051C0017H**
EFFECTIVE DATE
**Prelim Issue Date: 09/19/2024**




## FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

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**SPECIAL FLOOD HAZARD AREAS**
- Without Base Flood Elevation (BFE) *Zone A, V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*
- Area with Flood Risk due to Levee *Zone D*

**OTHER AREAS**
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- 20.2 Cross Sections with 1% Annual Chance
- 17.5 Water Surface Elevation
- Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

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## SCALE

1 inch = 500 feet 1:6,000

0 250 500 1,000 1,500 2,000 feet

0 50 100 200 300 400 meters

Map Projection:
NAD 1983 StatePlane Georgia East FIPS 1001 Feet
Vertical Datum: NAVD88

## PANEL LOCATOR




FEMA National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM

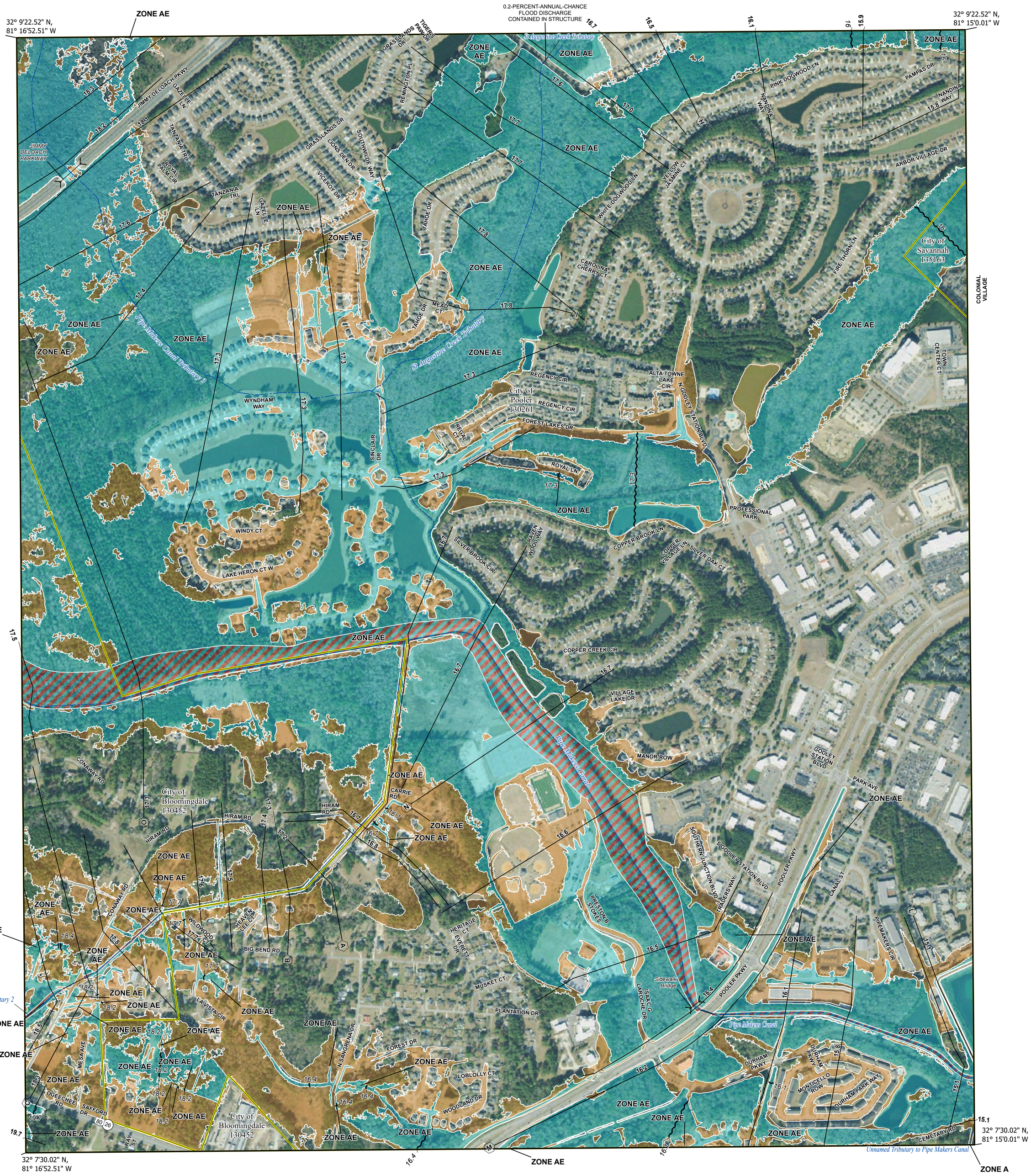
FLOOD INSURANCE RATE MAP

# CHATHAM COUNTY GEORGIA AND INCORPORATED AREAS

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| CITY OF POOLER | 130261 | 0018 | J |
| CHATHAM COUNTY UNINCORPORATED AREAS | 130030 | 0018 | J |
| CITY OF BLOOMINGDALE | 130452 | 0018 | J |

MAP NUMBER
13051C0018J
EFFECTIVE DATE
Prelim Issue Date: 09/19/2024




## FLOOD HAZARD INFORMATION

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- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
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**OTHER AREAS**
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- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
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- 17.5 Water Surface Elevation
- Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
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N

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Map Projection:
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Vertical Datum: NAVD88

## PANEL LOCATOR




FEMA

National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP

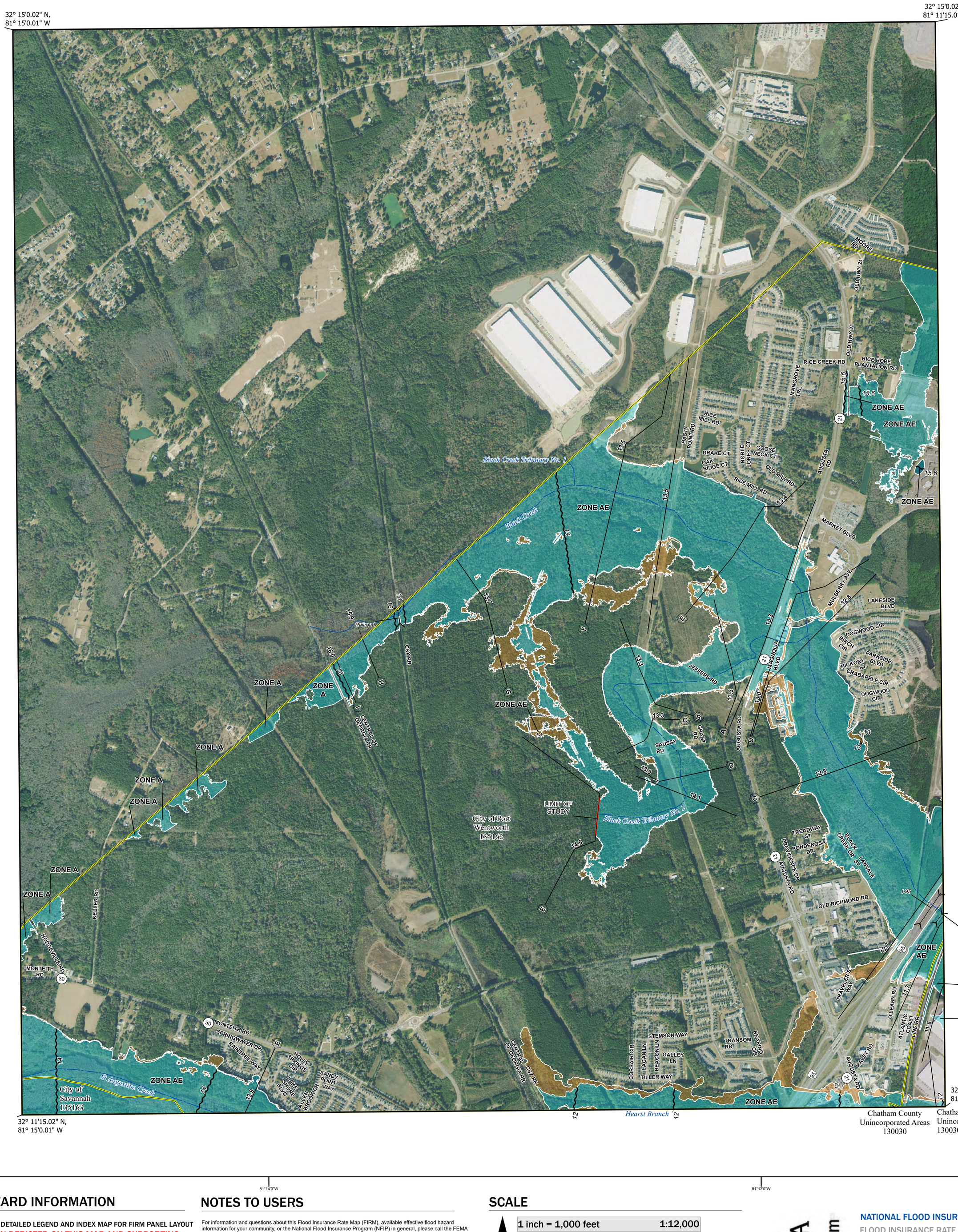
# CHATHAM COUNTY GEORGIA AND INCORPORATED AREAS

FEMA

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| CITY OF SAVANNAH | 135163 | 0019 | J |
| CITY OF POOLER | 130261 | 0019 | J |
| CITY OF BLOOMINGDALE | 130452 | 0019 | J |

MAP NUMBER
13051C0019J
EFFECTIVE DATE
Prelim Issue Date: 09/19/2024




## FLOOD HAZARD INFORMATION

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- Regulatory Floodway

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- Area with Flood Risk due to Levee *Zone D*

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- Area of Undetermined Flood Hazard *Zone D*

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- Levee, Dike, or Floodwall

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- 17.5 Water Surface Elevation
- Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
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## SCALE

N

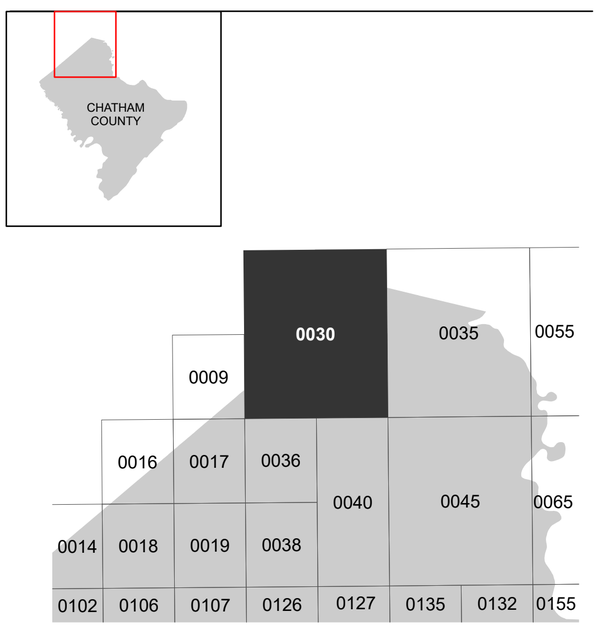
1 inch = 1,000 feet 1:12,000

0 500 1,000 2,000 3,000 4,000 feet

0 105 210 420 630 840 meters

Map Projection:
NAD 1983 StatePlane Georgia East FIPS 1001 Feet
Vertical Datum: NAVD88

## PANEL LOCATOR




FEMA

National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM

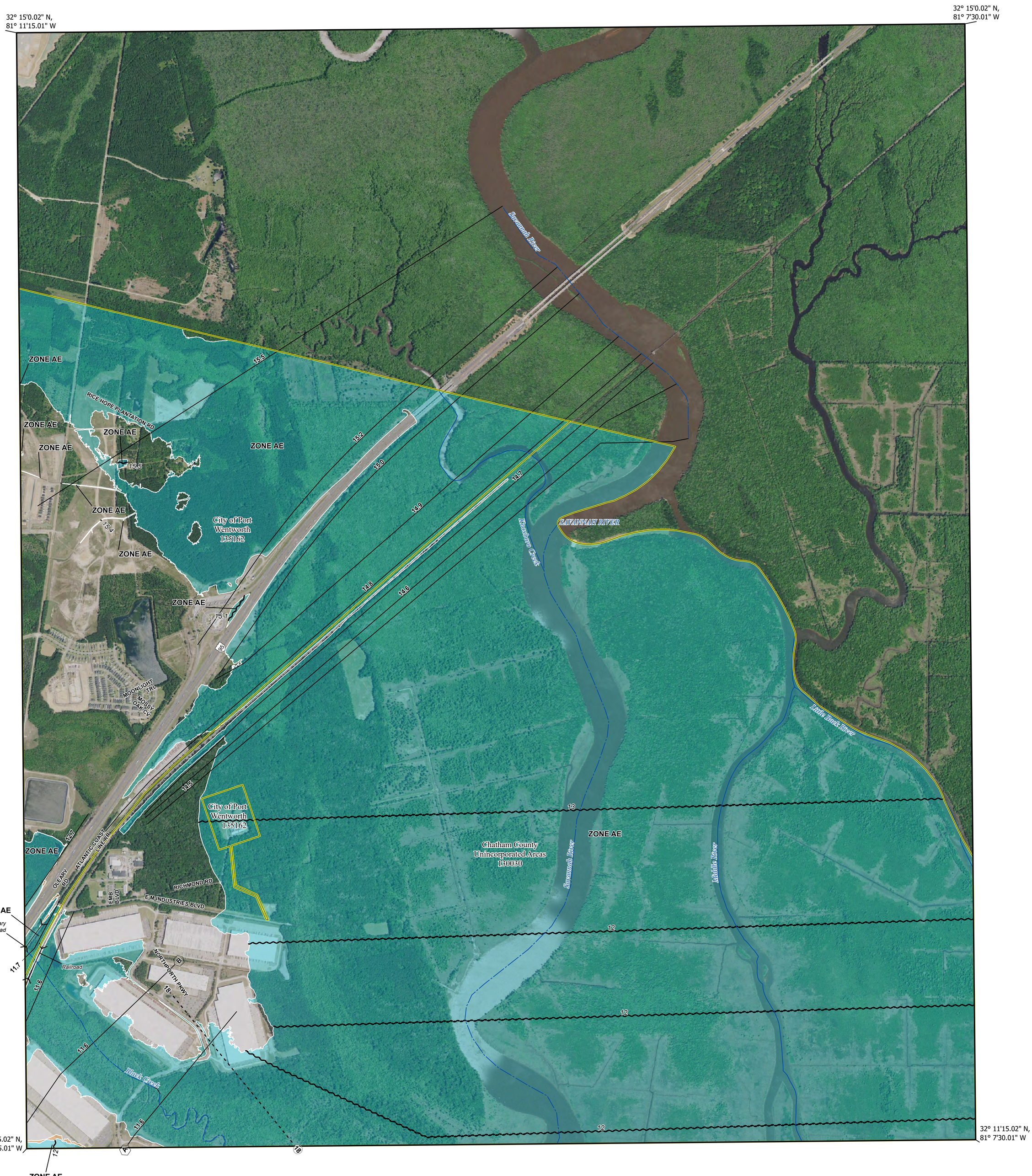
FLOOD INSURANCE RATE MAP

# CHATHAM COUNTY GEORGIA AND INCORPORATED AREAS

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| CITY OF SAVANNAH | 135163 | 0030 | H |
| CHATHAM COUNTY UNINCORPORATED AREAS | 130030 | 0030 | H |
| CITY OF PORT WENTWORTH | 135162 | 0030 | H |

MAP NUMBER
**13051C0030H**
EFFECTIVE DATE
**Prelim Issue Date: 09/19/2024**




## FLOOD HAZARD INFORMATION

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- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**
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**OTHER AREAS**
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- 20.2 Cross Sections with 1% Annual Chance
- 17.5 Water Surface Elevation
- Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

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## SCALE

N

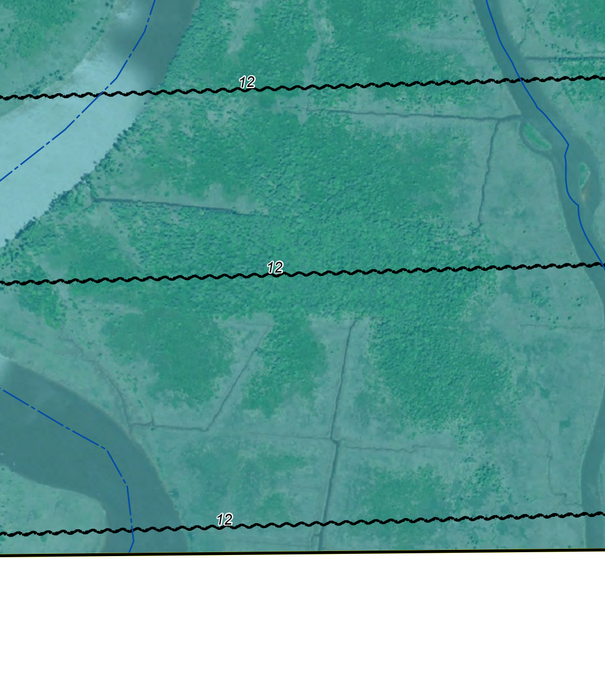
1 inch = 1,000 feet 1:12,000

0 500 1,000 2,000 3,000 4,000 feet

0 105 210 420 630 840 meters

Map Projection:
NAD 1983 StatePlane Georgia East FIPS 1001 Feet
Vertical Datum: NAVD88

## PANEL LOCATOR




FEMA National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP

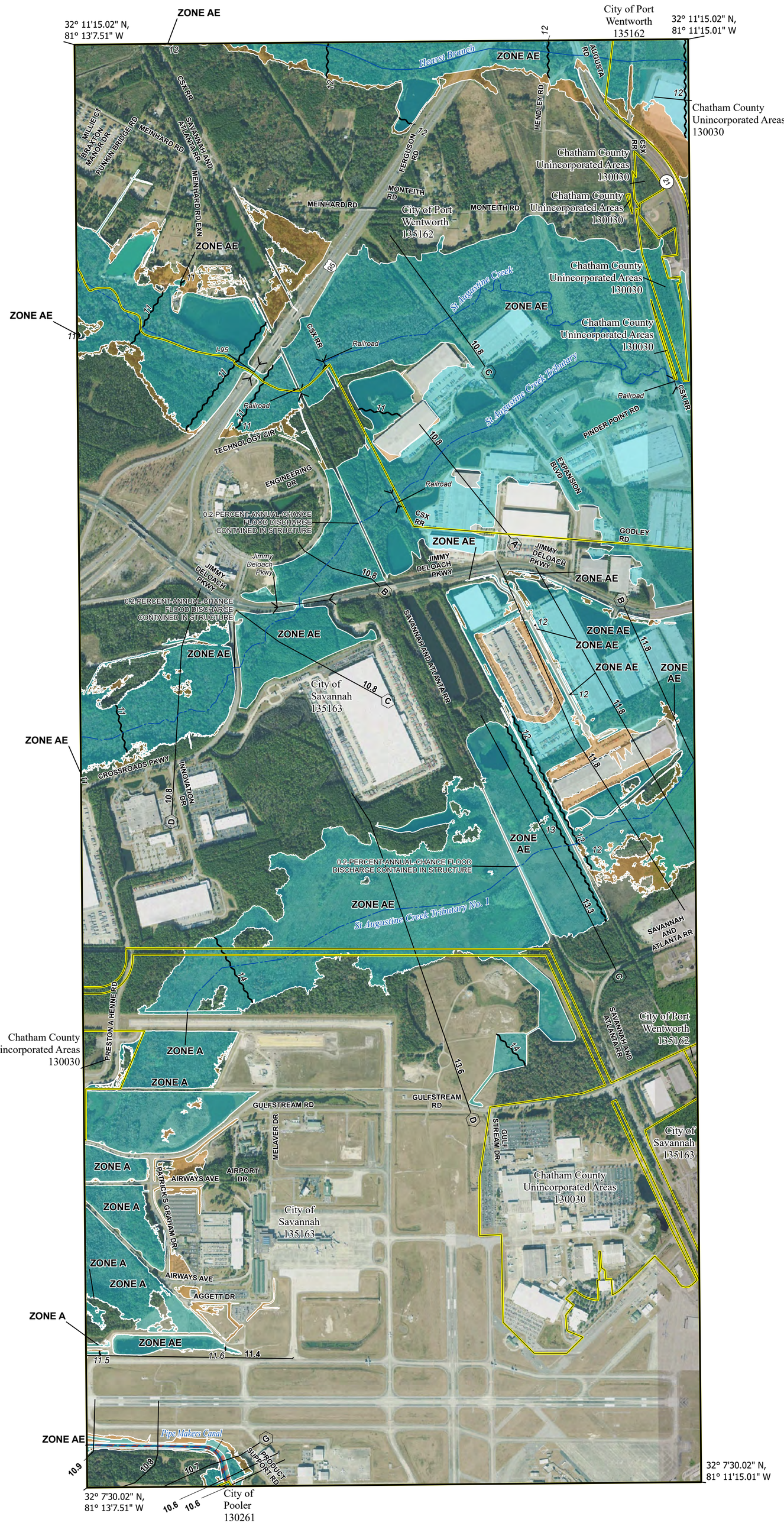
# CHATHAM COUNTY GEORGIA AND INCORPORATED AREAS

FEMA

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| CITY OF PORT WENTWORTH | 135162 | 0035 | H |
| CHATHAM COUNTY UNINCORPORATED AREAS | 130030 | 0035 | H |

MAP NUMBER
**13051C0035H**
EFFECTIVE DATE
**Prelim Issue Date: 09/19/2024**




## FLOOD HAZARD INFORMATION

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- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**
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**OTHER AREAS**
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**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- 20.2 Cross Sections with 1% Annual Chance
- 17.5 Water Surface Elevation
- Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
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0 500 1,000 2,000 3,000 4,000 feet

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Vertical Datum: NAVD88

## PANEL LOCATOR




FEMA

National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP

# CHATHAM COUNTY GEORGIA AND INCORPORATED AREAS

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| CHATHAM COUNTY UNINCORPORATED AREAS | 130030 | 0040 | J |
| CITY OF SAVANNAH | 135163 | 0040 | J |
| CITY OF POOLER | 130261 | 0040 | J |
| CITY OF PORT WENTWORTH | 135162 | 0040 | J |

MAP NUMBER
13051C0040J
EFFECTIVE DATE
Prelim Issue Date: 09/19/2024




## FLOOD HAZARD INFORMATION

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0 105 210 420 630 840 meters

Map Projection:
NAD 1983 StatePlane Georgia East FIPS 1001 Feet
Vertical Datum: NAVD88

## PANEL LOCATOR




FEMA

National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP

# CHATHAM COUNTY GEORGIA AND INCORPORATED AREAS

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| CHATHAM COUNTY UNINCORPORATED AREAS | 130030 | 0045 | H |
| CITY OF SAVANNAH | 135163 | 0045 | H |
| CITY OF PORT WENTWORTH | 135162 | 0045 | H |
| CITY OF GARDEN CITY | 135161 | 0045 | H |

MAP NUMBER
**13051C0045H**
EFFECTIVE DATE
**Prelim Issue Date: 09/19/2024**




## FLOOD HAZARD INFORMATION

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- Jurisdiction Boundary

## NOTES TO USERS

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For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction.

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## SCALE

N

1 inch = 500 feet 1:6,000

0 250 500 1,000 1,500 2,000 feet

0 50 100 200 300 400 meters

Map Projection:
NAD 1983 StatePlane Georgia East FIPS 1001 Feet
Vertical Datum: NAVD88

## PANEL LOCATOR




FEMA

National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP

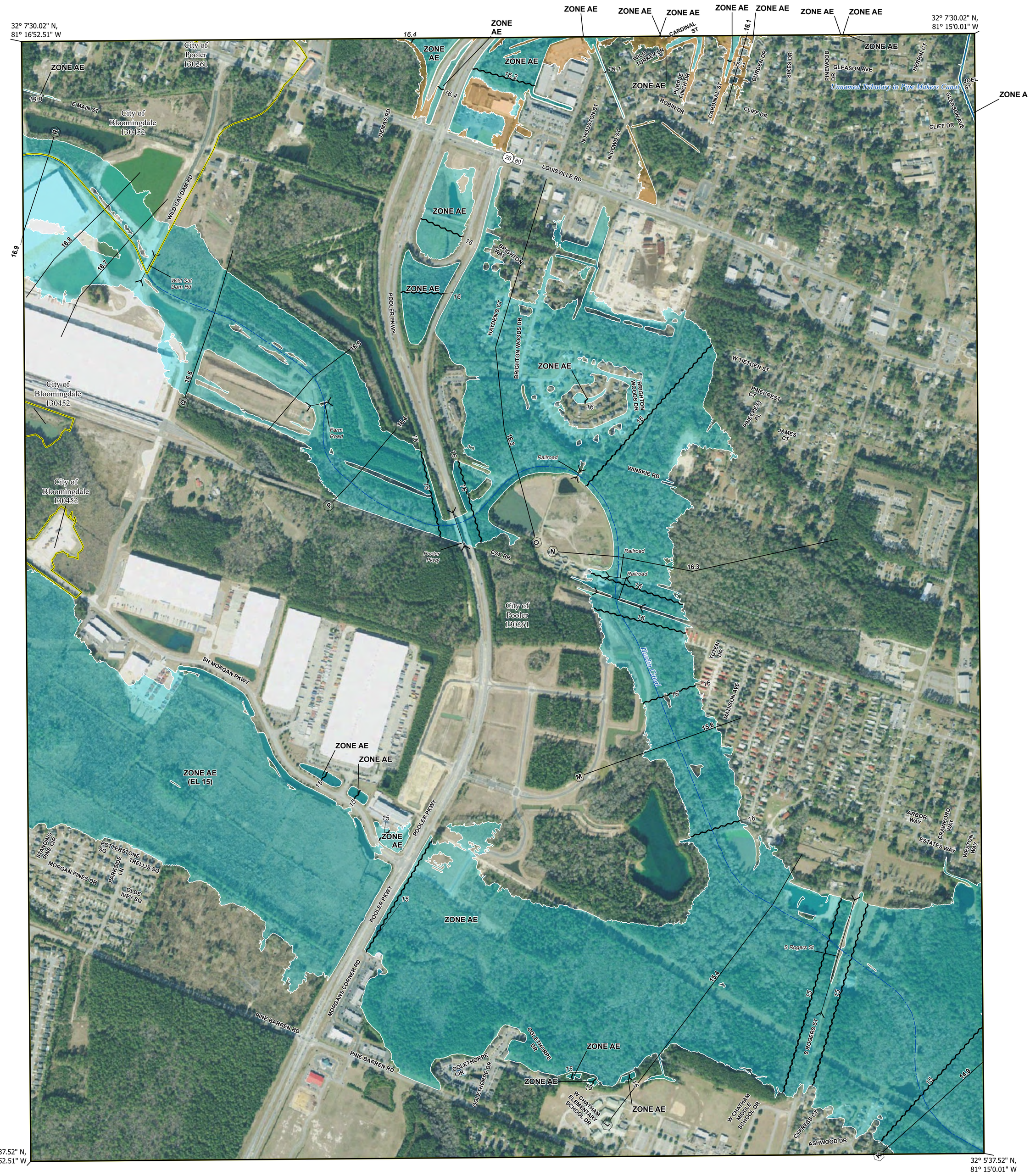
# CHATHAM COUNTY GEORGIA AND INCORPORATED AREAS

FEMA

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| CHATHAM COUNTY UNINCORPORATED AREAS | 130030 | 0106 | H |
| CITY OF POOLER | 130261 | 0106 | H |
| CITY OF BLOOMINGDALE | 130452 | 0106 | H |

MAP NUMBER
**13051C0106H**
EFFECTIVE DATE
**Prelim Issue Date: 09/19/2024**




## FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT HTTPS://MSC.FEMA.GOV**

**SPECIAL FLOOD HAZARD AREAS**
- Without Base Flood Elevation (BFE) *Zone A, V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*
- Area with Flood Risk due to Levee *Zone D*

**OTHER AREAS**
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- 20.2 Cross Sections with 1% Annual Chance
- 17.5 Water Surface Elevation
- Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

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## SCALE

1 inch = 500 feet 1:6,000

0 250 500 1,000 1,500 2,000 feet

0 50 100 200 300 400 meters

Map Projection:
NAD 1983 StatePlane Georgia East FIPS 1001 Feet
Vertical Datum: NAVD88

## PANEL LOCATOR




FEMA National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM

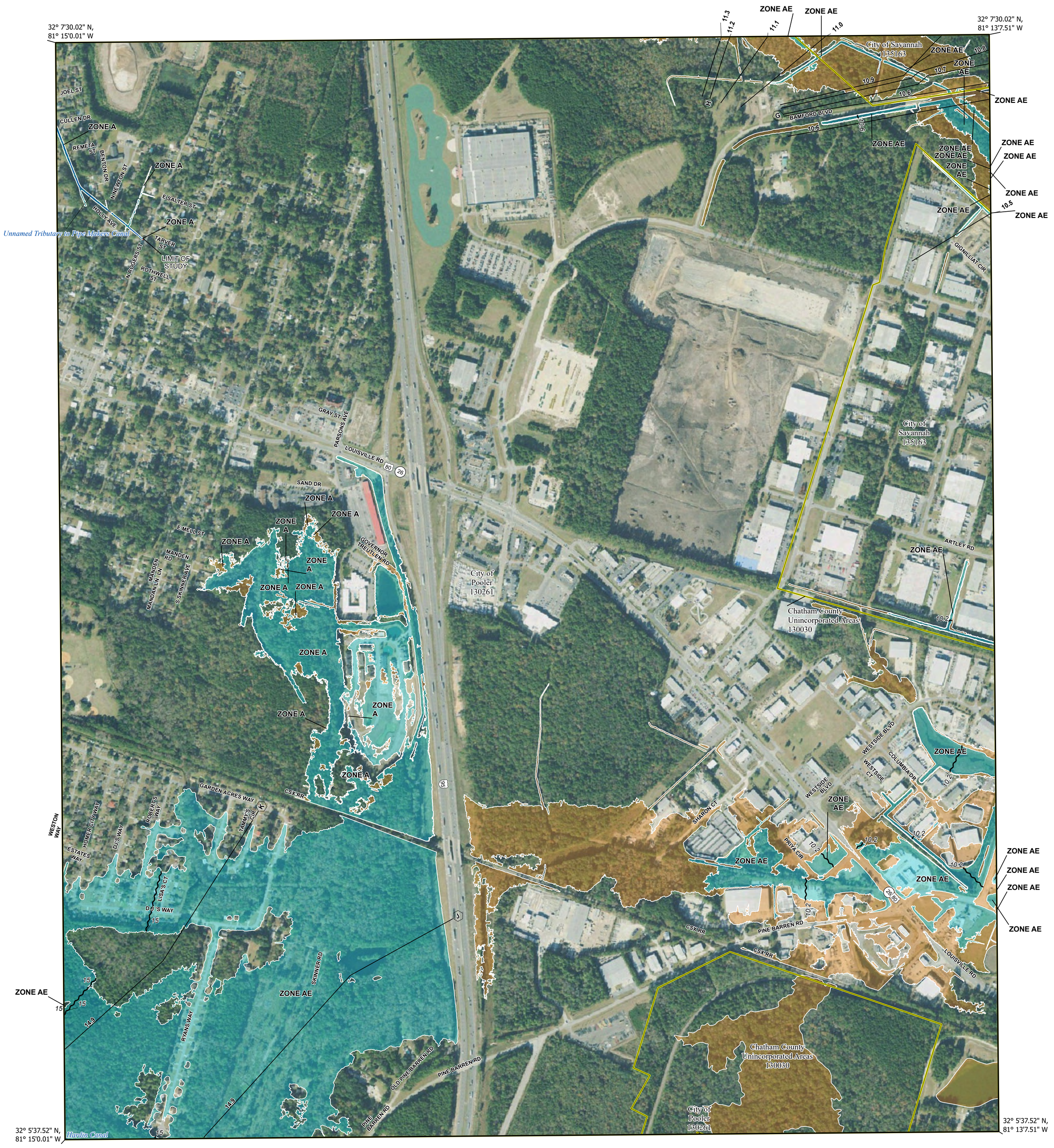
FLOOD INSURANCE RATE MAP

# CHATHAM COUNTY GEORGIA AND INCORPORATED AREAS

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| CITY OF POOLER | 130261 | 0107 | J |
| CITY OF BLOOMINGDALE | 130452 | 0107 | J |

MAP NUMBER
13051C0107J
EFFECTIVE DATE
Prelim Issue Date: 09/19/2024




## FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

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**SPECIAL FLOOD HAZARD AREAS**
- Without Base Flood Elevation (BFE) *Zone A, V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*
- Area with Flood Risk due to Levee *Zone D*

**OTHER AREAS**
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- 20.2 Cross Sections with 1% Annual Chance
- 17.5 Water Surface Elevation
- Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

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## SCALE

N

1 inch = 500 feet 1:6,000

0 250 500 1,000 1,500 2,000 feet

0 50 100 200 300 400 meters

Map Projection:
NAD 1983 StatePlane Georgia East FIPS 1001 Feet
Vertical Datum: NAVD88

## PANEL LOCATOR




FEMA National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP

# CHATHAM COUNTY GEORGIA AND INCORPORATED AREAS

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| CITY OF SAVANNAH | 135163 | 0126 | J |
| CHATHAM COUNTY UNINCORPORATED AREAS | 130030 | 0126 | J |
| CITY OF POOLER | 130261 | 0126 | J |

MAP NUMBER
13051C0126J
EFFECTIVE DATE
Prelim Issue Date: 09/19/2024

81°12'0"W

32° 7'30.02" N,
81° 13'7.51" W

32° 7'30.02" N,
81° 11'15.01" W




32° 5'37.52" N,
81° 13'7.51" W

32° 5'37.52" N,
81° 11'15.01" W

81°12'0"W

32°6'0"N

30.0'32"N

## FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

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**SPECIAL FLOOD HAZARD AREAS**
- Without Base Flood Elevation (BFE) *Zone A, V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*
- Area with Flood Risk due to Levee *Zone D*

**OTHER AREAS**
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- 20.2 Cross Sections with 1% Annual Chance
- 17.5 Water Surface Elevation
- Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

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## SCALE

N

1 inch = 500 feet 1:6,000

0 250 500 1,000 1,500 2,000 feet

0 50 100 200 300 400 meters

Map Projection:
NAD 1983 StatePlane Georgia East FIPS 1001 Feet
Vertical Datum: NAVD88

## PANEL LOCATOR




FEMA

National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP

# CHATHAM COUNTY GEORGIA AND INCORPORATED AREAS

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| CITY OF SAVANNAH | 135163 | 0127 | J |
| CITY OF POOLER | 130261 | 0127 | J |
| CITY OF GARDEN CITY | 135161 | 0127 | J |

MAP NUMBER
13051C0127J
EFFECTIVE DATE
Prelim Issue Date: 09/19/2024

81°12'0"W

32° 5'37.52" N, 81° 13'7.51" W

32° 5'37.52" N, 81° 11'15.01" W

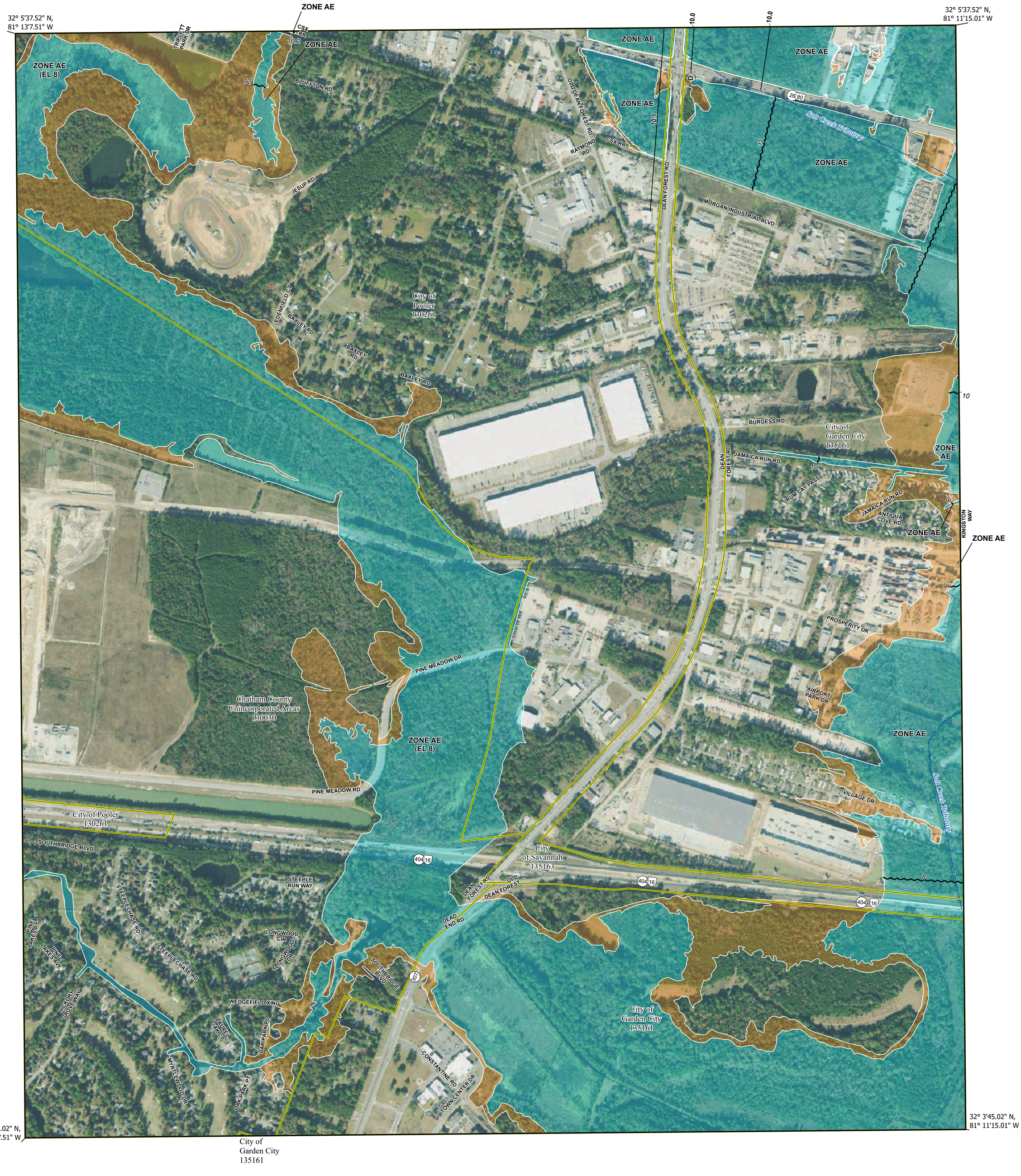
32° 3'45.02" N, 81° 13'7.51" W

32° 3'45.02" N, 81° 11'15.01" W

32°40'0"N

30°22'30"N

81°12'0"W




## FLOOD HAZARD INFORMATION

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**SPECIAL FLOOD HAZARD AREAS**
- Without Base Flood Elevation (BFE) *Zone A, V, A99*
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- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*
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**OTHER AREAS**
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- 20.2 Cross Sections with 1% Annual Chance
- 17.5 Water Surface Elevation
- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

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## SCALE

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0 250 500 1,000 1,500 2,000 feet

0 50 100 200 300 400 meters

Map Projection:
NAD 1983 StatePlane Georgia East FIPS 1001 Feet
Vertical Datum: NAVD88

## PANEL LOCATOR




FEMA

National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP

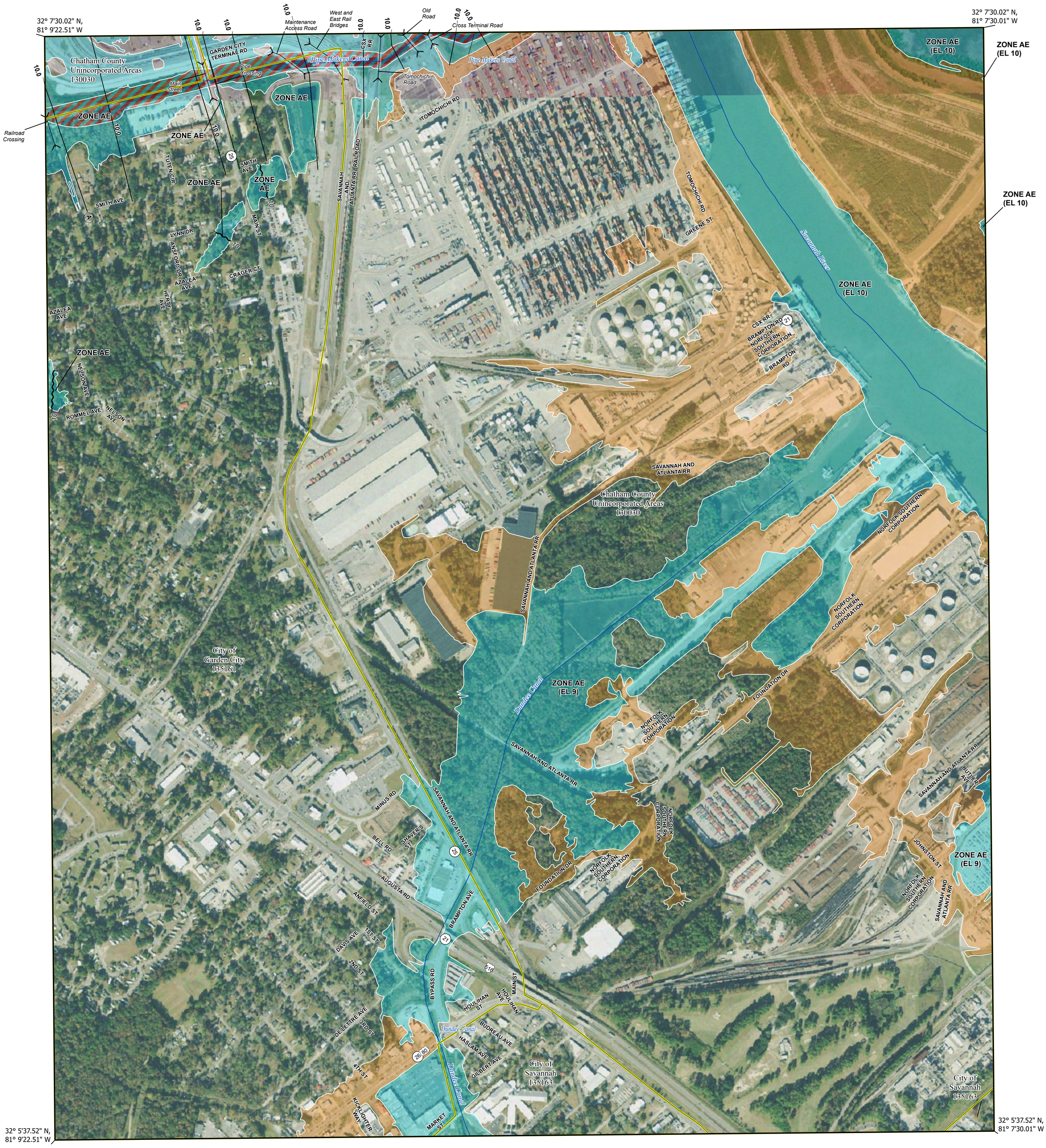
# CHATHAM COUNTY GEORGIA AND INCORPORATED AREAS

FEMA

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| CITY OF GARDEN CITY | 135161 | 0129 | H |
| CITY OF SAVANNAH | 135163 | 0129 | H |
| CITY OF POOLER | 130261 | 0129 | H |
| CHATHAM COUNTY UNINCORPORATED AREAS | 130030 | 0129 | H |

MAP NUMBER
**13051C0129H**
EFFECTIVE DATE
**Prelim Issue Date: 09/19/2024**




## FLOOD HAZARD INFORMATION

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**SPECIAL FLOOD HAZARD AREAS**
- Without Base Flood Elevation (BFE) *Zone A, V, A99*
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**OTHER AREAS OF FLOOD HAZARD**
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*
- Area with Flood Risk due to Levee *Zone D*

**OTHER AREAS**
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- 20.2 Cross Sections with 1% Annual Chance
- 17.5 Water Surface Elevation
- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

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## SCALE

N

1 inch = 500 feet 1:6,000

0 250 500 1,000 1,500 2,000 feet

0 50 100 200 300 400 meters

Map Projection:
NAD 1983 StatePlane Georgia East FIPS 1001 Feet
Vertical Datum: NAVD88

## PANEL LOCATOR




FEMA
National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP

# CHATHAM COUNTY GEORGIA AND INCORPORATED AREAS

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| CHATHAM COUNTY UNINCORPORATED AREAS | 130030 | 0132 | H |
| CITY OF SAVANNAH | 135163 | 0132 | H |
| CITY OF GARDEN CITY | 135161 | 0132 | H |

MAP NUMBER
**13051C0132H**
EFFECTIVE DATE
**Prelim Issue Date: 09/19/2024**




## FLOOD HAZARD INFORMATION

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**SPECIAL FLOOD HAZARD AREAS**
- Without Base Flood Elevation (BFE) *Zone A, V, A99*
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- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**
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- Area with Reduced Flood Risk due to Levee See Notes *Zone X*
- Area with Flood Risk due to Levee *Zone D*

**OTHER AREAS**
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- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- 20.2 Cross Sections with 1% Annual Chance
- 17.5 Water Surface Elevation
- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

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## SCALE

1 inch = 1,000 feet 1:12,000

0 500 1,000 2,000 3,000 4,000 feet

0 105 210 420 630 840 meters

Map Projection:
NAD 1983 StatePlane Georgia East FIPS 1001 Feet
Vertical Datum: NAVD88

## PANEL LOCATOR




FEMA

National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP

# CHATHAM COUNTY GEORGIA AND INCORPORATED AREAS

FEMA

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| CITY OF GARDEN CITY | 135161 | 0135 | J |
| CHATHAM COUNTY UNINCORPORATED AREAS | 130030 | 0135 | J |
| CITY OF SAVANNAH | 135163 | 0135 | J |

MAP NUMBER
13051C0135J
EFFECTIVE DATE
Prelim Issue Date: 09/19/2024

HUC8 03060202
Lower Ogeechee

HUC8 03060109
Lower Savannah

CITY OF PORT WENTWORTH
135162

CITY OF SAVANNAH
135163

CITY OF POOLER
130261

CITY OF BLOOMINGDALE
130452

CITY OF GARDEN CITY
135161

TOWN OF THUNDERBOLT
130460

CITY OF TYBEE ISLAND
135164

TOWN OF VERNONBURG
135165

CHATHAM COUNTY
130030

HUC8 03060204
Ogeechee
Coastal

0030H Prelim 09/19/2024
0035H Prelim 09/19/2024
0055G 08/16/2018
0009H 07/07/2014
0040J Prelim 09/19/2024
0045H Prelim 09/19/2024
0065G 08/16/2018
0016H Prelim 09/19/2024
0017H Prelim 09/19/2024
0036H 08/16/2018 09/19/2024
0013H 07/07/2014
0014J Prelim 09/19/2024
0018J Prelim 09/19/2024
0019J Prelim 09/19/2024
0038K Prelim 09/19/2024
0135J Prelim 09/19/2024
0085G 08/16/2018
0105G 08/16/2018
0102G 08/16/2018
0106H Prelim 09/19/2024
0107J Prelim 09/19/2024
0126J Prelim 09/19/2024
0127J Prelim 09/19/2024
0132H Prelim 09/19/2024
0155G 08/16/2018
0160G 08/16/2018
0180G 08/16/2018
0104G 08/16/2018
0108G 08/16/2018
0109G 08/16/2018
0128G 08/16/2018
0129H Prelim 09/19/2024
0134G 08/16/2018
0153G 08/16/2018
0154G 08/16/2018
RAILROAD
0115H 08/16/2018
0116H 08/16/2018
0117G 08/16/2018
0140G 08/16/2018
0142G 08/16/2018
0161G 08/16/2018
0162G 08/16/2018
0166 08/16/2018
0170G 08/16/2018
0190G 08/16/2018
0195G 08/16/2018
*0215G 08/16/2018
0118H 08/16/2018
0119G 08/16/2018
Culvert Swamp
CSX RR
0145G 08/16/2018
0163G 08/16/2018
0164G 08/16/2018
Chippewa Canal
0194G 08/16/2018
0213G 08/16/2018
0214G 08/16/2018
0235G 08/16/2018
0255G 08/16/2018
0256G 08/16/2018
0257G 08/16/2018
0276G 08/16/2018
0277G 08/16/2018
0285G 08/16/2018
0305G 08/16/2018
0310G 08/16/2018
0326G 08/16/2018
0327G 08/16/2018
0258G 08/16/2018
0259G 08/16/2018
0278G 08/16/2018
0279G 08/16/2018
0328G 08/16/2018
0245G 08/16/2018
0265G 08/16/2018
0270G 08/16/2018
0290G 08/16/2018
0295G 08/16/2018
0315G 08/16/2018
0320G 08/16/2018
0360G 08/16/2018
0380G 08/16/2018
0385G 08/16/2018
0405G 08/16/2018
0370G 08/16/2018
0390G 08/16/2018
0395G 08/16/2018
0435G 08/16/2018
0455G 08/16/2018

1 inch = 21,538 feet 1:258,454

feet
0 5,000 10,000 20,000 30,000

Map Projection:
NAD 1983 StatePlane Georgia East FIPS 1001 Feet
Vertical Datum: NAVD88

THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT
HTTPS://MSC.FEMA.GOV

SEE FLOOD INSURANCE STUDY FOR ADDITIONAL INFORMATION

* PANEL NOT PRINTED - OPEN WATER AREA

## NATIONAL FLOOD INSURANCE PROGRAM

### FLOOD INSURANCE RATE MAP INDEX

CHATHAM COUNTY, GEORGIA, AND INCORPORATED AREAS

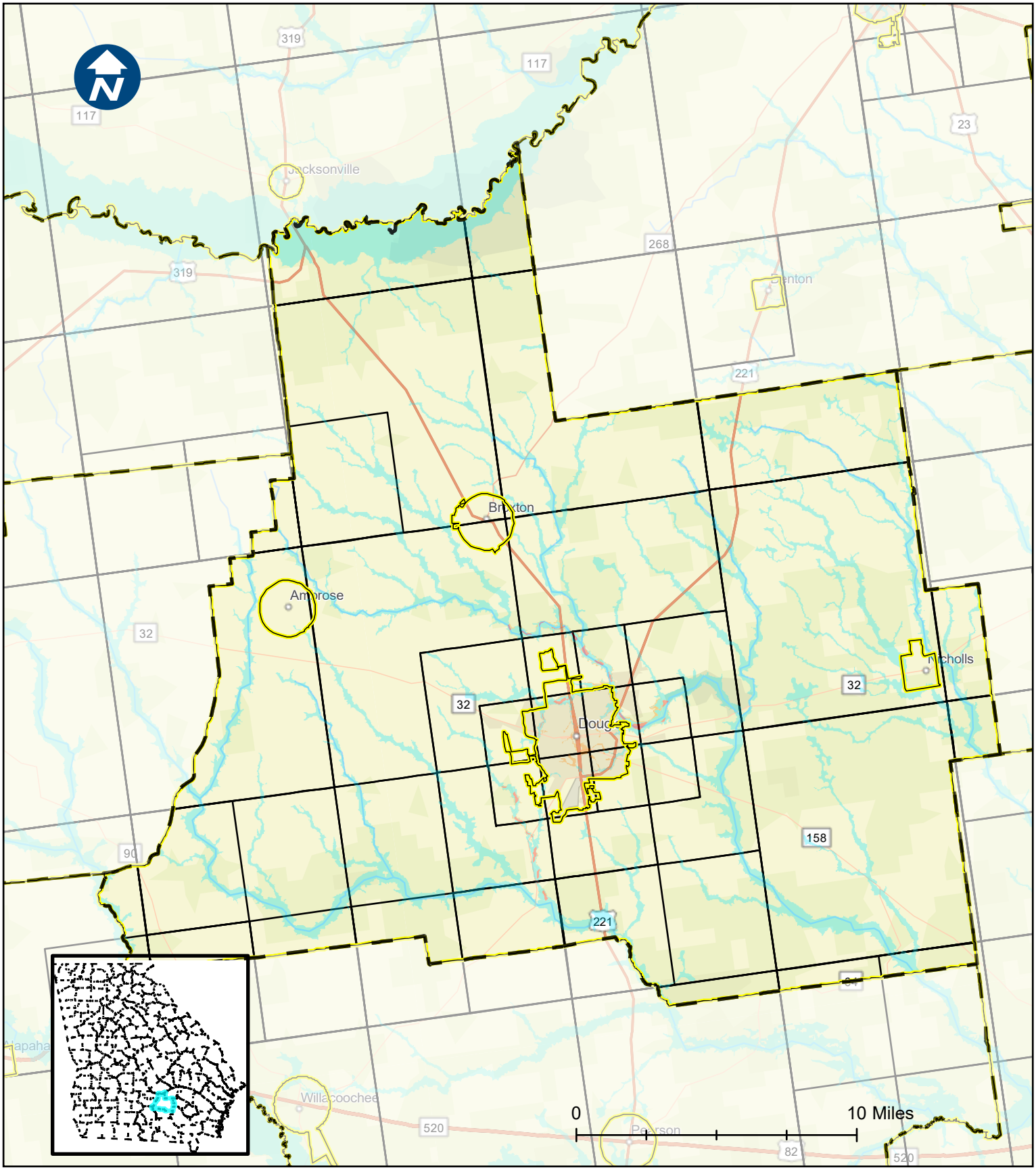
**PANELS PRINTED:**

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FEMA

MAP NUMBER
13051CIND0E

EFFECTIVE DATE
Prelim Issue Date: 09/19/2024




# Coffee County
## Floodplain Management Map

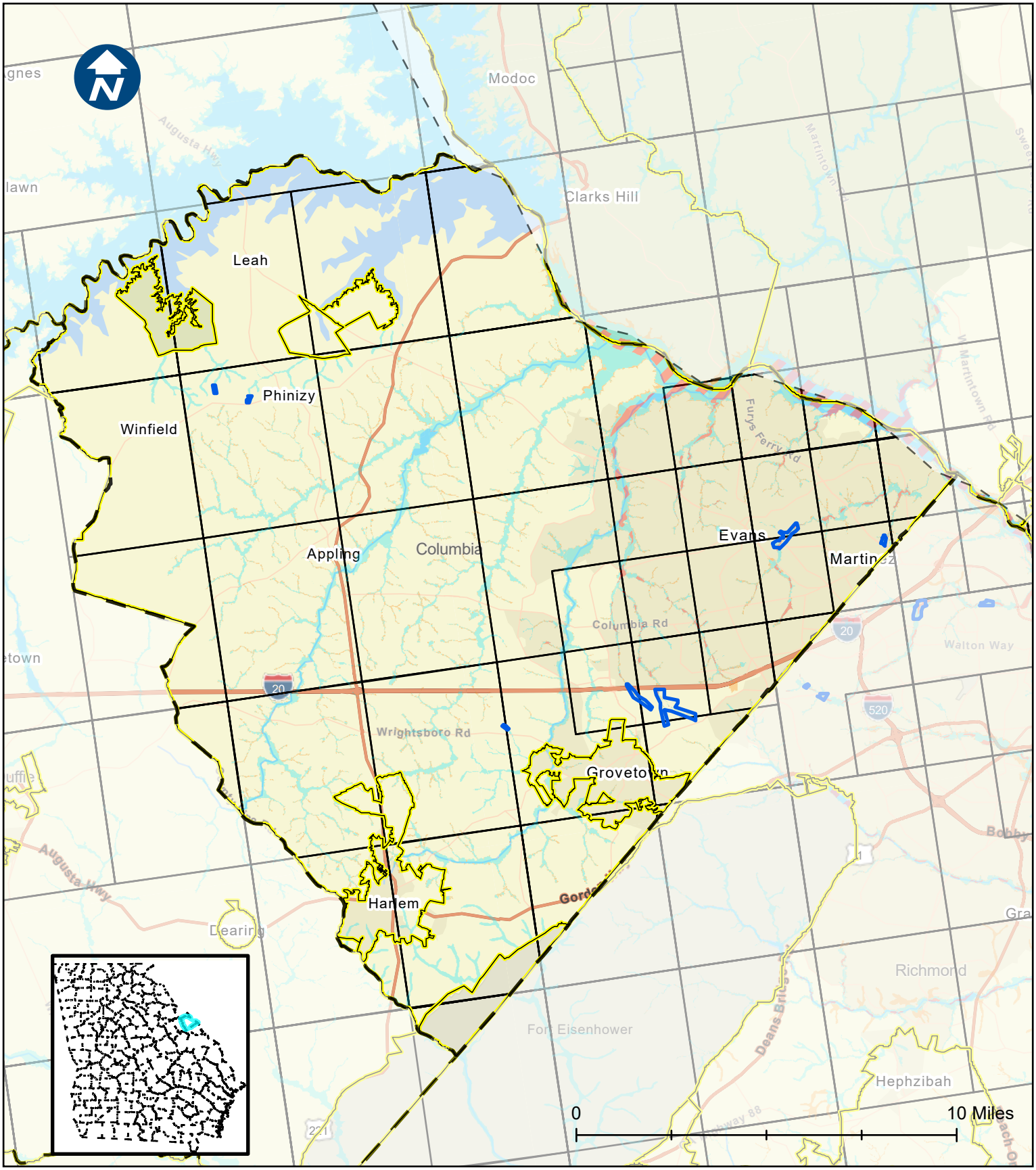
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Columbia County
## Floodplain Management Map

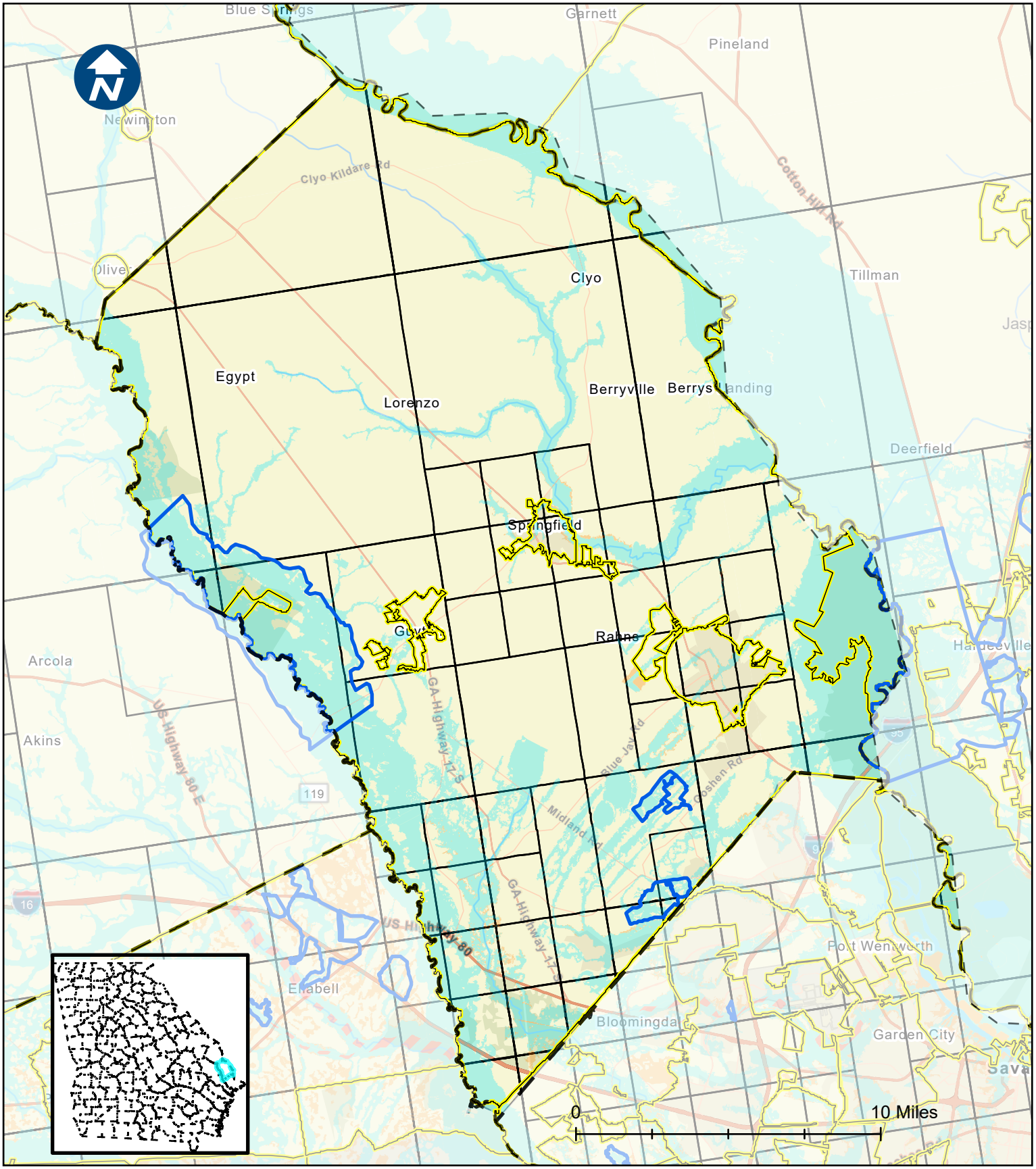
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Effingham County
## Floodplain Management Map

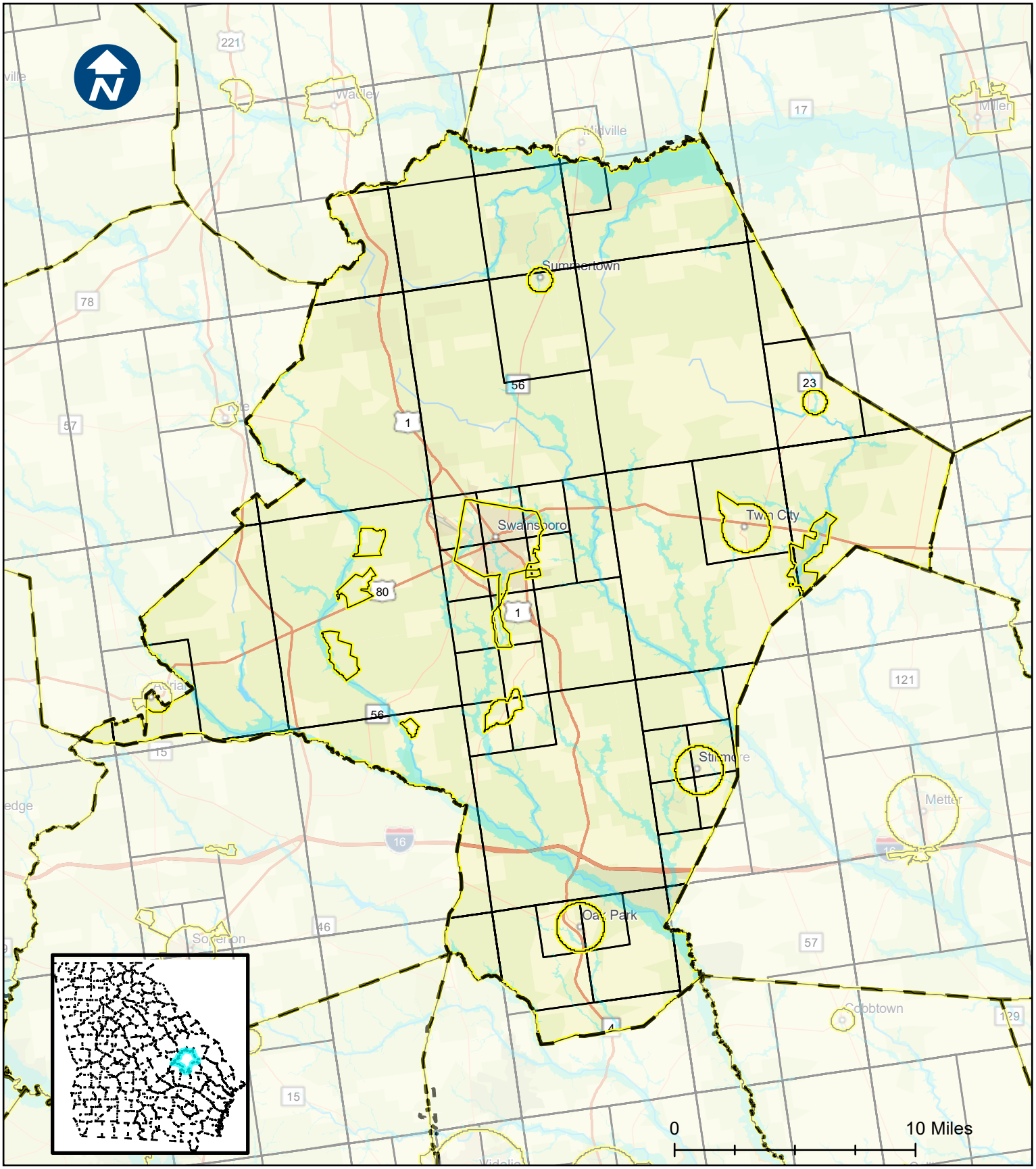
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Emanuel County
## Floodplain Management Map

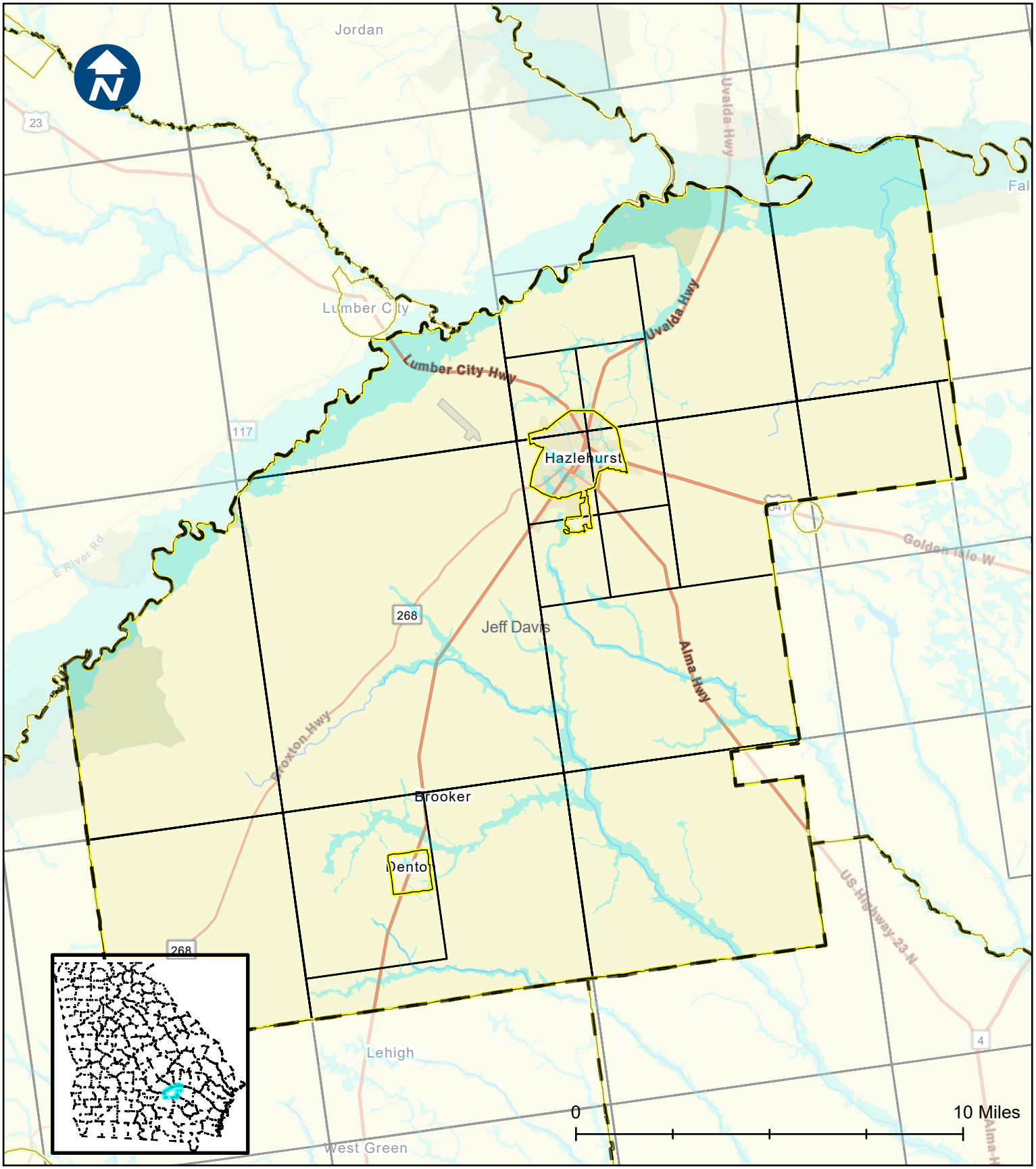
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Jeff Davis County
## Floodplain Management Map

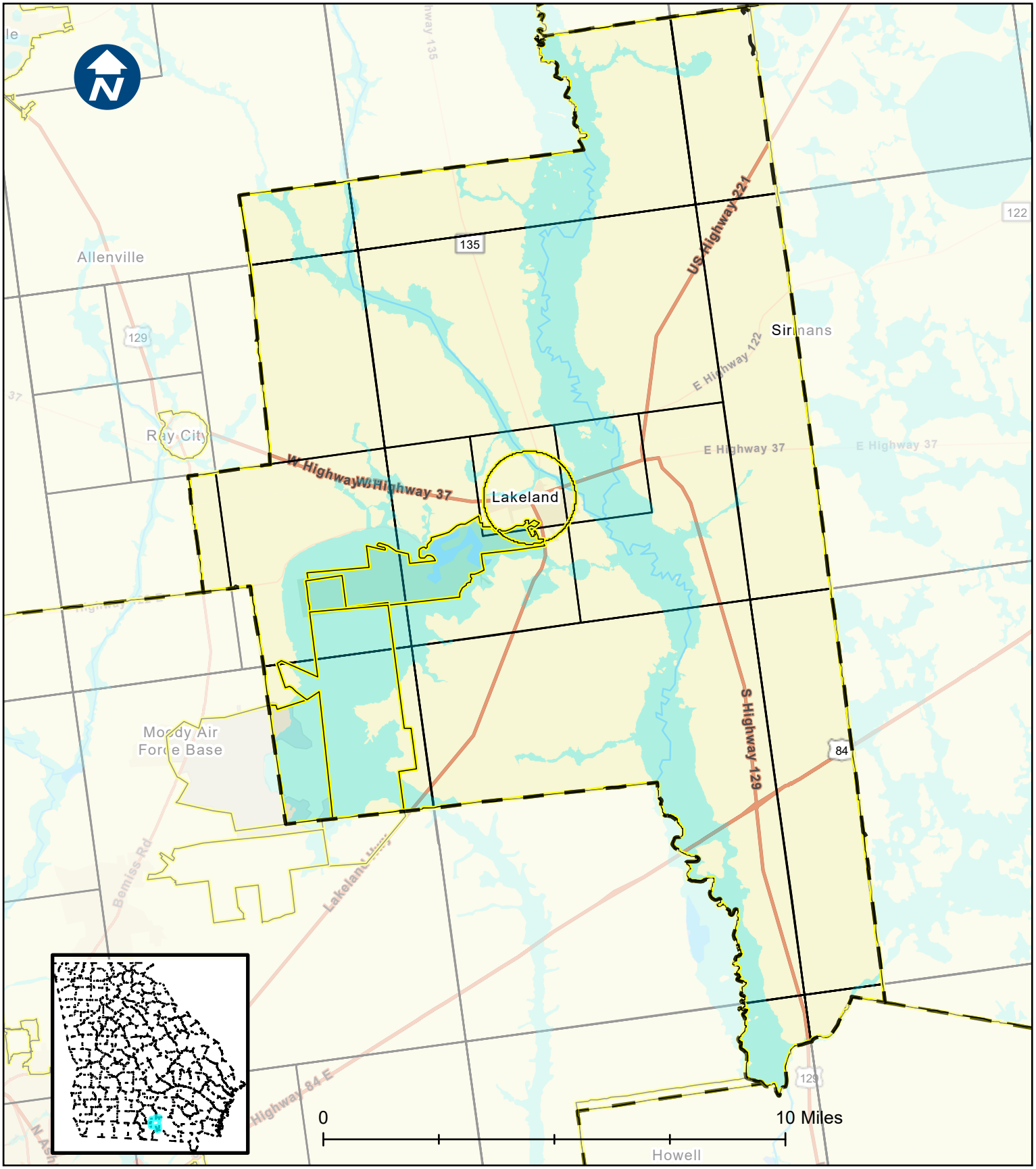
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Lanier County
## Floodplain Management Map

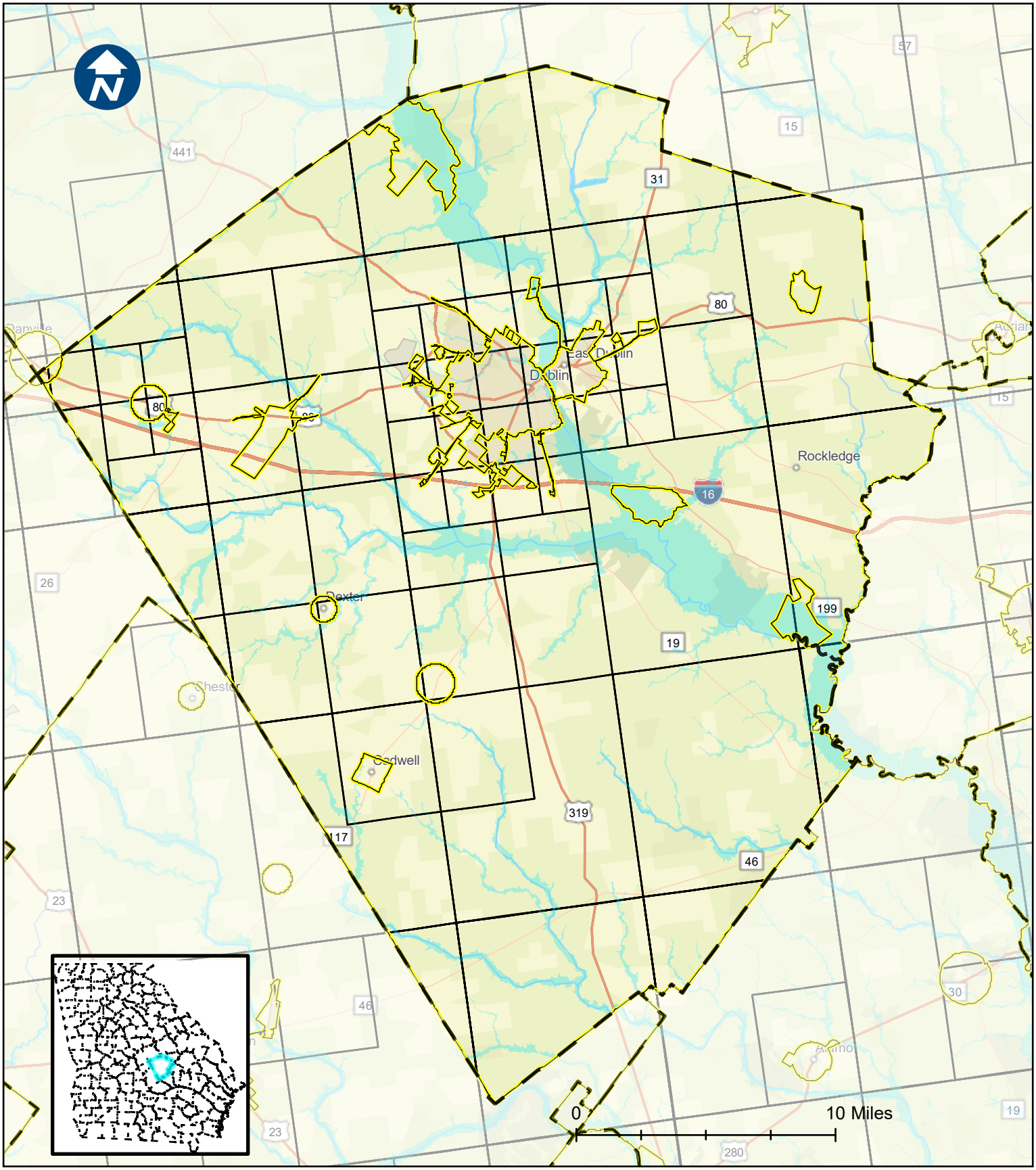
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Laurens County
## Floodplain Management Map

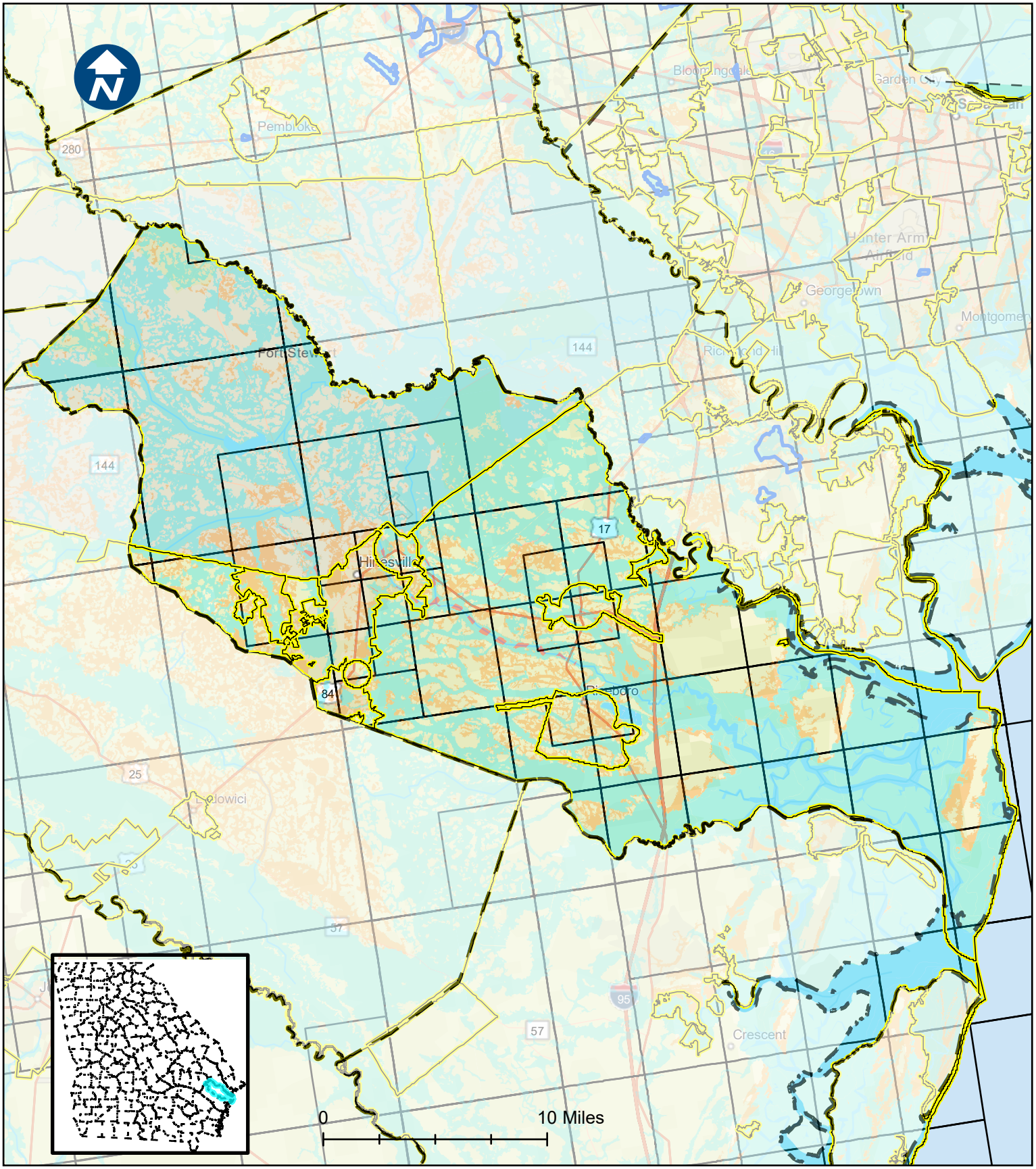
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Liberty County
## Floodplain Management Map

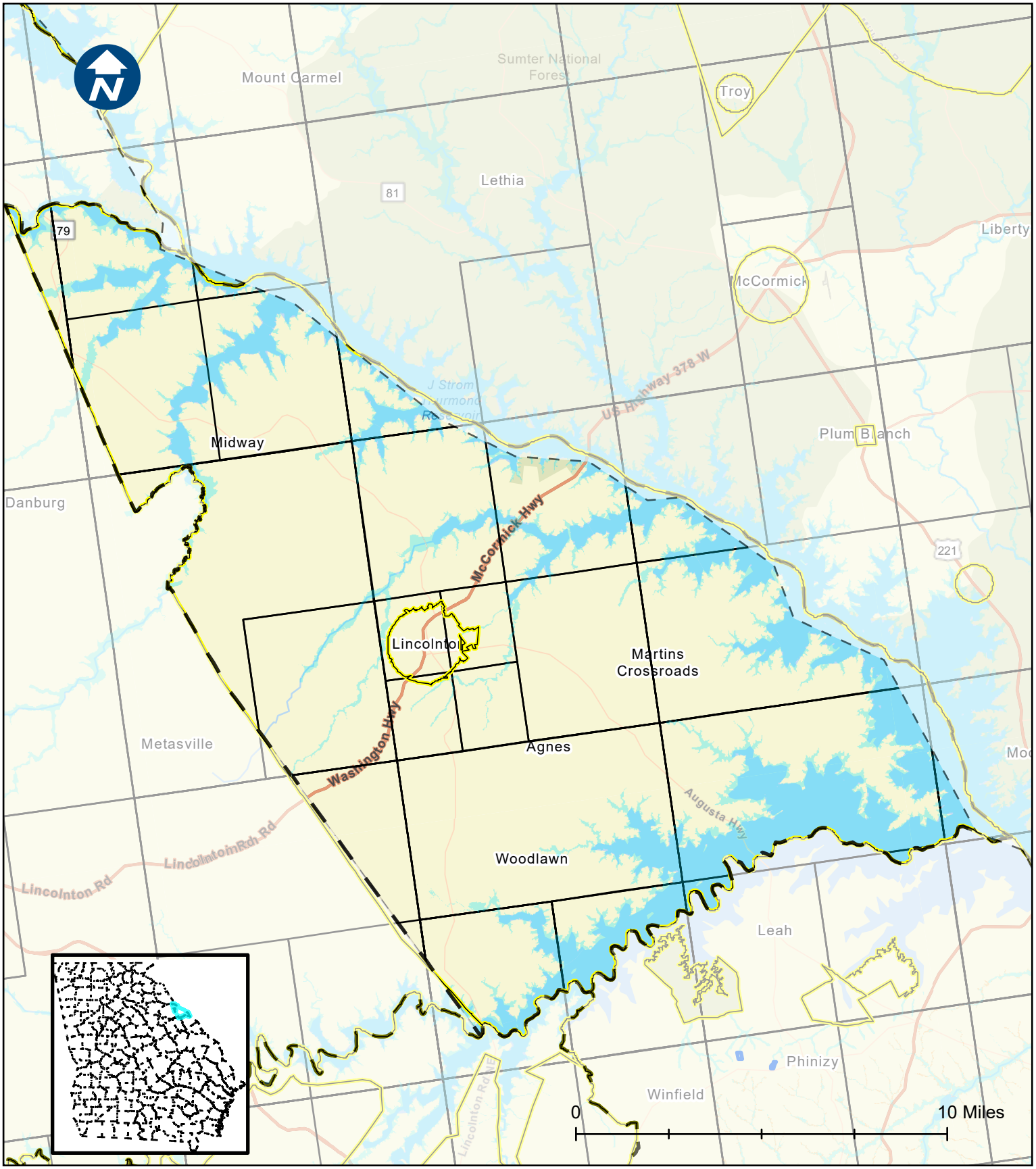
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Lincoln County
## Floodplain Management Map

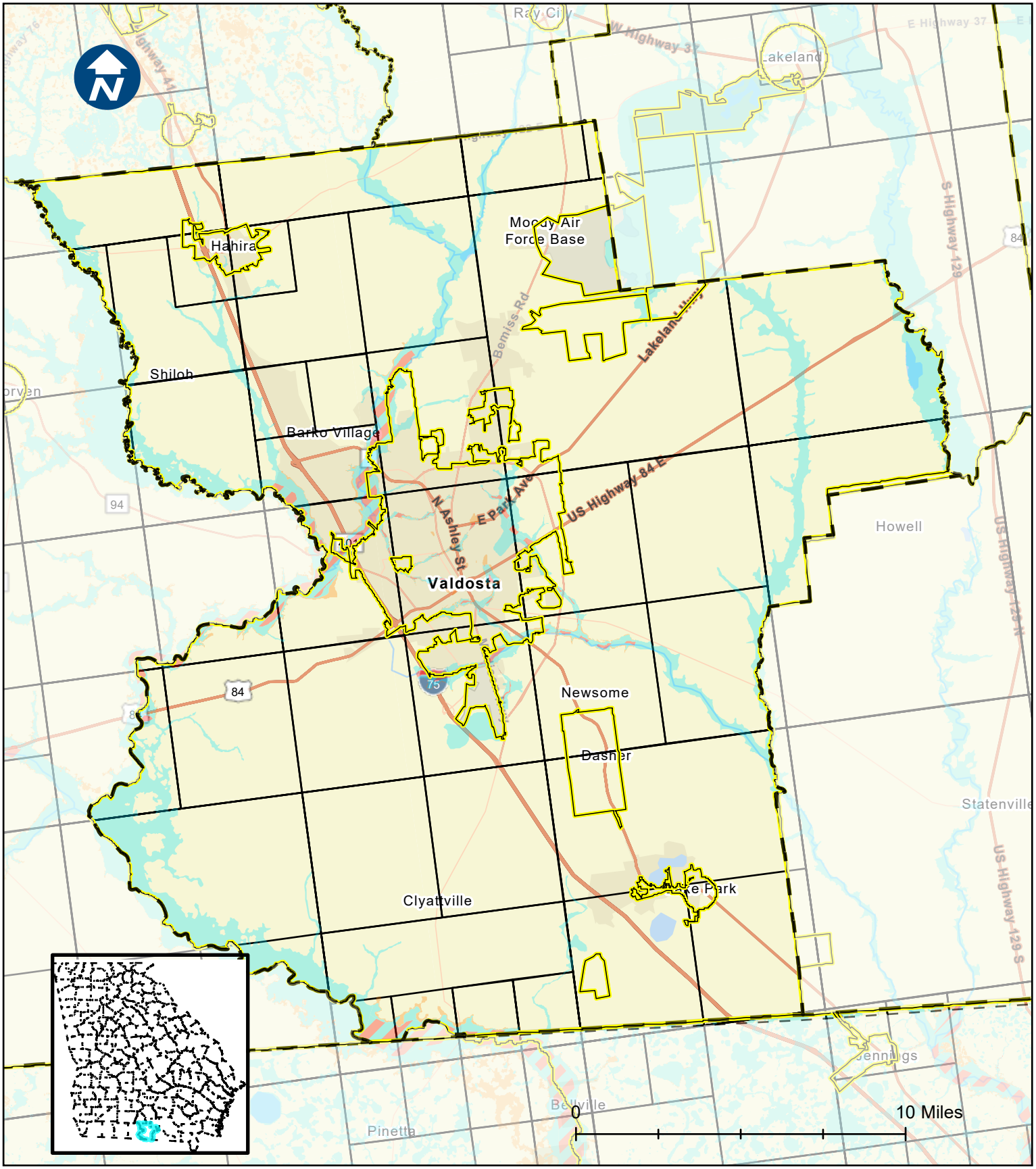
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Lowndes County
## Floodplain Management Map

Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

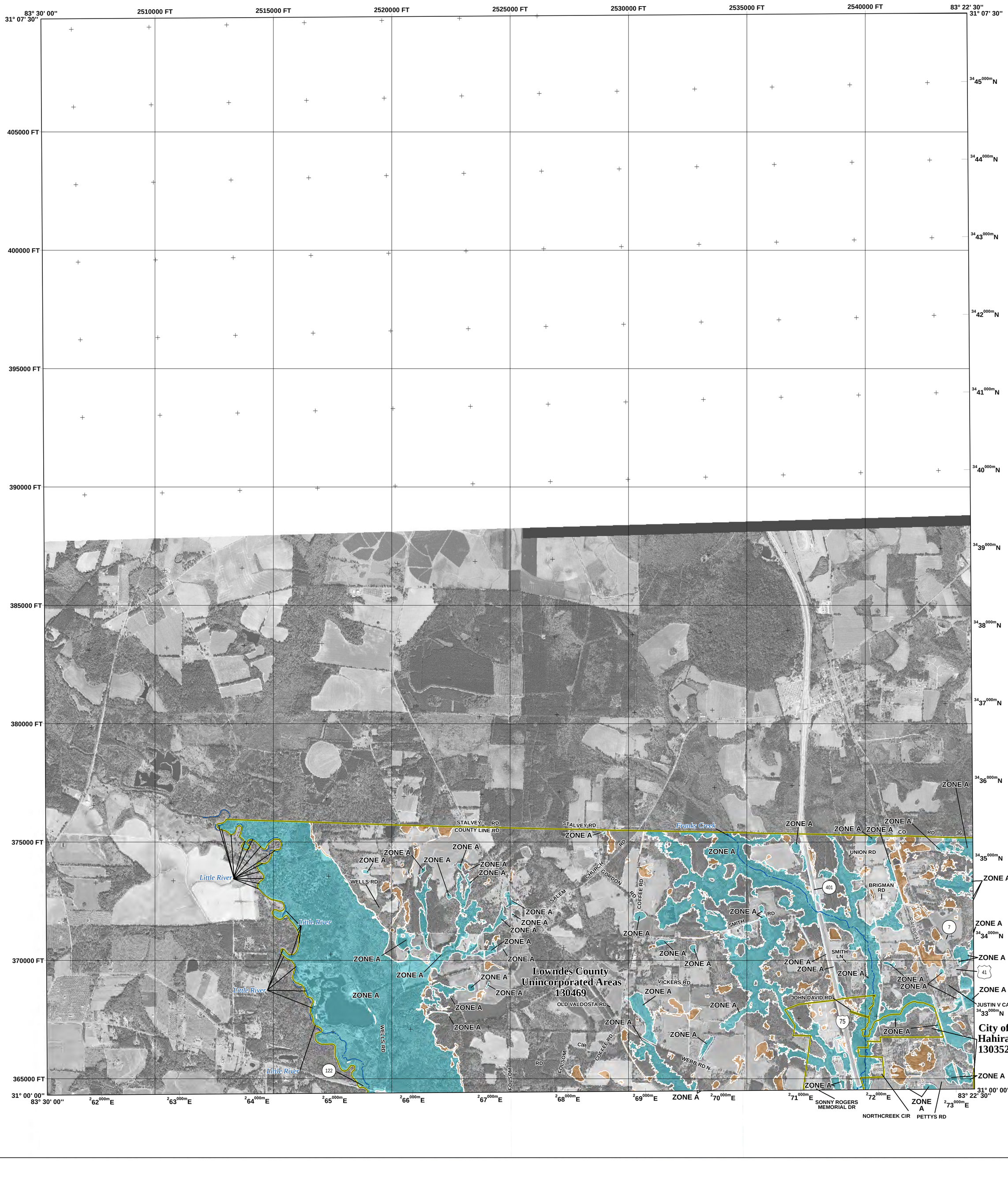
- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809

# Lowndes County PFIRMs




## FLOOD HAZARD INFORMATION

**SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT**

**THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT HTTPS://MSC.FEMA.GOV**

**SPECIAL FLOOD HAZARD AREAS**
- Without Base Flood Elevation (BFE) *Zone A,V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*

**OTHER AREAS**
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- E 18.2 / 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation
- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Mapping and Insurance eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

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For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction.

To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was derived from US Census Bureau and USGS files, dated 2016, and USDA NAIP orthoimagery, dated 2019.

## SCALE

N

**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 2,000 feet 1:24,000

0 2,000 4,000 8,000 Feet

0 500 1,000 2,000 Meters

## PANEL LOCATOR




FEMA

National Flood Insurance Program

**NATIONAL FLOOD INSURANCE PROGRAM**
**FLOOD INSURANCE RATE MAP**

**LOWNDES COUNTY, GEORGIA**
and Incorporated Areas

PANEL 25 OF 400

FEMA

Panel Contains:

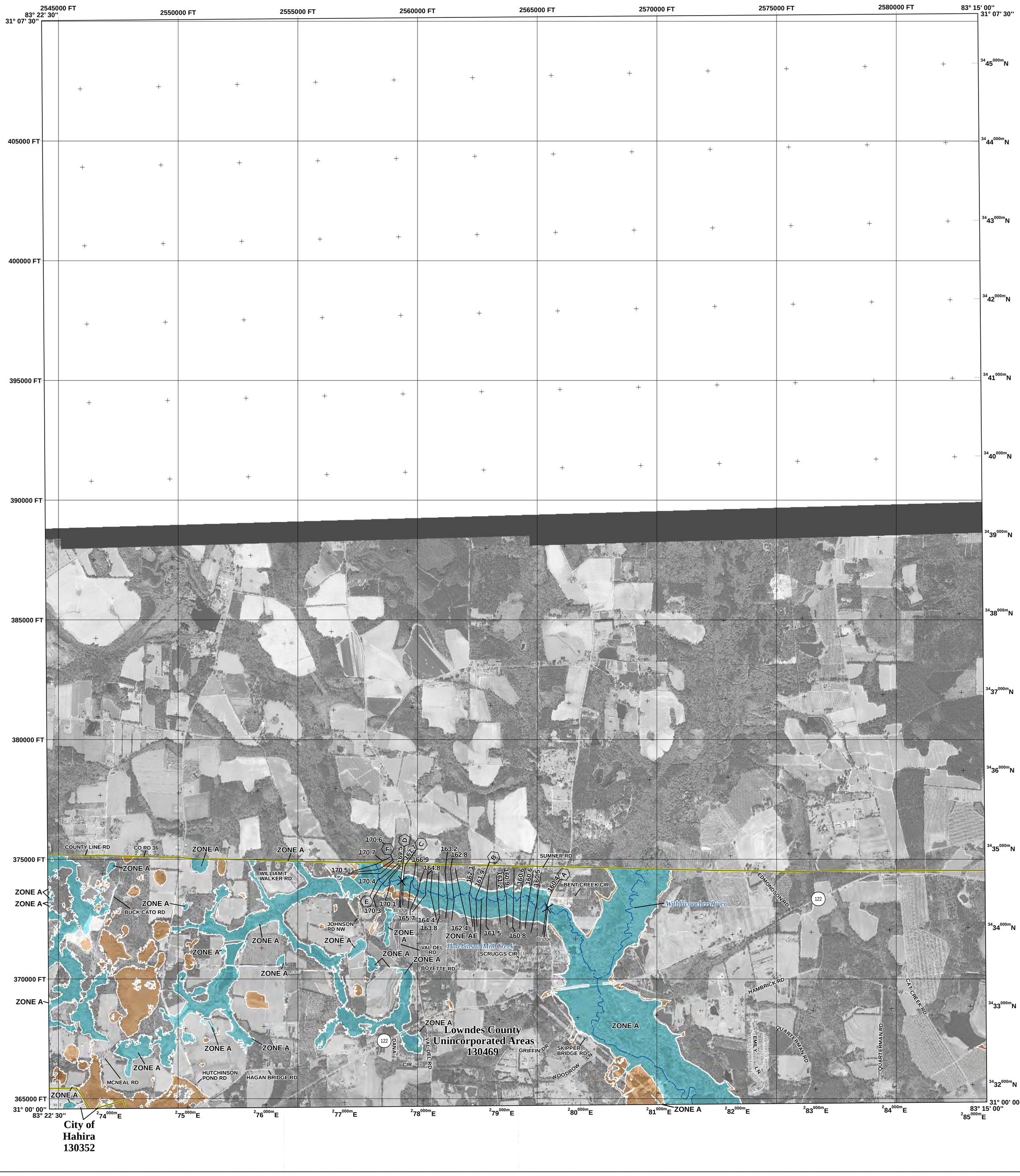
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| HAHIRA, CITY OF | 130352 | 0025 | F |
| LOWNDES COUNTY | 130469 | 0025 | F |

**PRELIMINARY SEPTEMBER 27TH, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0025F

MAP REVISED




## FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

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HTTPS://MSC.FEMA.GOV

**SPECIAL FLOOD HAZARD AREAS**

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- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**

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- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*

**OTHER AREAS**

- NO SCREEN Area of Minimal Flood Hazard *Zone X*
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**GENERAL STRUCTURES**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**

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- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
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- Limit of Study
- Jurisdiction Boundary

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Base map information shown on this FIRM was derived from US Census Bureau and USGS files, dated 2016, and USDA NAIP orthoimagery, dated 2019.

## SCALE

N

**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 2,000 feet 1:24,000

0 2,000 4,000 8,000 Feet

0 500 1,000 2,000 Meters

## PANEL LOCATOR




FEMA

National Flood Insurance Program

**NATIONAL FLOOD INSURANCE PROGRAM**
**FLOOD INSURANCE RATE MAP**

**LOWNDES COUNTY, GEORGIA**
and Incorporated Areas

PANEL 50 OF 400

Panel Contains:

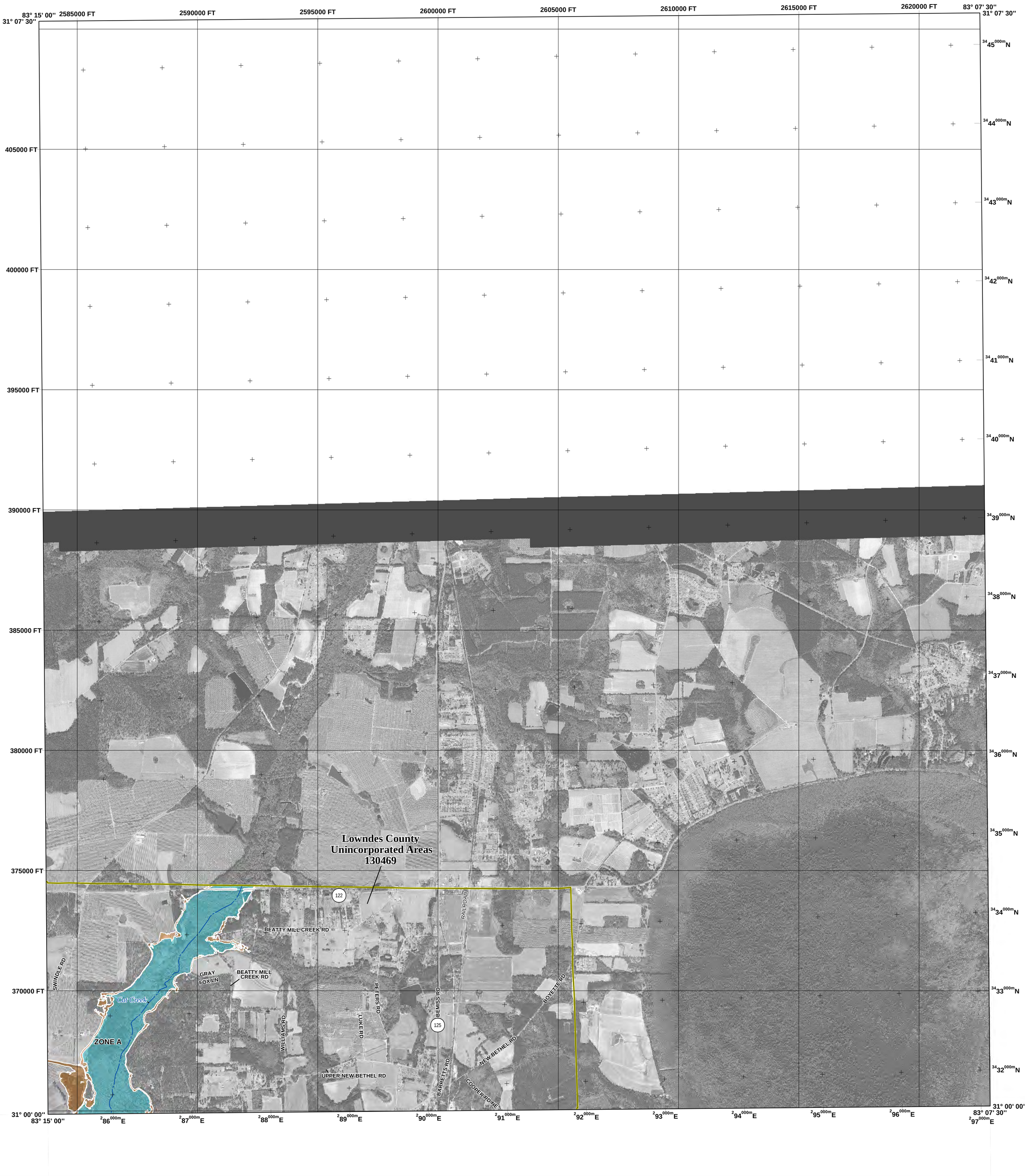
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| HAHIRA, CITY OF | 130352 | 0050 | F |
| LOWNDES COUNTY | 130469 | 0050 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0050F

MAP REVISED




## FLOOD HAZARD INFORMATION

**SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT**

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**SPECIAL FLOOD HAZARD AREAS**
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- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- E 18.2 / 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation
- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

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Base map information shown on this FIRM was derived from US Census Bureau and USGS files, dated 2016, and USDA NAIP orthoimagery, dated 2019.

## SCALE

N

**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 2,000 feet 1:24,000

0 2,000 4,000 8,000 Feet

0 500 1,000 2,000 Meters

## PANEL LOCATOR







**NATIONAL FLOOD INSURANCE PROGRAM**
**FLOOD INSURANCE RATE MAP**

**LOWNDES COUNTY, GEORGIA**
and Incorporated Areas

PANEL 75 OF 400

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0075 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0075F

MAP REVISED




## FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

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**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) *Zone A,V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**

- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*

**OTHER AREAS**

- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**

- E 18.2 / 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation
- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

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Base map information shown on this FIRM was derived from US Census Bureau and USGS files, dated 2016, and USDA NAIP orthoimagery, dated 2019.

## SCALE

N

**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 500 feet 1:6,000

0 500 1,000 2,000 Feet

0 125 250 500 Meters

## PANEL LOCATOR







# NATIONAL FLOOD INSURANCE PROGRAM
## FLOOD INSURANCE RATE MAP

## LOWNDES COUNTY, GEORGIA
and Incorporated Areas

PANEL 82 OF 400

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| HAHIRA, CITY OF | 130352 | 0082 | F |
| LOWNDES COUNTY | 130469 | 0082 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0082F

MAP REVISED

THIS AREA SHOWN
AT A SCALE OF 1"=500' ON
MAP NUMBER 13185C0082

## FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT

HTTPS://MSC.FEMA.GOV

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) *Zone A,V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**

- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*

**OTHER AREAS**

- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**

- E 18.2 / 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation
- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

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## SCALE

N

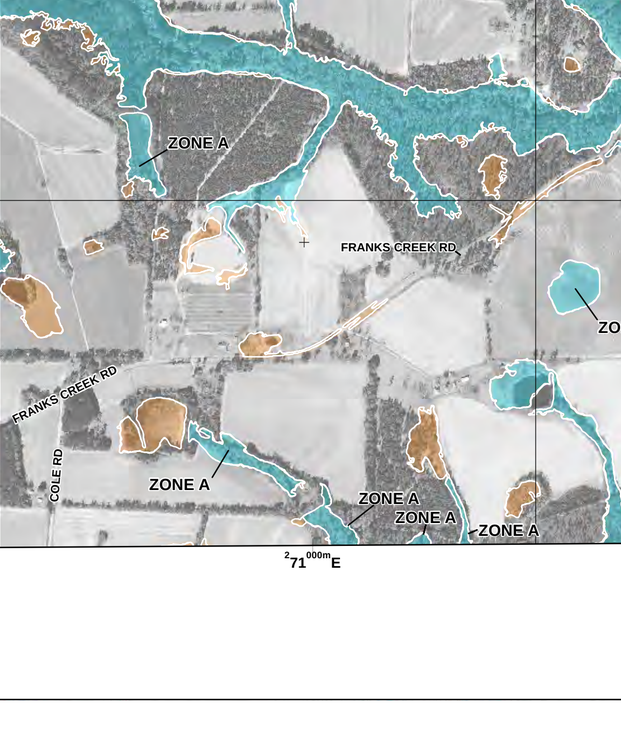
**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 1,000 feet 1:12,000

0 1,000 2,000 4,000 Feet

0 250 500 1,000 Meters

## PANEL LOCATOR




FEMA National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM
FLOOD INSURANCE RATE MAP

LOWNDES COUNTY, GEORGIA
and Incorporated Areas

PANEL 85 OF 400

Panel Contains:

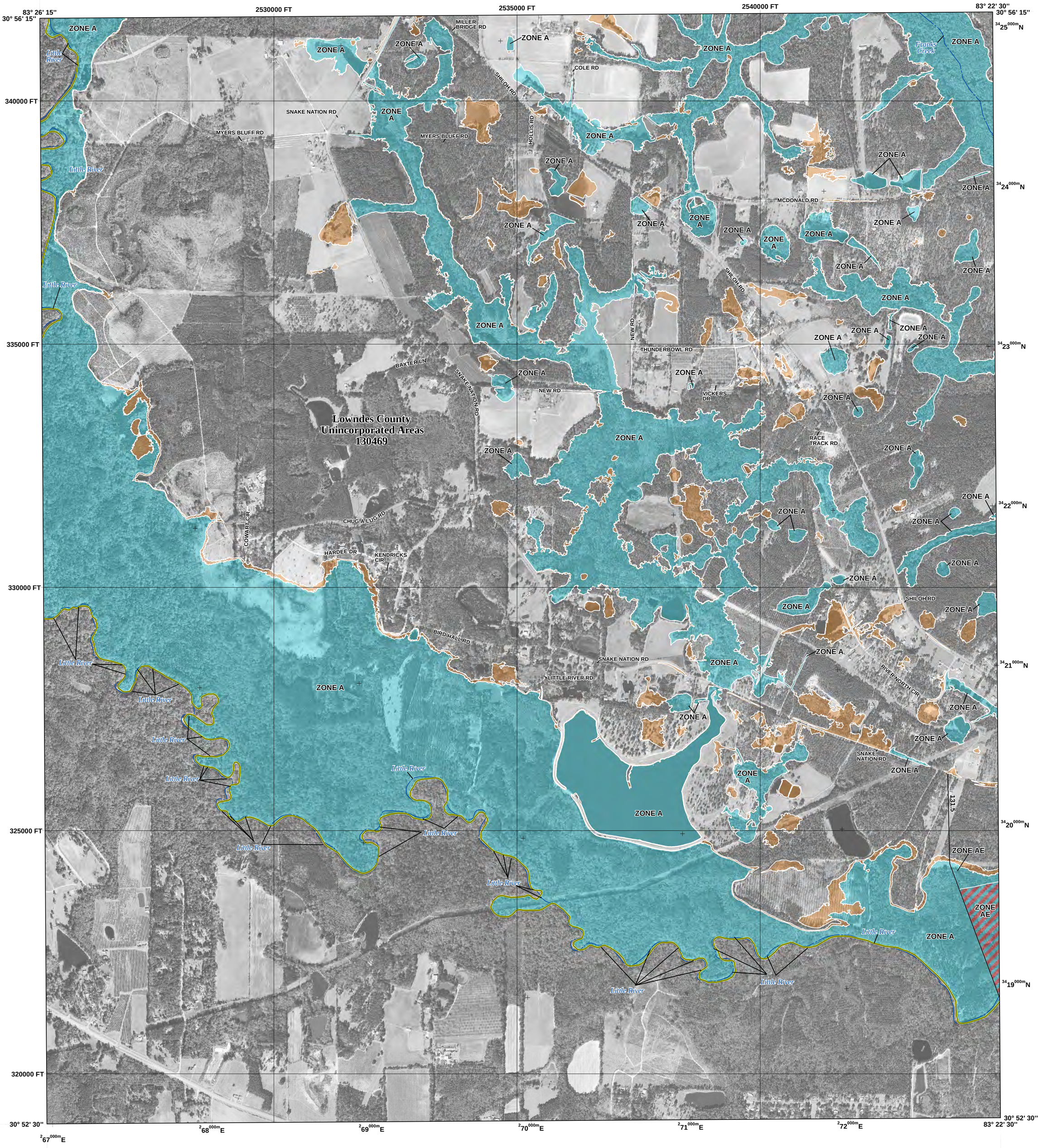
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0085 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0085F

MAP REVISED




## FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

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HTTPS://MSC.FEMA.GOV

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) *Zone A,V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**

- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*

**OTHER AREAS**

- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**

- E 18.2 / 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation
- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

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## SCALE

N

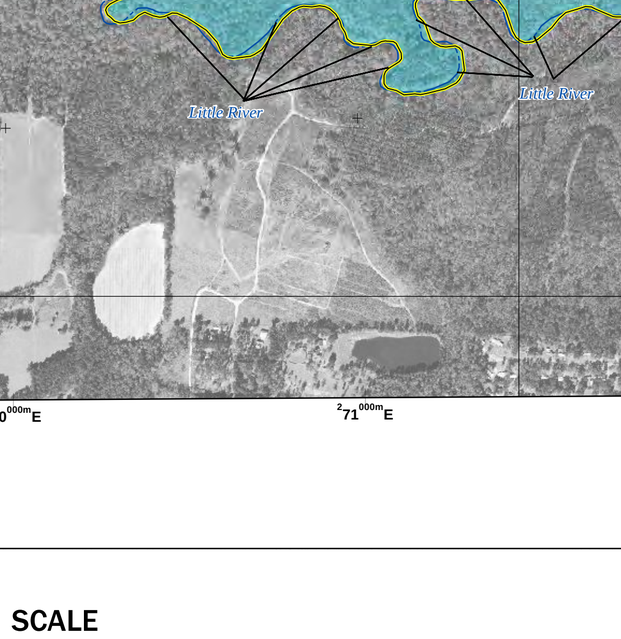
**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

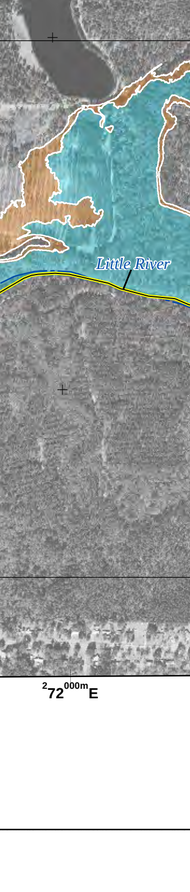
1 inch = 1,000 feet 1:12,000

0 1,000 2,000 4,000 Feet

0 250 500 1,000 Meters

## PANEL LOCATOR




NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP

# LOWNDES COUNTY, GEORGIA

and Incorporated Areas

PANEL 95 OF 400

FEMA

Panel Contains:

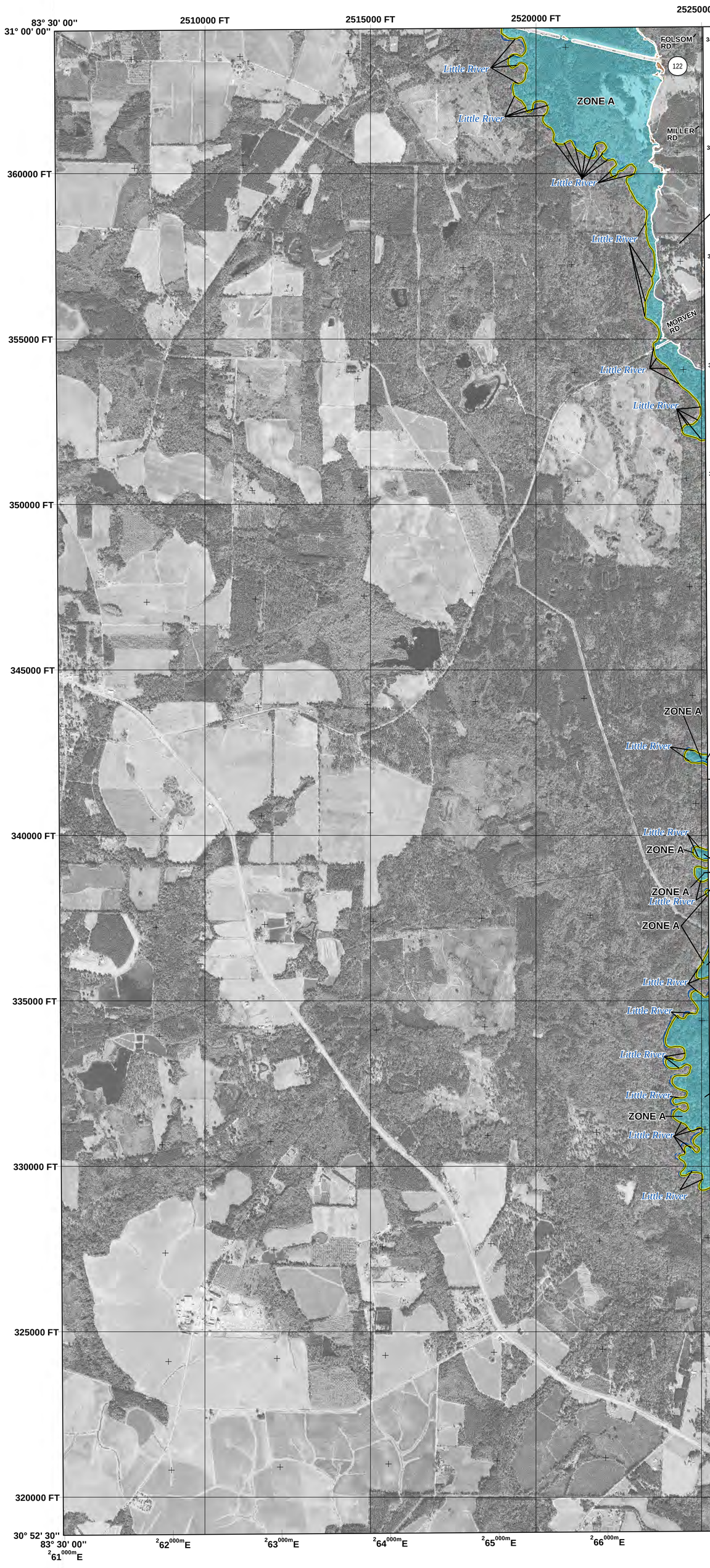
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0095 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0095F

MAP REVISED




## FLOOD HAZARD INFORMATION

**SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT**

**THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT HTTPS://MSC.FEMA.GOV**

**SPECIAL FLOOD HAZARD AREAS**
- Without Base Flood Elevation (BFE) *Zone A,V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*

**OTHER AREAS**
- NO SCREEN — Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- E 18.2 / 17.5 — Cross Sections with 1% Annual Chance Water Surface Elevation
- 8 — Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 — Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

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Base map information shown on this FIRM was derived from US Census Bureau and USGS files, dated 2016, and USDA NAIP orthoimagery, dated 2019.

## SCALE

N

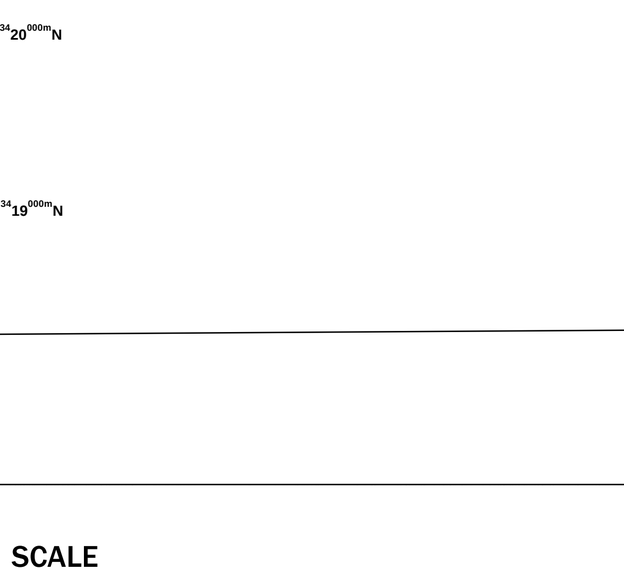
**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 2,000 feet 1:24,000

0 2,000 4,000 8,000 Feet

0 500 1,000 2,000 Meters

## PANEL LOCATOR




*PANEL NOT PRINTED

FEMA National Flood Insurance Program

**NATIONAL FLOOD INSURANCE PROGRAM**
**FLOOD INSURANCE RATE MAP**

**LOWNDES COUNTY, GEORGIA**
and Incorporated Areas

PANEL 100 OF 400

Panel Contains:

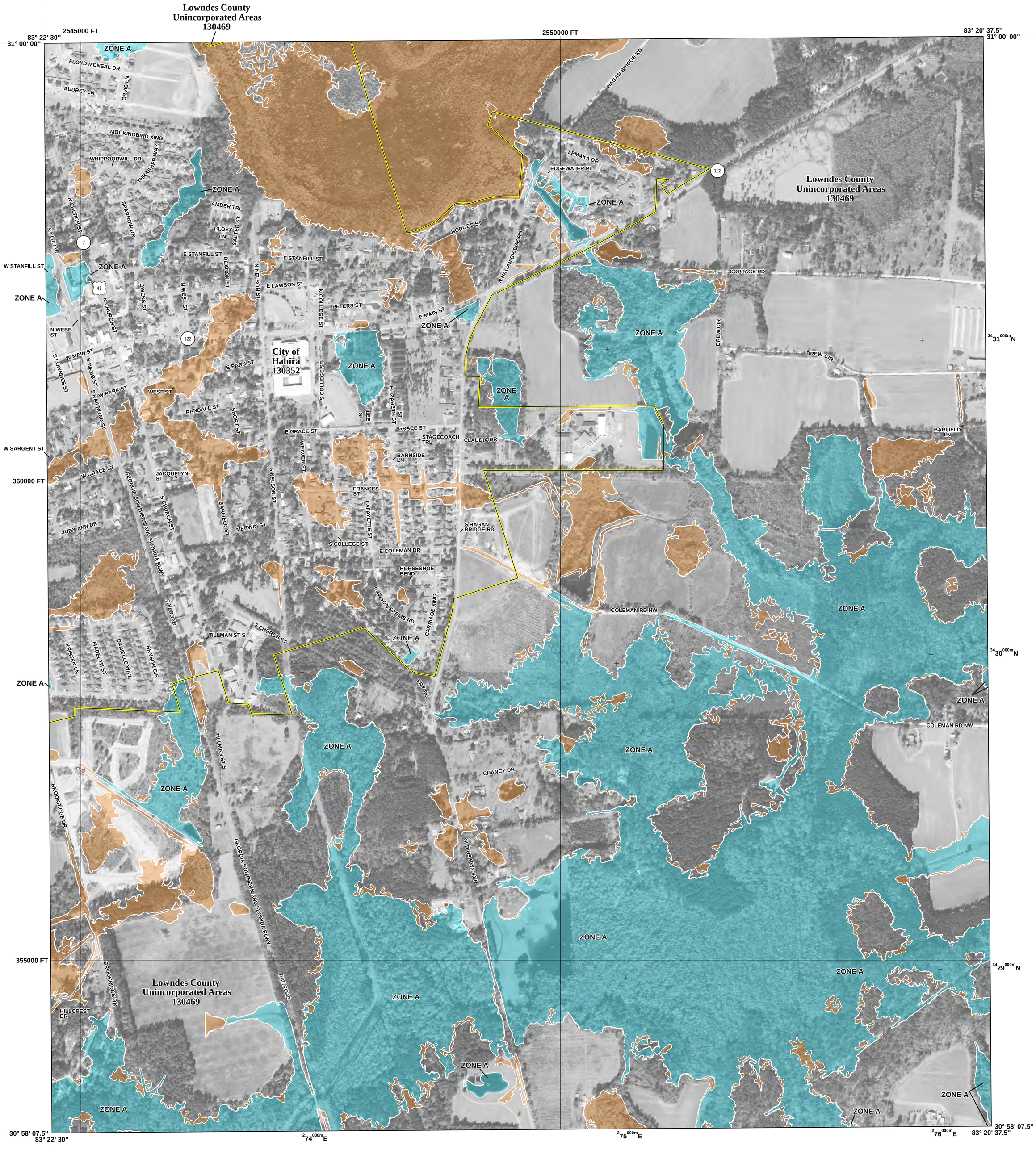
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0100 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0100F

MAP REVISED




## FLOOD HAZARD INFORMATION

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- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

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## SCALE

N

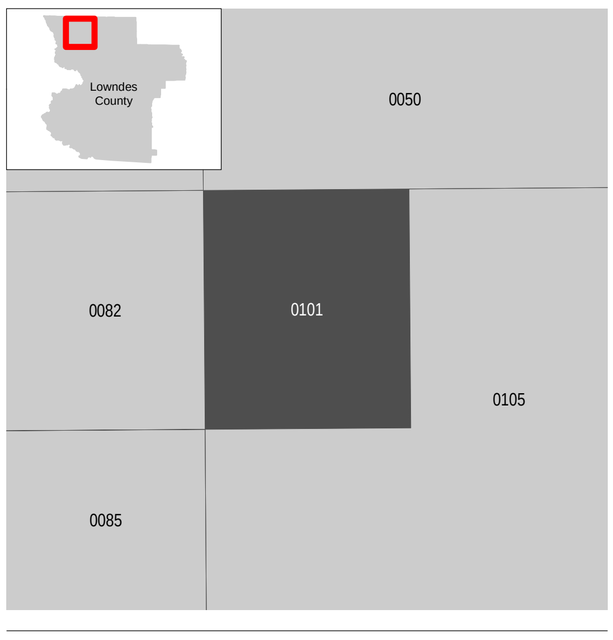
**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 500 feet 1:6,000

0 500 1,000 2,000 Feet

0 125 250 500 Meters

## PANEL LOCATOR







# NATIONAL FLOOD INSURANCE PROGRAM
## FLOOD INSURANCE RATE MAP

**LOWNDES COUNTY, GEORGIA**
and Incorporated Areas

PANEL 101 OF 400

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| HAHIRA, CITY OF | 130352 | 0101 | F |
| LOWNDES COUNTY | 130469 | 0101 | F |

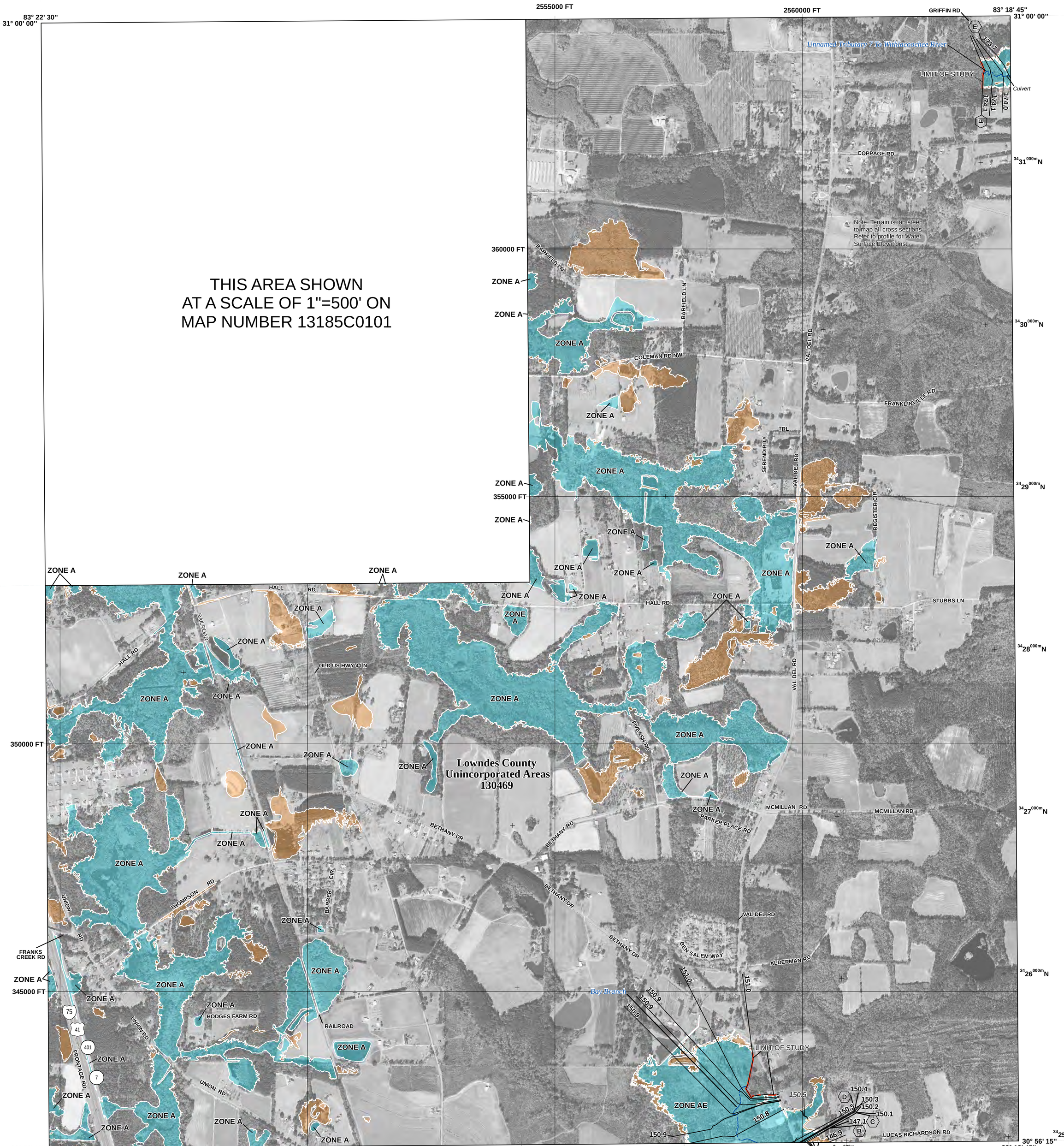
**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0101F

MAP REVISED

THIS AREA SHOWN
AT A SCALE OF 1"=500' ON
MAP NUMBER 13185C0101




## FLOOD HAZARD INFORMATION

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- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

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## SCALE

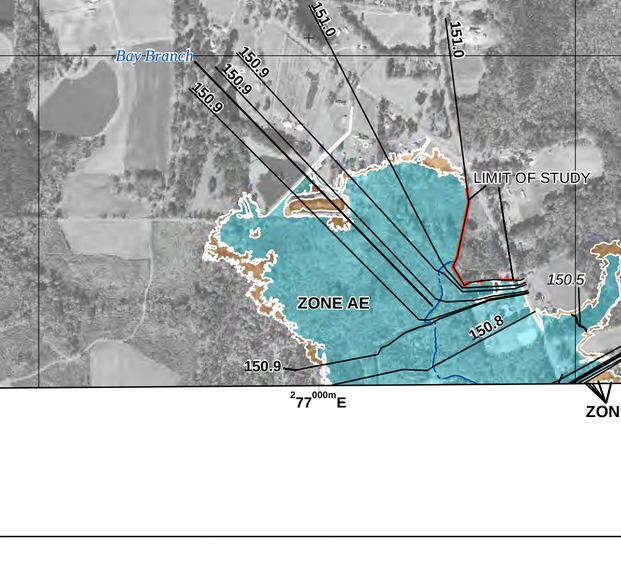
**Map Projection:**
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North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 1,000 feet 1:12,000

0 1,000 2,000 4,000 Feet

0 250 500 1,000 Meters

## PANEL LOCATOR




FEMA National Flood Insurance Program

# NATIONAL FLOOD INSURANCE PROGRAM
## FLOOD INSURANCE RATE MAP

**LOWNDES COUNTY, GEORGIA**
and Incorporated Areas

PANEL 105 OF 400

FEMA

Panel Contains:

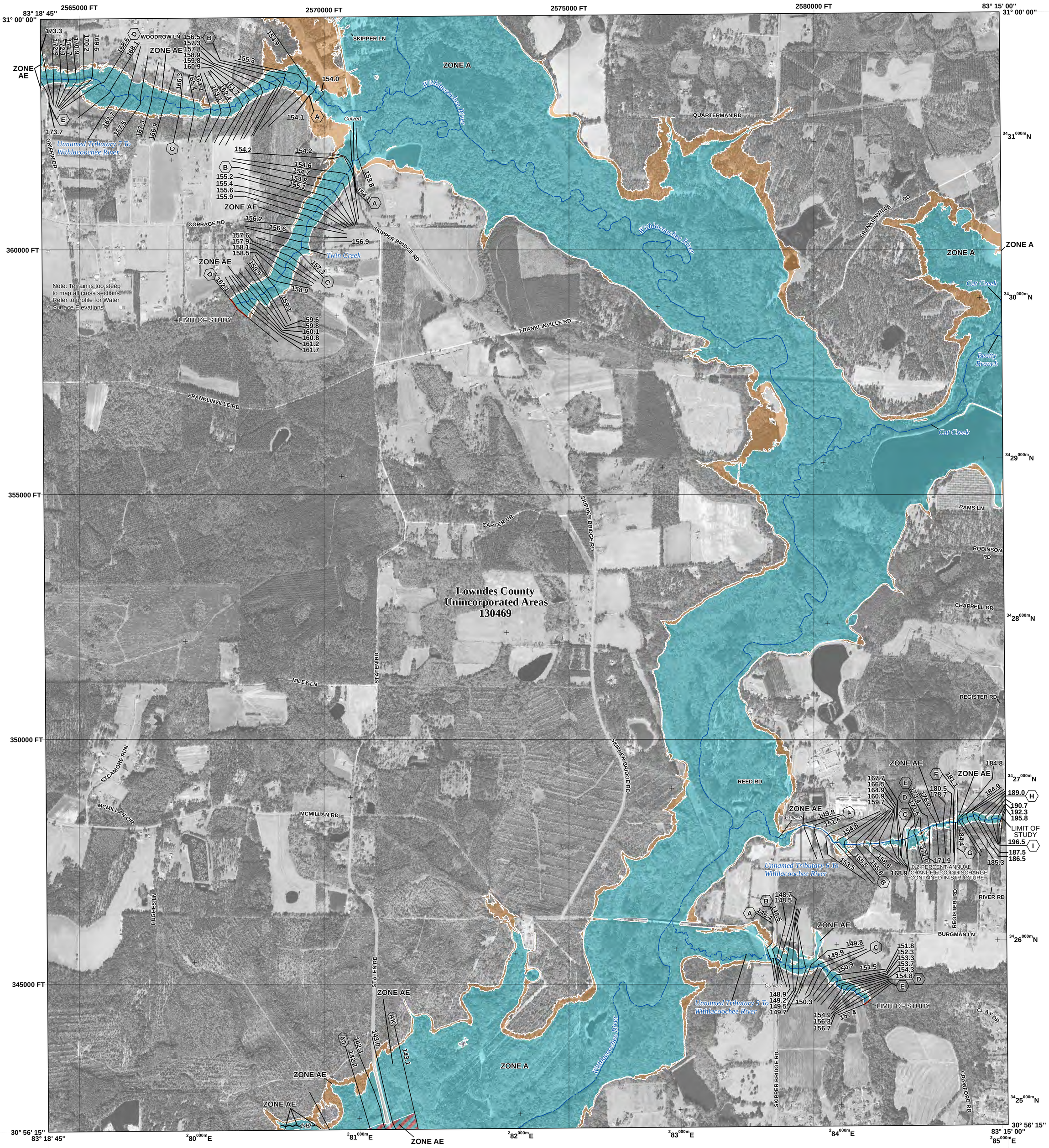
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0105 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0105F

MAP REVISED




## FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

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**OTHER AREAS OF FLOOD HAZARD**

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- Area of Undetermined Flood Hazard *Zone D*

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- Levee, Dike, or Floodwall

**OTHER FEATURES**

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- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

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Base map information shown on this FIRM was derived from US Census Bureau and USGS files, dated 2016, and USDA NAIP orthoimagery, dated 2019.

## SCALE

N

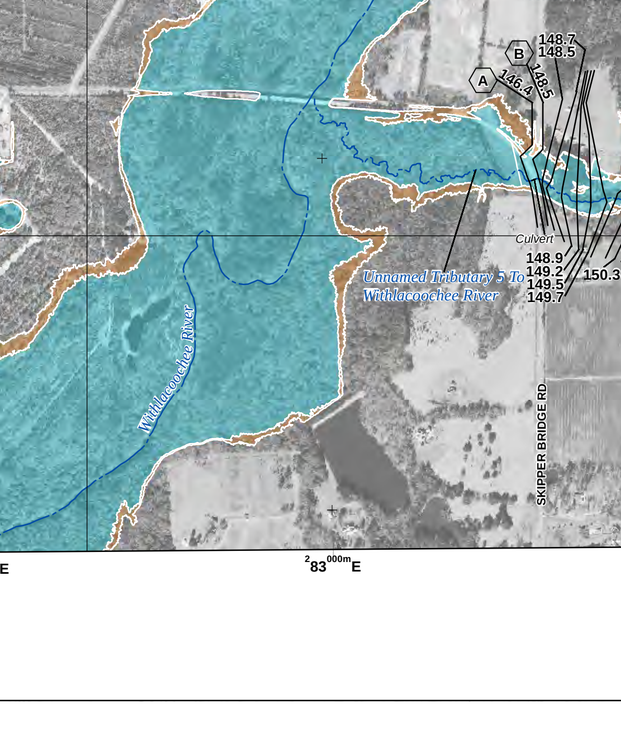
**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 1,000 feet 1:12,000

0 1,000 2,000 4,000 Feet

0 250 500 1,000 Meters

## PANEL LOCATOR




FEMA National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM
FLOOD INSURANCE RATE MAP

LOWNDES COUNTY, GEORGIA
and Incorporated Areas

PANEL 110 OF 400

Panel Contains:

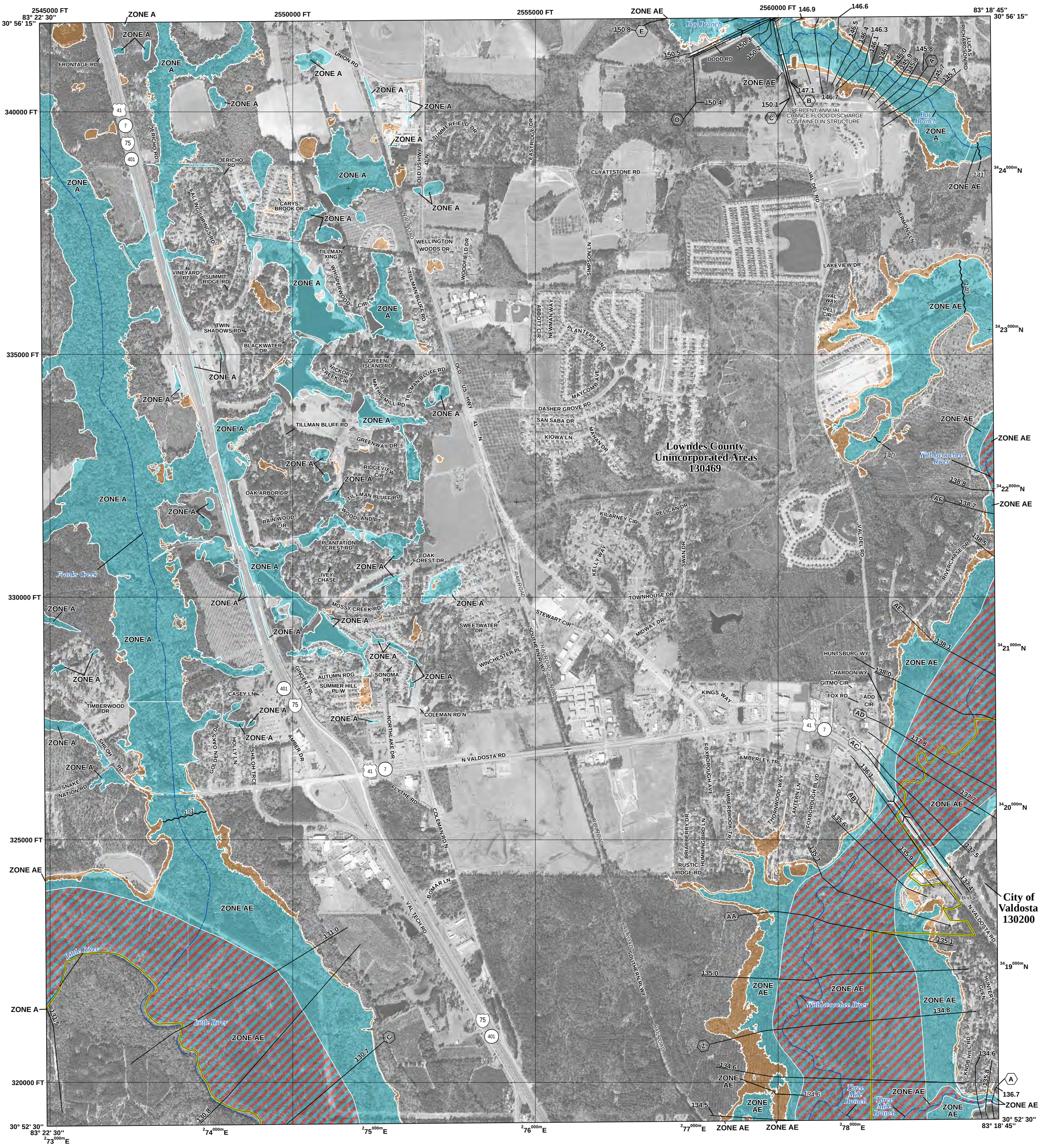
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0110 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0110F

MAP REVISED




## FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT

HTTPS://MSC.FEMA.GOV

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) *Zone A,V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**

- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*

**OTHER AREAS**

- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**

- E 18.2 / 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation
- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Mapping and Insurance eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

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Base map information shown on this FIRM was derived from US Census Bureau and USGS files, dated 2016, and USDA NAIP orthoimagery, dated 2019.

## SCALE

N

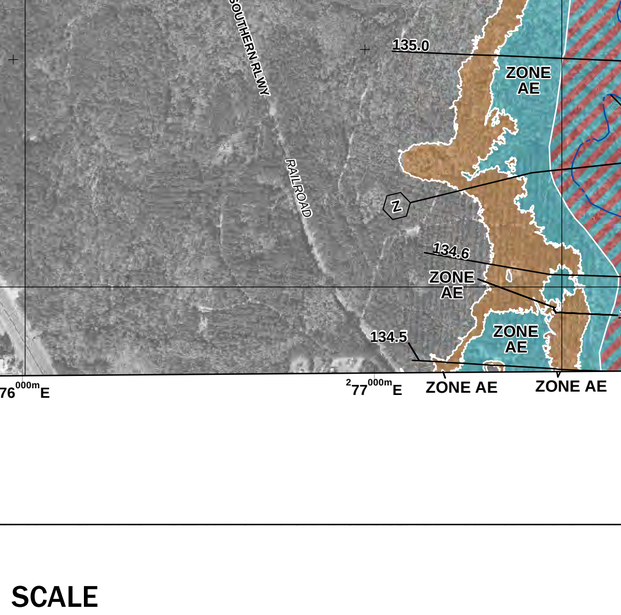
**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 1,000 feet 1:12,000

0 1,000 2,000 4,000 Feet

0 250 500 1,000 Meters

## PANEL LOCATOR




FEMA

National Flood Insurance Program

**NATIONAL FLOOD INSURANCE PROGRAM**

**FLOOD INSURANCE RATE MAP**

**LOWNDES COUNTY, GEORGIA**
and Incorporated Areas

PANEL 115 OF 400

Panel Contains:

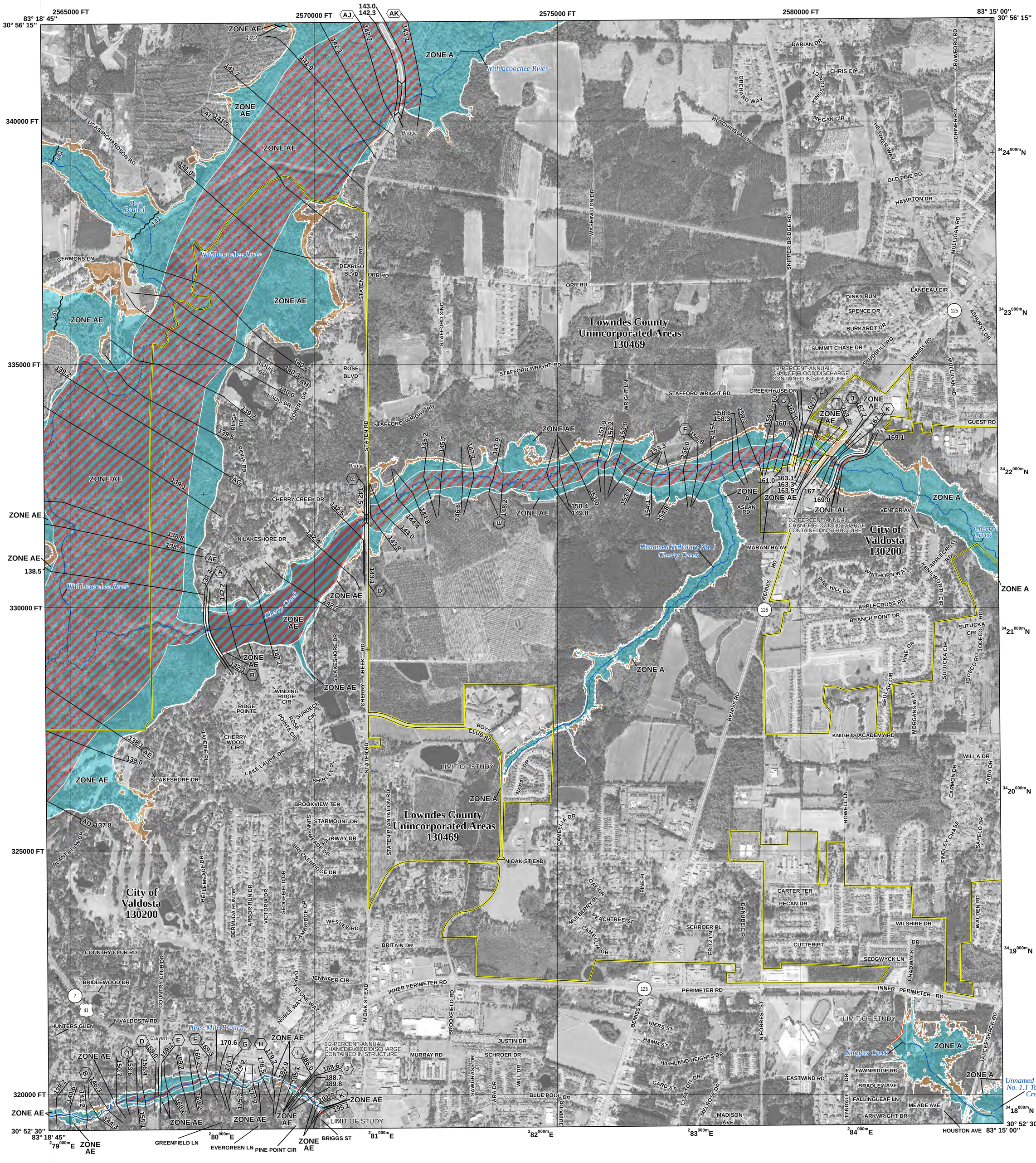
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0115 | F |
| VALDOSTA, CITY OF | 130200 | 0115 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0115F

MAP REVISED




## FLOOD HAZARD INFORMATION

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- Area of Undetermined Flood Hazard *Zone D*

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- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- E 18.2 / 17.5 — Cross Sections with 1% Annual Chance Water Surface Elevation
- 8 — Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 — Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

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## SCALE

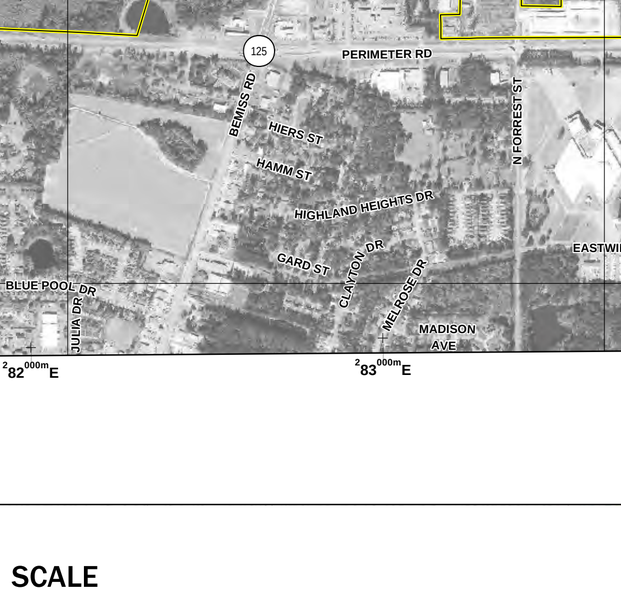
**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 1,000 feet 1:12,000

0 1,000 2,000 4,000 Feet

0 250 500 1,000 Meters

## PANEL LOCATOR




FEMA National Flood Insurance Program

# NATIONAL FLOOD INSURANCE PROGRAM
## FLOOD INSURANCE RATE MAP

**LOWNDES COUNTY, GEORGIA**
and Incorporated Areas

PANEL 120 OF 400

Panel Contains:

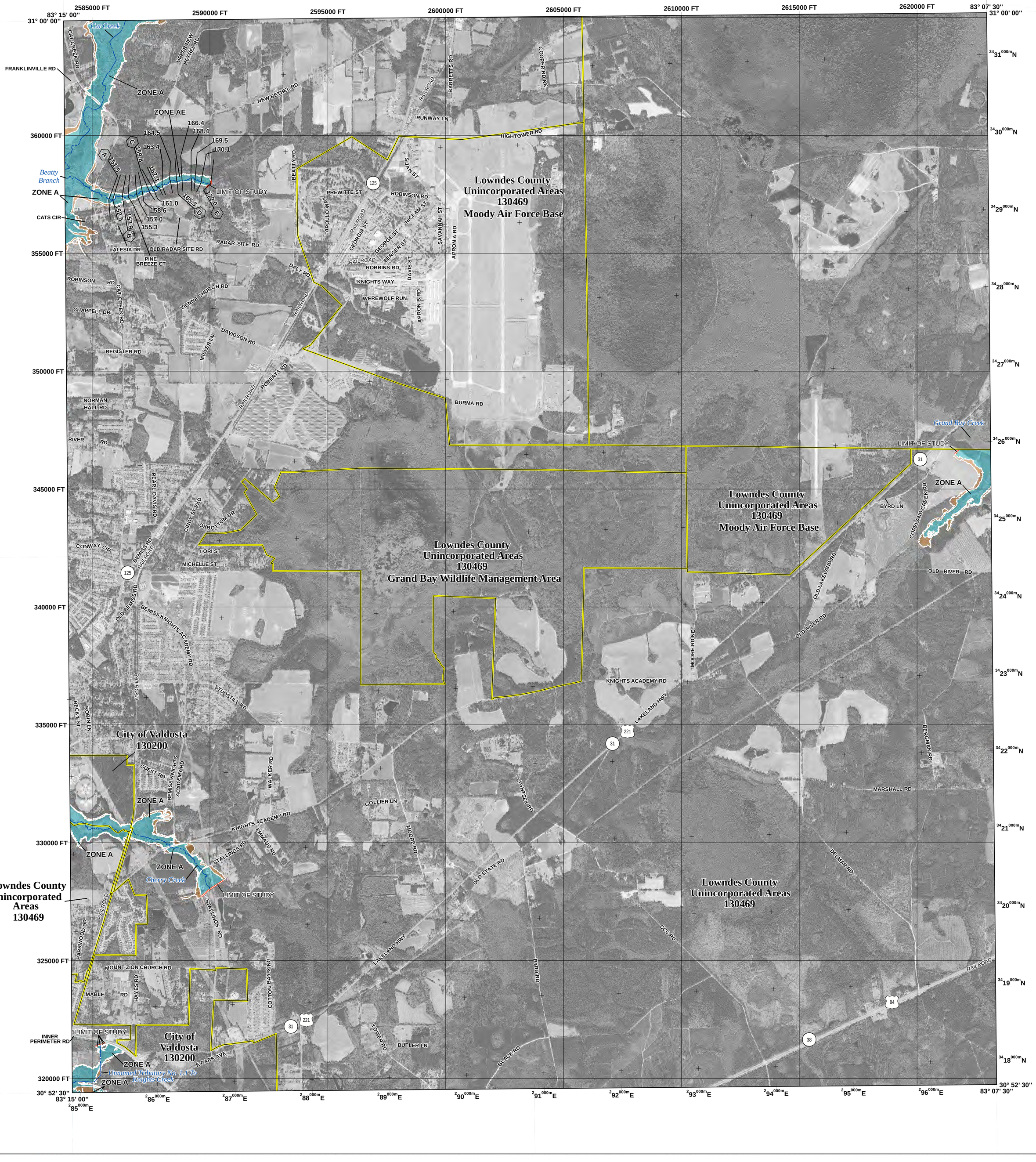
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0120 | F |
| VALDOSTA, CITY OF | 130200 | 0120 | F |

**PRELIMINARY SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0120F

MAP REVISED




## FLOOD HAZARD INFORMATION

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**OTHER AREAS**
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- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- E 18.2 / 17.5 — Cross Sections with 1% Annual Chance Water Surface Elevation
- 8 — Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 — Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

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## SCALE

N

**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 2,000 feet 1:24,000

0 2,000 4,000 8,000 Feet

0 500 1,000 2,000 Meters

## PANEL LOCATOR




* PANEL NOT PRINTED

FEMA

National Flood Insurance Program

**NATIONAL FLOOD INSURANCE PROGRAM**
**FLOOD INSURANCE RATE MAP**

**LOWNDES COUNTY, GEORGIA**
and Incorporated Areas

PANEL 150 OF 400

FEMA

Panel Contains:

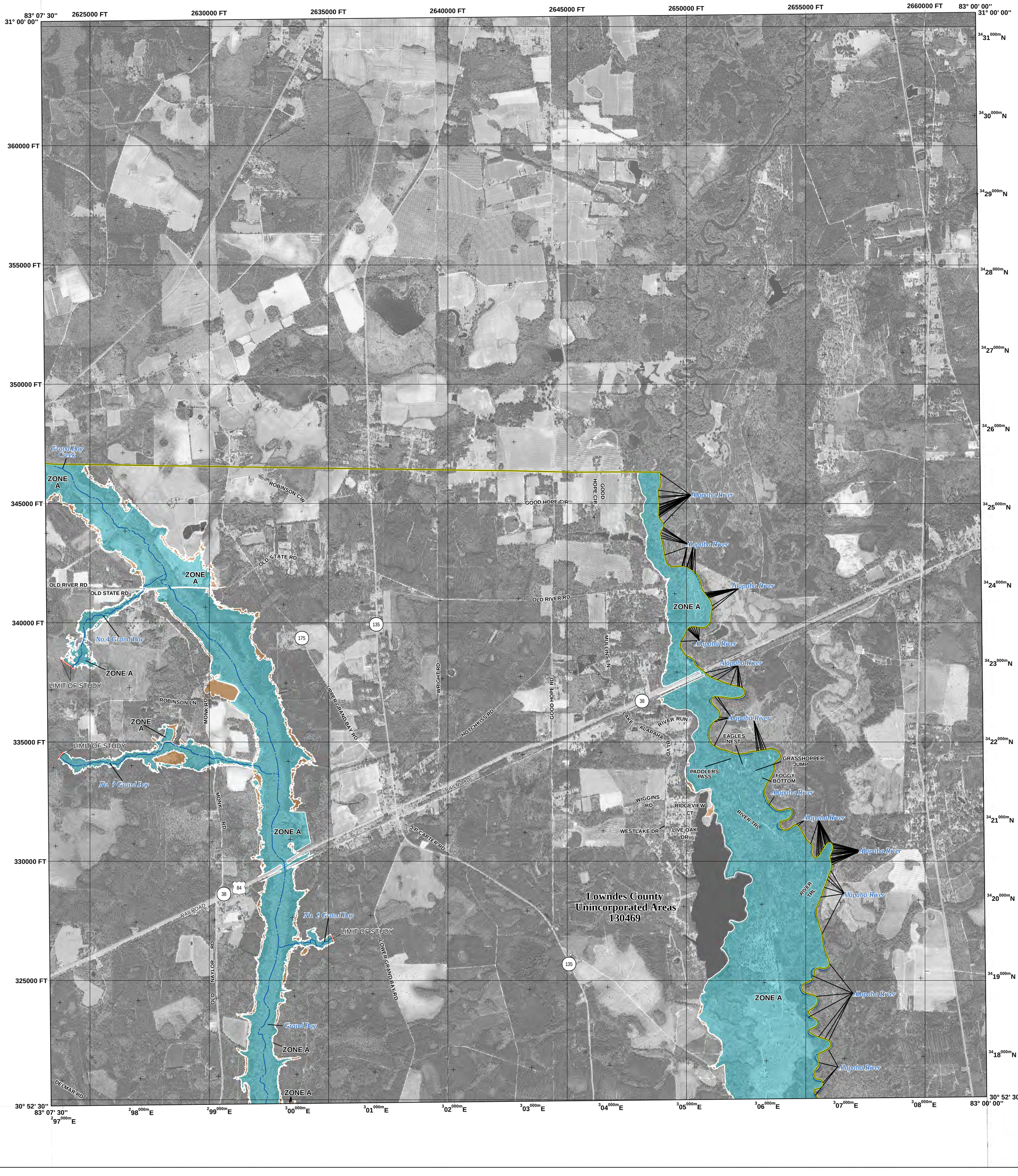
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0150 | F |
| VALDOSTA, CITY OF | 130200 | 0150 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0150F

MAP REVISED




## FLOOD HAZARD INFORMATION

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| | |
|---|---|
| SPECIAL FLOOD HAZARD AREAS | Without Base Flood Elevation (BFE) *Zone A,V, A99* |
| | With BFE or Depth *Zone AE, AO, AH, VE, AR* |
| | Regulatory Floodway |
| OTHER AREAS OF FLOOD HAZARD | 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X* |
| | Future Conditions 1% Annual Chance Flood Hazard *Zone X* |
| | Area with Reduced Flood Risk due to Levee See Notes *Zone X* |
| OTHER AREAS | NO SCREEN Area of Minimal Flood Hazard *Zone X* |
| | Area of Undetermined Flood Hazard *Zone D* |
| GENERAL STRUCTURES | Channel, Culvert, or Storm Sewer |
| | Levee, Dike, or Floodwall |
| OTHER FEATURES | E 18.2 / 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation |
| | 8 Coastal Transect |
| | Coastal Transect Baseline |
| | Profile Baseline |
| | Hydrographic Feature |
| | 513 Base Flood Elevation Line (BFE) |
| | Limit of Study |
| | Jurisdiction Boundary |

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## SCALE

N

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State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 2,000 feet 1:24,000

0 2,000 4,000 8,000 Feet

0 500 1,000 2,000 Meters

## PANEL LOCATOR







**NATIONAL FLOOD INSURANCE PROGRAM**
**FLOOD INSURANCE RATE MAP**

**LOWNDES COUNTY, GEORGIA**
and Incorporated Areas

PANEL 175 OF 400

FEMA

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0175 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0175F

MAP REVISED




## FLOOD HAZARD INFORMATION

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- Without Base Flood Elevation (BFE) *Zone A,V, A99*
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- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*

**OTHER AREAS**
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
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**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- E 18.2 / 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation
- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

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## SCALE

N

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1 inch = 1,000 feet 1:12,000

0 1,000 2,000 4,000 Feet

0 250 500 1,000 Meters

## PANEL LOCATOR







**NATIONAL FLOOD INSURANCE PROGRAM**
**FLOOD INSURANCE RATE MAP**

**LOWNDES COUNTY, GEORGIA**
and Incorporated Areas

PANEL 180 OF 400

Panel Contains:

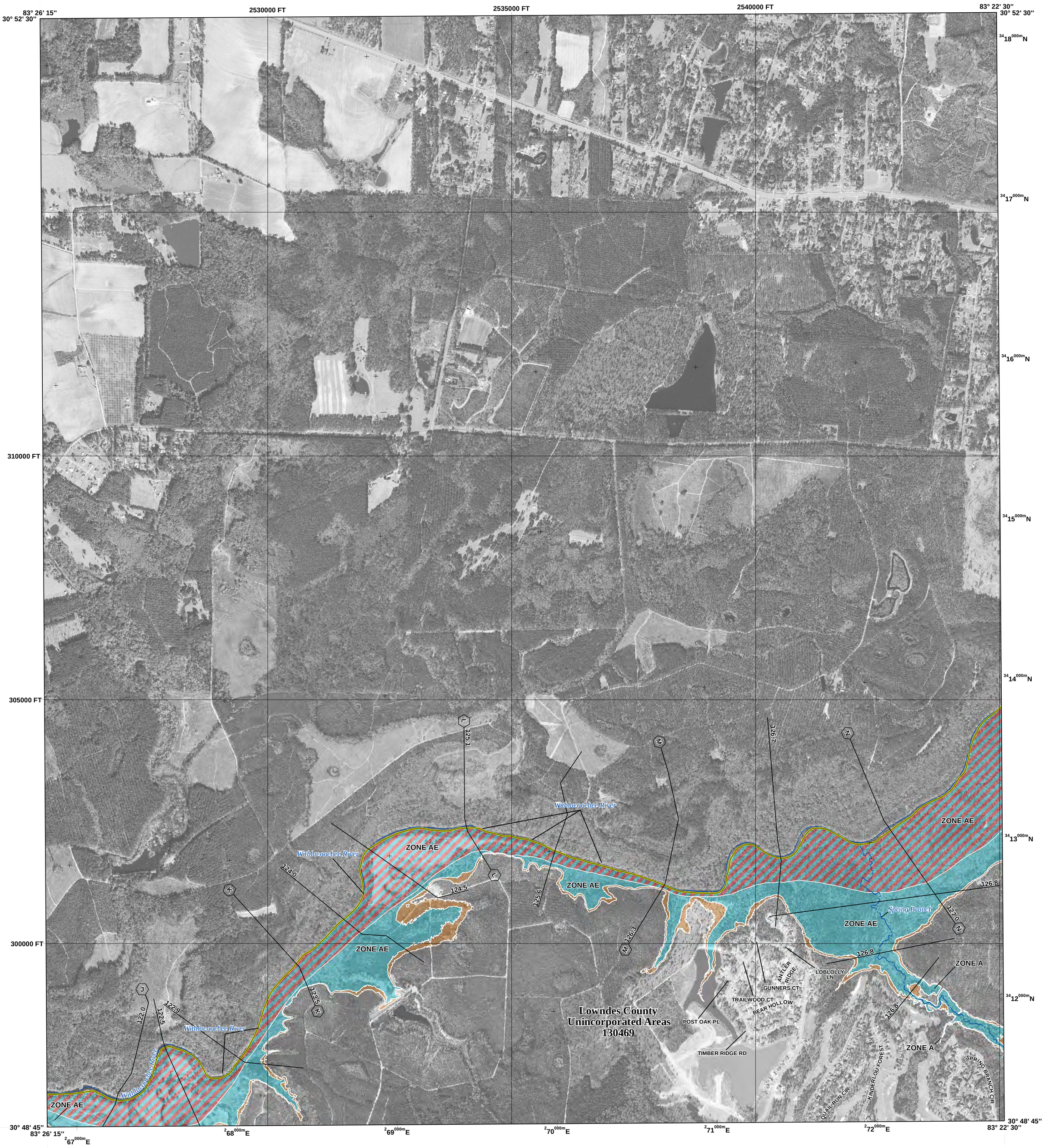
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0180 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0180F

MAP REVISED




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**OTHER AREAS**

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**OTHER FEATURES**

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- 8 Coastal Transect
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## SCALE

N

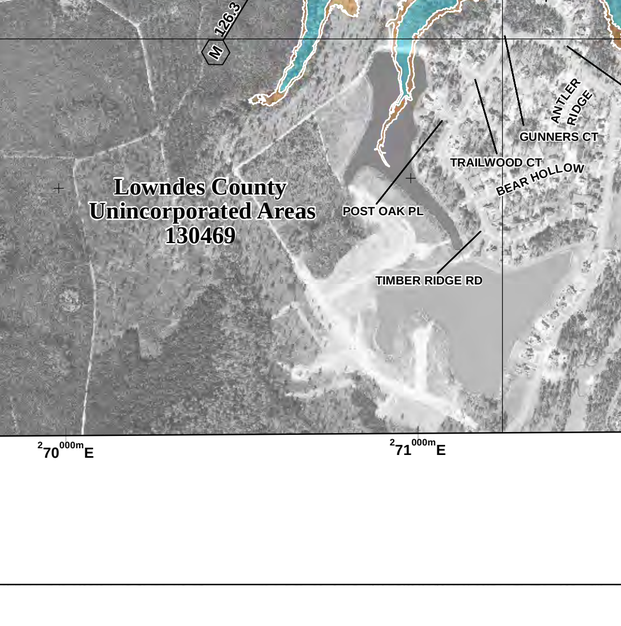
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1 inch = 1,000 feet 1:12,000

0 1,000 2,000 4,000 Feet

0 250 500 1,000 Meters

## PANEL LOCATOR




* PANEL NOT PRINTED

FEMA National Flood Insurance Program

**NATIONAL FLOOD INSURANCE PROGRAM**
**FLOOD INSURANCE RATE MAP**

**LOWNDES COUNTY, GEORGIA**
and Incorporated Areas

PANEL 185 OF 400

Panel Contains:

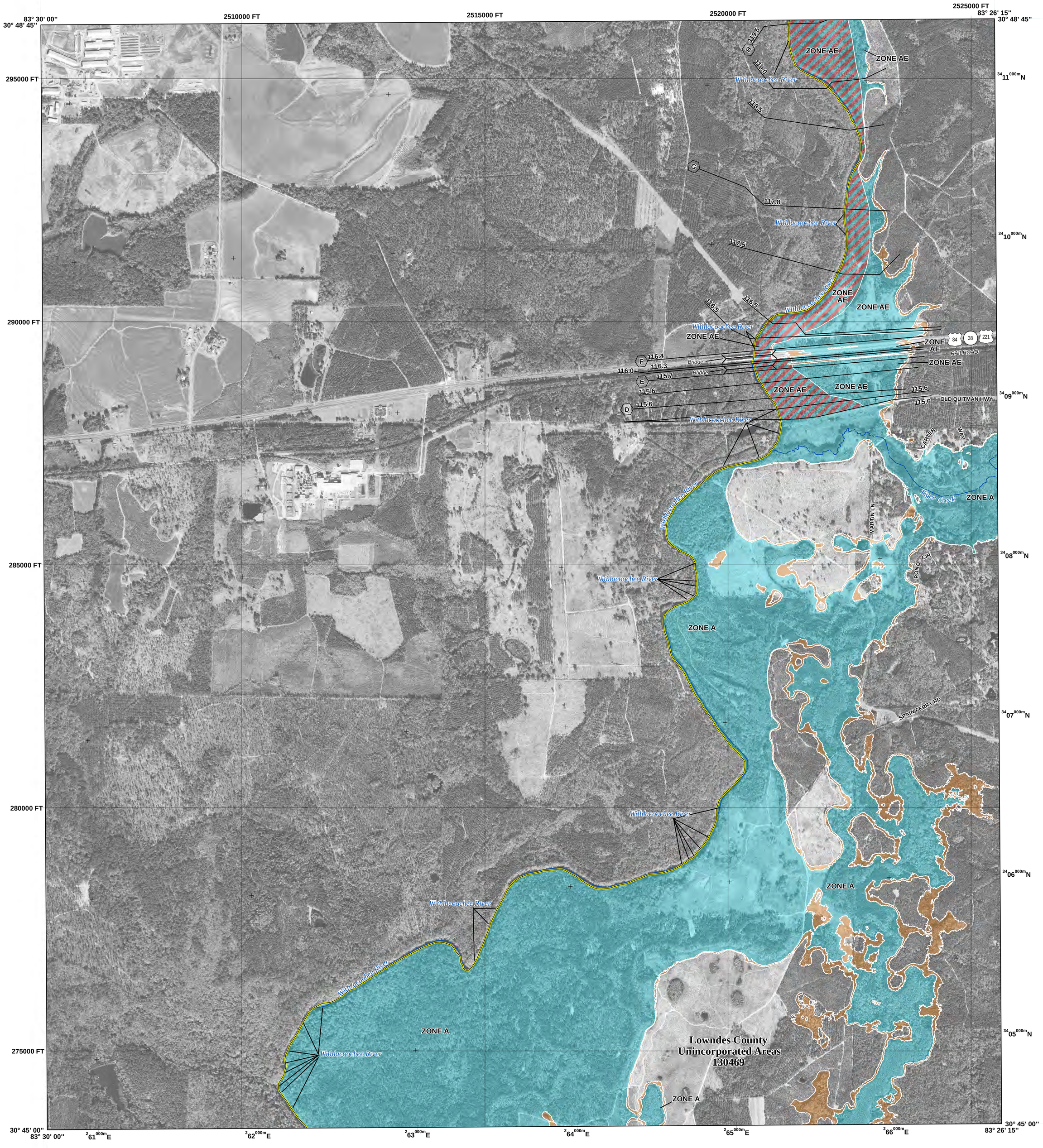
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0185 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0185F

MAP REVISED




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## SCALE

N

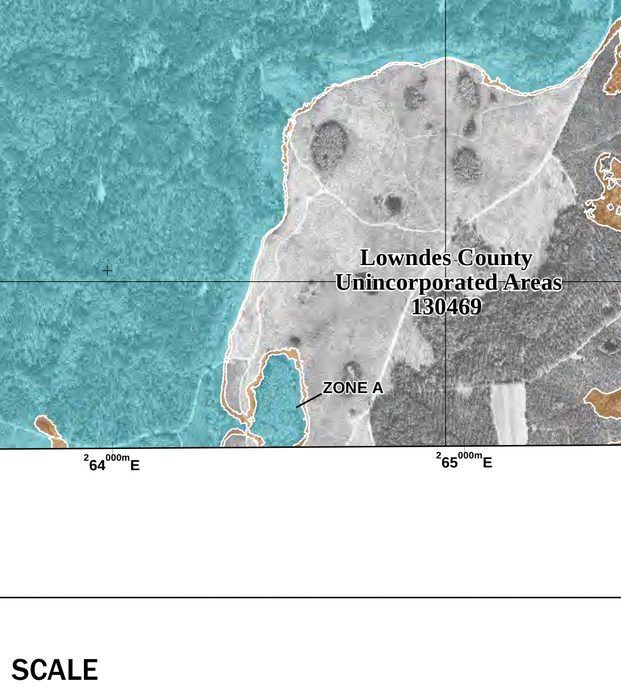
**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

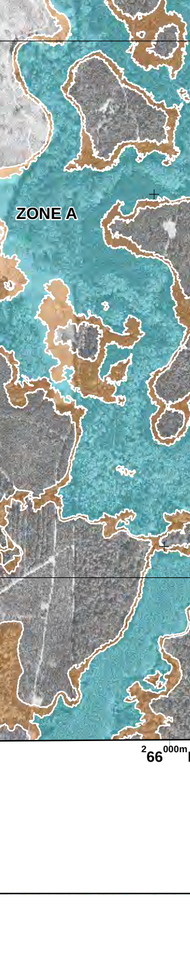
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0 1,000 2,000 4,000 Feet

0 250 500 1,000 Meters

## PANEL LOCATOR




# NATIONAL FLOOD INSURANCE PROGRAM
## FLOOD INSURANCE RATE MAP

## LOWNDES COUNTY, GEORGIA
and Incorporated Areas

PANEL 190 OF 400

Panel Contains:

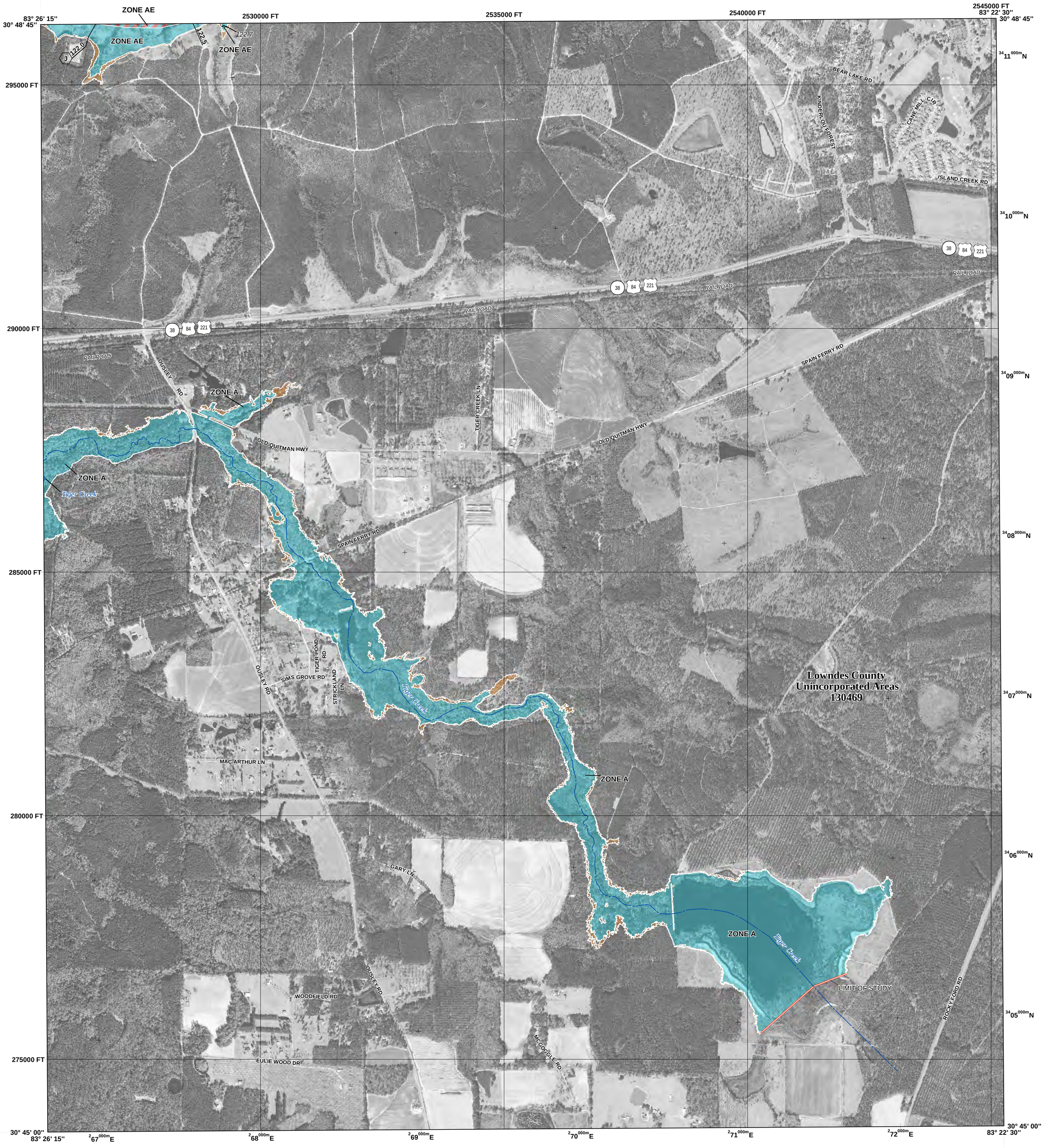
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0190 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0190F

MAP REVISED




## FLOOD HAZARD INFORMATION

**SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT**

**THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT HTTPS://MSC.FEMA.GOV**

**SPECIAL FLOOD HAZARD AREAS**
- Without Base Flood Elevation (BFE) *Zone A,V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*

**OTHER AREAS**
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- E 18.2 / 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation
- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Mapping and Insurance eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website.

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For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction.

To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was derived from US Census Bureau and USGS files, dated 2016, and USDA NAIP orthoimagery, dated 2019.

## SCALE

N

**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 1,000 feet 1:12,000

0 1,000 2,000 4,000 Feet

0 250 500 1,000 Meters

## PANEL LOCATOR




* PANEL NOT PRINTED

FEMA National Flood Insurance Program

# NATIONAL FLOOD INSURANCE PROGRAM
## FLOOD INSURANCE RATE MAP

**LOWNDES COUNTY, GEORGIA**
and Incorporated Areas

PANEL 195 OF 400

FEMA

Panel Contains:

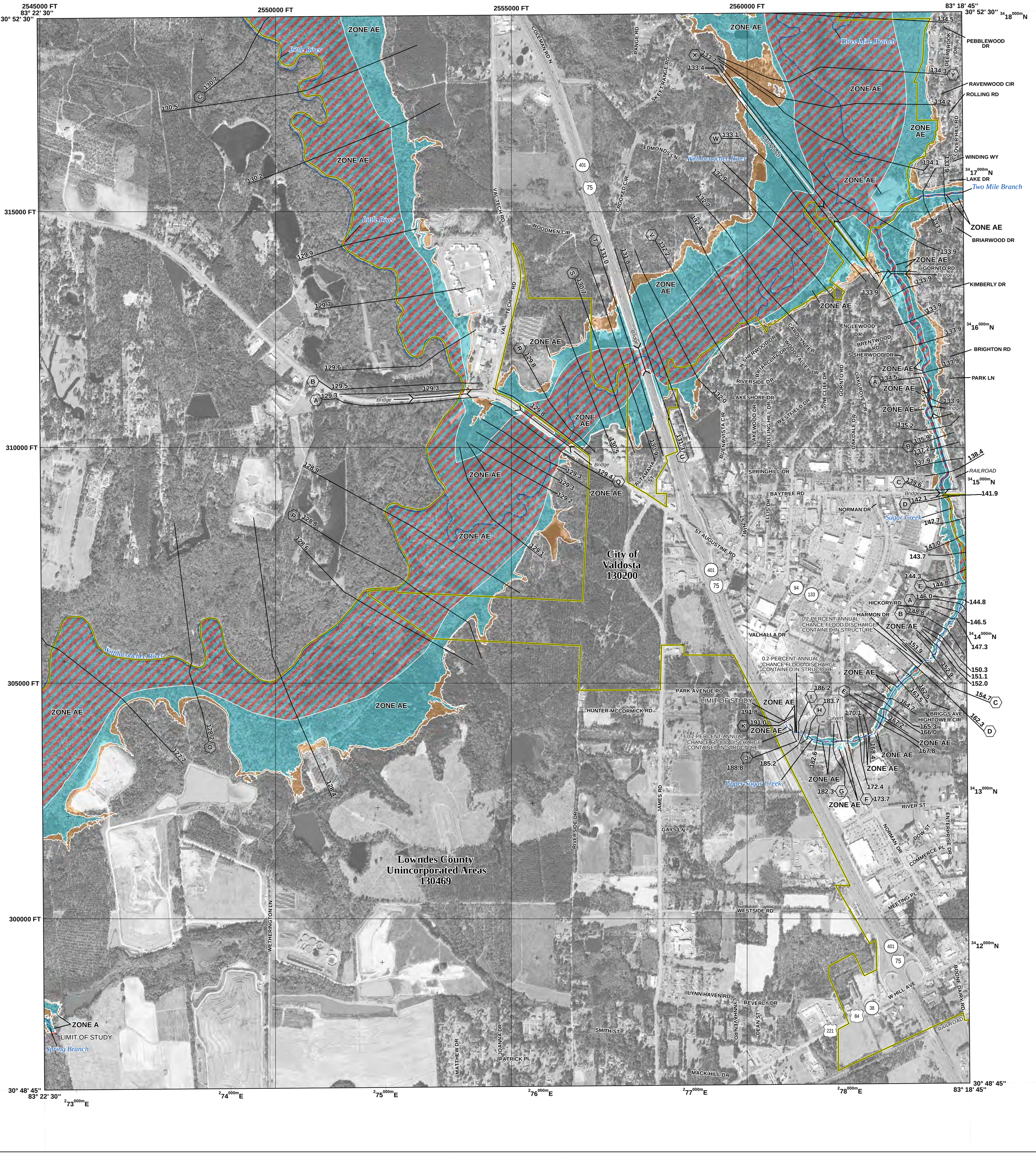
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0195 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0195F

MAP REVISED




## FLOOD HAZARD INFORMATION

**SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT**

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**SPECIAL FLOOD HAZARD AREAS**
- Without Base Flood Elevation (BFE) *Zone A,V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*

**OTHER AREAS**
- NO SCREEN — Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- E 18.2 / 17.5 — Cross Sections with 1% Annual Chance Water Surface Elevation
- 8 — Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 — Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

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To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was derived from US Census Bureau and USGS files, dated 2016, and USDA NAIP orthoimagery, dated 2019.

## SCALE

N

**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 1,000 feet 1:12,000

0 1,000 2,000 4,000 Feet

0 250 500 1,000 Meters

## PANEL LOCATOR




* PANEL NOT PRINTED

FEMA

National Flood Insurance Program

**NATIONAL FLOOD INSURANCE PROGRAM**
**FLOOD INSURANCE RATE MAP**

# LOWNDES COUNTY, GEORGIA
and Incorporated Areas

PANEL 205 OF 400

Panel Contains:

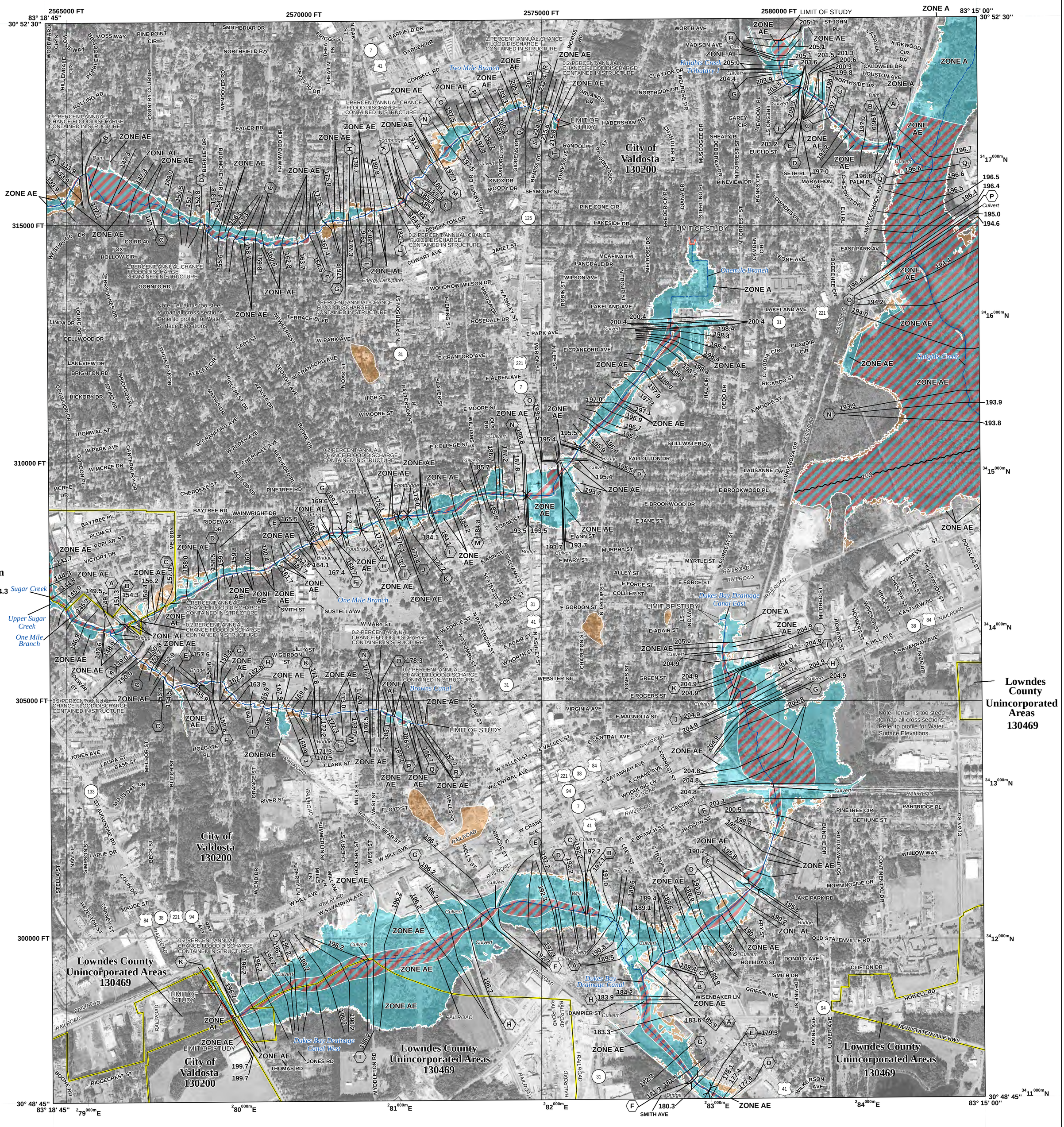
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0205 | F |
| REMERTON, CITY OF | 130612 | 0205 | F |
| VALDOSTA, CITY OF | 130200 | 0205 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0205F

MAP REVISED




SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

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HTTPS://MSC.FEMA.GOV

**SPECIAL FLOOD HAZARD AREAS**
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- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*

**OTHER AREAS**
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- E 18.2 / 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation
- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

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Base map information shown on this FIRM was derived from US Census Bureau and USGS files, dated 2016, and USDA NAIP orthoimagery, dated 2019.

## SCALE

N

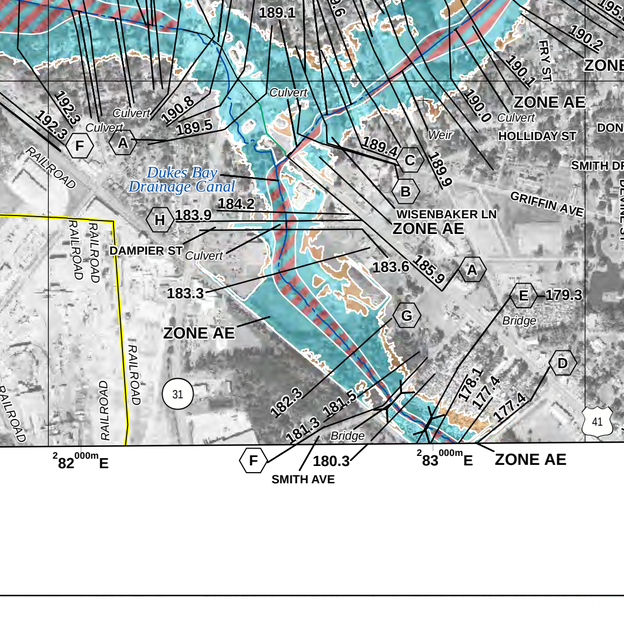
**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 1,000 feet 1:12,000

0 1,000 2,000 4,000 Feet

0 250 500 1,000 Meters

## PANEL LOCATOR




* PANEL NOT PRINTED

FEMA

National Flood Insurance Program

# NATIONAL FLOOD INSURANCE PROGRAM
## FLOOD INSURANCE RATE MAP

## LOWNDES COUNTY, GEORGIA
and Incorporated Areas

PANEL 210 OF 400

Panel Contains:

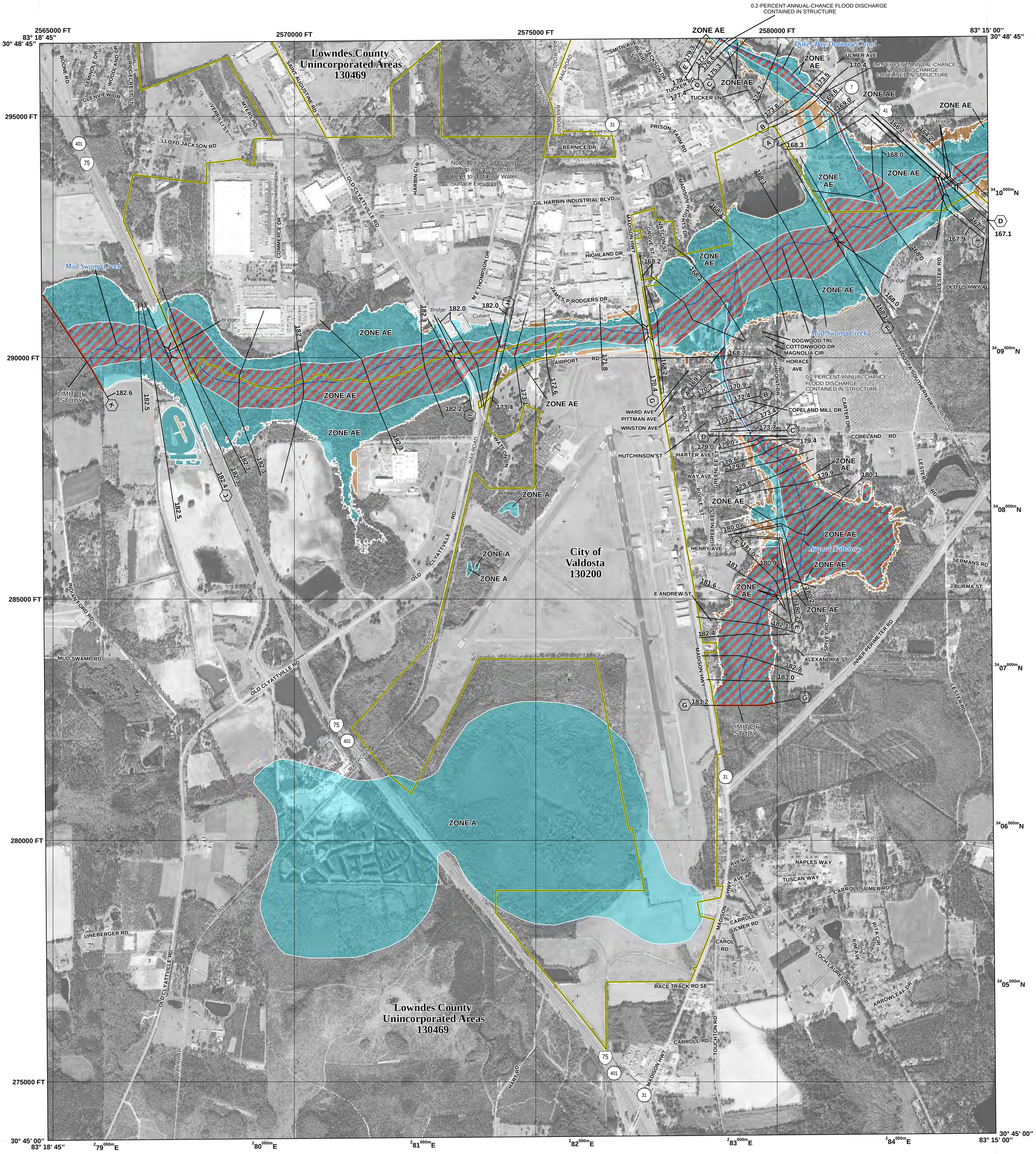
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0210 | F |
| REMERTON, CITY OF | 130612 | 0210 | F |
| VALDOSTA, CITY OF | 130200 | 0210 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0210F

MAP REVISED




## FLOOD HAZARD INFORMATION

**SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT**

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**SPECIAL FLOOD HAZARD AREAS**
- Without Base Flood Elevation (BFE) *Zone A,V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*

**OTHER AREAS**
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- E 18.2 / 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation
- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

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For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction.

To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was derived from US Census Bureau and USGS files, dated 2016, and USDA NAIP orthoimagery, dated 2019.

## SCALE

N

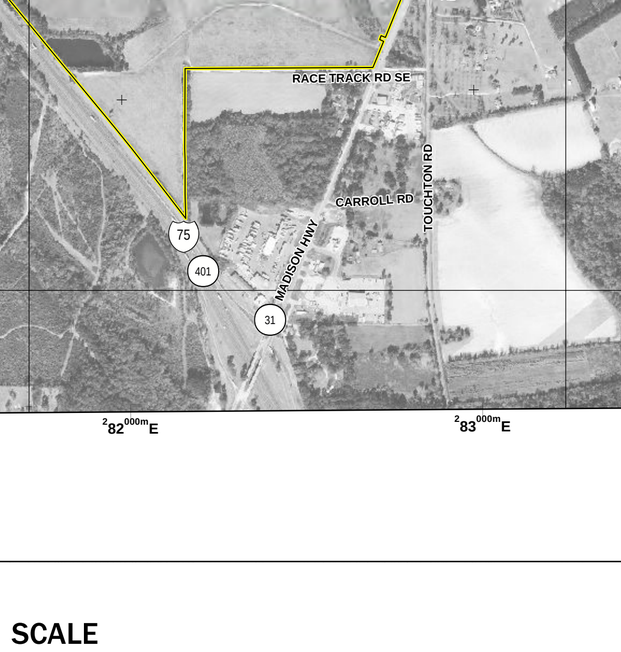
**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 1,000 feet 1:12,000

0 1,000 2,000 4,000 Feet

0 250 500 1,000 Meters

## PANEL LOCATOR




* PANEL NOT PRINTED

FEMA National Flood Insurance Program

**NATIONAL FLOOD INSURANCE PROGRAM**
**FLOOD INSURANCE RATE MAP**

# LOWNDES COUNTY, GEORGIA
and Incorporated Areas

PANEL 220 OF 400

Panel Contains:

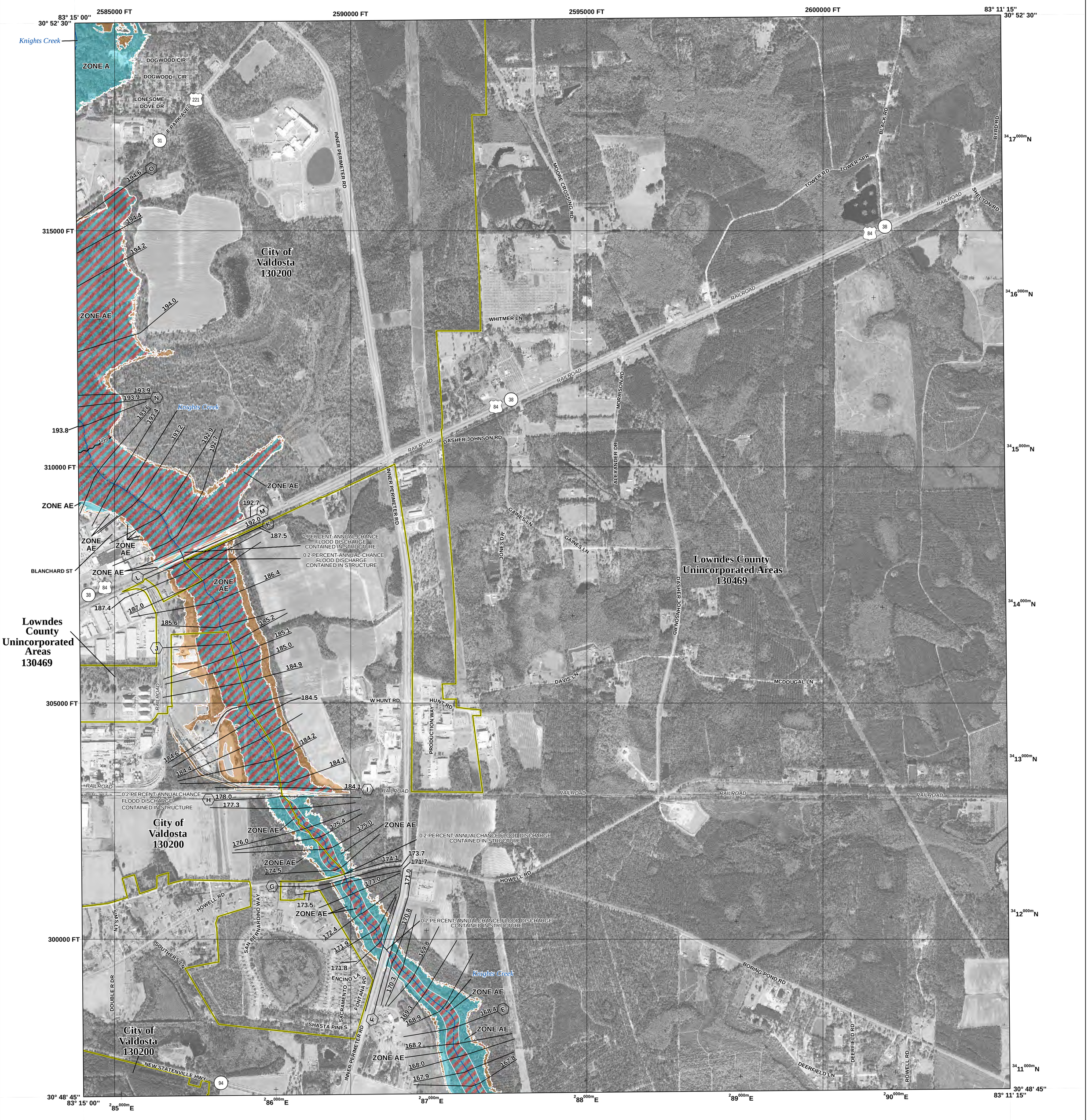
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0220 | F |
| VALDOSTA, CITY OF | 130200 | 0220 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0220F

MAP REVISED




## FLOOD HAZARD INFORMATION

**SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT**

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**SPECIAL FLOOD HAZARD AREAS**
- Without Base Flood Elevation (BFE) *Zone A,V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*

**OTHER AREAS**
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- E 18.2 / 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation
- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

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## SCALE

N

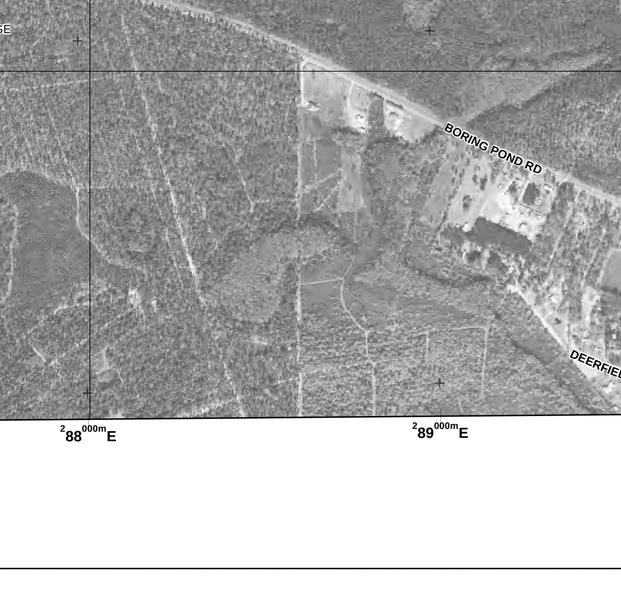
**Map Projection:**
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North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 1,000 feet 1:12,000

0 1,000 2,000 4,000 Feet

0 250 500 1,000 Meters

## PANEL LOCATOR







**NATIONAL FLOOD INSURANCE PROGRAM**
**FLOOD INSURANCE RATE MAP**

**LOWNDES COUNTY, GEORGIA**
and Incorporated Areas

PANEL 230 OF 400

FEMA

Panel Contains:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0230 | F |
| VALDOSTA, CITY OF | 130200 | 0230 | F |

**PRELIMINARY SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0230F

MAP REVISED




## FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

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**SPECIAL FLOOD HAZARD AREAS**
- Without Base Flood Elevation (BFE) *Zone A,V, A99*
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**OTHER AREAS OF FLOOD HAZARD**
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*

**OTHER AREAS**
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- E 18.2 / 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation
- 8 Coastal Transect
- Coastal Transect Baseline
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- Hydrographic Feature
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## SCALE

N

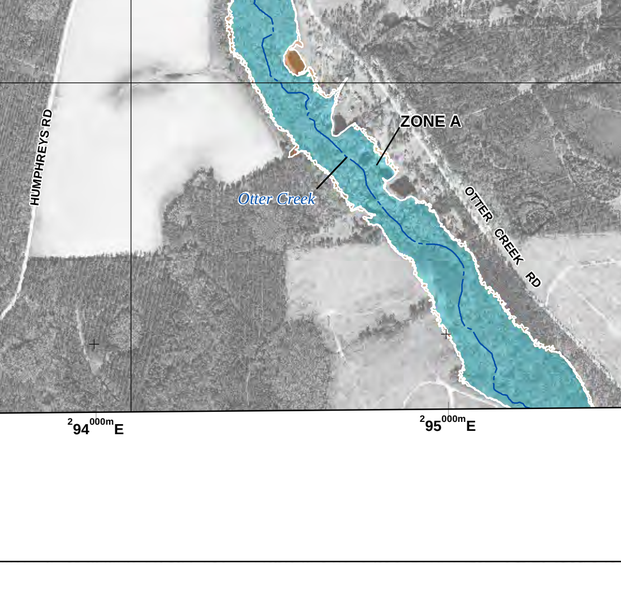
**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

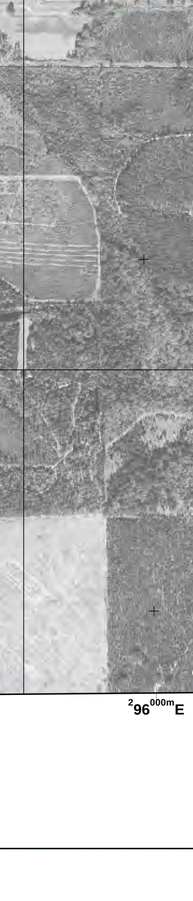
1 inch = 1,000 feet 1:12,000

0 1,000 2,000 4,000 Feet

0 250 500 1,000 Meters

## PANEL LOCATOR




NATIONAL FLOOD INSURANCE PROGRAM
FLOOD INSURANCE RATE MAP

LOWNDES COUNTY, GEORGIA
and Incorporated Areas

PANEL 235 OF 400

FEMA

Panel Contains:

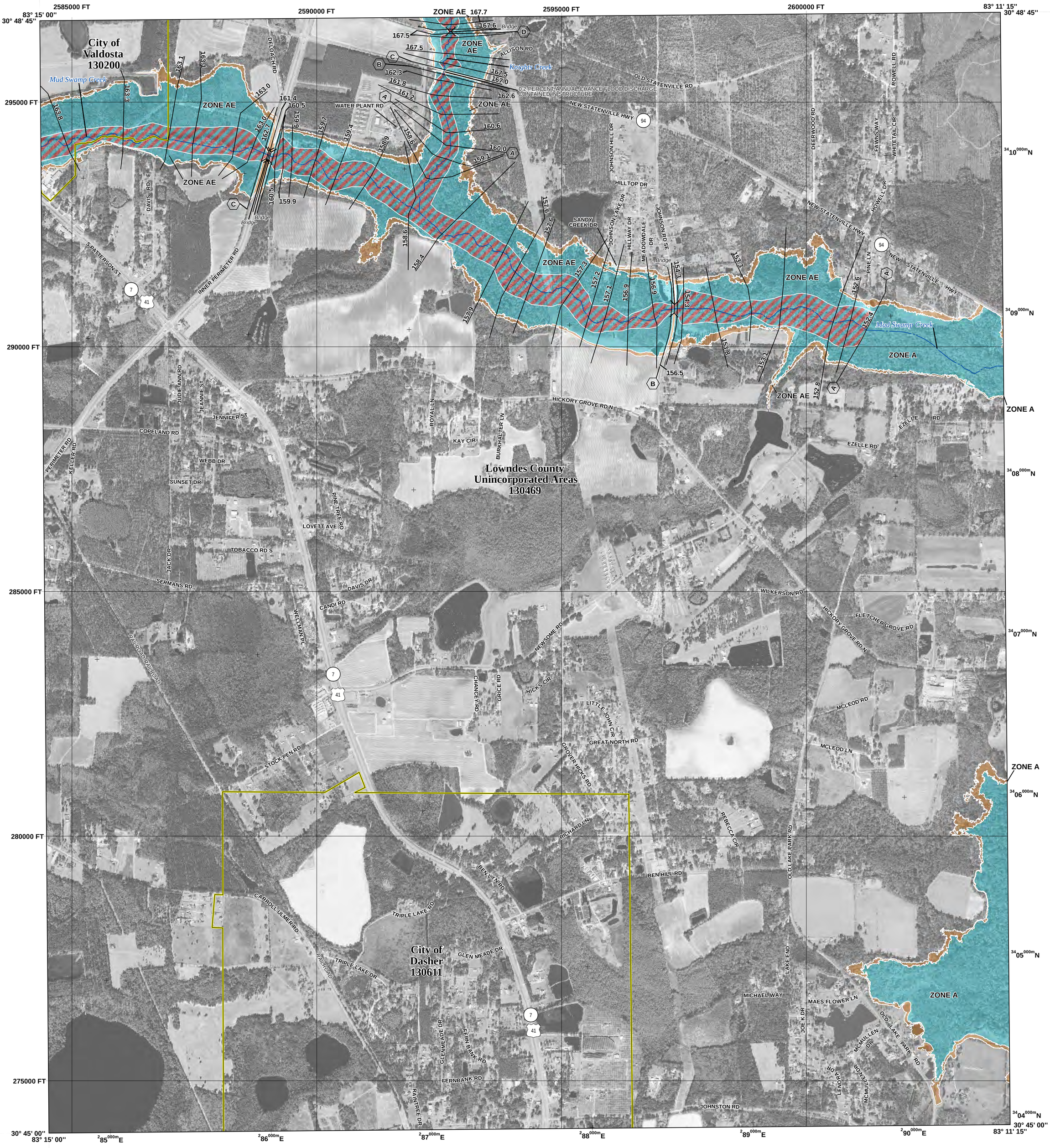
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0235 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0235F

MAP REVISED




## FLOOD HAZARD INFORMATION

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- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
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- Levee, Dike, or Floodwall

**OTHER FEATURES**
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- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

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## SCALE

N

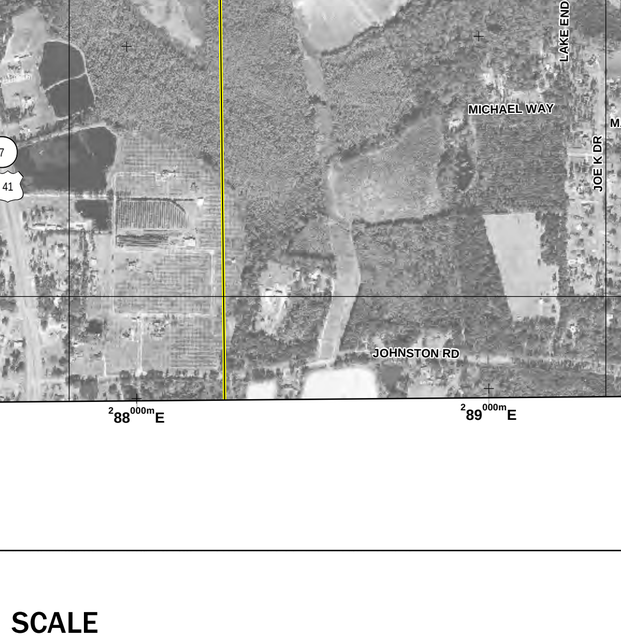
**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 1,000 feet 1:12,000

0 1,000 2,000 4,000 Feet

0 250 500 1,000 Meters

## PANEL LOCATOR







**NATIONAL FLOOD INSURANCE PROGRAM**
**FLOOD INSURANCE RATE MAP**

**LOWNDES COUNTY, GEORGIA**
and Incorporated Areas

PANEL 240 OF 400

FEMA

Panel Contains:

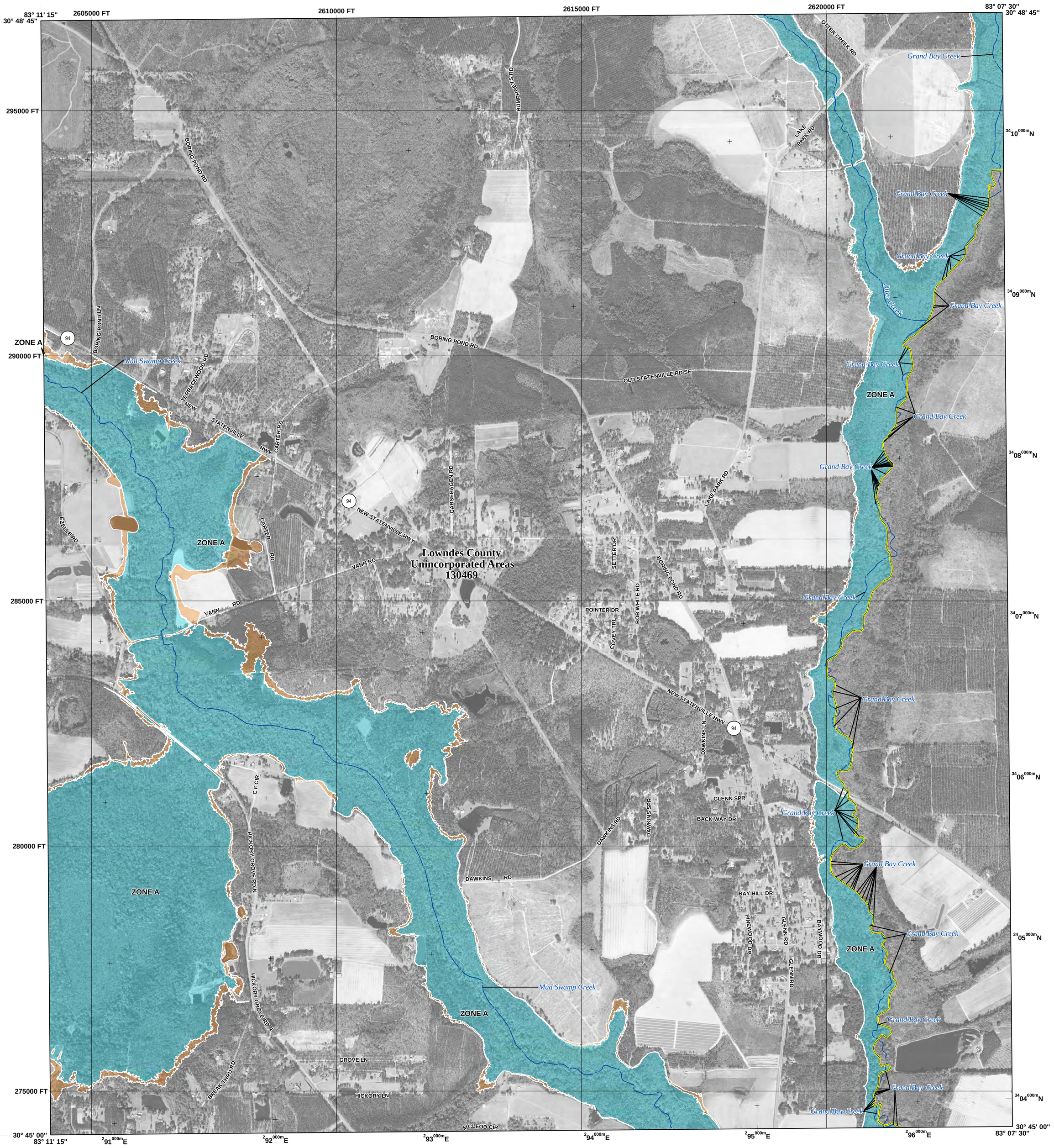
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| DASHER, CITY OF | 130611 | 0240 | F |
| LOWNDES COUNTY | 130469 | 0240 | F |
| VALDOSTA, CITY OF | 130200 | 0240 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0240F

MAP REVISED




## FLOOD HAZARD INFORMATION

**SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT**

**THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT HTTPS://MSC.FEMA.GOV**

**SPECIAL FLOOD HAZARD AREAS**
- Without Base Flood Elevation (BFE) *Zone A,V, A99*
- With BFE or Depth *Zone AE, AO, AH, VE, AR*
- Regulatory Floodway

**OTHER AREAS OF FLOOD HAZARD**
- 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile *Zone X*
- Future Conditions 1% Annual Chance Flood Hazard *Zone X*
- Area with Reduced Flood Risk due to Levee See Notes *Zone X*

**OTHER AREAS**
- NO SCREEN Area of Minimal Flood Hazard *Zone X*
- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**
- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**
- E 18.2 / 17.5 Cross Sections with 1% Annual Chance Water Surface Elevation
- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

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To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was derived from US Census Bureau and USGS files, dated 2016, and USDA NAIP orthoimagery, dated 2019.

## SCALE

N

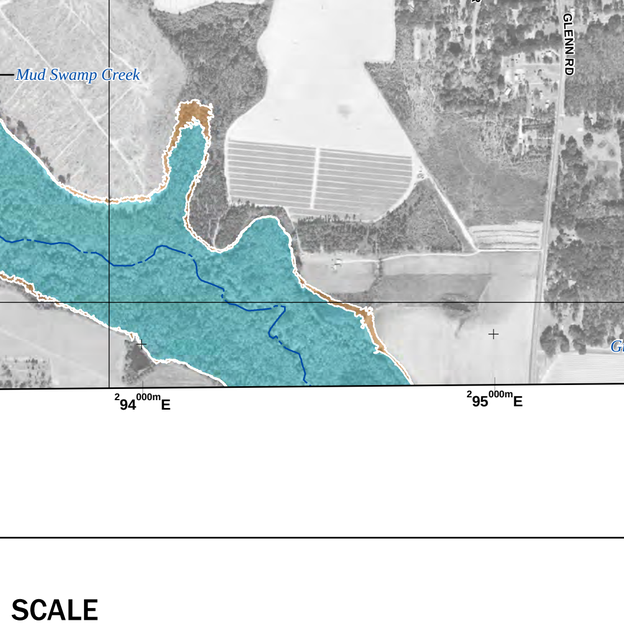
**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

**1 inch = 1,000 feet 1:12,000**

0 1,000 2,000 4,000 Feet

0 250 500 1,000 Meters

## PANEL LOCATOR




* PANEL NOT PRINTED

FEMA National Flood Insurance Program

**NATIONAL FLOOD INSURANCE PROGRAM**
**FLOOD INSURANCE RATE MAP**

**LOWNDES COUNTY, GEORGIA**
and Incorporated Areas

PANEL 245 OF 400

FEMA

Panel Contains:

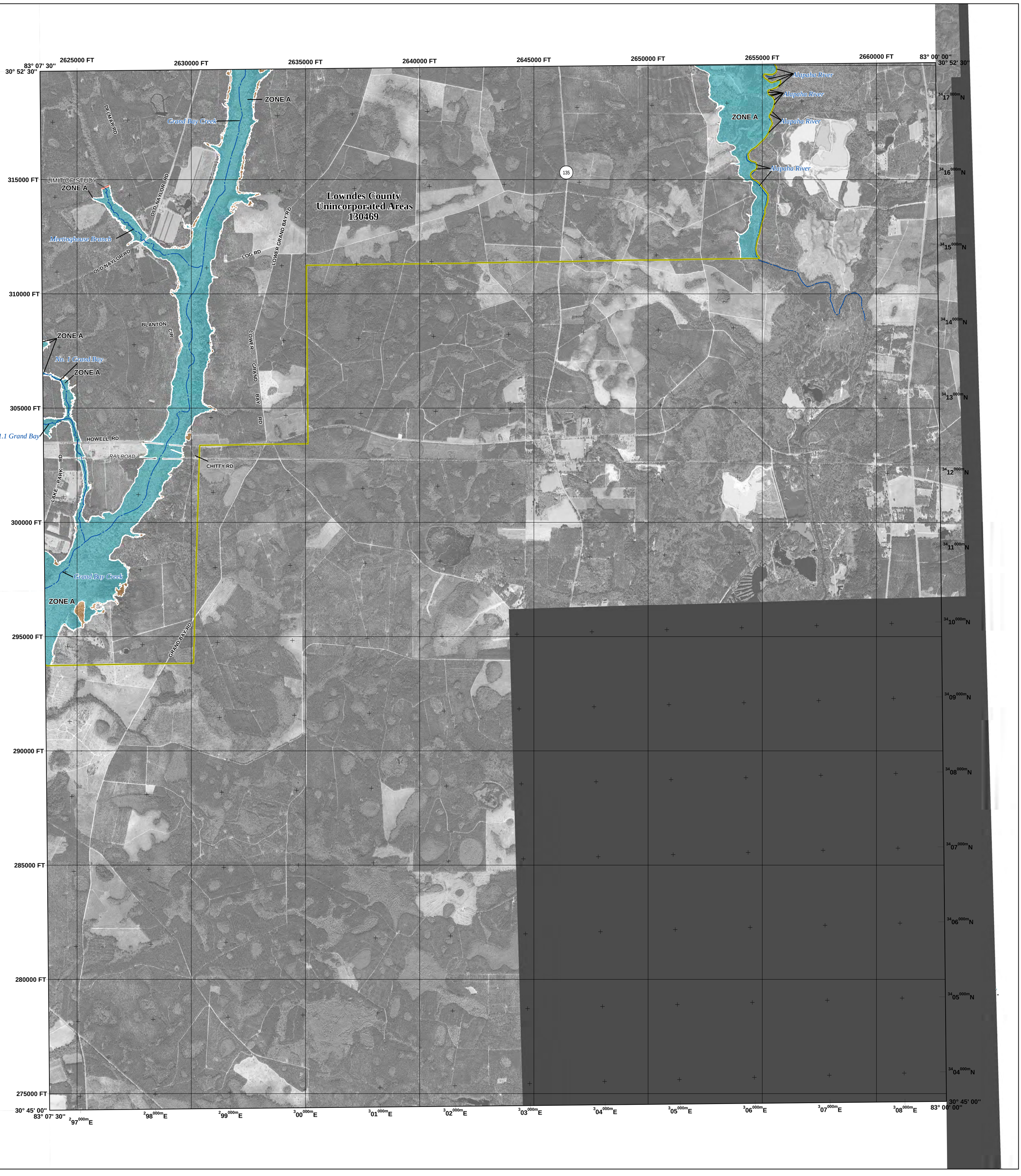
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0245 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0245F

MAP REVISED




## FLOOD HAZARD INFORMATION

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**OTHER AREAS OF FLOOD HAZARD**
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- Limit of Study
- Jurisdiction Boundary

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Base map information shown on this FIRM was derived from US Census Bureau and USGS files, dated 2016, and USDA NAIP orthoimagery, dated 2019.

## SCALE

N

**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 2,000 feet 1:24,000

0 2,000 4,000 8,000 Feet

0 500 1,000 2,000 Meters

## PANEL LOCATOR




* PANEL NOT PRINTED

FEMA National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM
FLOOD INSURANCE RATE MAP

LOWNDES COUNTY, GEORGIA
and Incorporated Areas

PANEL 275 OF 400

FEMA

Panel Contains:

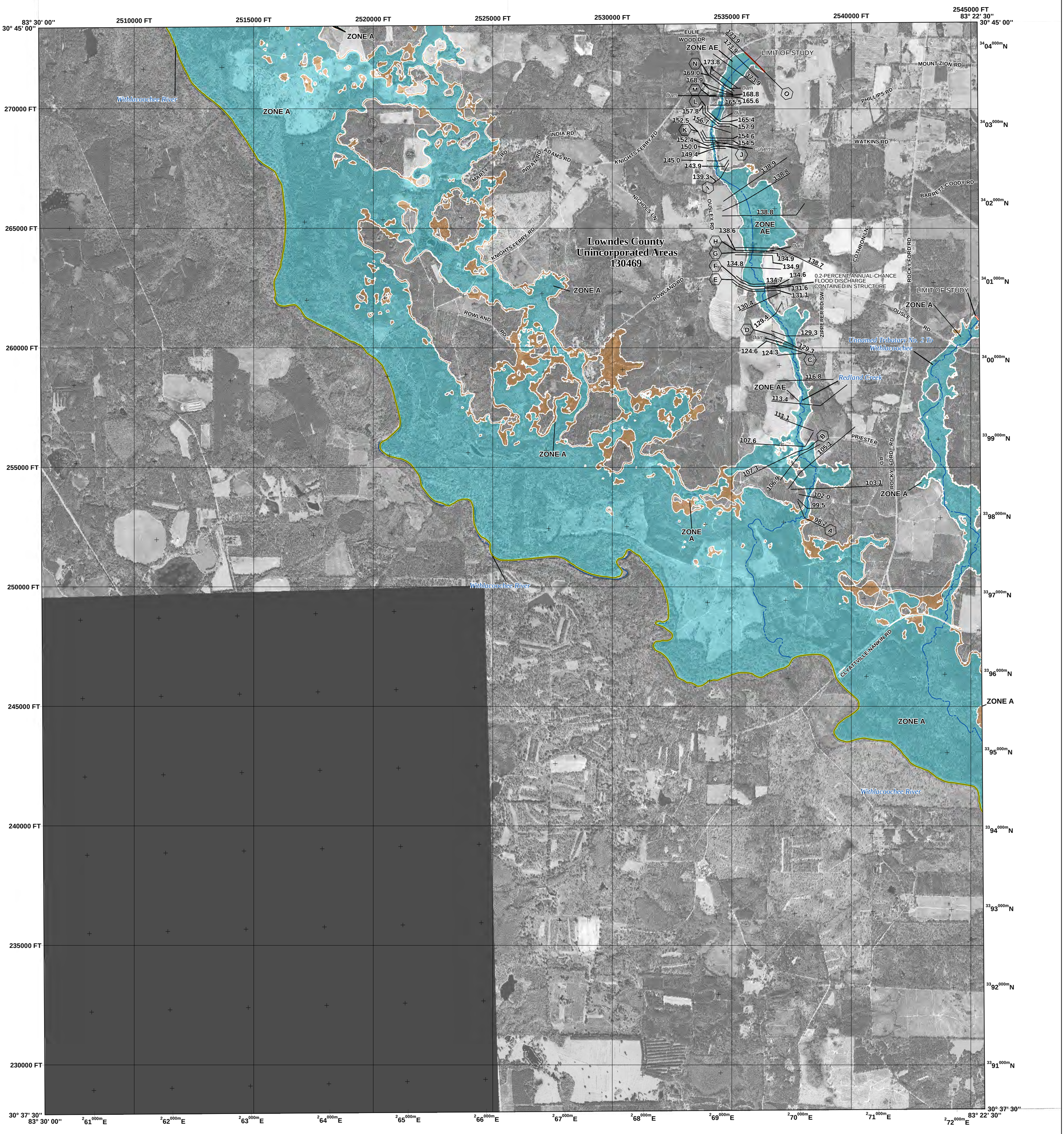
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0275 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0275F

MAP REVISED




## FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

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**SPECIAL FLOOD HAZARD AREAS**

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- Area with Reduced Flood Risk due to Levee See Notes *Zone X*

**OTHER AREAS**

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- Area of Undetermined Flood Hazard *Zone D*

**GENERAL STRUCTURES**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**

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- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

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Base map information shown on this FIRM was derived from US Census Bureau and USGS files, dated 2016, and USDA NAIP orthoimagery, dated 2019.

## SCALE

N

**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 2,000 feet 1:24,000

0 2,000 4,000 8,000 Feet

0 500 1,000 2,000 Meters

## PANEL LOCATOR




* PANEL NOT PRINTED

FEMA National Flood Insurance Program

NATIONAL FLOOD INSURANCE PROGRAM
FLOOD INSURANCE RATE MAP

LOWNDES COUNTY, GEORGIA
and Incorporated Areas

PANEL 300 OF 400

Panel Contains:

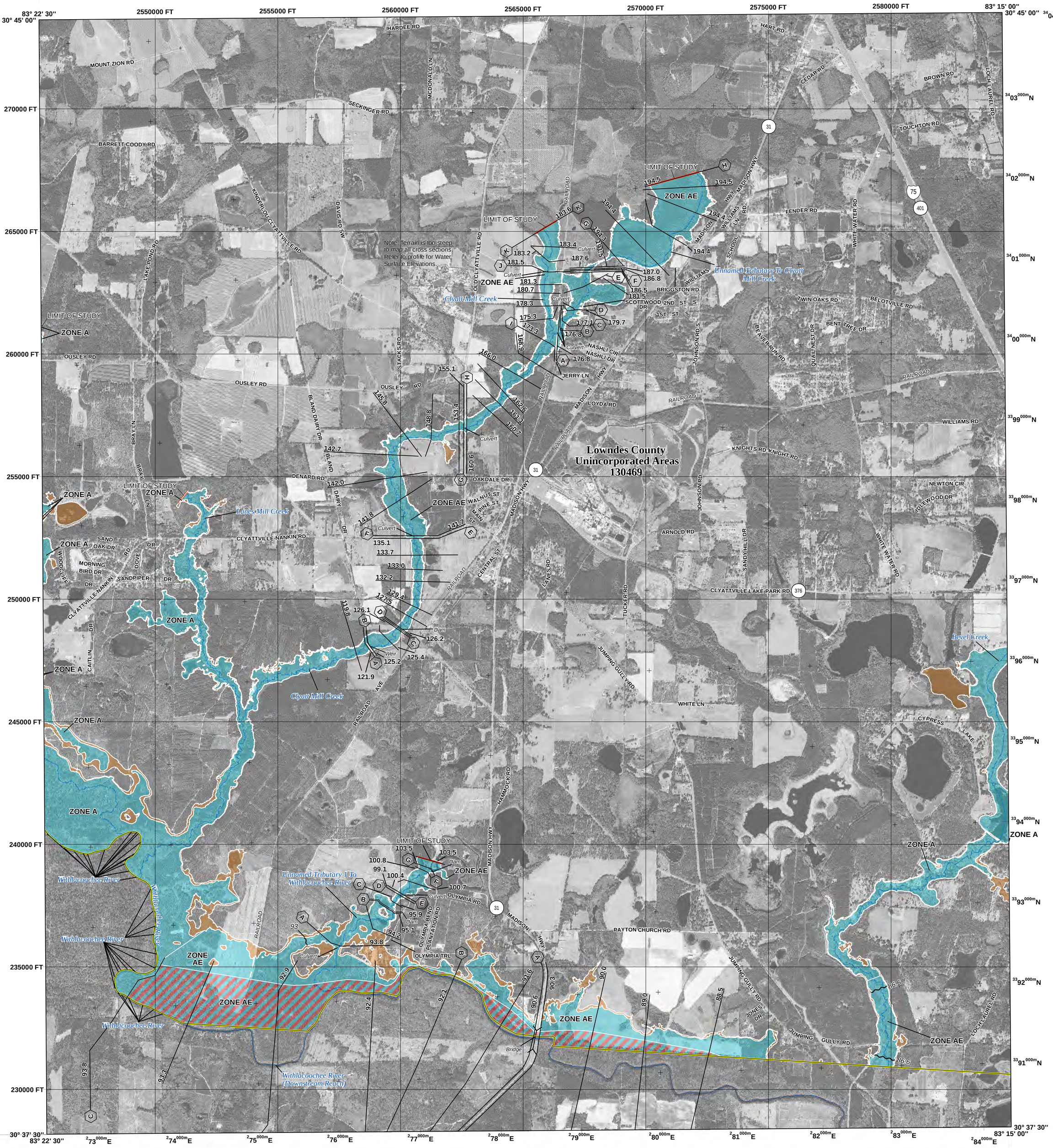
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0300 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0300F

MAP REVISED




## FLOOD HAZARD INFORMATION

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

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HTTPS://MSC.FEMA.GOV

**SPECIAL FLOOD HAZARD AREAS**

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- Levee, Dike, or Floodwall

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- 8 Coastal Transect
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
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- Limit of Study
- Jurisdiction Boundary

## NOTES TO USERS

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Base map information shown on this FIRM was derived from US Census Bureau and USGS files, dated 2016, and USDA NAIP orthoimagery, dated 2019.

## SCALE

N

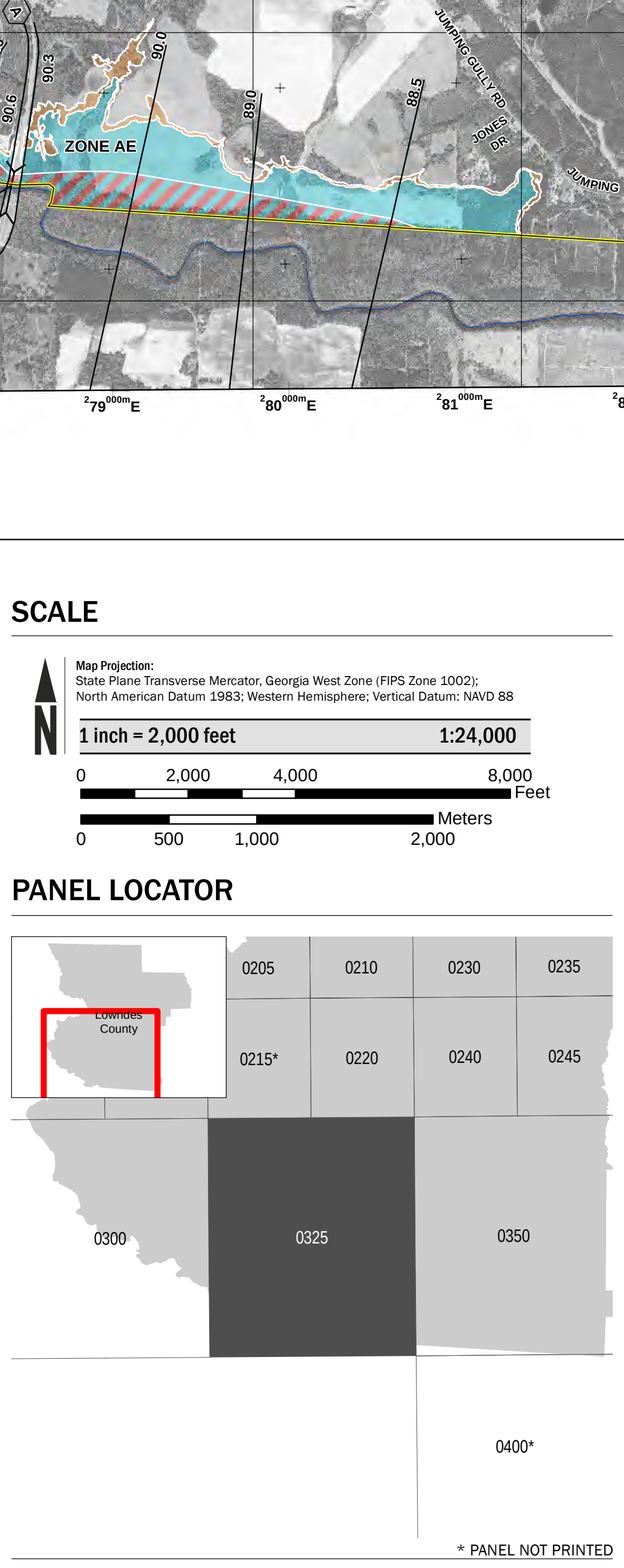
**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 2,000 feet 1:24,000

0 2,000 4,000 8,000 Feet

0 500 1,000 2,000 Meters

## PANEL LOCATOR




* PANEL NOT PRINTED




NATIONAL FLOOD INSURANCE PROGRAM

FLOOD INSURANCE RATE MAP

# LOWNDES COUNTY, GEORGIA

and Incorporated Areas

PANEL 325 OF 400

FEMA

Panel Contains:

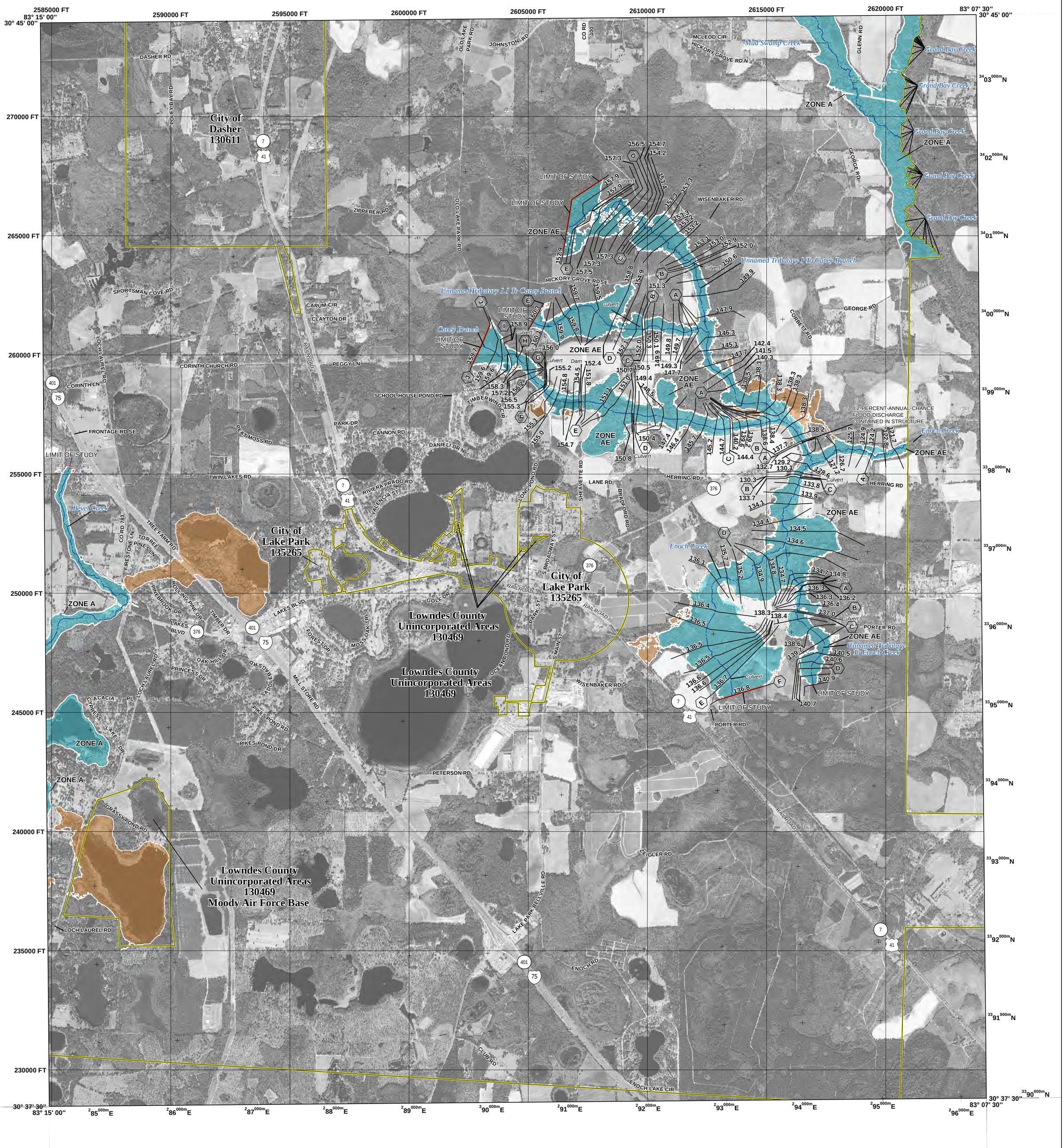
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| LOWNDES COUNTY | 130469 | 0325 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0325F

MAP REVISED




## FLOOD HAZARD INFORMATION

**SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT**

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- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature
- 513 Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary

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## SCALE

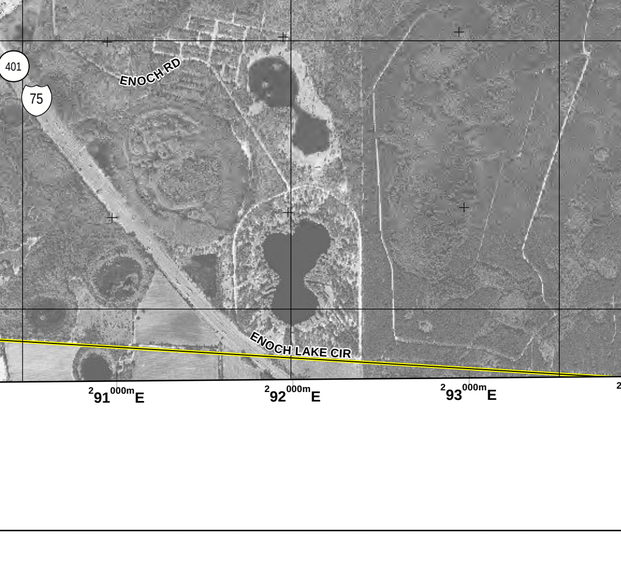
**Map Projection:**
State Plane Transverse Mercator, Georgia West Zone (FIPS Zone 1002);
North American Datum 1983; Western Hemisphere; Vertical Datum: NAVD 88

1 inch = 2,000 feet 1:24,000

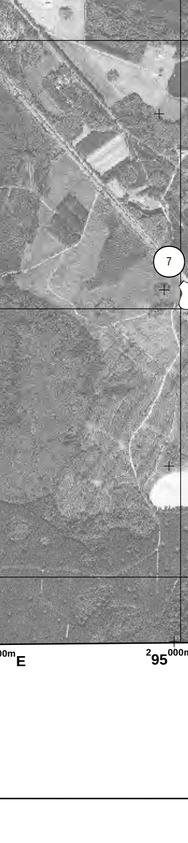
0 2,000 4,000 8,000 Feet

0 500 1,000 2,000 Meters

## PANEL LOCATOR




* PANEL NOT PRINTED




# NATIONAL FLOOD INSURANCE PROGRAM
## FLOOD INSURANCE RATE MAP

**LOWNDES COUNTY, GEORGIA**
and Incorporated Areas

PANEL 350 OF 400

Panel Contains:

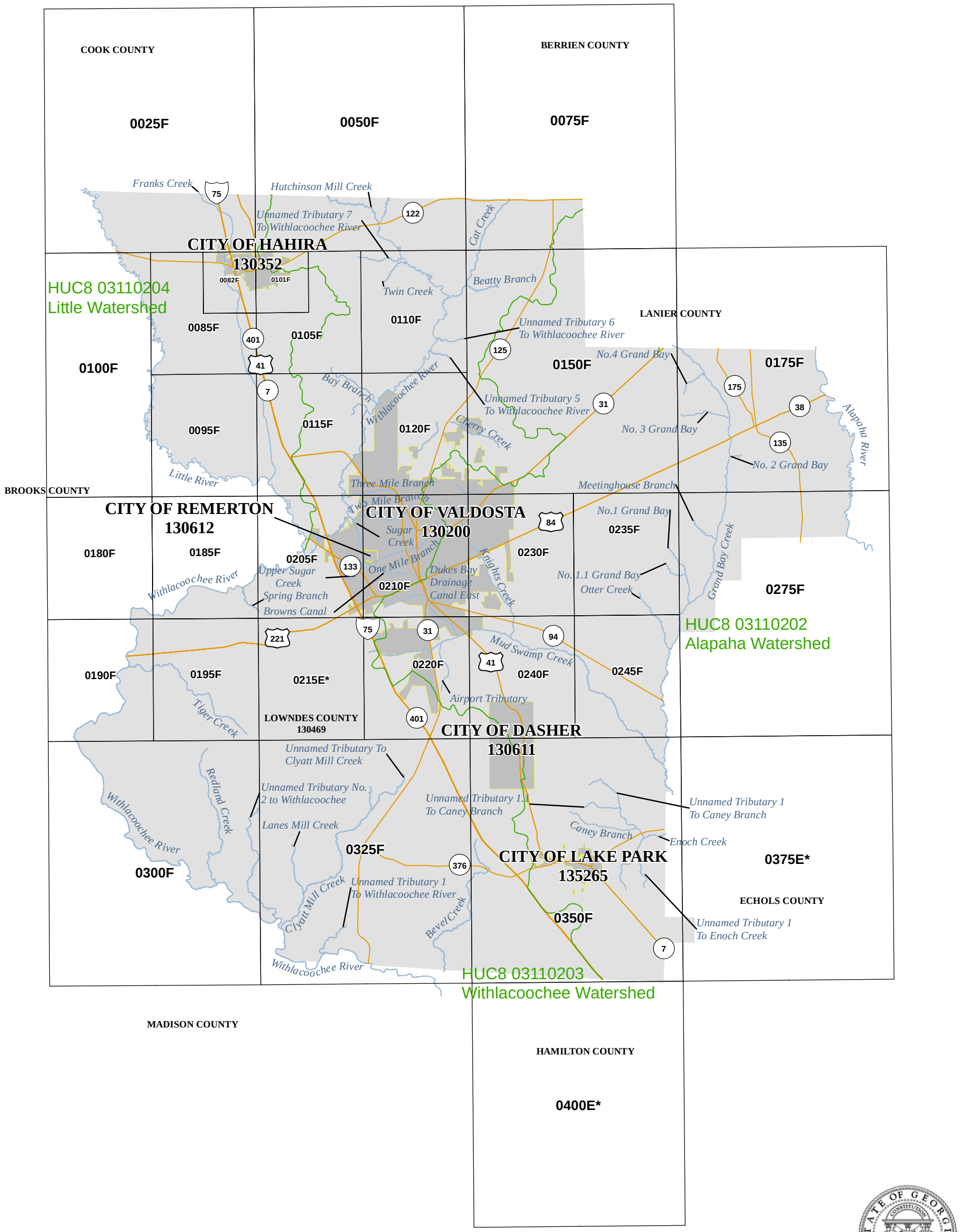
| COMMUNITY | NUMBER | PANEL | SUFFIX |
|---|---|---|---|
| DASHER, CITY OF | 130611 | 0350 | F |
| LAKE PARK, CITY OF | 135265 | 0350 | F |
| LOWNDES COUNTY | 130469 | 0350 | F |

**PRELIMINARY**
**SEPTEMBER 27, 2024**

VERSION NUMBER
2.6.4.6

MAP NUMBER
13185C0350F

MAP REVISED




1 in = 4 miles

Miles

0 0.75 1.5 3 4.5 6

Map Projection:
Georgia State Plane West Zone (FIPS Zone 1002);
North American Datum 1983

THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT

HTTPS://MSC.FEMA.GOV

SEE FLOOD INSURANCE STUDY FOR ADDITIONAL INFORMATION

*PANEL NOT PRINTED - NO SPECIAL FLOOD HAZARD AREAS

COUNTY LOCATOR



# NATIONAL FLOOD INSURANCE PROGRAM

## FLOOD INSURANCE RATE MAP INDEX

**LOWNDES COUNTY, GEORGIA** and Incorporated Areas

PANELS PRINTED:

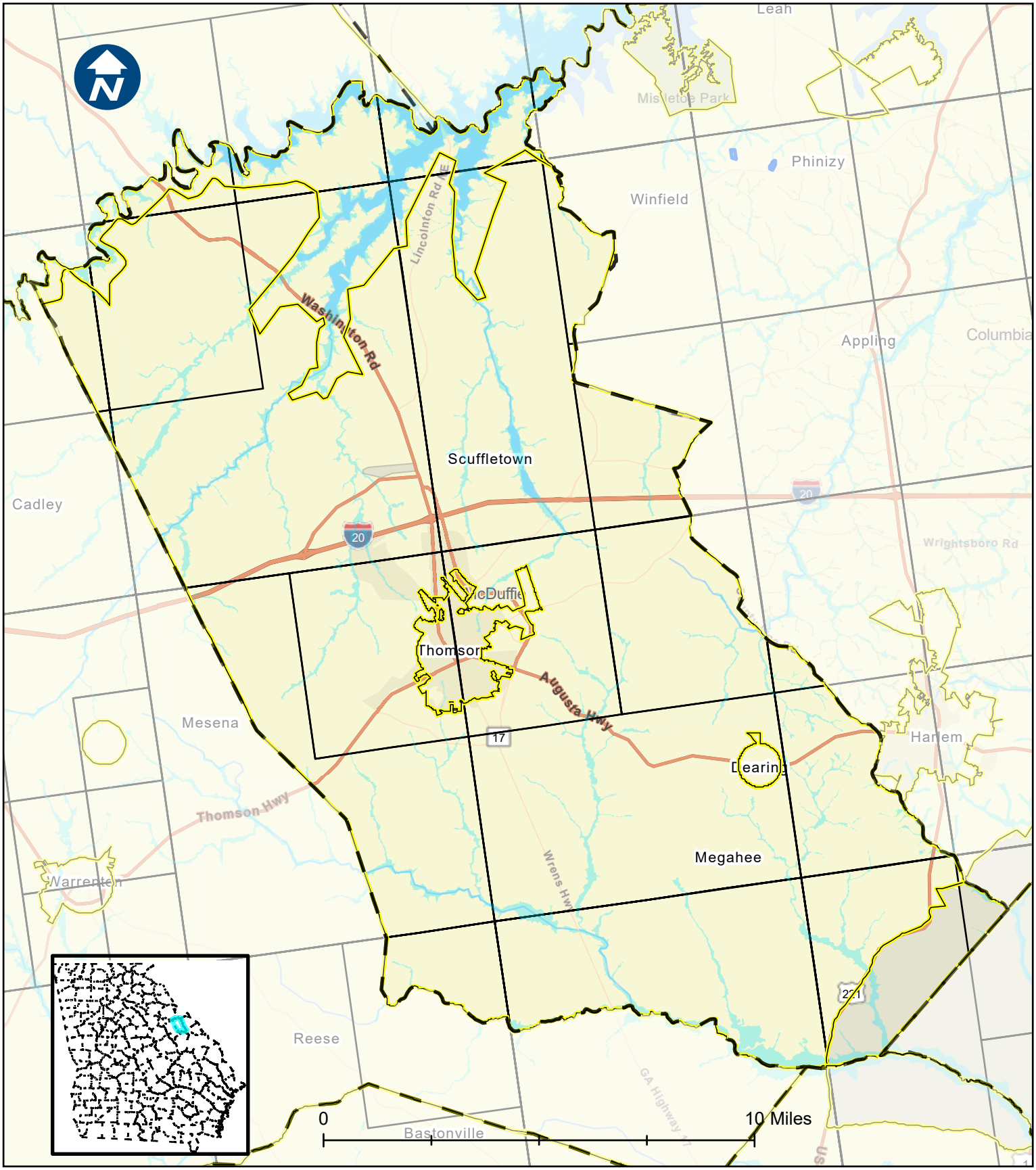
0025, 0050, 0075, 0082, 0085, 0095, 0100, 0101, 0105, 0110, 0115, 0120, 0150, 0175, 0180, 0185, 0190, 0195, 0205, 0210, 0220, 0230, 0235, 0240, 0245, 0275, 0300, 0325, 0350

FEMA

**PRELIMINARY**
**SEPTEMBER 27TH, 2024**

MAP NUMBER
13185CIND0B

MAP REVISED




# McDuffie County
## Floodplain Management Map

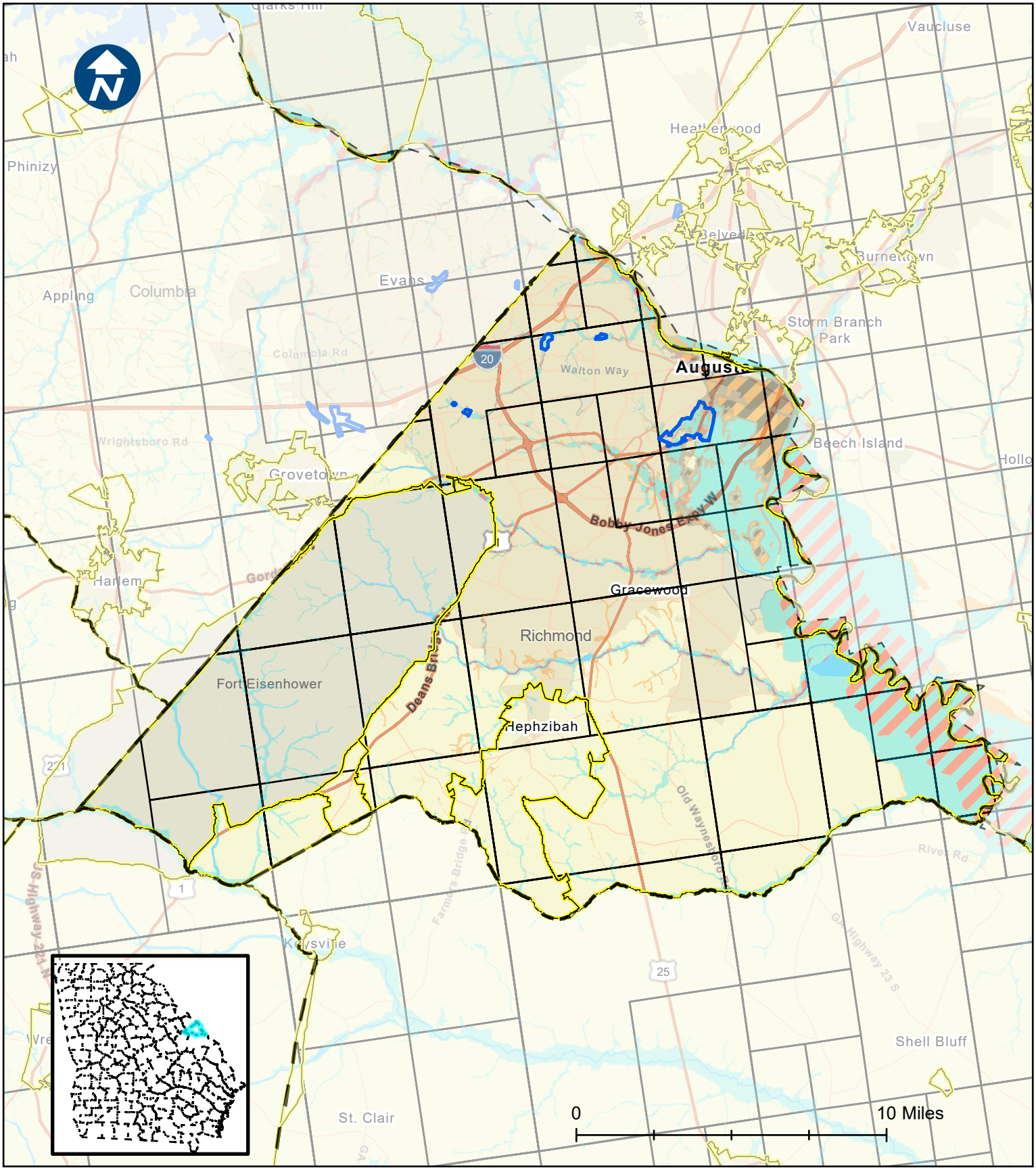
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Richmond County
## Floodplain Management Map

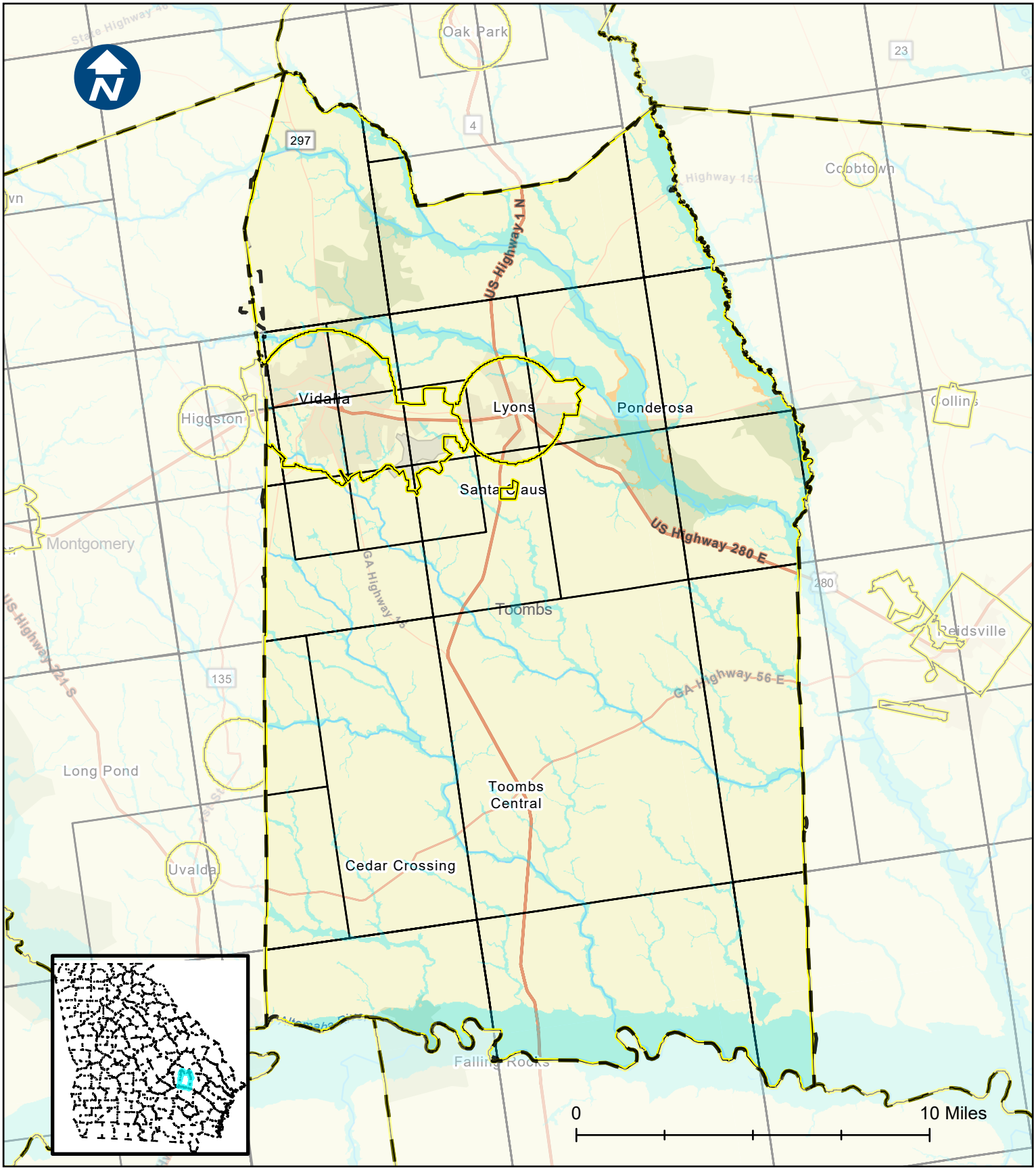
Data source: FEMA Flood Map
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HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Toombs County
## Floodplain Management Map

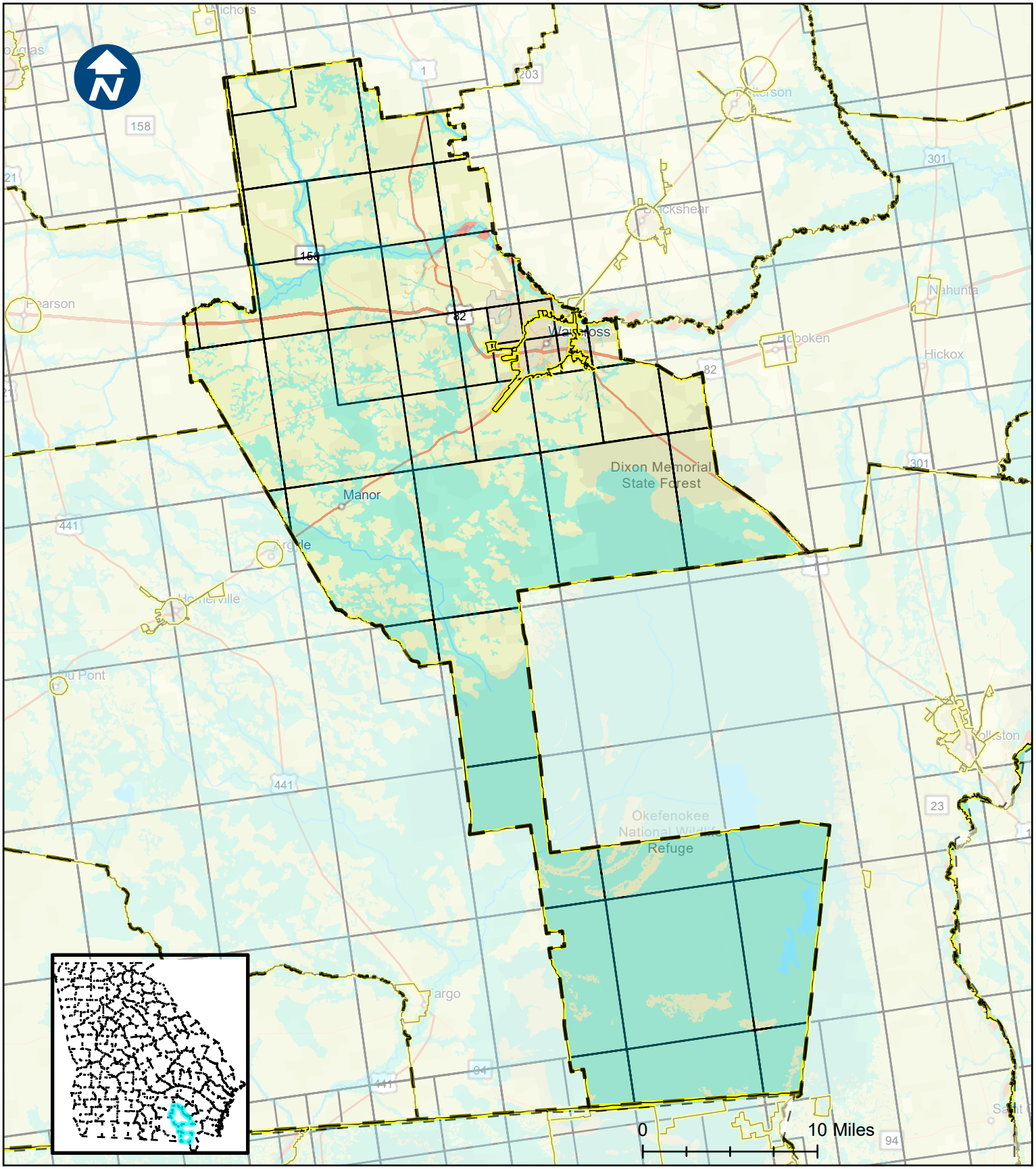
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

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- Future Conditions 1% Annual Chance Flood Hazard
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- Area with Risk Due to Levee
- Counties

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809




# Ware County
## Floodplain Management Map

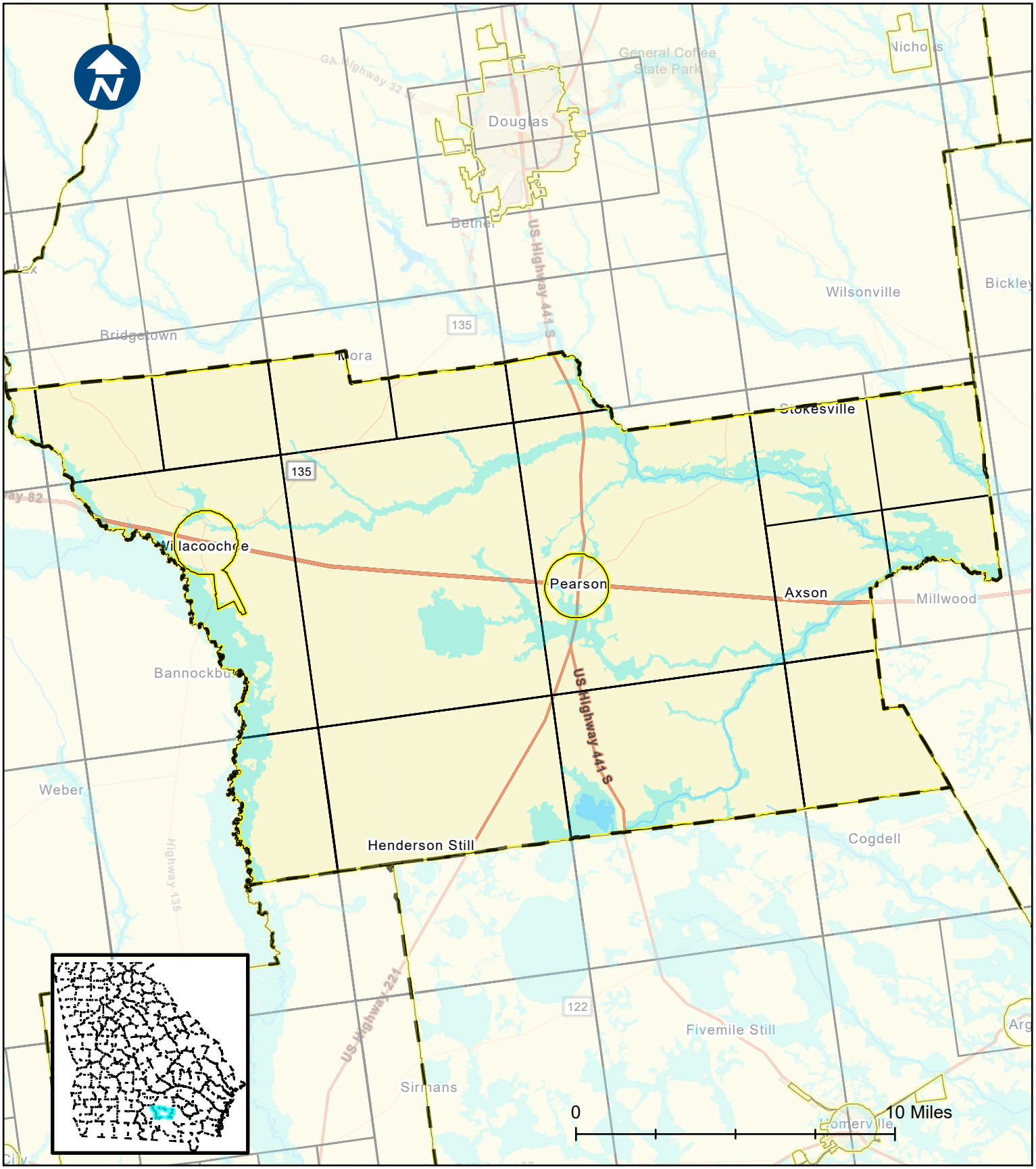
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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# Atkinson County
## Floodplain Management Map

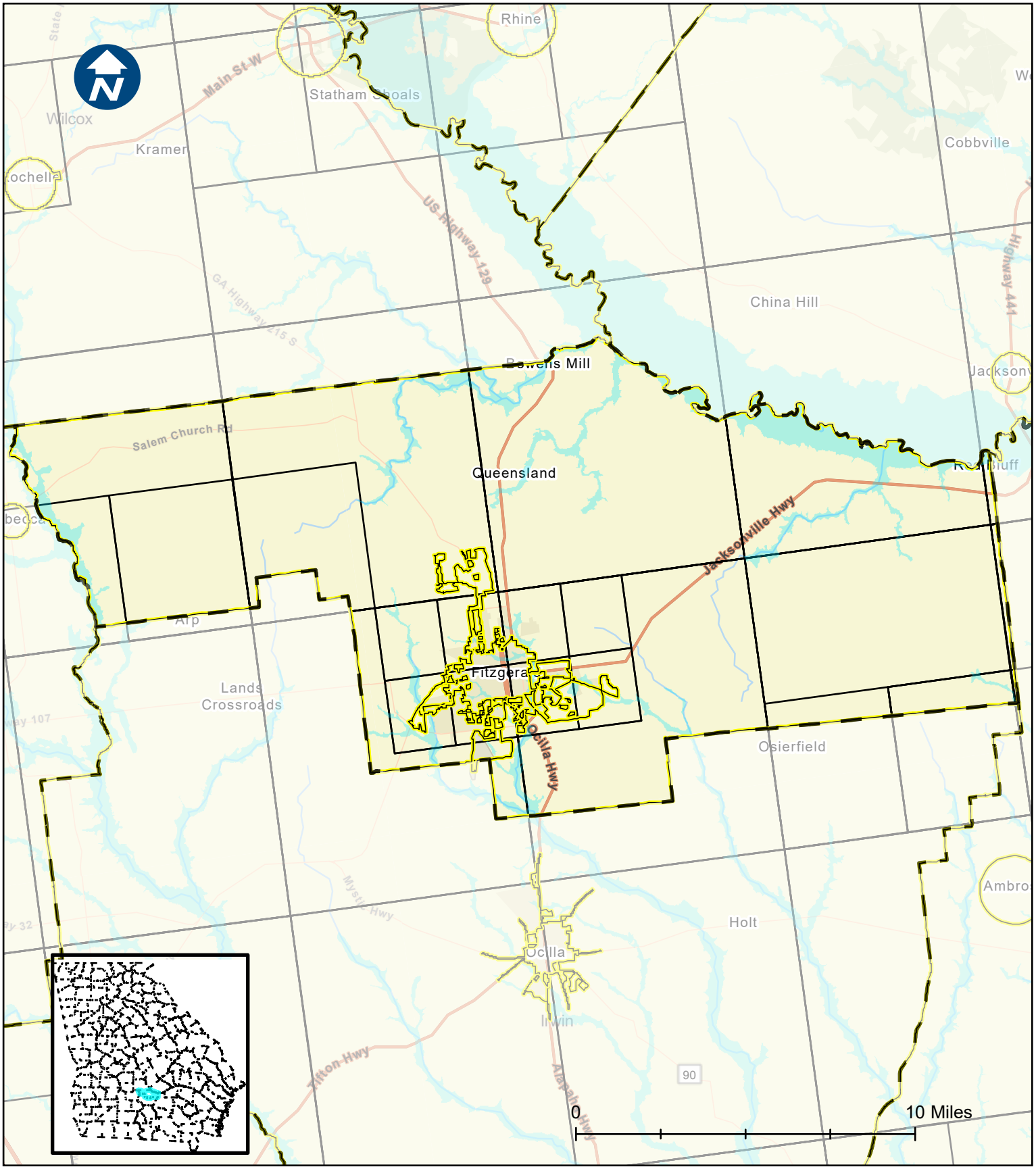
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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Baton Rouge, LA 70809




# Ben Hill County
## Floodplain Management Map

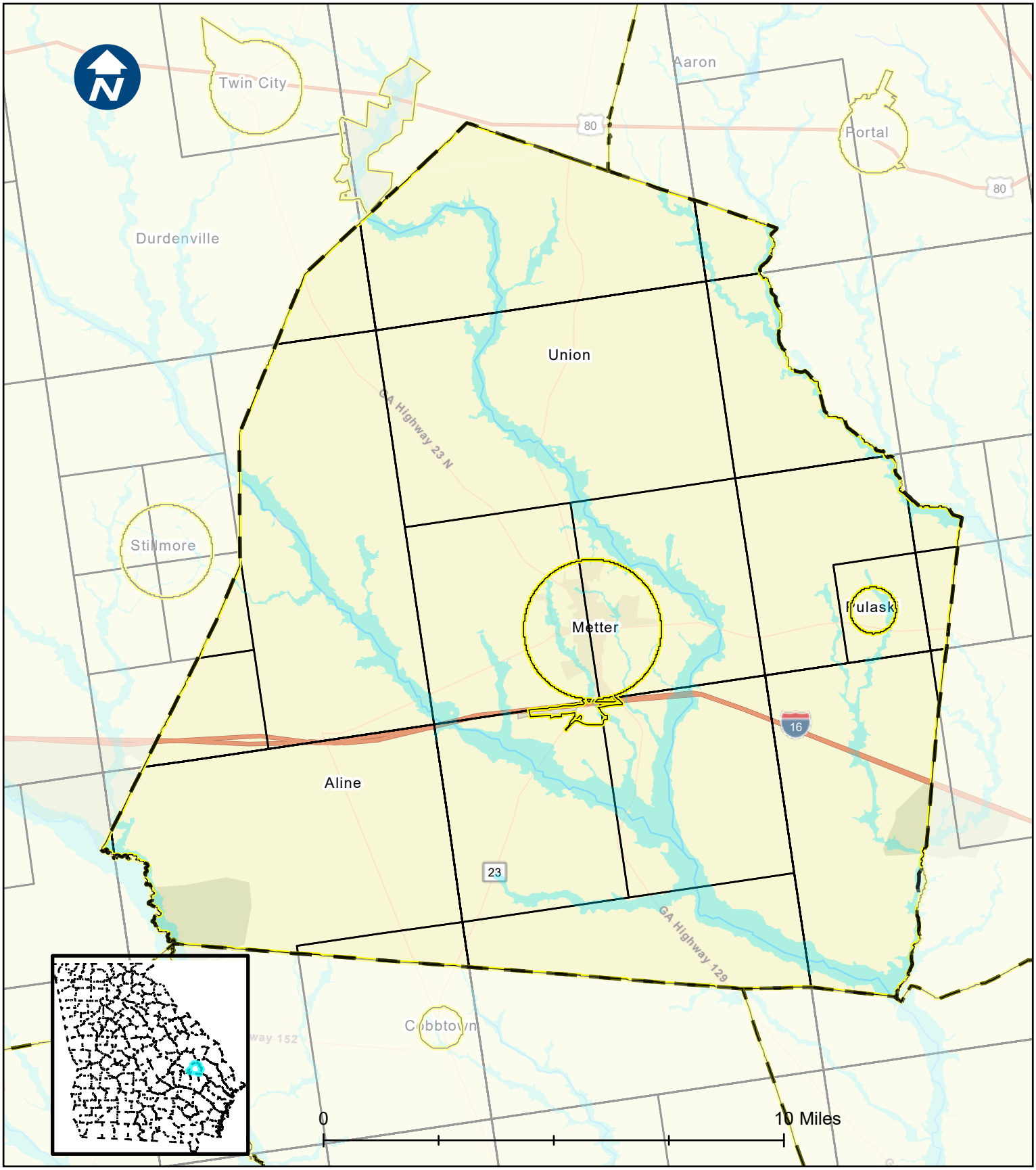
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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# Candler County
## Floodplain Management Map

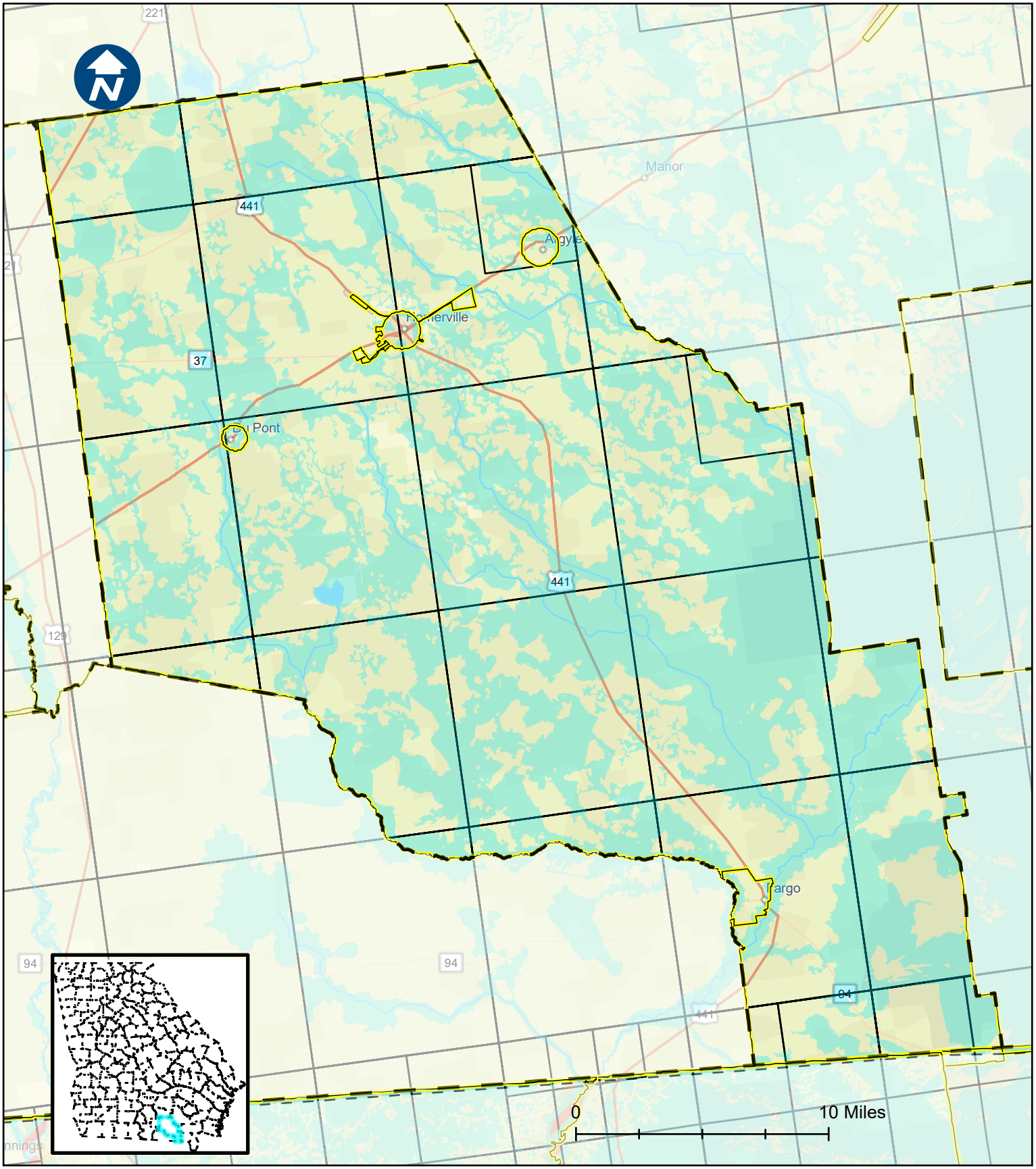
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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# Clinch County
## Floodplain Management Map

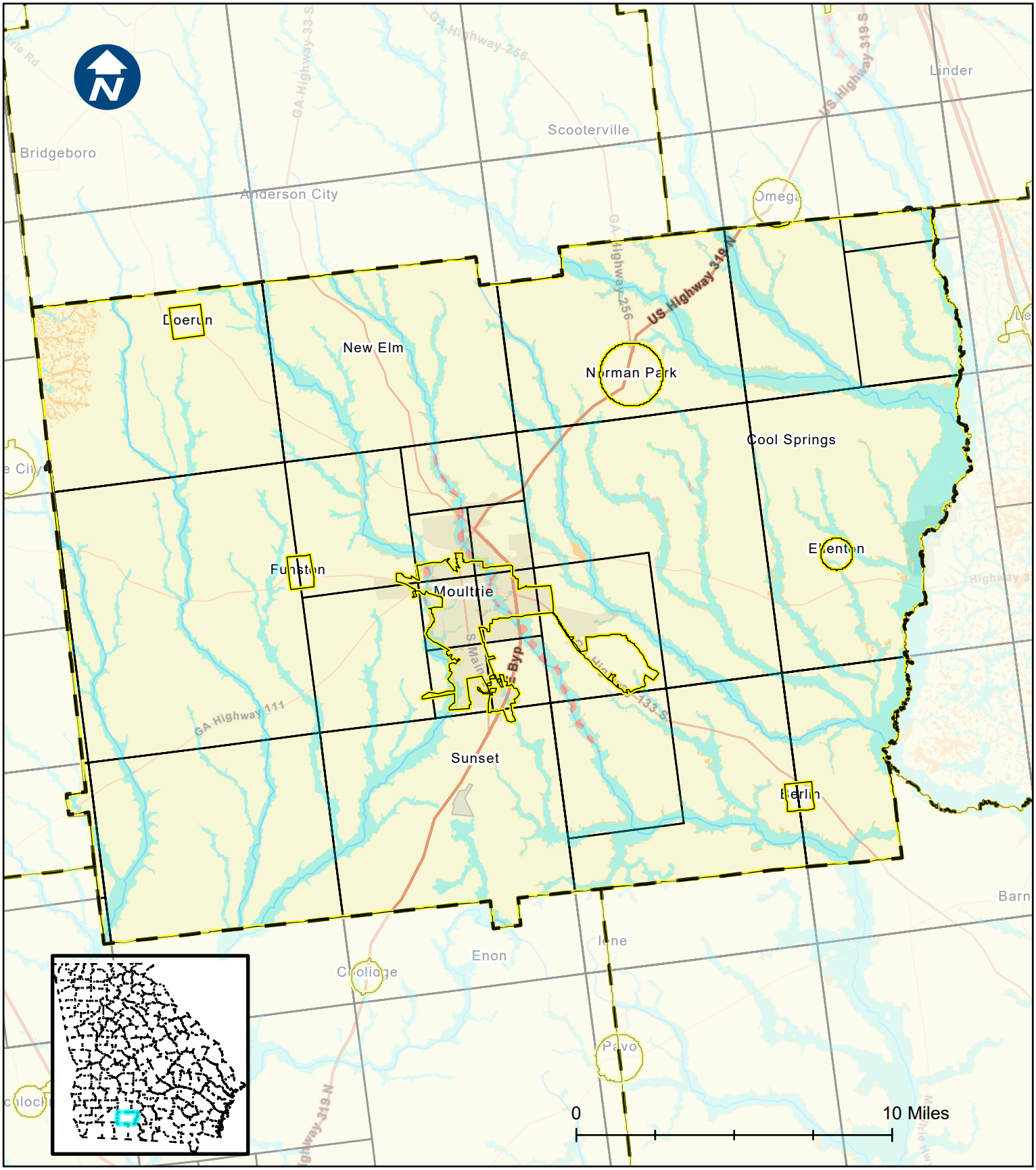
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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Baton Rouge, LA 70809




# Colquitt County
## Floodplain Management Map

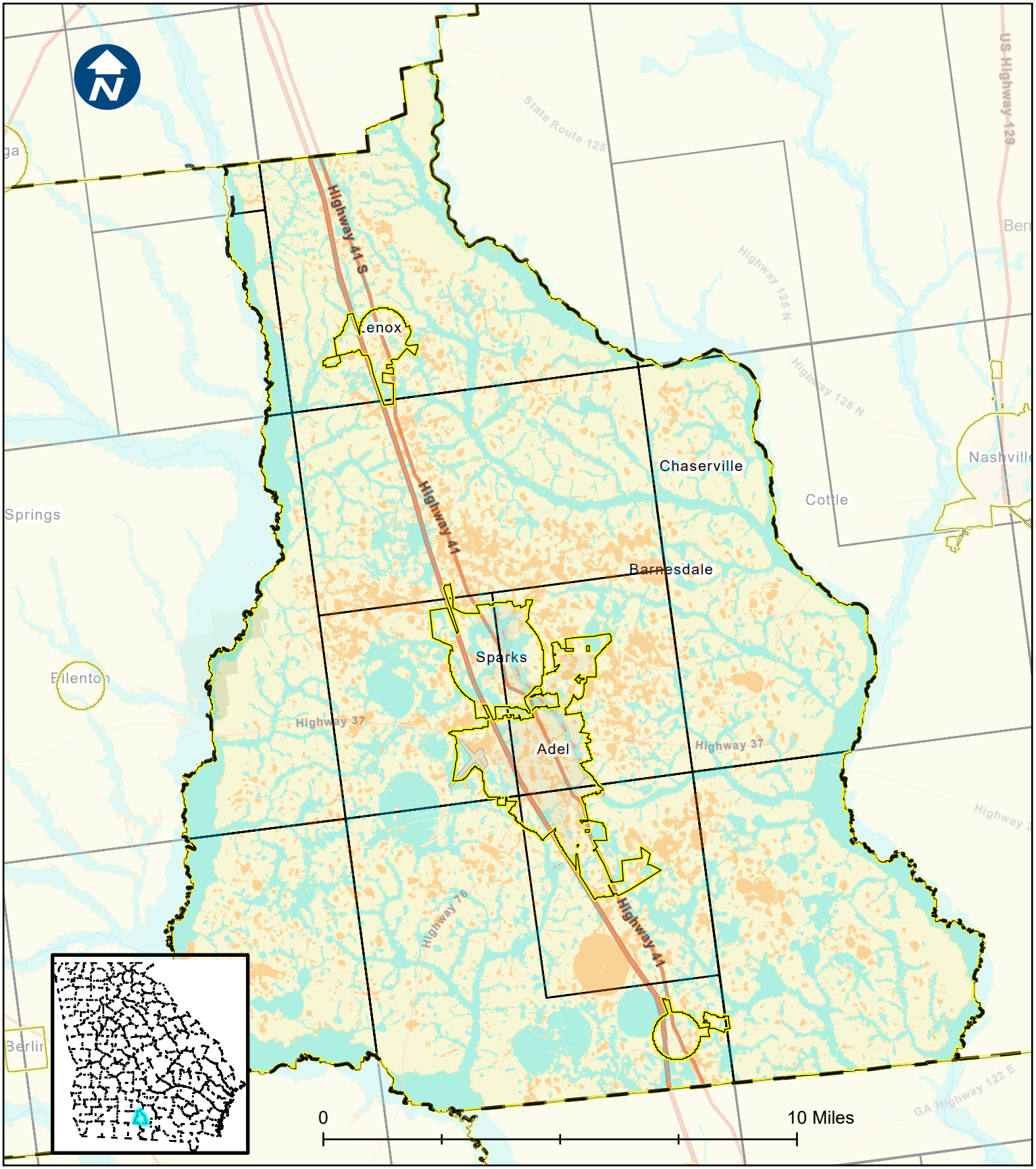
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
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- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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# Cook County
## Floodplain Management Map

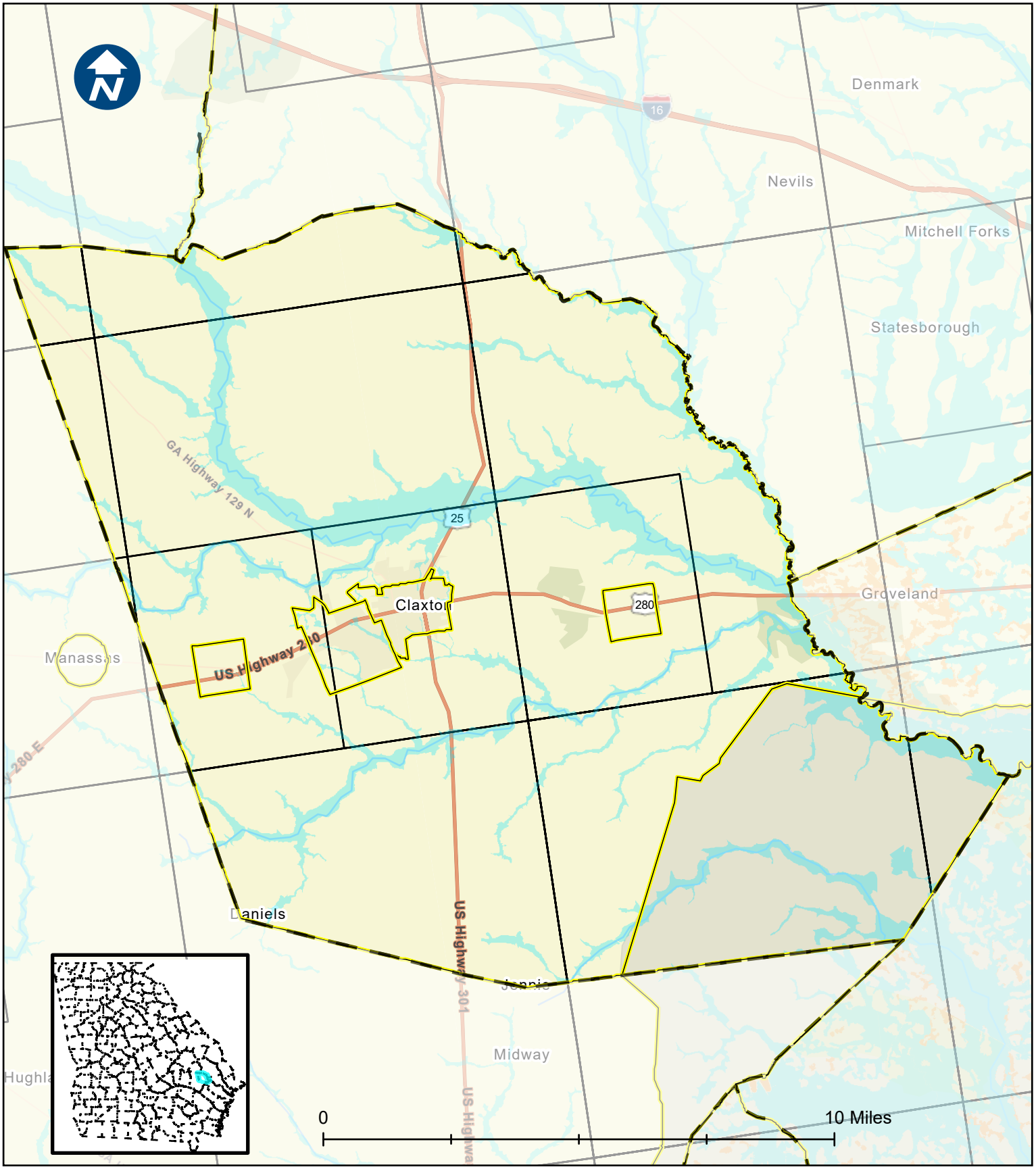
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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# Evans County
## Floodplain Management Map

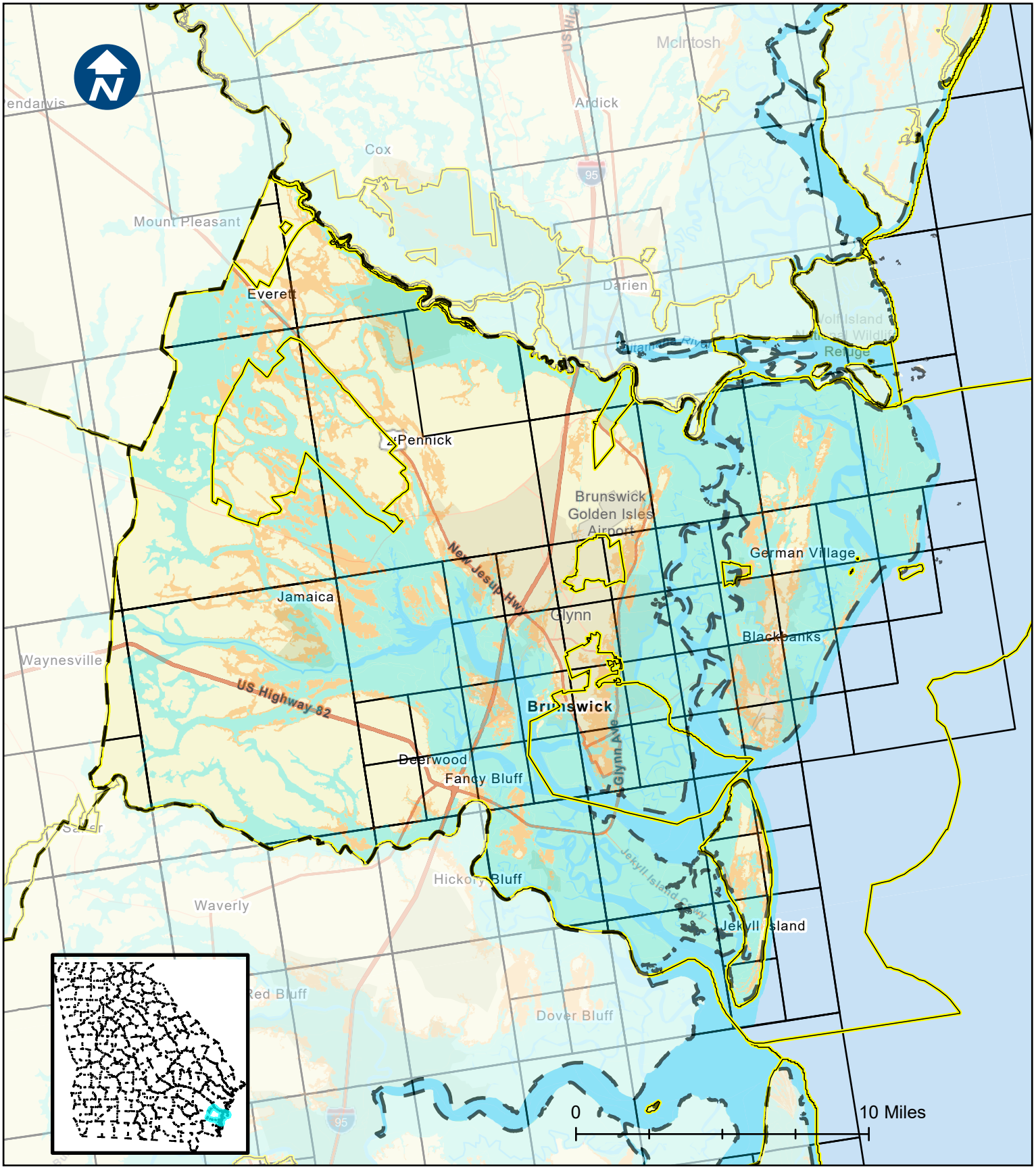
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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# Glynn County
## Floodplain Management Map

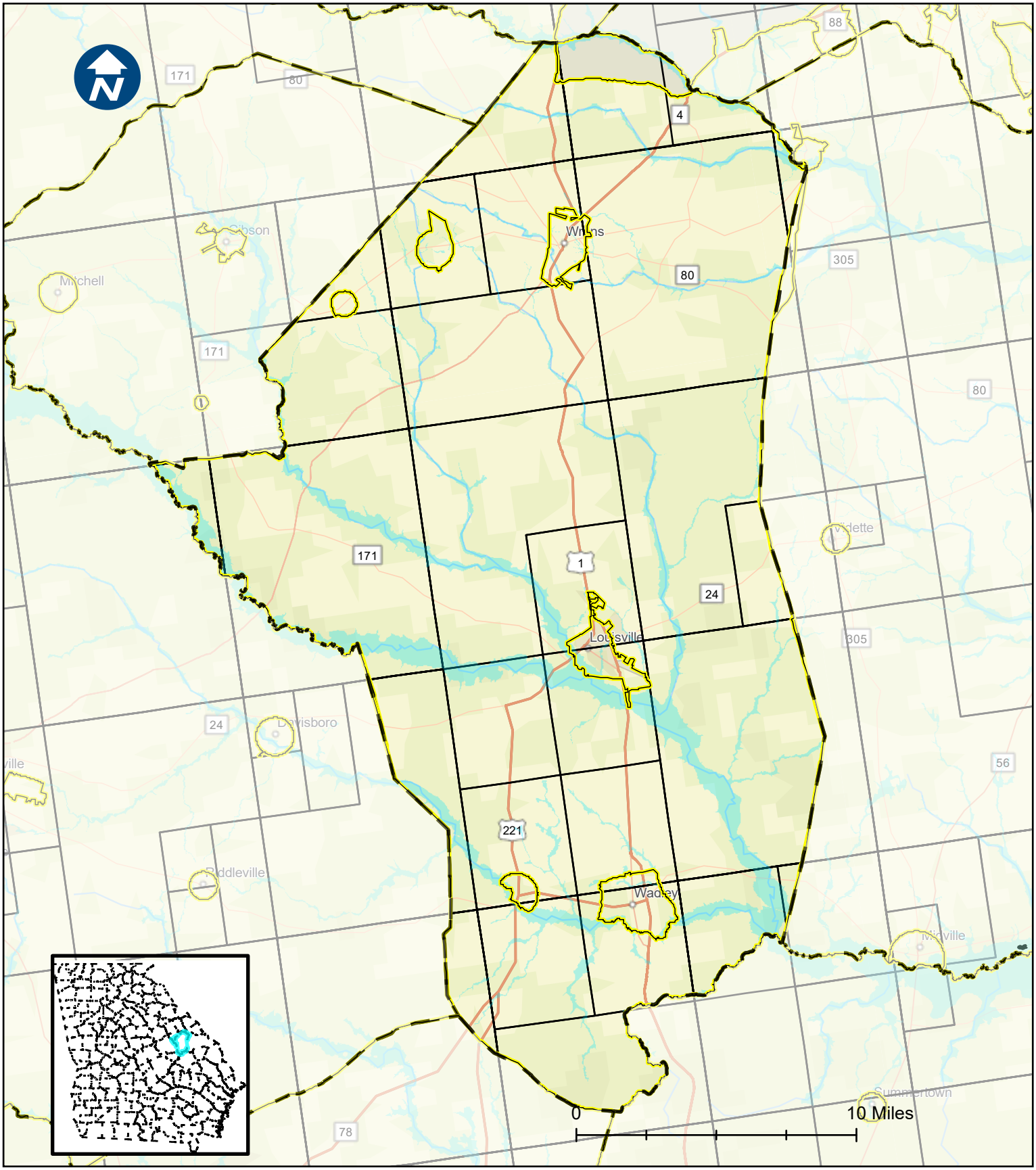
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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# Jefferson County
## Floodplain Management Map

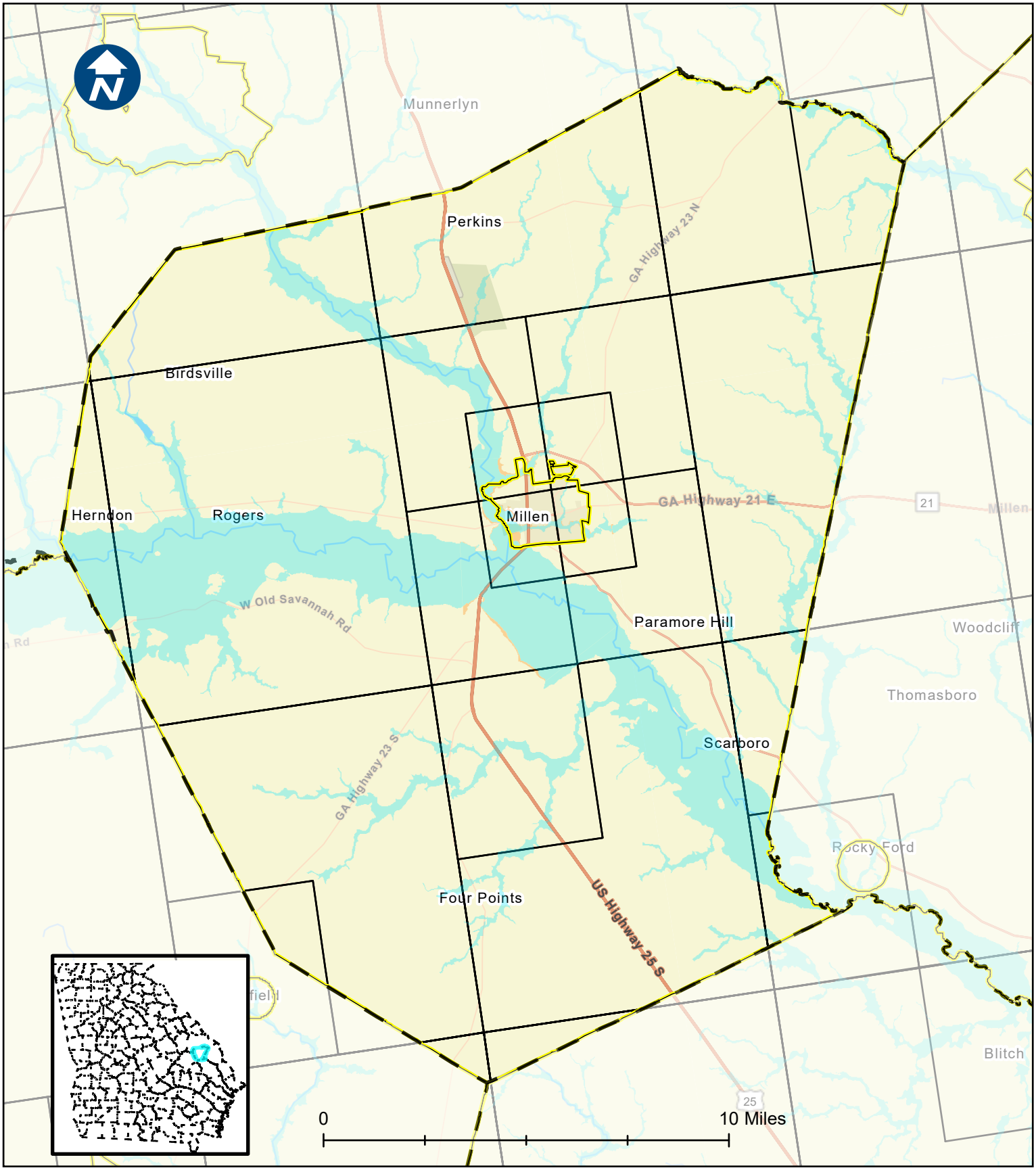
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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# Jenkins County
## Floodplain Management Map

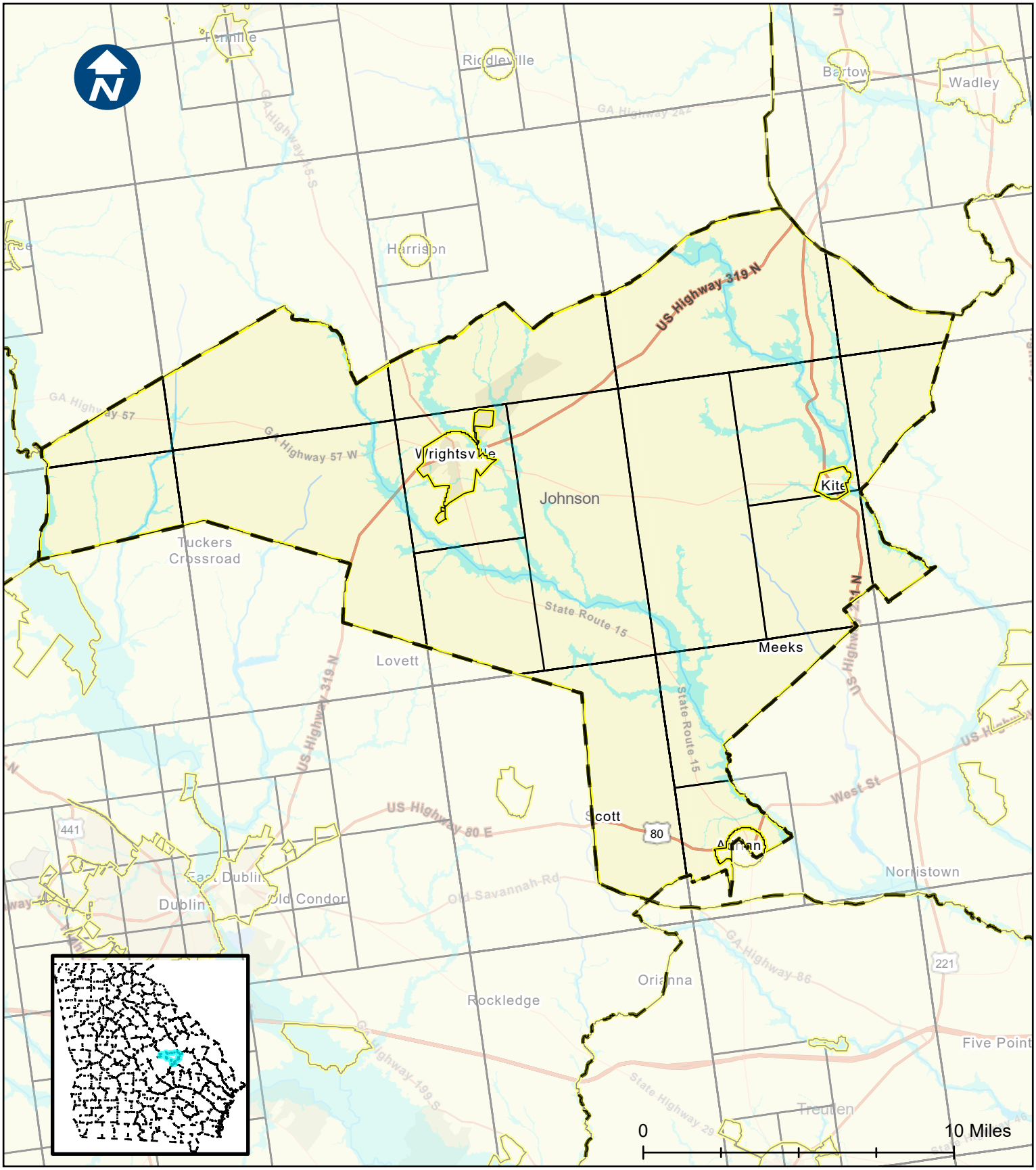
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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# Johnson County
## Floodplain Management Map

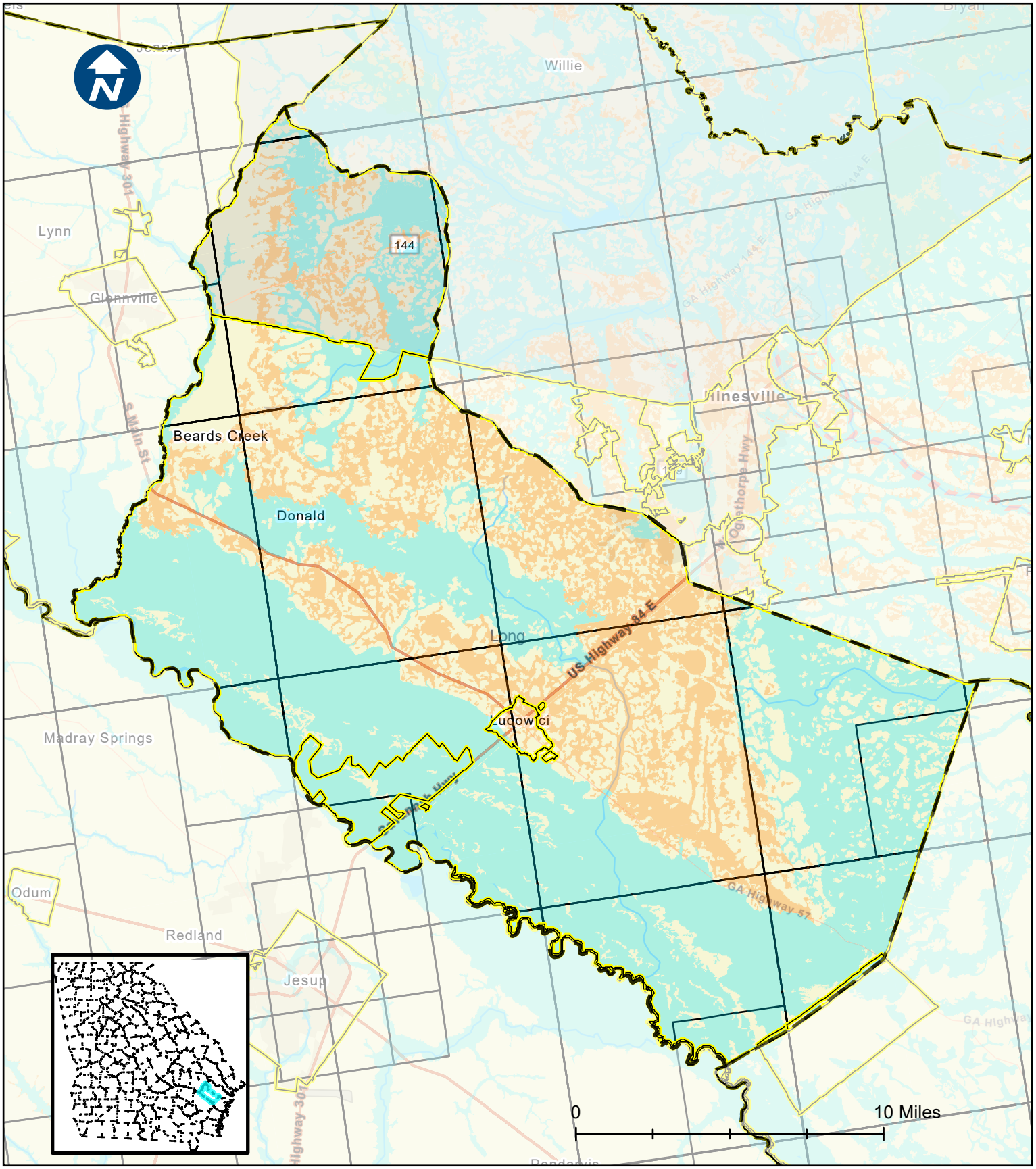
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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# Long County
## Floodplain Management Map

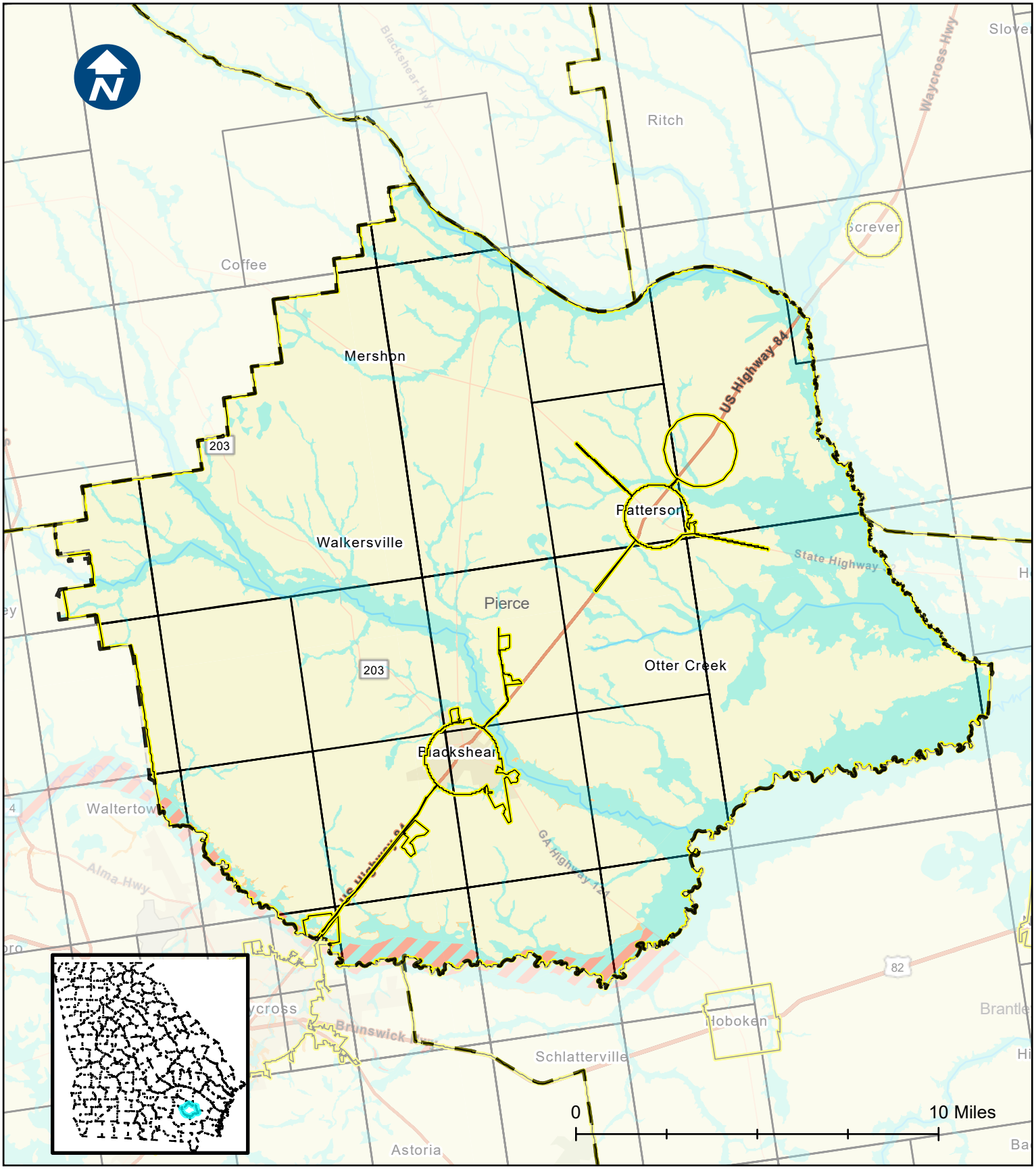
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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Baton Rouge, LA 70809




# Pierce County
## Floodplain Management Map

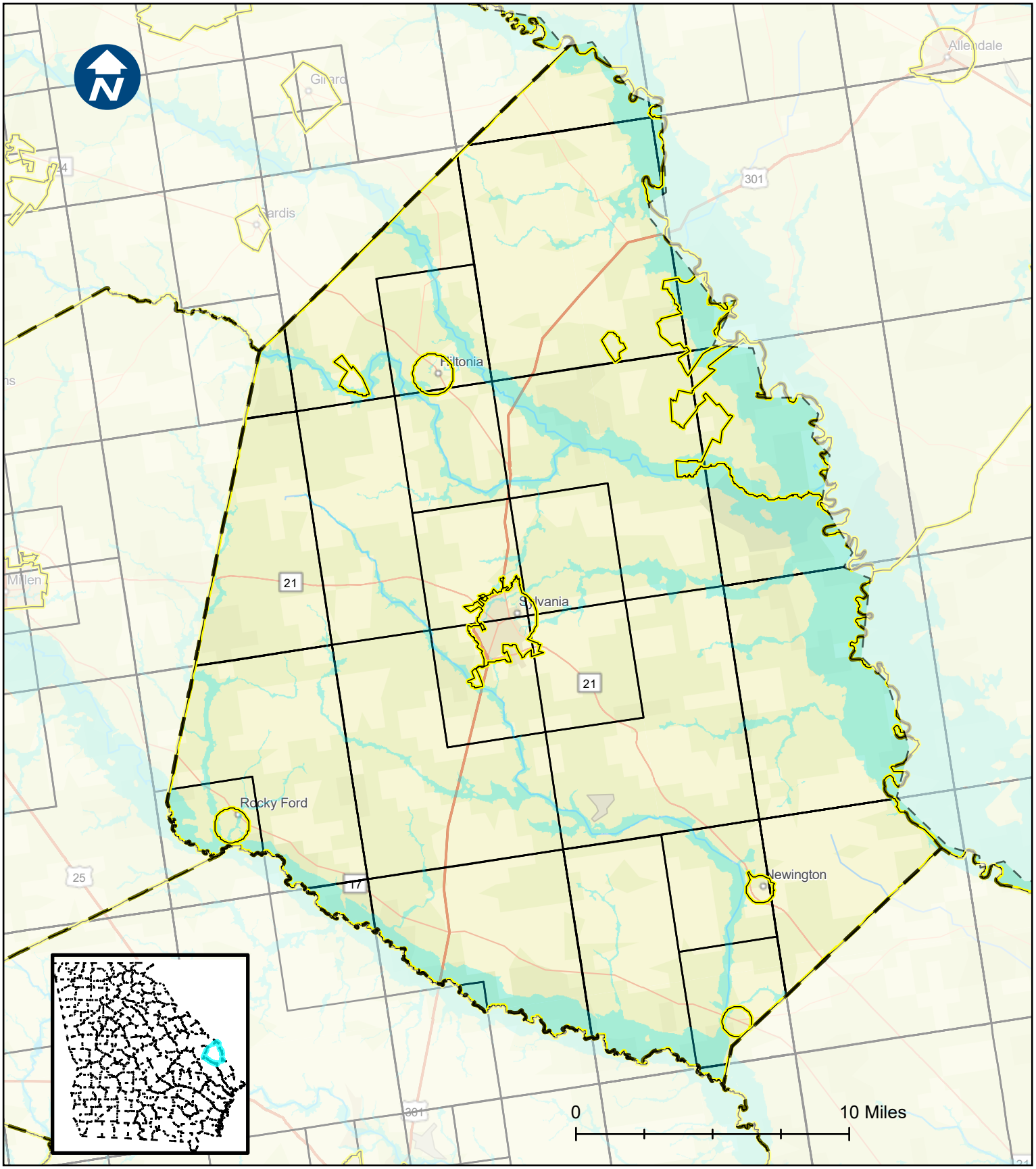
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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Baton Rouge, LA 70809




# Screven County
## Floodplain Management Map

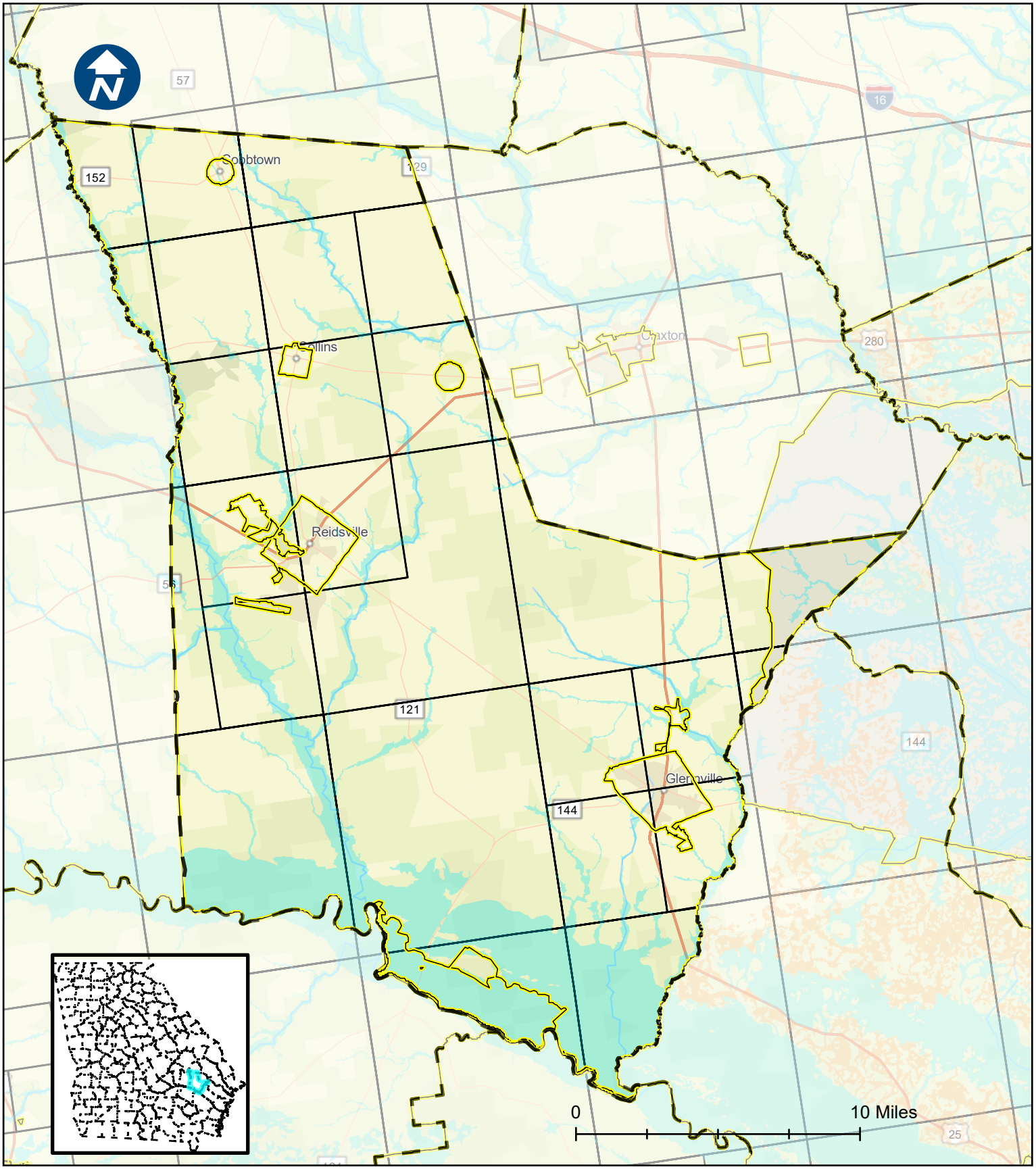
Data source: FEMA Flood Map
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Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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# Tattnall County
## Floodplain Management Map

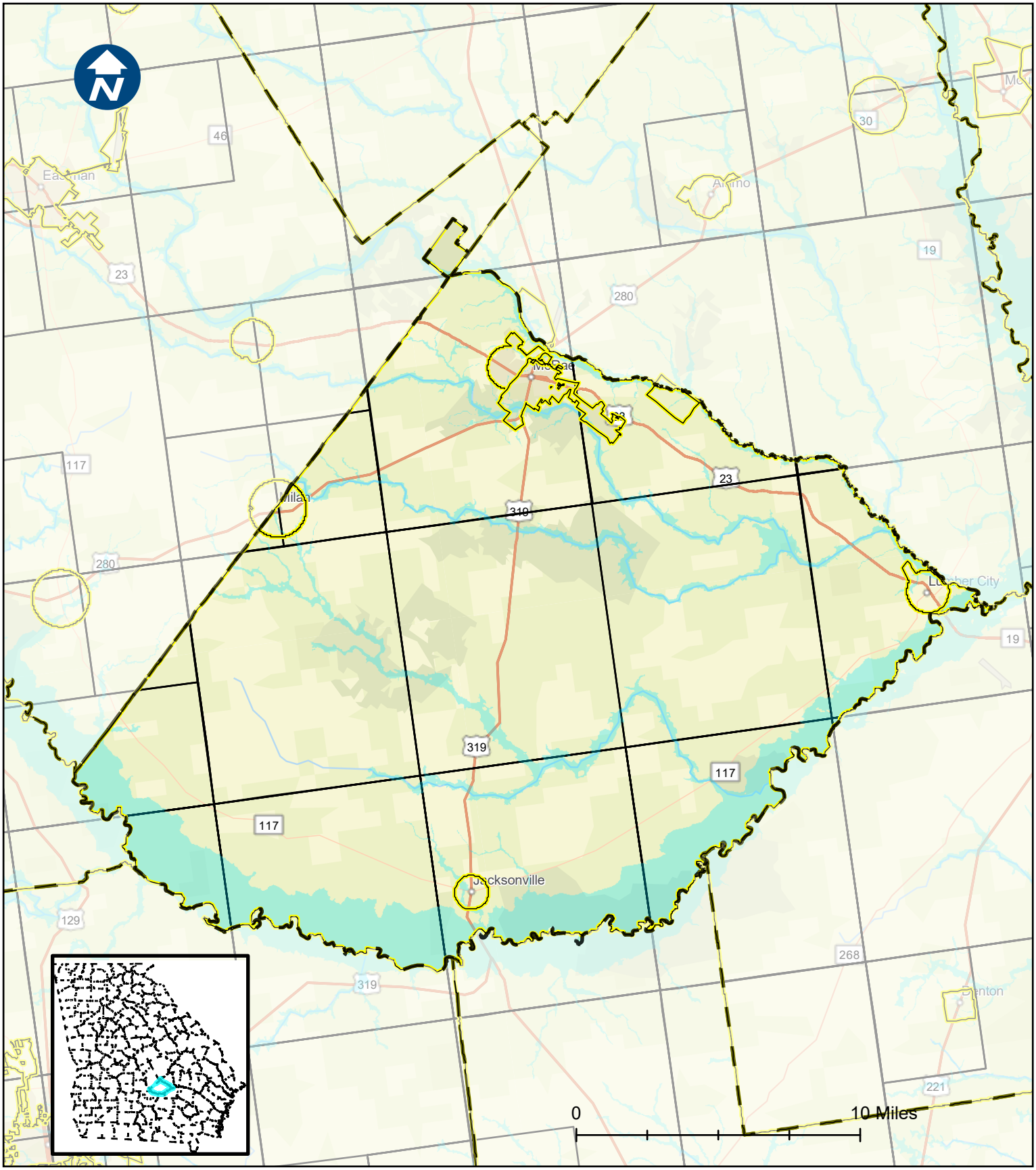
Data source: FEMA Flood Map
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Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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# Telfair County
## Floodplain Management Map

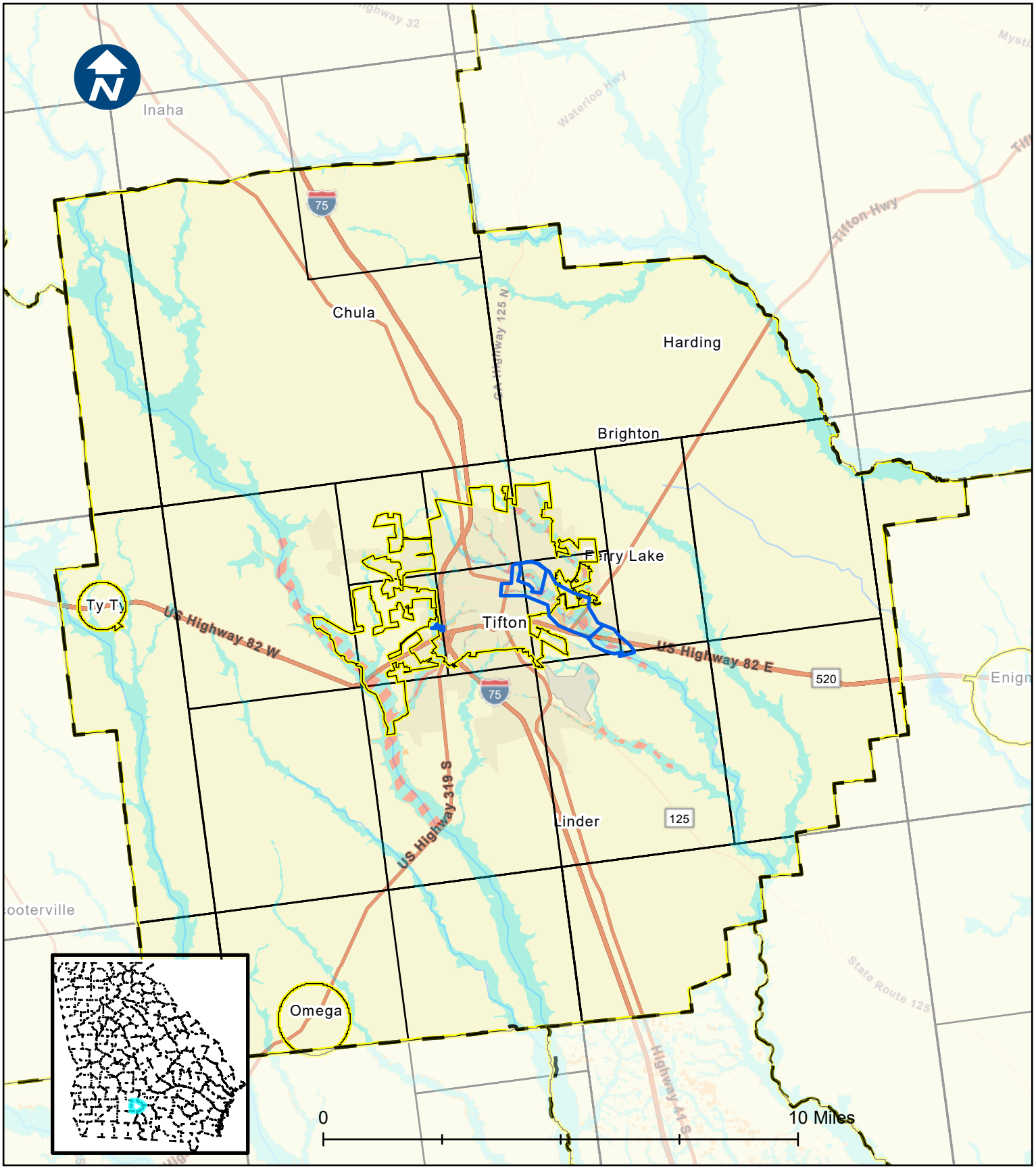
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

FIRM Panels
Effective LOMRs
Political Jurisdictions

Flood Hazard Zones

1% Annual Chance Flood Hazard
Regulatory Floodway
Special Floodway
Area of Undetermined Flood Hazard
0.2% Annual Chance Flood Hazard
Future Conditions 1% Annual Chance Flood Hazard
Area with Reduced Risk Due to Levee
Area with Risk Due to Levee
Counties

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# Tift County
## Floodplain Management Map

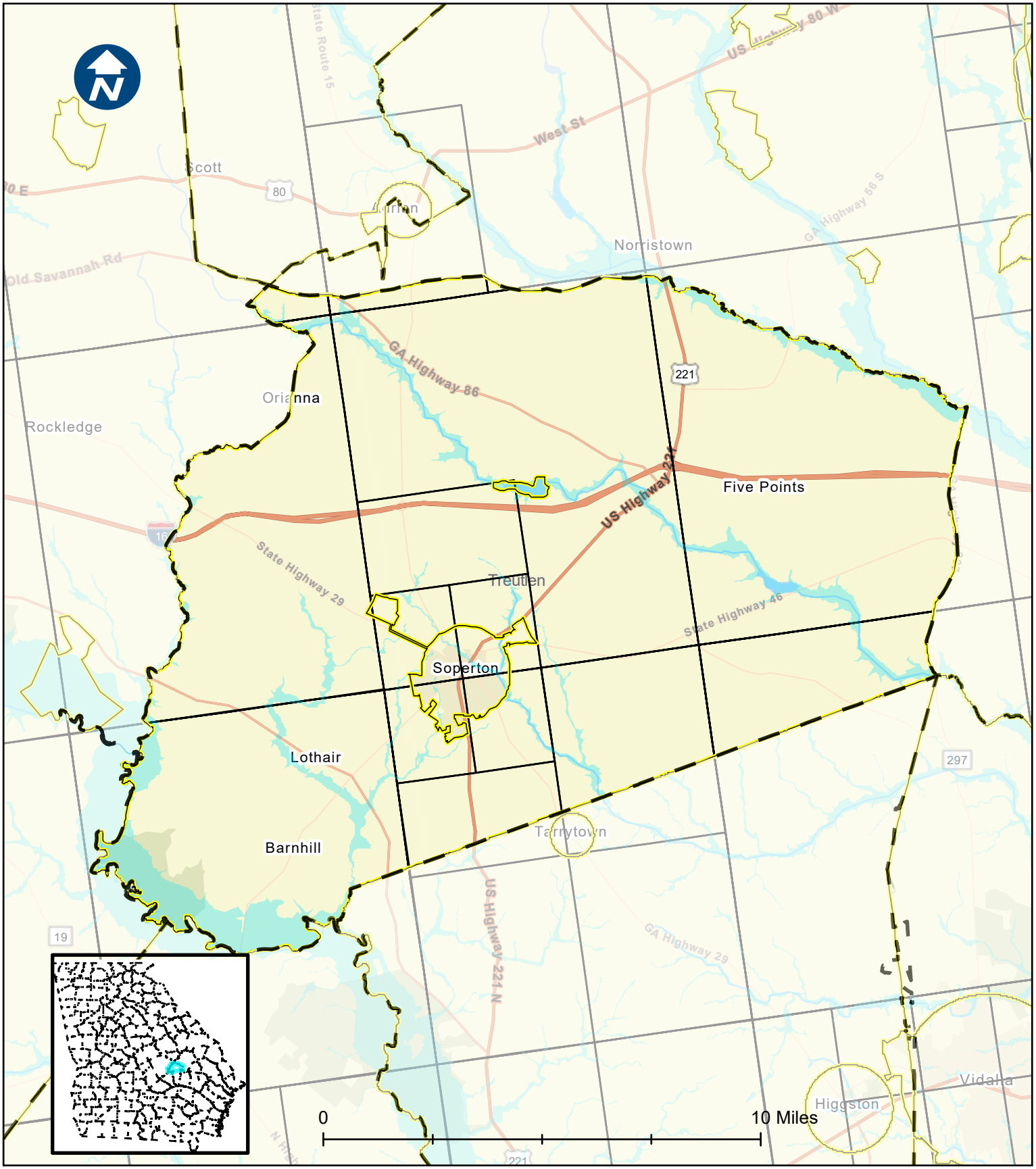
Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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# Treutlen County
## Floodplain Management Map

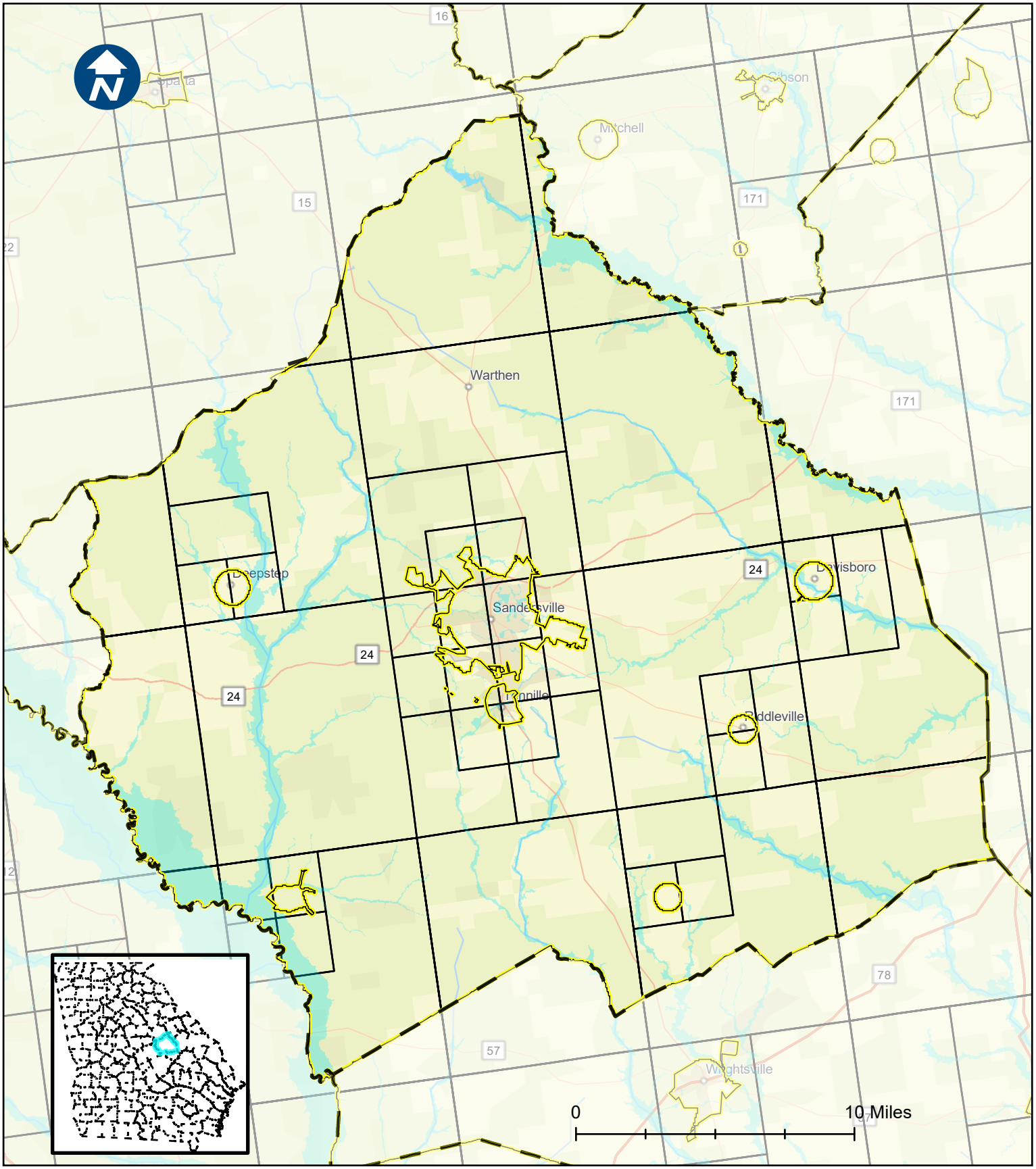
Data source: FEMA Flood Map
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Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
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- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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# Washington County
## Floodplain Management Map

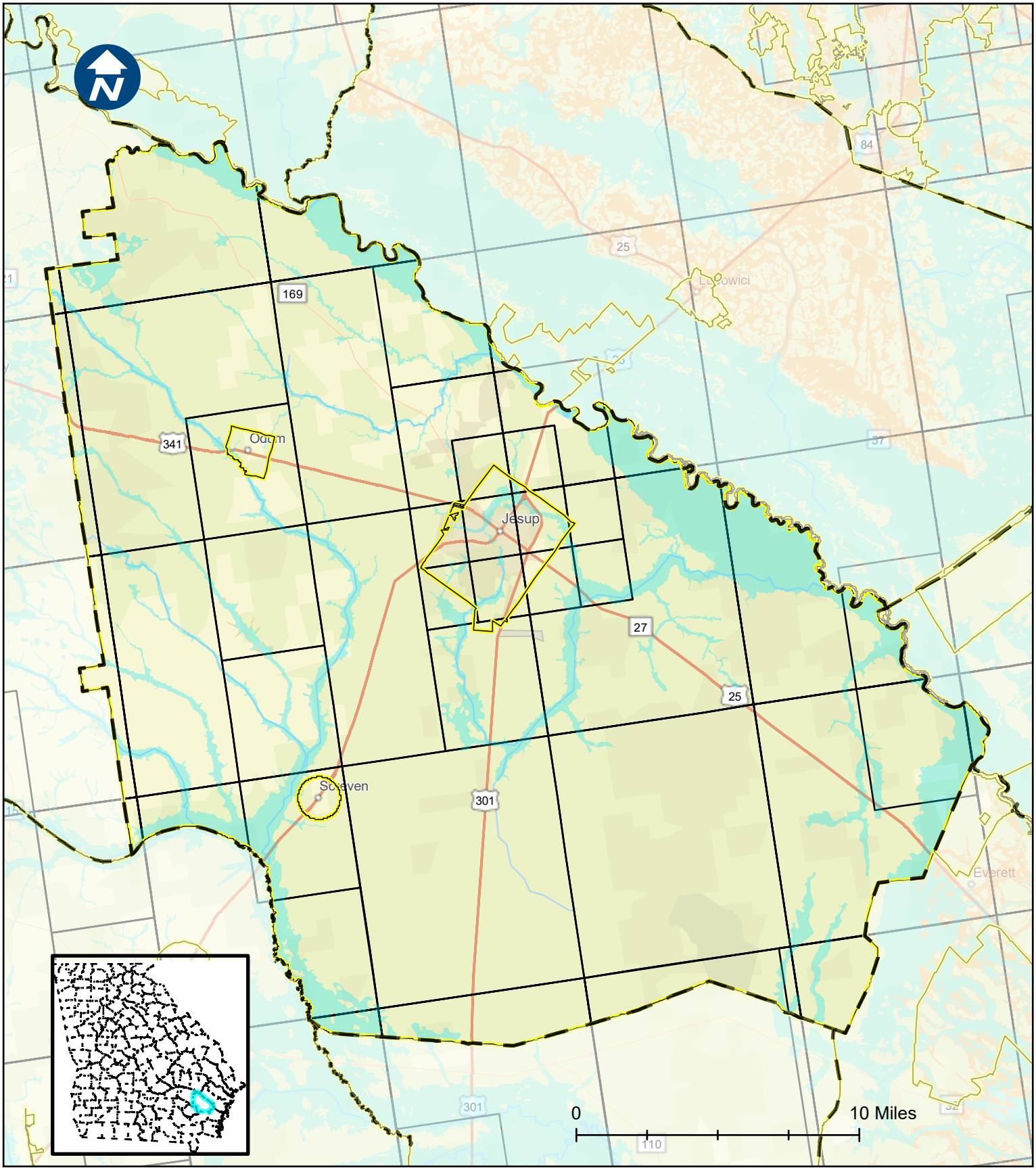
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- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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# Wayne County
## Floodplain Management Map

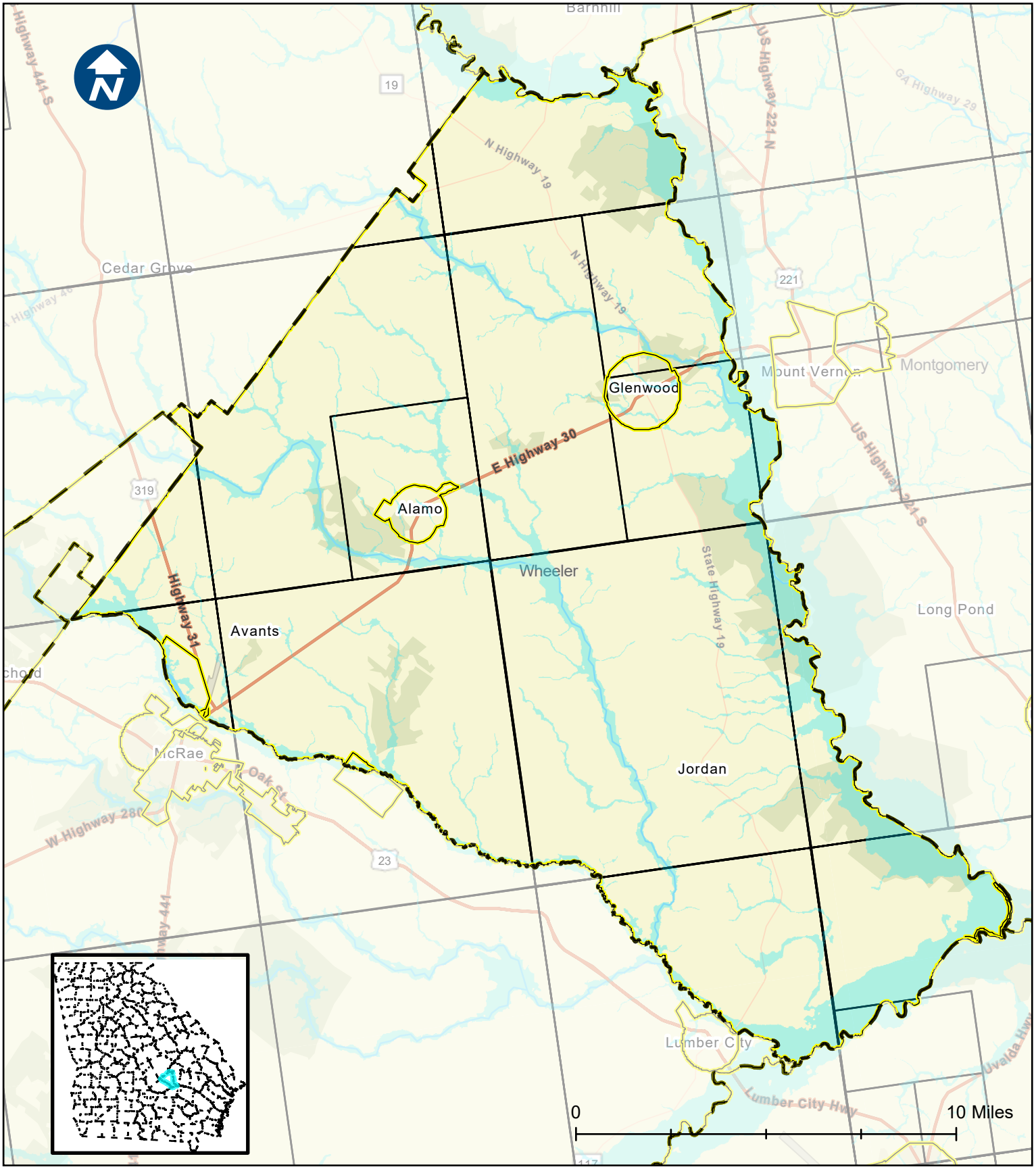
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Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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Baton Rouge, LA 70809




# Wheeler County
## Floodplain Management Map

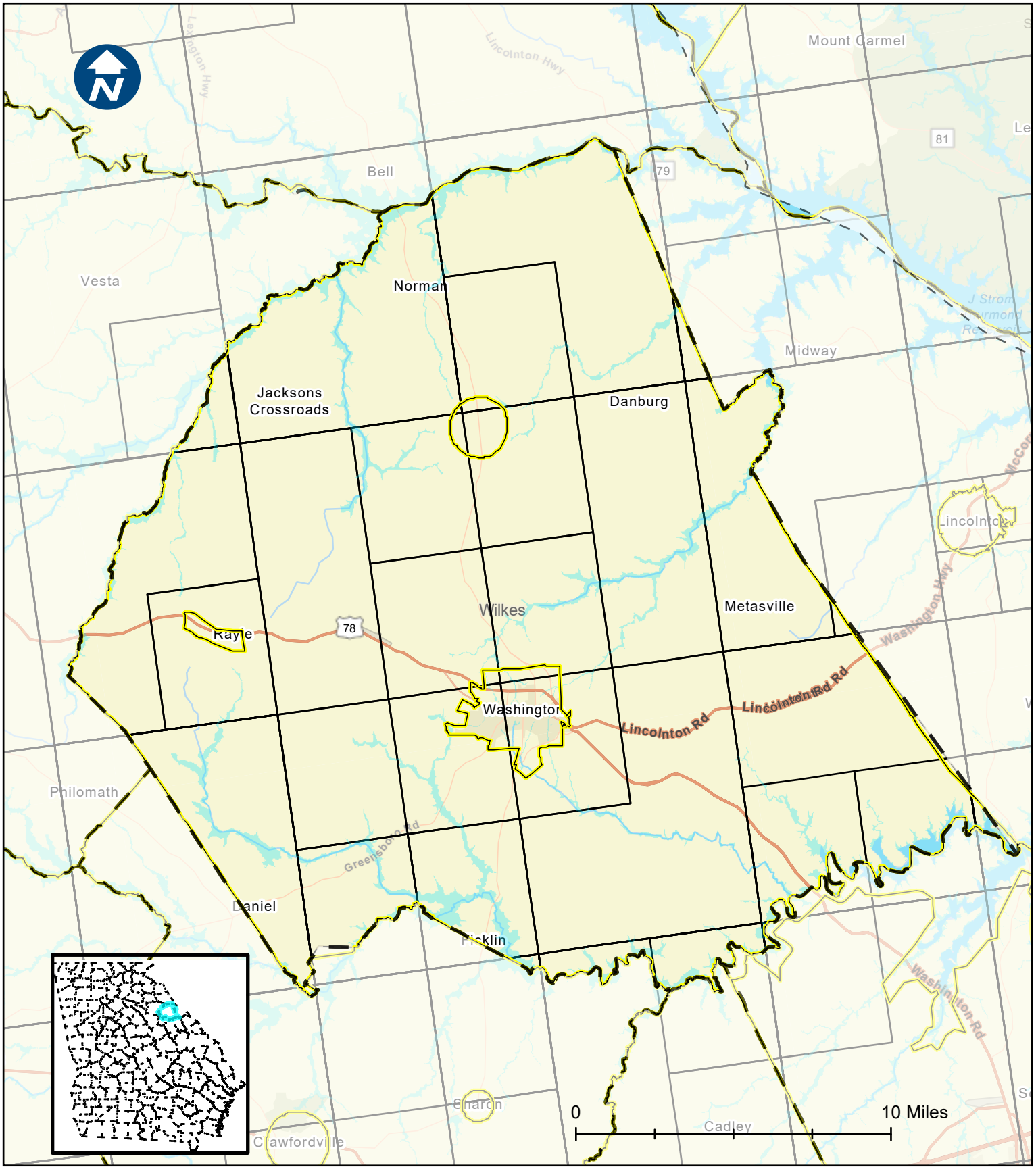
Data source: FEMA Flood Map
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Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
- 0.2% Annual Chance Flood Hazard
- Future Conditions 1% Annual Chance Flood Hazard
- Area with Reduced Risk Due to Levee
- Area with Risk Due to Levee
- Counties

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Baton Rouge, LA 70809




# Wilkes County
## Floodplain Management Map

Data source: FEMA Flood Map
link: https://msc.fema.gov/portal/home
Date accessed: May 2025

- FIRM Panels
- Effective LOMRs
- Political Jurisdictions

Flood Hazard Zones

- 1% Annual Chance Flood Hazard
- Regulatory Floodway
- Special Floodway
- Area of Undetermined Flood Hazard
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- Future Conditions 1% Annual Chance Flood Hazard
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- Area with Risk Due to Levee
- Counties

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Baton Rouge, LA 70809

# Community Status Book Report

## Communities Participating in the National Flood Program

GEORGIA

Select here for not participating

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130195# | ABBEVILLE, CITY OF | DODGE COUNTY/WILCOX COUNTY | 02/17/78 | 09/20/96 | 08/19/10(M) | No | 05/26/98 | | | | |
| 130053E | ACWORTH, CITY OF | COBB COUNTY | 04/05/74 | 02/15/78 | 10/05/18 | No | 02/15/78 | | | | |
| 130235B | ADAIRSVILLE, CITY OF | BARTOW COUNTY | 06/14/74 | 07/30/82 | 10/05/18(M) | No | 07/30/82 | | | | |
| 130060B | ADEL, CITY OF | COOK COUNTY | 07/18/75 | 09/01/77 | 11/02/23 | No | 09/01/77 | | | | |
| 130360# | AILEY, CITY OF | MONTGOMERY COUNTY | 04/04/75 | 08/19/10 | 08/19/10(M) | No | 08/01/04 | | | | |
| 130507# | ALAMO, CITY OF | WHEELER COUNTY | | 08/19/10 | 08/19/10(M) | No | 08/19/10 | | | | |
| 130068# | ALAPAHA, TOWN OF | BERRIEN COUNTY | | 09/25/09 | 09/25/09(M) | No | 03/05/10 | | | | |
| 130075# | ALBANY, CITY OF | DOUGHERTY COUNTY | 05/17/74 | 08/15/77 | 09/25/09 | No | 08/15/77 | 10/01/94 | 05/01/16 | 7 | 15% |
| 130604# | ALDORA, TOWN OF | LAMAR COUNTY | | 09/25/09 | 09/25/09 | No | 05/10/12 | | | | |
| 130350D | ALLENHURST, TOWN OF | LIBERTY COUNTY | 02/03/78 | 06/17/86 | 12/07/18(M) | No | 06/17/86 | | | | |
| 130605# | ALLENTOWN, TOWN OF | BLECKLEY COUNTY/WILKINSON COUNTY/TWIGGS COUNTY/LAURENS COUNTY | | 12/17/10 | 12/17/10(M) | No | 12/19/18 | | | | |
| 130202# | ALMA, CITY OF | BACON COUNTY | 02/27/76 | 03/18/87 | 12/17/10 | No | 03/18/87 | | | | |
| 130084C | ALPHARETTA, CITY OF | FULTON COUNTY | 06/14/74 | 02/15/78 | 06/19/20 | No | 02/15/78 | | | | |
| 135273# | ALSTON, CITY OF | MONTGOMERY COUNTY | | 08/19/10 | 08/19/10(M) | No | 08/20/10 | | | | |
| 130083B | ALTO, TOWN OF | HABERSHAM COUNTY/BANKS COUNTY | | 04/02/91 | 01/05/18 | No | 10/30/06 | | | | |
| | Use Habersham County FIRM, Panel 130458 0115B, dated 04/02/1991 | | | | | No | | | | | |
| 130258# | AMBROSE, CITY OF | COFFEE COUNTY | | 09/11/09 | 09/11/09(M) | No | 03/25/19 | | | | |
| 130203# | AMERICUS, CITY OF | SUMTER COUNTY | 03/28/75 | 12/16/88 | 09/11/09 | No | 12/16/88 | | | | |
| 130394# | ANDERSONVILLE, CITY OF | SUMTER COUNTY | 04/29/77 | 02/09/01 | 09/11/09(M) | No | 04/01/13 | | | | |
| 130001# | APPLING COUNTY* | APPLING COUNTY | 03/12/76 | 05/03/90 | 12/17/10 | No | 12/03/98 | | | | |
| 130152B | ARAGON,CITY OF | POLK COUNTY | 06/07/74 | 09/02/88 | 06/07/19 | No | 09/02/88 | | | | |
| 130597# | ARCADE, CITY OF | JACKSON COUNTY | 04/23/76 | 11/16/90 | 12/17/10(M) | No | 10/18/13 | | | | |
| 130049# | ARGYLE, TOWN OF | CLINCH COUNTY | 08/30/74 | 07/03/86 | 09/11/09(M) | No | 07/03/86 | | | | |
| 130026# | ARLINGTON, CITY OF | EARLY COUNTY/CALHOUN COUNTY | 02/21/75 | 06/03/86 | 09/02/09(M) | No | 06/03/86 | | | | |
| 130557# | ASHBURN, CITY OF | TURNER COUNTY | | 08/03/09 | 08/03/09(M) | No | 08/03/09 | | | | |
| 130040C | ATHENS-CLARKE COUNTY | CLARKE COUNTY | 04/12/74 | 12/15/78 | 09/15/22 | No | 09/15/78 | | | | |
| | DOES NOT INCLUDE THE CITIES OF WINTERVILLE AND BOGART. Known as the Unified Government of Athens-Clarke County. | | | | | No | | | | | |
| 130558# | ATKINSON COUNTY* | ATKINSON COUNTY | | 08/03/09 | 08/03/09(M) | No | 08/03/09 | | | | |
| 135157C | ATLANTA, CITY OF | DEKALB COUNTY/FULTON COUNTY | 10/14/71 | 10/14/71 | 08/15/19 | No | 10/14/71 | 10/01/15 | 04/01/22 | 6 | 20% |
| 130541# | ATTAPULGUS, CITY OF | DECATUR COUNTY | | 09/25/09 | (NSFHA) | No | 08/26/11 | | | | |
| 130498B | AUBURN, CITY OF | GWINNETT COUNTY/BARROW COUNTY | | 05/18/92 | 12/01/22 | No | 12/15/92 | | | | |
| 130158C | AUGUSTA, CITY OF | RICHMOND COUNTY | 10/24/75 | 03/04/80 | 11/15/19 | No | 03/04/80 | 10/01/18 | 10/01/18 | 7 | 15% |
| | The City of Augusta and Richmond County Consolidated into a new community The City of Augusta-Richmond County. | | | | | No | | | | | |
| 130054# | AUSTELL, CITY OF | DOUGLAS COUNTY/COBB | 04/05/74 | 12/01/77 | 03/04/13 | No | 12/01/77 | 10/01/12 | 04/01/24 | 5 | 25% |



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|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COUNTY | | | | | | | | | |
| 130528C | AVONDALE ESTATES, CITY OF | DEKALB COUNTY | | 05/07/01 | 08/15/19 | No | 01/21/10 | | | | |
| 135270# | BACON COUNTY* | BACON COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/10 | | | | |
| 130136# | BACONTON,CITY OF | MITCHELL COUNTY | 04/05/74 | 09/25/09 | 09/25/09 | No | 07/02/87 | | | | |
| 130204# | BAINBRIDGE, CITY OF | DECATUR COUNTY | 02/13/76 | 04/03/87 | 09/25/09 | No | 04/03/87 | | | | |
| 130270# | BAKER COUNTY * | BAKER COUNTY | 03/28/75 | 06/19/97 | 08/18/09(M) | No | 06/19/97 | | | | |
| 130005B | BALDWIN COUNTY* | BALDWIN COUNTY | 05/27/77 | 01/03/90 | 10/13/22 | No | 01/03/90 | | | | |
| 130423B | BALL GROUND, CITY OF | CHEROKEE COUNTY | 04/04/75 | 07/15/88 | (NSFHA) | No | 03/03/10 | | | | |
| 130560# | BANKS COUNTY* | BANKS COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/10 | | | | |
| 130207# | BARNESVILLE, CITY OF | LAMAR COUNTY | 06/28/74 | 02/04/88 | 09/25/09 | No | 02/04/88 | | | | |
| 130497B | BARROW COUNTY* | BARROW COUNTY | | 10/16/91 | 12/01/22 | No | 10/16/91 | | | | |
| 130463B | BARTOW COUNTY * | BARTOW COUNTY | 05/26/78 | 09/29/89 | 10/05/18 | No | 09/29/89 | | | | |
| 130115# | BARTOW, CITY OF | JEFFERSON COUNTY | 08/22/75 | 01/01/92 | 12/17/10(M) | No | 01/01/92 | | | | |
| 130619B | BARWICK, CITY OF | BROOKS COUNTY/THOMAS COUNTY | | 09/25/09 | 08/14/24(M) | No | 07/09/24 | | | | |
| 130002# | BAXLEY, CITY OF | APPLING COUNTY | 09/06/74 | 08/05/86 | 12/17/10 | No | 08/05/86 | | | | |
| 130309# | BELLVILLE, CITY OF | EVANS COUNTY | 07/18/75 | 07/22/10 | 07/22/10(M) | No | 05/05/16 | | | | |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130496# | BEN HILL COUNTY* | BEN HILL COUNTY | | 09/06/96 | 09/25/09 | No | 03/12/00 | | | | |
| 130450# | BERKELEY LAKE, CITY OF | GWINNETT COUNTY | 07/23/76 | 12/18/84 | 03/04/13 | No | 12/18/84 | | | | |
| 135271# | BERRIEN COUNTY* | BERRIEN COUNTY | | 09/25/09 | 09/25/09 | No | 09/25/09 | | | | |
| 130272B | BETHLEHEM, TOWN OF | BARROW COUNTY | 07/11/75 | 12/18/09 | 12/01/22(M) | No | 03/24/16 | | | | |
| 130410C | BETWEEN, TOWN OF | WALTON COUNTY | | 02/16/90 | 12/15/22(M) | No | 07/01/10 | | | | |
| 130500# | BIBB COUNTY* | BIBB COUNTY | 05/24/74 | 09/28/79 | 04/02/07 | No | 09/28/79 | | | | |
| | DO NOT USE CID 130500 for any new, renewed, or increased NFIP flood insurance policies. Bibb County is now within the consolidated Macon-Bibb County. Use the Macon-Bibb County CID, 130680, for all NFIP flood insurance policies. FIRM maps are availa ble under the previous jurisdiction dated April 2, 2007. | | | | | No | | | | | |
| 130491# | BLACKSHEAR, CITY OF | PIERCE COUNTY | 02/01/80 | 08/19/85 | 09/25/09 | No | 08/19/85 | | | | |
| 130179# | BLAIRSVILLE, CITY OF | UNION COUNTY | 06/11/76 | 06/01/05 | 09/28/07 | No | 06/01/05 | | | | |
| 130515# | BLAKELY, CITY OF | EARLY COUNTY | | 09/02/09 | 09/02/09(M) | No | 09/02/09 | | | | |
| 130280# | BLECKLEY COUNTY* | BLECKLEY COUNTY | | 09/06/96 | 12/17/10(M) | No | 07/22/97 | | | | |
| 130452D | BLOOMINGDALE, CITY OF | CHATHAM COUNTY | 10/15/76 | 07/02/81 | 08/16/18 | No | 07/02/81 | 05/01/15 | 05/01/16 | 8 | 10% |
| 130445# | BLUE RIDGE, CITY OF | FANNIN COUNTY | 06/11/76 | 07/19/00 | 09/17/10 | No | 10/10/13 | | | | |
| 130206# | BLUFFTON, CITY OF | CLAY COUNTY | | 09/03/10 | 09/03/10(M) | No | 06/20/13 | | | | |
| 130490B | BOGART, CITY OF | CLARKE COUNTY/OCONEE COUNTY | | 07/17/89 | (NSFHA) | No | 12/16/21 | | | | |
| 130402B | BOSTON, CITY OF | THOMAS COUNTY | 04/18/75 | 06/17/86 | 08/14/24 | No | 06/17/86 | | | | |
| 130244# | BOWDON, CITY OF | CARROLL COUNTY | 11/15/74 | 06/17/86 | 09/19/07(M) | No | 06/17/86 | | | | |
| 130012# | BRANTLEY COUNTY * | BRANTLEY COUNTY | 04/14/78 | 09/30/88 | 09/25/09 | No | 09/30/88 | | | | |
| 130343A | BRASELTON, TOWN OF | BARROW COUNTY/HALL | 04/18/75 | 09/29/06 | 04/11/24 | No | 09/29/06 | | | | |



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# Community Status Book Report

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|---|---|---|---|---|---|---|---|---|---|---|---|
| | | COUNTY/GWINNETT COUNTY | | | | | | | | | |
| 130335# | BREMEN, CITY OF | CARROLL COUNTY/HARALSON COUNTY | 04/18/75 | 08/01/86 | 09/26/08(M) | No | 08/01/86 | | | | |
| 130670# | BRINSON, CITY OF | DECATUR COUNTY | 07/18/75 | 09/25/09 | 09/25/09(M) | No | 09/25/09 | | | | |
| | THE CID NUMBER ON THE BRINSON FHBM DATED 7/18/1975 MAP IS IN ERROR. | | | | | No | | | | | |
| 135175F | BROOKHAVEN, CITY OF | DEKALB COUNTY | 06/02/70 | 05/15/80 | 08/15/19 | No | 10/18/13 | | | | |
| | BROOKHAVEN IS LOCATED ON DEKALB COUNTY FIRM PANELS: 0011J, 0012J, 0013J, 0014J, AND 0016J DATED 05/16/2013. The inital FIRM date for Brookhaven is 05/15/1980. | | | | | No | | | | | |
| 130020# | BROOKLET, TOWN OF | BULLOCH COUNTY | 04/05/74 | 07/03/86 | 08/05/10(M) | No | 07/03/86 | | | | |
| 130281B | BROOKS COUNTY* | BROOKS COUNTY | 02/03/78 | 03/15/82 | 05/23/23 | No | 05/03/82 | | | | |
| 130430# | BROOKS, TOWN OF | FAYETTE COUNTY | | 03/18/96 | (NSFHA) | No | 06/27/00 | | | | |
| 130477# | BROXTON, CITY OF | COFFEE COUNTY | | 09/11/09 | 09/11/09(M) | No | 10/12/22 | | | | |
| 130093C | BRUNSWICK,CITY OF | GLYNN COUNTY | 05/24/74 | 06/19/85 | 01/05/18 | No | 06/19/85 | 10/01/93 | 10/01/20 | 6 | 20% |
| 130016C | BRYAN COUNTY * | BRYAN COUNTY | 07/30/76 | 11/16/83 | 08/02/18 | No | 11/16/83 | 05/01/14 | 10/01/16 | 6 | 20% |
| 130336# | BUCHANAN, CITY OF | HARALSON COUNTY | 04/18/75 | 12/15/90 | 09/26/08 | No | 12/15/90 | | | | |
| 130364B | BUCKHEAD, TOWN OF | MORGAN COUNTY | 07/11/75 | 02/15/02 | 01/26/23(M) | No | 02/15/02 | | | | |
| 130323H | BUFORD, CITY OF | HALL COUNTY/GWINNETT COUNTY | 04/04/75 | 06/15/81 | 12/01/22 | No | 05/22/95 | | | | |
| 130019# | BULLOCH COUNTY* | BULLOCH COUNTY | 03/28/75 | 05/02/91 | 08/05/10 | No | 05/02/91 | | | | |
| 130022B | BURKE COUNTY* | BURKE COUNTY | 03/10/78 | 09/15/89 | 08/15/19 | No | 09/15/89 | | | | |
| 130535# | BUTLER, CITY OF | TAYLOR COUNTY | | 09/20/96 | 09/02/09 | No | 02/26/10 | | | | |
| 130518B | BUTTS COUNTY* | BUTTS COUNTY | | 03/18/96 | 06/07/17 | No | 03/18/96 | | | | |
| 130374# | BYRON, CITY OF | PEACH COUNTY | 04/11/75 | 07/03/86 | 09/26/08(M) | No | 07/03/86 | | | | |
| 130097# | CAIRO, CITY OF | GRADY COUNTY | 06/28/74 | 09/01/86 | 08/18/09(M) | No | 09/01/86 | | | | |
| 130571# | CALHOUN COUNTY* | CALHOUN COUNTY | | 09/02/09 | 09/02/09(M) | No | 09/02/09 | | | | |
| 130095# | CALHOUN, CITY OF | GORDON COUNTY | 03/29/74 | 09/26/08 | 09/26/08 | No | 04/01/77 | | | | |
| 130651# | CAMAK, TOWN OF | WARREN COUNTY | | 07/22/10 | 07/22/10(M) | No | 07/22/10 | | | | |
| 130262B | CAMDEN COUNTY* | CAMDEN COUNTY | 04/02/76 | 06/01/84 | 12/21/17 | No | 06/01/84 | 05/01/13 | 05/01/17 | 6 | 20% |
| 130137# | CAMILLA, CITY OF | MITCHELL COUNTY | 05/17/74 | 09/25/09 | 09/25/09 | No | 05/01/78 | | | | |
| 130574# | CANDLER COUNTY* | CANDLER COUNTY | | 12/17/10 | 12/17/10 | No | 05/19/11 | | | | |
| 130585# | CANON, CITY OF | FRANKLIN COUNTY | | 09/26/08 | 09/26/08(M) | No | 12/04/15 | | | | |
| 130039B | CANTON, CITY OF | CHEROKEE COUNTY | 04/05/74 | 07/15/88 | 06/07/19 | No | 07/15/88 | | | | |
| 130082# | CARNESVILLE, CITY OF | FRANKLIN COUNTY | 05/24/74 | 09/04/85 | 09/26/08(M) | No | 09/04/85 | | | | |
| 130464C | CARROLL COUNTY* | CARROLL COUNTY | 08/11/78 | 12/15/90 | 08/15/19 | No | 12/15/90 | | | | |
| 130208# | CARROLLTON, CITY OF | CARROLL COUNTY | 05/24/74 | 04/03/78 | 09/19/07 | No | 04/03/78 | | | | |
| 130209B | CARTERSVILLE, CITY OF | BARTOW COUNTY | 06/28/74 | 06/25/82 | 10/05/18 | No | 06/25/82 | 05/01/05 | 05/01/16 | 7 | 15% |
| 130028# | CATOOSA COUNTY* | CATOOSA COUNTY | 06/03/77 | 09/28/79 | 09/11/09 | No | 09/28/79 | 05/01/13 | 10/01/24 | 8 | 10% |
| 130080# | CAVE SPRING, CITY OF | FLOYD COUNTY | 06/14/74 | 05/01/85 | 09/25/09 | No | 05/01/85 | | | | |
| 130568B | CECIL, CITY OF | COOK COUNTY | | 12/06/01 | 11/02/23(M) | No | 12/06/01 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|
| 130153# | CEDARTOWN, CITY OF | POLK COUNTY | 04/05/74 | 05/15/78 | 09/26/08 | No | 05/15/78 | | | | |
| 130255# | CENTERVILLE, CITY OF | HOUSTON COUNTY | 06/14/74 | 09/30/88 | 09/28/07 | No | 09/30/88 | | | | |
| 130257B | CENTRALHATCHEE, TOWN OF | HEARD COUNTY | 07/08/77 | 05/01/88 | 04/19/17 | No | 05/01/88 | | | | |
| 130066C | CHAMBLEE, CITY OF | DEKALB COUNTY | 06/07/74 | 09/15/77 | 08/15/19 | No | 09/15/77 | | | | |
| 130292# | CHARLTON COUNTY* | CHARLTON COUNTY | 05/14/76 | 09/21/98 | 07/07/14 | No | 09/21/98 | | | | |
| 130030D | CHATHAM COUNTY* | CHATHAM COUNTY | 03/05/76 | 08/01/80 | 08/16/18 | No | 08/01/80 | 10/01/91 | 05/01/15 | 5 | 25% |
| 130141# | CHATSWORTH,CITY OF | MURRAY COUNTY | 06/21/74 | 07/02/87 | 09/29/10 | No | 07/02/87 | | | | |
| 135174# | CHATTAHOOCHEE HILLS, CITY OF | FULTON COUNTY | | 05/07/01 | 09/18/13 | No | 07/30/08 | | | | |
| | The City's SFHA is identified on the Fulton County, Georgia, FIRM panels (13121C0295 E, 0315, 0405, 0409, 0410, 0415, 0416, 0417, 0418, 0419, 0428, 0429, 0430, 0433, 0436, 0437, 0438, 0439, 0441, 0443 E)dated May 7, 2001. | | | | | No | | | | | |
| 130036# | CHATTOOGA COUNTY* | CHATTOOGA COUNTY | 03/26/76 | 02/17/93 | 09/26/08 | No | 02/17/93 | | | | |
| 130424B | CHEROKEE COUNTY* | CHEROKEE COUNTY | 08/20/76 | 07/15/88 | 06/07/19 | No | 07/15/88 | 05/01/05 | 05/01/05 | 8 | 10% |
| 130181# | CHICKAMAUGA, CITY OF | WALKER COUNTY | 03/22/74 | 09/05/79 | 09/05/07 | No | 09/05/79 | | | | |
| 130103B | CLARKESVILLE, CITY OF | HABERSHAM COUNTY | 06/21/74 | 02/17/88 | 01/05/18 | No | 02/17/88 | | | | |
| 130067C | CLARKSTON, CITY OF | DEKALB COUNTY | 02/21/75 | 06/15/81 | 08/15/19 | No | 06/15/81 | | | | |
| 130210# | CLAXTON, CITY OF | EVANS COUNTY | 06/28/74 | 07/22/10 | 07/22/10(M) | No | 08/19/86 | | | | |
| 130554# | CLAY COUNTY* | CLAY COUNTY | | 09/03/10 | 09/03/10(M) | No | 09/03/10 | | | | |
| 130041A | CLAYTON COUNTY* | CLAYTON COUNTY | 10/31/75 | 06/15/78 | 06/07/17 | No | 06/15/78 | | | | |
| 130157# | CLAYTON, CITY OF | RABUN COUNTY | 05/24/74 | 09/05/84 | 09/17/10 | No | 01/13/88 | | | | |
| 130332G | CLERMONT, TOWN OF | HALL COUNTY | 04/11/75 | 03/21/00 | 04/04/18 | No | 10/30/06 | | | | |
| 130418B | CLEVELAND, CITY OF | WHITE COUNTY | 04/11/75 | 02/01/91 | 01/05/18 | No | 02/01/91 | | | | |
| 130542# | CLIMAX, CITY OF | DECATUR COUNTY | | 09/25/09 | 09/25/09(M) | No | 03/13/19 | | | | |
| 130048# | CLINCH COUNTY* | CLINCH COUNTY | 04/22/77 | 08/01/86 | 09/11/09(M) | No | 08/01/86 | | | | |
| 130052E | COBB COUNTY* | COBB COUNTY | 10/03/75 | 01/03/79 | 10/05/18 | No | 01/03/79 | 10/01/91 | 04/01/24 | 7 | 15% |
| 130279# | COCHRAN, CITY OF | BLECKLEY COUNTY | 04/04/75 | 12/17/10 | 12/17/10(M) | No | 07/31/15 | | | | |
| 130465# | COFFEE COUNTY* | COFFEE COUNTY | 04/21/78 | 08/02/90 | 09/11/09 | No | 08/02/90 | | | | |
| 130618# | COHUTTA, TOWN OF | WHITFIELD COUNTY | | 09/19/07 | 09/19/07 | No | 05/06/16 | | | | |
| 130355# | COLBERT, CITY OF | MADISON COUNTY | 04/18/75 | 06/03/86 | 09/17/10(M) | No | 06/03/86 | | | | |
| 130086# | COLLEGE PARK, CITY OF | CLAYTON COUNTY/FULTON COUNTY | 05/31/74 | 09/15/78 | 09/18/13 | No | 09/15/78 | 10/01/92 | 10/01/02 | 6 | 20% |
| 130642# | COLLINS, CITY OF | TATTNALL COUNTY | | 12/17/10 | (NSFHA) | No | 02/13/20 | | | | |
| 130058B | COLQUITT COUNTY* | COLQUITT COUNTY | 05/19/78 | 06/17/91 | 11/02/23 | No | 06/27/00 | | | | |
| 130135# | COLQUITT, CITY OF | MILLER COUNTY | 07/23/76 | 04/01/93 | 08/18/09(L) | No | 04/01/93 | | | | |
| 130059B | COLUMBIA COUNTY* | COLUMBIA COUNTY | 05/21/76 | 05/01/80 | 06/07/19 | No | 05/01/80 | 05/01/99 | 10/01/21 | 6 | 20% |
| 135158B | COLUMBUS CONSOLIDATED GOVERNMENT | MUSCOGEE COUNTY | | 10/30/70 | 04/19/17 | No | 10/30/70 | 10/01/91 | 04/01/24 | 9 | 05% |
| | Formerly named "City of Columbus." | | | | | No | | | | | |
| 130211# | COMER, CITY OF | MADISON COUNTY | 04/12/74 | 09/17/10 | 09/17/10(M) | No | 06/01/78 | | | | |
| 130212# | COMMERCE, CITY OF | JACKSON COUNTY | 04/23/76 | 11/16/90 | 12/17/10(M) | No | 09/15/01 | | | | |



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GEORGIA

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|---|---|---|---|---|---|---|---|---|---|---|---|
| 130213A | CONYERS, CITY OF | ROCKDALE COUNTY | 06/28/74 | 12/01/78 | 12/08/16 | No | 12/01/78 | | | | |
| 130501B | COOK COUNTY* | COOK COUNTY | | 04/03/96 | 11/02/23 | No | 04/03/96 | | | | |
| 130169B | COOLIDGE, CITY OF | THOMAS COUNTY | 04/02/76 | 09/01/05 | 08/14/24 | No | 09/01/05 | | | | |
| 130214# | CORDELE, CITY OF | CRISP COUNTY | 09/24/76 | 03/18/87 | 09/25/09 | No | 03/18/87 | | | | |
| 130329B | CORNELIA, CITY OF | HABERSHAM COUNTY | 04/11/75 | 08/01/86 | 01/05/18 | No | 08/01/86 | | | | |
| 130144# | COVINGTON, CITY OF | NEWTON COUNTY | 06/28/74 | 03/02/83 | 03/17/14 | No | 03/02/83 | 10/01/93 | 10/01/19 | 8 | 10% |
| 130298# | COWETA COUNTY * | COWETA COUNTY | 04/30/76 | 08/02/82 | 02/06/13 | No | 08/02/82 | 05/01/12 | 10/01/19 | 10 | |
| 130302# | CRAWFORD COUNTY* | CRAWFORD COUNTY | | 09/06/96 | 09/26/08(M) | No | 08/12/97 | | | | |
| 130146B | CRAWFORD, CITY OF | OGLETHORPE COUNTY | 01/23/76 | 12/17/10 | 06/15/22(M) | No | 12/17/10 | | | | |
| 130575# | CRAWFORDVILLE, CITY OF | TALIAFERRO COUNTY | | 06/18/10 | 06/18/10(M) | No | 06/18/10 | | | | |
| 130504# | CRISP COUNTY* | CRISP COUNTY | | 08/02/96 | 09/25/09 | No | 08/02/96 | 05/01/05 | 10/01/21 | 8 | 10% |
| 130236D | CUMMING, CITY OF | FORSYTH COUNTY | 06/14/74 | 06/18/90 | 06/07/19 | No | 08/01/86 | | | | |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130293# | CUSSETA-CHATTAHOOCHEE COUNTY, UNIFIED GOVERNMENT | CHATTAHOOCHEE COUNTY | 02/20/76 | 01/06/88 | 09/17/10 | No | 01/06/88 | | | | |
| | THE CITY OF CUSSETA (CID 130243) AND CHATTAHOOCHEE COUNTY HAVE CONSOLIDATED THEIR GOVERNMENTS TO FORM THE UNIFIED GOVERNMENT OF CUSSETA-CHATTAHOOCHEE COUNTY. USE CID 130293 AND FIRM PANELS DATED 01/06/1988. | | | | | No | | | | | |
| 130636# | CUTHBERT, CITY OF | RANDOLPH COUNTY | | 09/17/10 | 09/17/10(M) | No | 06/28/19 | | | | |
| 130324D | DACULA, CITY OF | GWINNETT COUNTY | 04/18/75 | 08/19/86 | 04/11/24 | No | 08/19/86 | | | | |
| 130246# | DADE COUNTY * | DADE COUNTY | 06/10/77 | 05/17/89 | 09/26/08 | No | 05/17/89 | | | | |
| 130129B | DAHLONEGA, CITY OF | LUMPKIN COUNTY | 06/28/74 | 09/18/91 | 04/04/18 | No | 09/18/91 | | | | |
| 130372B | DALLAS, CITY OF | PAULDING COUNTY | | 11/08/99 | 06/07/19 | No | 11/08/99 | | | | |
| 130194# | DALTON, CITY OF | WHITFIELD COUNTY | 08/16/74 | 12/04/79 | 09/19/07 | No | 12/04/79 | | | | |
| 130479# | DANIELSVILLE, CITY OF | MADISON COUNTY | 09/15/78 | 09/17/10 | 09/17/10(M) | No | 08/01/13 | | | | |
| 130512# | DANVILLE, TOWN OF | WILKINSON COUNTY/TWIGGS COUNTY | | 12/17/10 | (NSFHA) | No | 12/17/10 | | | | |
| 130131B | DARIEN, CITY OF | MCINTOSH COUNTY | 05/10/74 | 07/02/81 | 08/02/18 | No | 07/02/81 | | | | |
| 130653# | DAVISBORO, CITY OF | WASHINGTON COUNTY | | 07/22/10 | 07/22/10(M) | No | 08/02/13 | | | | |
| 130304B | DAWSON COUNTY* | DAWSON COUNTY | 06/18/76 | 12/15/90 | 04/04/18 | No | 12/15/90 | | | | |
| 130509# | DAWSON, CITY OF | TERRELL COUNTY | | 09/02/09 | 09/02/09(M) | No | 09/02/09 | | | | |
| 130064B | DAWSONVILLE,CITY OF | DAWSON COUNTY | 01/17/75 | 05/21/82 | 04/04/18 | No | 05/21/82 | | | | |
| 130451# | DECATUR COUNTY* | DECATUR COUNTY | 06/30/78 | 08/01/86 | 09/25/09 | No | 08/01/86 | | | | |
| 135159C | DECATUR, CITY OF | DEKALB COUNTY | 06/16/70 | 06/16/70 | 08/15/19 | No | 06/11/71 | 10/01/93 | 05/01/15 | 7 | 15% |
| 130654# | DEEPSTEP, TOWN OF | WASHINGTON COUNTY | | 07/22/10 | 07/22/10(M) | No | 09/07/16 | | | | |
| 130065C | DEKALB COUNTY * | DEKALB COUNTY | 06/02/70 | 05/15/80 | 08/15/19 | No | 05/15/80 | 10/01/92 | 10/01/08 | 7 | 15% |
| 130330B | DEMOREST, CITY OF | HABERSHAM COUNTY | 04/04/75 | 06/02/09 | 01/05/18 | No | 11/15/10 | | | | |
| 130215# | DENTON, CITY OF | JEFF DAVIS COUNTY | 12/13/74 | 08/19/10 | 08/19/10(M) | No | 12/12/14 | | | | |
| 130607# | DEXTER, TOWN OF | LAURENS COUNTY | | 12/17/10 | 12/17/10(M) | No | 12/17/10 | | | | |
| 130446# | DILLARD, CITY OF | RABUN COUNTY | 06/04/76 | 10/01/92 | 09/17/10(M) | No | 10/01/92 | | | | |
| 130523# | DODGE COUNTY* | DODGE COUNTY | | 09/20/96 | 08/19/10(M) | No | 07/09/98 | | | | |





| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130675B | DOERUN, CITY OF | COLQUITT COUNTY | | 09/25/09 | (NSFHA) | No | 09/25/09 | | | | |
| 130164# | DONALSONVILLE, CITY OF | SEMINOLE COUNTY | 07/23/76 | 06/17/86 | 09/25/09(M) | No | 06/17/86 | | | | |
| 130532# | DOOLY COUNTY* | DOOLY COUNTY | | 06/04/96 | 09/11/09 | No | 06/04/96 | | | | |
| 130069C | DORAVILLE, CITY OF | DEKALB COUNTY | 06/07/74 | 09/01/77 | 08/15/19 | No | 09/01/77 | | | | |
| 130074# | DOUGHERTY COUNTY * | DOUGHERTY COUNTY | 02/27/76 | 04/17/78 | 09/25/09 | No | 04/17/78 | 10/01/93 | 05/01/10 | 6 | 20% |
| 130306C | DOUGLAS COUNTY * | DOUGLAS COUNTY | 03/05/76 | 01/02/80 | 12/30/20 | No | 01/02/80 | 10/01/95 | 10/01/16 | 7 | 15% |
| 130216# | DOUGLAS, CITY OF | COFFEE COUNTY | 12/06/74 | 07/16/79 | 09/11/09 | No | 07/16/79 | 05/01/11 | 05/01/11 | 9 | 05% |
| 130305C | DOUGLASVILLE, CITY OF | DOUGLAS COUNTY | 04/25/75 | 06/25/82 | 12/30/20 | No | 06/25/82 | | | | |
| 130050# | DU PONT, CITY OF | CLINCH COUNTY | 02/27/76 | 06/03/86 | 09/11/09(M) | No | 06/03/86 | | | | |
| 130217# | DUBLIN, CITY OF | LAURENS COUNTY | 07/11/75 | 05/17/90 | 12/17/10 | No | 05/17/90 | | | | |
| 130098# | DULUTH, CITY OF | GWINNETT COUNTY | 05/24/74 | 06/01/81 | 03/04/13 | No | 06/01/81 | 10/01/97 | 10/01/08 | 8 | 10% |
| 130679C | DUNWOODY, CITY OF | DEKALB COUNTY | 06/02/70 | 05/15/80 | 08/15/19 | No | 10/14/09 | | | | |
| | This newly incorporated community has adopted the Dekalb County FIRM panels 13089C005H, 0010H, 0012H, 0016H, and 0017H dated 05/07/2001. | | | | | No | | | | | |
| 130499# | EARLY COUNTY* | EARLY COUNTY | | 08/02/95 | 09/02/09(M) | No | 08/02/95 | | | | |
| 130121# | EAST DUBLIN, TOWN OF | LAURENS COUNTY | 10/21/77 | 08/19/86 | 12/17/10 | No | 08/19/86 | | | | |
| 130089# | EAST ELLIJAY, CITY OF | GILMER COUNTY | 06/28/74 | 08/15/90 | 04/17/12 | No | 11/03/99 | | | | |
| 130087# | EAST POINT, CITY OF | FULTON COUNTY | 06/28/74 | 03/15/77 | 09/18/13 | No | 03/15/77 | 10/01/13 | 10/01/24 | 6 | 20% |
| 130414# | EASTMAN, TOWN OF | DODGE COUNTY | | 08/19/10 | 08/19/10(M) | No | 08/19/10 | | | | |
| 130218B | EATONTON, CITY OF | PUTNAM COUNTY | 02/21/75 | 06/19/89 | 01/26/23 | No | 06/19/89 | | | | |
| 135272# | ECHOLS COUNTY* | ECHOLS COUNTY | | 08/03/09 | 08/03/09 | No | 08/03/09 | | | | |
| 130085# | EDISON, CITY OF | CALHOUN COUNTY | | 09/02/09 | 09/02/09(M) | No | 09/02/09 | | | | |
| 130076C | EFFINGHAM COUNTY * | EFFINGHAM COUNTY | 06/02/78 | 03/18/87 | 12/21/17 | No | 03/18/87 | 05/01/13 | 05/01/13 | 7 | 15% |
| 135264# | ELBERT COUNTY* | ELBERT COUNTY | | 07/06/10 | 07/06/10(M) | No | 07/06/10 | | | | |
| 130077# | ELBERTON, CITY OF | ELBERT COUNTY | 06/21/74 | 04/15/86 | 07/06/10(M) | No | 04/15/86 | | | | |
| 130513# | ELLAVILLE, CITY OF | SCHLEY COUNTY | | 05/20/10 | (NSFHA) | No | 05/20/10 | | | | |
| 130090# | ELLIJAY, CITY OF | GILMER COUNTY | 06/28/74 | 08/15/90 | 04/17/12 | No | 08/15/90 | | | | |
| 130307# | EMANUEL COUNTY* | EMANUEL COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/10 | | | | |
| 130276B | EMERSON, CITY OF | BARTOW COUNTY | 04/04/75 | 10/08/82 | 10/05/18 | No | 10/08/82 | | | | |
| 130596# | EPHESUS, CITY OF | HEARD COUNTY | | 08/19/10 | 08/19/10 | No | 01/20/22 | | | | |
| 130365# | ETON, TOWN OF | MURRAY COUNTY | 07/15/77 | 09/01/90 | 09/29/10 | No | 09/01/90 | | | | |
| 130570B | EUHARLEE, CITY OF | BARTOW COUNTY | | 09/28/07 | 10/05/18 | No | 08/02/99 | | | | |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | ADOPTED BARTOW COUNTY FIRM DATED 9-29-89. | | | | | No | | | | | |
| 130494# | EVANS COUNTY* | EVANS COUNTY | 03/18/85 | 07/22/10 | 07/22/10(M) | No | 07/22/10 | | | | |
| 130314# | FAIRBURN, CITY OF | FULTON COUNTY | 08/19/77 | 09/28/79 | 09/18/13 | No | 09/28/79 | | | | |
| 130249# | FANNIN COUNTY* | FANNIN COUNTY | | 08/19/91 | 09/17/10 | No | 08/19/91 | | | | |





| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130478# | FARGO, CITY OF | CLINCH COUNTY | | 09/11/09 | 09/11/09 | No | 05/07/13 | | | | |
| 130432# | FAYETTE COUNTY * | FAYETTE COUNTY | 02/20/76 | 07/05/83 | 09/26/08 | No | 07/05/83 | 05/01/04 | 10/01/09 | 6 | 20% |
| 130431# | FAYETTEVILLE, CITY OF | FAYETTE COUNTY | 04/25/75 | 08/04/88 | 09/26/08 | No | 08/04/88 | 05/01/06 | 04/01/23 | 6 | 20% |
| 130007# | FITZGERALD, CITY OF | BEN HILL COUNTY | 01/17/75 | 12/15/89 | 09/25/09 | No | 12/15/89 | | | | |
| 130124D | FLEMINGTON, CITY OF | LIBERTY COUNTY | 10/18/74 | 05/17/82 | 09/29/22 | No | 05/17/82 | | | | |
| 130283B | FLOVILLA, CITY OF | BUTTS COUNTY | 04/11/75 | 09/29/86 | 06/07/17(M) | No | 09/29/86 | | | | |
| 130333G | FLOWERY BRANCH, CITY OF | HALL COUNTY | 06/03/77 | 04/15/86 | 12/01/22 | No | 04/15/86 | | | | |
| 130079B | FLOYD COUNTY* | FLOYD COUNTY | 04/30/76 | 05/19/87 | 06/07/19 | No | 05/19/87 | | | | |
| 130290# | FOLKSTON, CITY OF | CHARLTON COUNTY | 08/08/75 | 06/03/86 | 07/07/14(M) | No | 06/03/86 | | | | |
| 130042A | FOREST PARK, CITY OF | CLAYTON COUNTY | 05/31/74 | 05/16/77 | 06/07/17 | No | 05/16/77 | 05/01/12 | 05/01/12 | 9 | 05% |
| 130312D | FORSYTH COUNTY * | FORSYTH COUNTY | 04/23/76 | 07/04/89 | 06/07/19 | No | 07/04/89 | | | | |
| 130359B | FORSYTH, CITY OF | MONROE COUNTY | 04/11/75 | 09/26/08 | 06/07/17(M) | No | 09/26/08 | | | | |
| 130550# | FORT GAINES, CITY OF | CLAY COUNTY | | 09/03/10 | 09/03/10(M) | No | 09/03/10 | | | | |
| 130248# | FORT OGLETHORPE, CITY OF | CATOOSA COUNTY | 03/08/74 | 02/01/84 | 09/11/09 | No | 02/01/84 | | | | |
| 130148# | FORT VALLEY, CITY OF | PEACH COUNTY | 06/28/74 | 06/25/76 | 09/26/08(M) | No | 06/25/76 | | | | |
| 130659# | FRANKLIN COUNTY* | FRANKLIN COUNTY | | 09/26/08 | 09/26/08(M) | No | 09/26/08 | | | | |
| 130313# | FRANKLIN SPRINGS, CITY OF | FRANKLIN COUNTY | 04/04/75 | 05/28/82 | 09/26/08(M) | No | 05/28/82 | | | | |
| 130106B | FRANKLIN, CITY OF | HEARD COUNTY | 05/10/74 | 07/17/86 | 04/19/17 | No | 07/17/86 | | | | |
| 135160# | FULTON COUNTY * | FULTON COUNTY | | 11/20/70 | 09/18/13 | No | 10/29/71 | 10/01/00 | 05/01/18 | 10 | |
| 130263G | GAINESVILLE, CITY OF | HALL COUNTY | 08/22/75 | 07/05/83 | 12/01/22 | No | 07/05/83 | | | | |
| 135161D | GARDEN CITY, CITY OF | CHATHAM COUNTY | 03/16/73 | 03/16/73 | 08/16/18 | No | 03/16/73 | 10/01/13 | 05/01/19 | 6 | 20% |
| 130623# | GAY, TOWN OF | MERIWETHER COUNTY | | 07/03/12 | 07/03/12(M) | No | 02/19/16 | | | | |
| 130091A | GIBSON, CITY OF | GLASCOCK COUNTY | 03/28/75 | 07/17/86 | 06/18/10(M) | No | 07/17/86 | | | | |
| 130317# | GILMER COUNTY* | GILMER COUNTY | 03/15/84 | 08/15/90 | 04/17/12 | No | 08/15/90 | | | | |
| 130023# | GIRARD, TOWN OF | BURKE COUNTY | 09/06/74 | 12/17/10 | 12/17/10(M) | No | 05/07/20 | | | | |
| 130219# | GLENNVILLE, CITY OF | TATTNALL COUNTY | 06/28/74 | 09/29/86 | 12/17/10(M) | No | 09/29/86 | | | | |
| 130419# | GLENWOOD, CITY OF | WHEELER COUNTY | 04/04/75 | 08/01/04 | 08/19/10(M) | No | 08/01/04 | | | | |
| 130092C | GLYNN COUNTY * | GLYNN COUNTY | 07/30/76 | 04/15/85 | 01/05/18 | No | 04/15/85 | 10/01/92 | 04/01/22 | 5 | 25% |
| 130411C | GOOD HOPE, CITY OF | WALTON COUNTY | 04/04/75 | 06/17/86 | 12/15/22(M) | No | 06/17/86 | | | | |
| 130094# | GORDON COUNTY* | GORDON COUNTY | 10/16/76 | 09/26/08 | 09/26/08 | No | 07/02/91 | | | | |
| 130259# | GORDON, CITY OF | WILKINSON COUNTY | 05/17/74 | 07/04/88 | 12/17/10 | No | 07/04/88 | | | | |
| 130096# | GRADY COUNTY* | GRADY COUNTY | 06/17/77 | 04/01/96 | 08/18/09(L) | No | 04/01/96 | | | | |
| 130443# | GRANTVILLE, CITY OF | COWETA COUNTY | | 05/16/06 | 02/06/13(M) | No | 06/26/06 | | | | |
| 130237C | GRAY, CITY OF | JONES COUNTY | 06/28/74 | 05/21/82 | 10/13/22 | No | 05/21/82 | | | | |
| 130325# | GRAYSON, CITY OF | GWINNETT COUNTY | 07/11/75 | 06/01/05 | 09/29/06(M) | No | 06/01/05 | | | | |
| 130573# | GREENE COUNTY* | GREENE COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/10 | | | | |
| 130220# | GREENSBORO, CITY OF | GREENE COUNTY | 12/20/74 | 08/27/82 | 12/17/10(M) | No | 08/27/82 | | | | |
| 130165B | GRIFFIN, CITY OF | SPALDING COUNTY | 09/20/74 | 01/01/87 | 06/07/17(M) | No | 01/01/87 | 10/01/08 | 04/01/21 | 6 | 20% |
| 130265B | GROVETOWN, CITY OF | COLUMBIA COUNTY | 08/01/75 | 01/28/77 | 06/07/19 | No | 01/28/77 | | | | |
| 130610# | GUMBRANCH, CITY OF | LIBERTY COUNTY | | 09/26/08 | 05/05/14(M) | No | 10/21/08 | | | | |



FEMA

# Community Status Book Report

## Communities Participating in the National Flood Program

Select here for not participating

GEORGIA

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130456C | GUYTON, CITY OF | EFFINGHAM COUNTY | 07/01/77 | 06/01/05 | 03/16/15(M) | No | 06/01/05 | | | | |
| 130322D | GWINNETT COUNTY * | GWINNETT COUNTY | 06/17/77 | 06/15/81 | 04/11/24 | No | 06/15/81 | 10/01/94 | 05/01/15 | 7 | 15% |
| 130458B | HABERSHAM COUNTY * | HABERSHAM COUNTY | 02/24/78 | 04/02/91 | 01/05/18 | No | 04/02/91 | | | | |
| 130311# | HAGAN, CITY OF | EVANS COUNTY | 04/18/75 | 07/22/10 | 07/22/10(M) | No | 07/22/10 | | | | |
| 130352# | HAHIRA, CITY OF | LOWNDES COUNTY | 04/11/75 | 05/15/86 | 09/26/08(M) | No | 05/15/86 | | | | |
| 130466G | HALL COUNTY * | HALL COUNTY | 06/23/78 | 11/02/83 | 12/01/22 | No | 01/31/84 | | | | |
| 130594# | HAMILTON, CITY OF | HARRIS COUNTY | | 07/03/12 | 07/03/12(M) | No | 07/03/12 | | | | |
| 130107B | HAMPTON, CITY OF | HENRY COUNTY | 02/20/76 | 05/16/06 | 10/06/16 | No | 05/16/06 | | | | |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130563B | HANCOCK COUNTY* | HANCOCK COUNTY | | 09/29/10 | 01/26/23 | No | 09/29/10 | | | | |
| 130502# | HAPEVILLE, CITY OF | FULTON COUNTY | | 08/24/93 | 09/18/13 | No | 07/02/96 | | | | |
| 130495# | HARALSON COUNTY* | HARALSON COUNTY | | 06/15/88 | 09/26/08 | No | 06/15/88 | | | | |
| 130266B | HARLEM, CITY OF | COLUMBIA COUNTY | 07/18/75 | 01/28/77 | 06/07/19 | No | 01/28/77 | | | | |
| 130338B | HARRIS COUNTY* | HARRIS COUNTY | 04/16/76 | 12/05/90 | 04/19/17 | No | 12/05/90 | | | | |
| 130467B | HART COUNTY* | HART COUNTY | 01/27/78 | 09/01/87 | 12/20/19 | No | 09/01/87 | | | | |
| 130480B | HARTWELL, CITY OF | HART COUNTY | | 09/26/08 | 12/20/19(M) | No | 09/26/08 | | | | |
| 130155# | HAWKINSVILLE, CITY OF | PULASKI COUNTY | 05/03/74 | 08/15/90 | 08/19/10 | No | 08/15/90 | | | | |
| 130114# | HAZLEHURST, CITY OF | JEFF DAVIS COUNTY | 12/27/74 | 08/01/79 | 08/19/10 | No | 08/01/79 | | | | |
| 130105B | HEARD COUNTY* | HEARD COUNTY | 04/09/76 | 08/01/86 | 04/19/17 | No | 08/01/86 | | | | |
| 130192B | HELEN, CITY OF | WHITE COUNTY | 09/06/74 | 04/03/84 | 01/05/18 | No | 04/03/84 | | | | |
| 130468B | HENRY COUNTY * | HENRY COUNTY | 08/04/78 | 11/02/83 | 10/06/16 | No | 11/02/83 | 05/01/12 | 10/01/24 | 7 | 15% |
| 130442C | HEPHZIBAH, CITY OF | RICHMOND COUNTY | 04/12/74 | 06/25/76 | 11/15/19 | No | 06/25/76 | | | | |
| 130447# | HIAWASSEE, CITY OF | TOWNS COUNTY | 06/11/76 | 04/01/93 | 06/16/11(M) | No | 04/01/93 | | | | |
| 130628# | HIGGSTON, CITY OF | MONTGOMERY COUNTY | | 08/19/10 | 08/19/10(M) | No | 10/10/14 | | | | |
| 130385# | HILTONIA, TOWN OF | SCREVEN COUNTY | 04/11/75 | 07/01/91 | 07/22/10(M) | No | 07/01/91 | | | | |
| 130125D | HINESVILLE,CITY OF | LIBERTY COUNTY | 02/25/77 | 09/16/82 | 09/29/22 | No | 09/16/82 | 05/01/13 | 10/01/18 | 6 | 20% |
| 130221# | HIRAM, CITY OF | PAULDING COUNTY | 10/18/74 | 11/08/99 | 09/29/06 | No | 09/18/07 | | | | |
| 130013# | HOBOKEN, CITY OF | BRANTLEY COUNTY | 08/30/74 | 04/15/86 | 09/25/09(M) | No | 04/15/86 | | | | |
| 130176# | HOGANSVILLE,CITY OF | TROUP COUNTY | 05/10/74 | 08/04/87 | 07/03/12 | No | 08/04/87 | | | | |
| 130425B | HOLLY SPRINGS, CITY OF | CHEROKEE COUNTY | 04/11/75 | 09/29/86 | 06/07/19 | No | 09/29/86 | | | | |
| 130291# | HOMELAND, CITY OF | CHARLTON COUNTY | 04/11/75 | 09/21/98 | 07/07/14(M) | No | 08/13/98 | | | | |
| 130271A | HOMER, TOWN OF | BANKS COUNTY | 04/18/75 | 12/17/10 | 12/17/10 | No | 12/17/10 | | | | |
| 130051# | HOMERVILLE, CITY OF | CLINCH COUNTY | 06/07/74 | 07/09/82 | 09/11/09(M) | No | 07/09/82 | | | | |
| 130344# | HOSCHTON, TOWN OF | JACKSON COUNTY | 04/23/76 | 11/16/90 | 12/17/10(M) | No | 10/16/12 | | | | |
| 130247# | HOUSTON COUNTY * | HOUSTON COUNTY | 03/05/76 | 06/04/90 | 09/28/07 | No | 06/04/90 | | | | |
| 130520# | IDEAL, CITY OF | MACON COUNTY | | 04/03/96 | 08/18/09 | No | 04/03/96 | | | | |
| 130637# | IRON CITY, TOWN OF | SEMINOLE COUNTY | | 09/25/09 | (NSFHA) | No | 10/09/09 | | | | |
| 130572# | IRWIN COUNTY* | IRWIN COUNTY | | 08/03/09 | 08/03/09(M) | No | 08/03/09 | | | | |
| 130440# | IRWINTON, CITY OF | WILKINSON COUNTY | 04/25/75 | 09/04/86 | 12/17/10(M) | No | 09/04/86 | | | | |
| 130420# | IVEY, TOWN OF | WILKINSON COUNTY | 12/16/77 | 06/03/86 | 12/17/10(M) | No | 06/03/86 | | | | |
| 130345# | JACKSON COUNTY* | JACKSON COUNTY | 04/23/76 | 11/16/90 | 12/17/10 | No | 11/16/90 | | | | |





| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130222B | JACKSON, CITY OF | BUTTS COUNTY | 05/17/74 | 09/29/86 | 06/07/17(M) | No | 09/29/86 | | | | |
| 130644# | JACKSONVILLE, TOWN OF | TELFAIR COUNTY | | 08/19/10 | 08/19/10(M) | No | 04/20/11 | | | | |
| 130516# | JAKIN, CITY OF | EARLY COUNTY | | 09/02/09 | 09/02/09(M) | No | 09/03/09 | | | | |
| 130519C | JASPER COUNTY* | JASPER COUNTY | | 05/06/96 | 10/13/22 | No | 05/06/96 | | | | |
| 130375A | JASPER, CITY OF | PICKENS COUNTY | 04/11/75 | 09/29/10 | 09/29/10(M) | No | 09/29/10 | | | | |
| 130113# | JEFF DAVIS COUNTY* | JEFF DAVIS COUNTY | | 09/06/96 | 08/19/10(M) | No | 02/14/05 | | | | |
| 130538# | JEFFERSON COUNTY* | JEFFERSON COUNTY | | 12/17/10 | 12/17/10(M) | No | 12/17/10 | | | | |
| 130112# | JEFFERSON, CITY OF | JACKSON COUNTY | 06/28/74 | 06/04/87 | 12/17/10 | No | 06/04/87 | | | | |
| 130508# | JEFFERSONVILLE, CITY OF | TWIGGS COUNTY | | 12/17/10 | 12/17/10(M) | No | 12/17/10 | | | | |
| 130201C | JEKYLL ISLAND, STATE PARK AUTHORITY | GLYNN COUNTY | 12/27/74 | 06/01/84 | 01/05/18 | No | 06/01/84 | 10/01/93 | 05/01/17 | 5 | 25% |
| 130118# | JENKINS COUNTY * | JENKINS COUNTY | 02/03/78 | 09/29/89 | 08/05/10 | No | 09/29/89 | | | | |
| 130525B | JENKINSBURG, CITY OF | BUTTS COUNTY | | 08/18/09 | 06/07/17(M) | No | 08/18/09 | | | | |
| 130188# | JESUP, CITY OF | WAYNE COUNTY | 05/31/74 | 02/04/88 | 12/17/10 | No | 02/04/88 | | | | |
| 130678# | JOHNS CREEK, CITY OF | FULTON COUNTY | | 06/18/10 | 09/18/13 | No | 08/18/09 | 10/01/13 | 10/01/19 | 7 | 15% |
| | CITY OF JOHNS CREEK HAS ADOPTED FULTON COUNTY'S FIS AND ACCOMPANYING FIRM PANELS DATED 05/07/2001. | | | | | No | | | | | |
| 130567# | JOHNSON COUNTY* | JOHNSON COUNTY | | 12/17/10 | 12/17/10(M) | No | 12/17/10 | | | | |
| 130434C | JONES COUNTY* | JONES COUNTY | 05/27/77 | 09/01/90 | 10/13/22 | No | 09/01/90 | | | | |
| 130055E | KENNESAW, CITY OF | COBB COUNTY | 06/14/74 | 08/01/80 | 10/05/18 | No | 08/01/80 | | | | |
| 130104# | KEYSVILLE, TOWN OF | JEFFERSON COUNTY/BURKE COUNTY | | 12/17/10 | 12/17/10(M) | No | 12/17/10 | | | | |
| 130238B | KINGSLAND, CITY OF | CAMDEN COUNTY | 02/20/76 | 06/01/84 | 12/21/17 | No | 06/01/84 | 10/01/24 | 10/01/24 | 8 | 10% |
| 130277B | KINGSTON, CITY OF | BARTOW COUNTY | 04/18/75 | 09/29/89 | 10/05/18(M) | No | 11/13/02 | | | | |
| 130602# | KITE, TOWN OF | JOHNSON COUNTY | | 12/17/10 | 12/17/10(M) | No | 09/06/13 | | | | |
| 130182# | LAFAYETTE, CITY OF | WALKER COUNTY | 05/17/74 | 02/15/78 | 09/05/07 | No | 02/15/78 | | | | |
| 130177B | LAGRANGE, CITY OF | TROUP COUNTY | 04/02/76 | 12/01/78 | 04/19/17 | No | 12/01/78 | | | | |
| 130044A | LAKE CITY, CITY OF | CLAYTON COUNTY | 05/31/74 | 09/04/86 | 06/07/17 | No | 09/04/86 | 05/01/12 | 04/01/23 | 8 | 10% |
| 135265# | LAKE PARK, CITY OF | LOWNDES COUNTY | | 09/26/08 | (NSFHA) | No | 11/02/10 | | | | |
| 130120# | LAKELAND, CITY OF | LANIER COUNTY | 03/29/74 | 12/16/88 | 12/17/10 | No | 12/16/88 | | | | |
| 130556# | LAMAR COUNTY* | LAMAR COUNTY | | 09/25/09 | 09/25/09 | No | 09/25/09 | | | | |
| 130555# | LANIER COUNTY* | LANIER COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/10 | | | | |
| 130462# | LAURENS COUNTY * | LAURENS COUNTY | 02/17/78 | 04/01/10 | 12/17/10 | No | 04/01/10 | | | | |
| 130586A | LAVONIA, CITY OF | FRANKLIN COUNTY | | 09/26/08 | (NSFHA) | No | 03/31/21 | | | | |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 130099# | LAWRENCEVILLE, CITY OF | GWINNETT COUNTY | 06/28/74 | 05/15/80 | 09/29/06 | No | 05/15/80 | | | | |
| 130035# | LEARY, CITY OF | CALHOUN COUNTY | | 09/02/09 | 09/02/09(M) | No | 08/23/12 | | | | |
| 130122# | LEE COUNTY * | LEE COUNTY | 05/27/77 | 05/15/91 | 09/02/09 | No | 05/15/91 | | | | |
| 130348# | LEESBURG, CITY OF | LEE COUNTY | 04/18/75 | 06/17/86 | 09/02/09(M) | No | 06/17/86 | | | | |
| 130569B | LENOX, CITY OF | COOK COUNTY | | 12/06/01 | 11/02/23(M) | No | 12/06/01 | | | | |
| 130395# | LESLIE, CITY OF | SUMTER COUNTY | 04/11/75 | 09/29/86 | 09/11/09(M) | No | 09/29/86 | | | | |
| 130123D | LIBERTY COUNTY * | LIBERTY COUNTY | 10/08/76 | 12/01/83 | 09/29/22 | No | 12/01/83 | | | | |
| 130100# | LILBURN, CITY OF | GWINNETT COUNTY | 06/07/74 | 03/04/80 | 09/29/06 | No | 03/04/80 | | | | |





| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130583# | LILLY, CITY OF | DOOLY COUNTY | | 09/11/09 | (NSFHA) | No | 03/03/10 | | | | |
| 130665B | LINCOLN COUNTY* | LINCOLN COUNTY | | 07/06/10 | 04/17/20(M) | No | 07/06/10 | | | | |
| 130666B | LINCOLNTON, CITY OF | LINCOLN COUNTY | | 07/06/10 | 04/17/20(M) | No | 07/06/10 | | | | |
| 130472C | LITHONIA, CITY OF | DEKALB COUNTY | | 05/07/01 | 12/08/16 | No | 01/30/08 | | | | |
| 130032B | LOCUST GROVE, CITY OF | HENRY COUNTY | | 05/16/06 | 10/06/16 | No | 06/26/06 | | | | |
| 130326C | LOGANVILLE, CITY OF | WALTON COUNTY/GWINNETT COUNTY | 04/04/75 | 07/16/82 | 12/08/16 | No | 07/16/82 | | | | |
| 130127C | LONG COUNTY * | LONG COUNTY | 03/17/78 | 09/27/85 | 11/17/17(M) | No | 09/27/85 | | | | |
| 130441# | LOUISVILLE, CITY OF | JEFFERSON COUNTY | 08/15/75 | 01/01/92 | 12/17/10(M) | No | 01/01/92 | | | | |
| 130469# | LOWNDES COUNTY * | LOWNDES COUNTY | 05/05/78 | 06/01/82 | 09/26/08 | No | 04/23/91 | | | | |
| 130128# | LUDOWICI, CITY OF | LONG COUNTY | 01/23/76 | 09/26/08 | 05/05/14(M) | No | 05/21/07 | | | | |
| 130562G | LULA, CITY OF | HALL COUNTY/BANKS COUNTY | | 03/12/00 | 12/01/22 | No | 10/30/06 | | | | |
| 130167# | LUMBER CITY, CITY OF | TELFAIR COUNTY | 06/28/74 | 08/19/10 | 08/19/10(M) | No | 09/29/86 | | | | |
| 130354B | LUMPKIN COUNTY* | LUMPKIN COUNTY | 04/02/76 | 04/02/91 | 04/04/18 | No | 06/14/02 | | | | |
| 130294# | LYERLY, TOWN OF | CHATTOOGA COUNTY | 04/04/75 | 09/04/85 | 09/26/08(M) | No | 09/04/85 | | | | |
| 130223# | LYONS, CITY OF | TOOMBS COUNTY | 12/06/74 | 05/15/86 | 08/19/10(M) | No | 05/15/86 | | | | |
| 130506# | MACON COUNTY* | MACON COUNTY | | 04/03/96 | 08/18/09 | No | 04/03/96 | | | | |
| 130011# | MACON, CITY OF | JONES COUNTY/BIBB COUNTY | 05/24/74 | 09/28/79 | 04/02/07 | No | 09/28/79 | | | | |
| | DO NOT USE CID 130011 for any new, renewed, or increased NFIP flood insurance policies. Macon is now within the consolidated Macon-Bibb County. Use the Macon-Bibb County CID, 130680, for all NFIP flood insurance policies. FIRM maps are available un der the previous jurisdiction dated April 2, 2007. | | | | | No | | | | | |
| 130680B | MACON-BIBB COUNTY | MACON COUNTY/BIBB COUNTY | 05/24/74 | 09/28/79 | 06/07/17 | No | 08/26/16 | | | | |
| | Macon-Bibb County is a consolidation of the former City of Macon (CID 130011) and former Bibb County (CID 130500). Use the Macon-Bibb County CID, 130680, for all new, reissued, or increased NFIP flood insurance policies. DO NOT USE CID 130011 OR 13 0500. FIRM maps are available under the previous jurisdictions dated April 2, 2007. | | | | | No | | | | | |
| 130470B | MADISON COUNTY* | MADISON COUNTY | 03/17/78 | 08/01/87 | 06/15/22 | No | 08/01/87 | | | | |
| 130224B | MADISON, CITY OF | MORGAN COUNTY | 02/21/75 | 02/15/02 | 01/26/23(M) | No | 02/15/02 | | | | |
| 130225# | MANCHESTER, CITY OF | TALBOT COUNTY/MERIWETHER COUNTY | 12/06/74 | 08/05/86 | 07/03/12 | No | 08/05/86 | | | | |
| 130226E | MARIETTA, CITY OF | COBB COUNTY | 06/21/74 | 02/15/78 | 10/05/18 | No | 02/15/78 | 10/01/13 | 04/01/23 | 7 | 15% |
| 135266# | MARION COUNTY* | MARION COUNTY | | 05/20/10 | 05/20/10(M) | No | 12/09/19 | | | | |
| 130536# | MARSHALLVILLE, TOWN OF | MACON COUNTY | | 08/18/09 | (NSFHA) | No | 03/19/99 | | | | |
| 130613B | MAXEYS, CITY OF | OGLETHORPE COUNTY | | 12/17/10 | 06/15/22(M) | No | 01/29/16 | | | | |
| 130598# | MAYSVILLE, TOWN OF | JACKSON COUNTY/BANKS COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/10 | | | | |





| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130250# | MCCAYSVILLE, CITY OF | FANNIN COUNTY | 03/22/74 | 03/01/86 | 09/17/10 | No | 03/01/86 | | | | |
| 130342B | MCDONOUGH, CITY OF | HENRY COUNTY | 04/11/75 | 06/01/04 | 10/06/16 | No | 06/01/04 | | | | |
| 130357# | MCDUFFIE COUNTY * | MCDUFFIE COUNTY | 03/26/76 | 10/01/04 | 09/29/10 | No | 11/08/04 | | | | |
| 130130B | MCINTOSH COUNTY * | MCINTOSH COUNTY | 04/09/76 | 05/15/84 | 08/02/18 | No | 05/15/84 | 05/01/18 | 05/01/18 | 7 | 15% |
| 130645# | MCRAE, CITY OF | TELFAIR COUNTY | | 08/19/10 | 08/19/10(M) | No | 04/28/11 | | | | |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 130295# | MENLO, TOWN OF | CHATTOOGA COUNTY | 04/18/75 | 09/26/08 | 09/26/08(M) | No | 10/23/09 | | | | |
| 130473# | MERIWETHER COUNTY* | MERIWETHER COUNTY | 07/14/78 | 07/16/90 | 07/03/12 | No | 07/16/90 | | | | |
| 130564# | METTER, CITY OF | CANDLER COUNTY | | 12/17/10 | 12/17/10(M) | No | 12/17/10 | | | | |
| 130024# | MIDVILLE, CITY OF | BURKE COUNTY | 07/11/75 | 07/03/86 | 12/17/10(M) | No | 07/03/86 | | | | |
| 130351D | MIDWAY, CITY OF | LIBERTY COUNTY | 04/04/75 | 09/30/81 | 09/29/22 | No | 09/30/81 | | | | |
| 130006B | MILLEDGEVILLE, CITY OF | BALDWIN COUNTY | 05/31/74 | 08/01/79 | 10/13/22 | No | 08/01/79 | | | | |
| 130119# | MILLEN, CITY OF | JENKINS COUNTY | 04/12/74 | 05/01/87 | 08/05/10 | No | 05/01/87 | | | | |
| 130134# | MILLER COUNTY* | MILLER COUNTY | 06/10/77 | 08/18/09 | 08/18/09 | No | 08/18/09 | | | | |
| 130347# | MILNER, TOWN OF | LAMAR COUNTY | | 09/25/09 | (NSFHA) | No | 09/25/09 | | | | |
| 130673C | MILTON, CITY OF | FULTON COUNTY | | 11/02/71 | 06/19/20 | No | 08/10/07 | | | | |
| 130438# | MITCHELL COUNTY * | MITCHELL COUNTY | 07/16/76 | 09/25/09 | 09/25/09 | No | 07/01/91 | | | | |
| 130376# | MOLENA, CITY OF | PIKE COUNTY | 04/11/75 | 09/01/04 | 09/11/09(M) | No | 09/01/04 | | | | |
| 130138B | MONROE COUNTY* | MONROE COUNTY | 04/01/77 | 09/01/90 | 06/07/17 | No | 09/01/90 | | | | |
| 130227C | MONROE, CITY OF | WALTON COUNTY | 06/28/74 | 02/16/90 | 12/15/22(M) | No | 02/16/90 | | | | |
| 130132# | MONTEZUMA, CITY OF | MACON COUNTY | 08/16/74 | 08/01/86 | 08/18/09 | No | 08/01/86 | | | | |
| 130139# | MONTGOMERY COUNTY* | MONTGOMERY COUNTY | 03/19/76 | 08/19/10 | 08/19/10(M) | No | 08/19/10 | | | | |
| 130510C | MONTICELLO, CITY OF | JASPER COUNTY | | 06/18/10 | 10/13/22(M) | No | 06/18/10 | | | | |
| 130300# | MORELAND, TOWN OF | COWETA COUNTY | 04/18/75 | 09/27/85 | 02/06/13 | No | 09/27/85 | | | | |
| 130559B | MORGAN COUNTY* | MORGAN COUNTY | | 02/15/02 | 01/26/23 | No | 02/15/02 | | | | |
| 130142# | MORGAN, CITY OF | CALHOUN COUNTY | | 09/02/09 | 09/02/09(M) | No | 12/03/12 | | | | |
| 130449# | MORGANTON, CITY OF | FANNIN COUNTY | 06/18/76 | 04/02/86 | 09/17/10(M) | No | 04/02/86 | | | | |
| 130045A | MORROW, CITY OF | CLAYTON COUNTY | 05/24/74 | 02/16/83 | 06/07/17 | No | 02/16/83 | 05/01/12 | 04/01/23 | 7 | 15% |
| 130199B | MOULTRIE, CITY OF | COLQUITT COUNTY | 11/22/74 | 05/15/79 | 11/02/23 | No | 05/15/79 | | | | |
| 130140# | MOUNT VERNON, CITY OF | MONTGOMERY COUNTY | 05/31/74 | 08/19/10 | 08/19/10(M) | No | 08/19/86 | | | | |
| 130286# | MOUNT ZION, CITY OF | CARROLL COUNTY | 07/01/77 | 09/01/87 | 09/19/07 | No | 09/01/87 | | | | |
| 130252# | MOUNTAIN CITY, TOWN OF | RABUN COUNTY | 01/17/75 | 07/09/82 | 09/17/10(M) | No | 07/09/82 | | | | |
| 130315# | MOUNTAIN PARK, CITY OF | FULTON COUNTY | 01/13/78 | 02/16/83 | 09/18/13 | No | 04/07/83 | | | | |
| 130331B | MT AIRY, TOWN OF | HABERSHAM COUNTY | | 06/02/09 | 01/05/18 | No | 06/02/09 | | | | |
| | Community is currently unmapped. Mt. Airy has adopted the Habersham County FIRM effective January 16, 2009. | | | | | No | | | | | |
| 130366# | MURRAY COUNTY* | MURRAY COUNTY | 05/14/76 | 08/15/90 | 09/29/10 | No | 08/15/90 | | | | |
| 130014# | NAHUNTA, CITY OF | BRANTLEY COUNTY | 05/17/75 | 09/04/85 | 09/25/09(M) | No | 09/04/85 | | | | |
| 130008# | NASHVILLE, CITY OF | BERRIEN COUNTY | 02/14/75 | 08/01/86 | 09/25/09(M) | No | 08/01/86 | | | | |
| 130296# | NELSON, CITY OF | CHEROKEE COUNTY/PICKENS COUNTY | 04/11/75 | 09/29/86 | 09/29/10(M) | No | 09/29/86 | | | | |
| 130062# | NEWNAN, CITY OF | COWETA COUNTY | 05/31/74 | 11/15/78 | 02/06/13 | No | 11/15/78 | | | | |



FEMA

# Community Status Book Report

## Communities Participating in the National Flood Program

GEORGIA

Select here for not participating

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130143C | NEWTON COUNTY * | NEWTON COUNTY | 04/23/76 | 07/05/83 | 08/15/23 | No | 07/05/83 | | | | |
| 130004# | NEWTON, CITY OF | BAKER COUNTY | 04/12/74 | 09/01/86 | 08/18/09(M) | No | 09/01/86 | | | | |
| 130483# | NICHOLLS, CITY OF | COFFEE COUNTY | 09/29/78 | 09/11/09 | 09/11/09(M) | No | 07/01/19 | | | | |
| 130662# | NICHOLSON, CITY OF | JACKSON COUNTY | 04/23/76 | 11/16/90 | 12/17/10(M) | No | 09/06/23 | | | | |
| | Jackson County panel #s: 13157C0164C, 13157C0277C, 13157C0280C, 13157C0285C | | | | | No | | | | | |
| 130101# | NORCROSS, CITY OF | GWINNETT COUNTY | 05/24/74 | 05/01/80 | 03/04/13 | No | 05/01/80 | | | | |
| 130346B | NORMAN PARK, CITY | COLQUITT COUNTY | | 09/25/09 | 11/02/23 | No | 04/01/20 | | | | |
| 130368B | NORTH HIGH SHOALS, TOWN OF | OCONEE COUNTY | 08/19/77 | 09/01/86 | 09/15/22 | No | 09/01/86 | | | | |
| 130652# | NORWOOD, TOWN OF | WARREN COUNTY | | 07/22/10 | 07/22/10(M) | No | 07/22/10 | | | | |
| 130334G | OAKWOOD, CITY OF | HALL COUNTY | 04/04/75 | 07/23/82 | 12/01/22 | No | 07/23/82 | | | | |
| 130565# | OCILLA, CITY OF | IRWIN COUNTY | | 08/03/09 | 08/03/09(M) | No | 08/03/09 | | | | |
| 130453B | OCONEE COUNTY * | OCONEE COUNTY | 01/13/78 | 07/17/89 | 09/15/22 | No | 07/17/89 | | | | |
| 130415# | OCONEE, CITY OF | WASHINGTON COUNTY | 06/03/77 | 06/03/86 | 07/22/10(M) | No | 06/03/86 | | | | |
| 130189# | ODUM, CITY OF | WAYNE COUNTY | 01/03/75 | 12/17/10 | 12/17/10(M) | No | 04/05/11 | | | | |
| 130614# | OFFERMAN, CITY OF | PIERCE COUNTY | | 09/25/09 | 09/25/09(M) | No | 09/25/09 | | | | |
| 130370B | OGLETHORPE COUNTY* | OGLETHORPE COUNTY | 05/28/76 | 11/01/06 | 06/15/22 | No | 11/01/06 | | | | |
| 130133# | OGLETHORPE, CITY OF | MACON COUNTY | 06/25/74 | 09/29/86 | 08/18/09 | No | 09/29/86 | | | | |
| 130552# | OMEGA, CITY OF | COLQUITT COUNTY/TIFT COUNTY | | 08/17/98 | 09/29/10(M) | No | 11/22/10 | | | | |
| 130367# | OXFORD, CITY OF | NEWTON COUNTY | 04/11/75 | 09/05/07 | 03/17/14 | No | 09/05/07 | | | | |
| 130239# | PALMETTO, CITY OF | COWETA COUNTY/FULTON COUNTY | 06/14/74 | 11/01/79 | 09/18/13 | No | 11/01/79 | | | | |
| 130457# | PATTERSON, TOWN OF | PIERCE COUNTY | 06/10/77 | 04/17/89 | 09/25/09(M) | No | 10/11/90 | | | | |
| 130147B | PAULDING COUNTY * | PAULDING COUNTY | 03/19/76 | 04/02/79 | 06/07/19 | No | 04/02/79 | 10/01/91 | 10/01/96 | 10 | |
| 130484B | PAVO, CITY OF | BROOKS COUNTY/THOMAS COUNTY | | 09/25/09 | 08/14/24 | No | 07/19/24 | | | | |
| 130373# | PEACH COUNTY * | PEACH COUNTY | 02/10/78 | 07/03/90 | 09/26/08 | No | 07/03/90 | | | | |
| 130078# | PEACHTREE CITY, CITY OF | FAYETTE COUNTY | 05/31/74 | 12/01/77 | 09/26/08 | No | 12/01/77 | 10/01/93 | 10/01/03 | 7 | 15% |
| 135176F | PEACHTREE CORNERS, CITY OF | GWINNETT COUNTY | | 06/15/81 | 03/04/13 | No | 08/24/17 | 10/01/20 | 04/01/23 | 7 | 15% |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | PLEASE USE THE FOLLOWING GWINNETT COUNTY FIRM PANELS: 13135C0083F,0096F,095F,0080F DATED 09/29/2006; AND 13135C0053H,0082G,0052H,0081G,0066H,0068G,0051H,067G,0065H DATED 03/04/2013 FOR FLOOD HAZARD ZONES. | | | | | No | | | | | |
| 130576# | PEARSON, CITY OF | ATKINSON COUNTY | | 08/03/09 | 08/03/09(M) | No | 02/22/16 | | | | |
| 130437# | PELHAM, CITY OF | MITCHELL COUNTY | 02/27/76 | 09/25/09 | 09/25/09(M) | No | 04/02/86 | | | | |
| 130017# | PEMBROKE, CITY OF | BRYAN COUNTY | 05/10/74 | 08/01/86 | 05/05/14(M) | No | 08/01/86 | 05/01/17 | 10/01/23 | 10 | |
| 130110# | PERRY, CITY OF | HOUSTON COUNTY | 05/31/74 | 01/19/78 | 09/28/07 | No | 01/19/78 | | | | |
| 130149# | PICKENS COUNTY * | PICKENS COUNTY | 12/31/76 | 07/01/87 | 09/29/10 | No | 07/01/87 | | | | |
| 130151# | PIERCE COUNTY * | PIERCE COUNTY | 08/13/76 | 04/17/89 | 09/25/09 | No | 04/17/89 | | | | |
| 130511# | PIKE COUNTY* | PIKE COUNTY | | 03/18/96 | 09/11/09(M) | No | 03/18/96 | | | | |
| 130070# | PINE LAKE, CITY OF | DEKALB COUNTY | 04/12/74 | 06/15/81 | 05/16/13 | No | 06/15/81 | | | | |





| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130340# | PINE MOUNTAIN, TOWN OF | HARRIS COUNTY | | 07/03/12 | (NSFHA) | No | 07/03/12 | | | | |
| 130071A | PINEHURST, CITY OF | DOOLY COUNTY | 04/18/75 | 06/25/76 | 09/11/09(M) | No | 06/25/76 | | | | |
| 130533# | PITTS, CITY OF | WILCOX COUNTY | | 09/20/96 | (NSFHA) | No | 09/16/19 | | | | |
| 130531# | PLAINS, CITY OF | SUMTER COUNTY | | 02/09/01 | (NSFHA) | No | 12/21/10 | | | | |
| 130319# | PLAINVILLE, CITY OF | GORDON COUNTY | 04/18/75 | 09/26/08 | 09/26/08(M) | No | 06/18/87 | | | | |
| 130256B | POLK COUNTY * | POLK COUNTY | 02/20/76 | 12/16/88 | 06/07/19 | No | 12/16/88 | | | | |
| 130261D | POOLER, CITY OF | CHATHAM COUNTY | 07/25/75 | 09/30/81 | 08/16/18 | No | 09/30/81 | 10/01/93 | 10/01/15 | 6 | 20% |
| 135162D | PORT WENTWORTH, CITY OF | CHATHAM COUNTY | 03/16/73 | 03/16/73 | 08/16/18 | No | 03/16/73 | | | | |
| 130145# | PORTERDALE, CITY OF | NEWTON COUNTY | 04/12/74 | 01/19/83 | 03/17/14 | No | 01/19/83 | | | | |
| 130197# | POULAN, CITY OF | WORTH COUNTY | 05/17/74 | 04/30/86 | 09/25/09(M) | No | 04/30/86 | | | | |
| 130056# | POWDER SPRINGS, CITY OF | COBB COUNTY | 04/12/74 | 08/01/80 | 03/04/13 | No | 08/01/80 | 10/01/15 | 10/01/15 | 6 | 20% |
| 130378# | PULASKI COUNTY* | PULASKI COUNTY | 06/17/77 | 08/15/90 | 08/19/10 | No | 08/15/90 | | | | |
| 130284# | PULASKI, TOWN OF | CANDLER COUNTY | 04/04/75 | 12/17/10 | 12/17/10(M) | No | 02/19/16 | | | | |
| 130540B | PUTNAM COUNTY* | PUTNAM COUNTY | | 09/26/08 | 01/26/23 | No | 09/26/08 | | | | |
| 130015B | QUITMAN, CITY OF | BROOKS COUNTY | 03/29/74 | 04/01/82 | 05/23/23 | No | 04/01/82 | | | | |
| 130156# | RABUN COUNTY * | RABUN COUNTY | 04/28/78 | 06/19/85 | 09/17/10 | No | 06/19/85 | | | | |
| 130553# | RANDOLPH COUNTY* | RANDOLPH COUNTY | | 09/17/10 | 09/17/10(M) | No | 09/17/10 | | | | |
| | COMMUNITY HAS ADOPTED 60.3(D) ORDINANCE, EVENTHOUGH NO MAP HAS BEEN PRODUCED FOR THE COUNTY. | | | | | No | | | | | |
| 130009# | RAY CITY, CITY OF | BERRIEN COUNTY | 02/14/75 | 04/01/77 | 09/25/09 | No | 04/01/77 | | | | |
| 130650# | REBECCA, CITY OF | TURNER COUNTY | | 08/03/09 | (NSFHA) | No | 04/04/19 | | | | |
| 130399# | REIDSVILLE, CITY OF | TATTNALL COUNTY | 04/04/75 | 03/01/87 | 12/17/10(M) | No | 03/01/87 | | | | |
| 130589# | RESACA, TOWN OF | GORDON COUNTY | | 09/26/08 | 09/26/08 | No | 06/02/11 | | | | |
| 130527# | REYNOLDS, TOWN OF | TAYLOR COUNTY | | 09/20/96 | 09/02/09(M) | No | 06/19/03 | | | | |
| 130126D | RICEBORO, CITY OF | LIBERTY COUNTY | 05/10/74 | 11/04/81 | 09/29/22 | No | 11/04/81 | | | | |
| 130640# | RICHLAND, CITY OF | STEWART COUNTY | | 09/03/10 | 09/03/10(M) | No | 10/16/19 | | | | |
| 130018C | RICHMOND HILL, CITY OF | BRYAN COUNTY | 06/07/74 | 04/17/84 | 08/02/18 | No | 04/17/84 | 05/01/16 | 05/01/16 | 7 | 15% |
| 130426C | RINCON,CITY OF | EFFINGHAM COUNTY | 04/11/75 | 02/19/87 | 12/21/17 | No | 02/19/87 | | | | |
| 130029# | RINGGOLD, CITY OF | CATOOSA COUNTY | 03/22/74 | 06/15/78 | 09/11/09 | No | 06/15/78 | | | | |
| 130047A | RIVERDALE, CITY OF | CLAYTON COUNTY | 06/14/74 | 02/15/78 | 06/07/17 | No | 02/15/78 | | | | |
| 130303# | ROBERTA, CITY OF | CRAWFORD COUNTY | 04/18/75 | 09/29/86 | 09/26/08(M) | No | 09/29/86 | | | | |
| 130384A | ROCKDALE COUNTY * | ROCKDALE COUNTY | 04/16/76 | 02/15/79 | 12/08/16 | No | 02/15/79 | | | | |
| 130154B | ROCKMART, CITY OF | POLK COUNTY | 06/07/74 | 03/04/88 | 06/07/19 | No | 03/04/88 | | | | |
| 130162# | ROCKY FORD, TOWN OF | SCREVEN COUNTY | 09/06/74 | 05/01/94 | 07/22/10(M) | No | 05/01/94 | | | | |
| 130081B | ROME, CITY OF | FLOYD COUNTY | 05/17/74 | 09/15/78 | 06/07/19 | No | 09/15/78 | | | | |
| 130287# | ROOPVILLE, CITY OF | CARROLL COUNTY | | 09/19/07 | (NSFHA) | No | 09/19/07 | | | | |
| 130183# | ROSSVILLE, CITY OF | WALKER COUNTY | 03/22/74 | 09/28/79 | 09/05/07 | No | 09/28/79 | | | | |
| 130088C | ROSWELL, CITY OF | FULTON COUNTY | 06/07/74 | 12/15/77 | 06/19/20 | No | 12/15/77 | 10/01/91 | 04/01/23 | 6 | 20% |
| 130485# | ROYSTON, CITY OF | MADISON COUNTY/FRANKLIN COUNTY/HART COUNTY | | 09/26/08 | 09/26/08(M) | No | 11/19/08 | | | | |



FEMA

# Community Status Book Report

## Communities Participating in the National Flood Program

GEORGIA

Select here for not participating

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130363B | RUTLEDGE, CITY OF | MORGAN COUNTY | 08/08/75 | 02/15/02 | 01/26/23(M) | No | 05/19/06 | | | | |
| 130439# | SALE CITY, CITY OF | MITCHELL COUNTY | 04/04/75 | 09/25/09 | 09/25/09 | No | 09/25/09 | | | | |
| 130228# | SANDERSVILLE, CITY OF | WASHINGTON COUNTY | 08/09/74 | 09/01/86 | 07/22/10(M) | No | 09/01/86 | | | | |
| 130669# | SANDY SPRINGS, CITY OF | FULTON COUNTY | | 05/07/01 | 09/18/13 | No | 05/10/07 | | | | |
| | THE CITY OF SANDY SPRINGS HAS ADOPTED THE FULTON COUNTY FIS AND FIRM DATED 05/07/2001. THE FIRM PANELS FOR SANDY SPRINGS ARE 13121C 0044E, 0063E, 0064E, 0132E, 0134E, 0139E, 0140E, 0141E, 0142E, 0143E, 0144E, 0151E, 0152E, 0153E, 0154E, 0160E, 0161E , and 0163E DATED 6/22/1998. | | | | | No | | | | | |
| 130615# | SANTA CLAUS, CITY OF | TOOMBS COUNTY | | 08/19/10 | (NSFHA) | No | 03/31/25 | | | | |
| 130648# | SASSER, TOWN OF | TERRELL COUNTY | | 09/02/09 | 09/02/09(M) | No | 11/25/14 | | | | |
| 135163D | SAVANNAH, CITY OF | CHATHAM COUNTY | 09/18/70 | 05/21/71 | 08/16/18 | No | 05/21/71 | 10/01/92 | 05/01/16 | 5 | 25% |
| 135267# | SCHLEY COUNTY* | SCHLEY COUNTY | | 05/20/10 | 05/20/10(M) | No | 09/15/15 | | | | |
| 130168# | SCOTLAND, CITY OF | WHEELER COUNTY/TELFAIR COUNTY | 08/30/74 | 08/19/10 | 08/19/10(M) | No | 12/13/11 | | | | |
| 130160# | SCREVEN COUNTY* | SCREVEN COUNTY | | 07/22/10 | 07/22/10(M) | No | 07/22/10 | | | | |
| 130617# | SCREVEN, CITY OF | WAYNE COUNTY | | 12/17/10 | 12/17/10(M) | No | 03/28/14 | | | | |
| 130387# | SEMINOLE COUNTY* | SEMINOLE COUNTY | 05/14/76 | 09/01/86 | 09/25/09 | No | 09/01/86 | | | | |
| 130301# | SENOIA, CITY OF | COWETA COUNTY | 04/04/75 | 07/01/87 | 02/06/13 | No | 07/01/87 | | | | |
| 130581# | SHARPSBURG, TOWN OF | COWETA COUNTY | | 05/16/06 | (NSFHA) | No | 06/26/06 | | | | |
| 130382A | SHELLMAN, CITY OF | RANDOLPH COUNTY | 06/11/76 | 09/17/10 | 09/17/10(M) | No | 06/28/19 | | | | |
| 130634# | SKY VALLEY, CITY OF | RABUN COUNTY | | 09/17/10 | 09/17/10 | No | 04/05/11 | | | | |
| 130349# | SMITHVILLE,CITY OF | LEE COUNTY/SUMTER COUNTY | 05/27/77 | 06/04/87 | 09/02/09(M) | No | 06/04/87 | | | | |
| 130057E | SMYRNA, CITY OF | COBB COUNTY | 06/07/74 | 12/15/77 | 10/05/18 | No | 12/15/77 | | | | |
| 130102# | SNELLVILLE, CITY OF | GWINNETT COUNTY | 03/19/76 | 07/16/80 | 09/29/06 | No | 07/16/80 | | | | |
| 130505C | SOCIAL CIRCLE, CITY OF | WALTON COUNTY | | 02/16/90 | 12/15/22(M) | No | 03/31/10 | | | | |
| 130657# | SOPERTON, CITY OF | TREUTLEN COUNTY | | 08/19/10 | 08/19/10(M) | No | 04/20/11 | | | | |
| 135177F | SOUTH FULTON, CITY OF | FULTON COUNTY | | 09/18/13 | 09/18/13 | No | 12/09/20 | | | | |
| | Use county maps | | | | | No | | | | | |
| 130388B | SPALDING COUNTY * | SPALDING COUNTY | 03/25/77 | 07/02/91 | 06/07/17 | No | 12/11/92 | | | | |
| 130061B | SPARKS, TOWN OF | COOK COUNTY | 02/14/75 | 11/16/77 | 11/02/23 | No | 11/16/77 | | | | |
| 135275B | SPARTA, CITY OF | HANCOCK COUNTY | | 09/29/10 | 01/26/23(M) | No | 11/30/22 | | | | |
| 130427C | SPRINGFIELD, CITY OF | EFFINGHAM COUNTY | 04/04/75 | 03/18/87 | 03/16/15 | No | 03/18/87 | | | | |
| 130027B | ST. MARYS, CITY OF | CAMDEN COUNTY | 05/17/74 | 06/01/84 | 12/21/17 | No | 06/01/84 | 05/01/16 | 10/01/19 | 6 | 20% |
| 130433# | STAPLETON, CITY OF | JEFFERSON COUNTY | 04/04/75 | 08/19/86 | 12/17/10(M) | No | 08/19/86 | | | | |
| 130021# | STATESBORO, CITY OF | BULLOCH COUNTY | 06/07/74 | 05/15/80 | 08/05/10 | No | 05/15/80 | | | | |
| 130275B | STATHAM, CITY OF | BARROW COUNTY | 04/04/75 | 06/17/86 | 12/01/22 | No | 06/17/86 | | | | |
| 130391# | STEPHENS COUNTY * | STEPHENS COUNTY | 02/20/76 | 08/15/84 | 09/26/08(M) | No | 08/15/84 | | | | |
| 130393# | STEWART COUNTY * | STEWART COUNTY | 05/14/76 | 07/01/87 | 09/03/10(M) | No | 07/01/87 | | | | |
| 130108B | STOCKBRIDGE, CITY OF | HENRY COUNTY | 06/07/74 | 06/15/83 | 10/06/16 | No | 06/15/83 | | | | |





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|---|---|---|---|---|---|---|---|---|---|---|---|
| 130260C | STONE MOUNTAIN, CITY OF | DEKALB COUNTY | 04/12/74 | 08/01/86 | 12/08/16 | No | 08/01/86 | | | | |
| 130268C | STONECREST, CITY OF | DEKALB COUNTY | 06/02/70 | 05/15/80 | 12/08/16 | No | 12/05/19 | | | | |
| 130474# | SUGAR HILL, CITY OF | GWINNETT COUNTY | | 09/29/06 | 03/04/13 | No | 09/29/06 | | | | |
| 130037# | SUMMERVILLE, CITY OF | CHATTOOGA COUNTY | 04/12/74 | 09/04/85 | 09/26/08(M) | No | 09/04/85 | | | | |
| 130486# | SUMNER, TOWN OF | WORTH COUNTY | 09/22/78 | 09/25/09 | 09/25/09(M) | No | 09/25/09 | | | | |
| 130521# | SUMTER COUNTY* | SUMTER COUNTY | | 05/06/96 | 09/11/09 | No | 05/06/96 | | | | |
| 130389B | SUNNY SIDE, CITY OF | SPALDING COUNTY | 04/11/75 | 05/03/10 | 06/07/17(M) | No | 06/02/11 | | | | |
| 130328# | SUWANEE, CITY OF | GWINNETT COUNTY | 04/04/75 | 06/01/81 | 03/04/13 | No | 06/01/81 | | | | |
| 130229# | SWAINSBORO, CITY OF | EMANUEL COUNTY | 09/20/74 | 02/04/88 | 12/17/10 | No | 02/04/88 | | | | |
| 130580# | SYCAMORE, CITY OF | TURNER COUNTY | | 08/03/09 | 08/03/09(M) | No | 08/03/09 | | | | |
| 130163# | SYLVANIA, CITY OF | SCREVEN COUNTY | 06/07/74 | 09/27/85 | 07/22/10(M) | No | 09/27/85 | | | | |
| 130198# | SYLVESTER, CITY OF | WORTH COUNTY | 05/10/74 | 05/17/89 | 09/25/09 | No | 05/17/89 | | | | |
| 130396# | TALBOT COUNTY * | TALBOT COUNTY | 03/26/76 | 09/04/86 | 07/03/12(M) | No | 09/04/86 | | | | |
| 135261A | TALIAFERRO COUNTY* | TALIAFERRO COUNTY | | 06/18/10 | 06/18/10(M) | No | 06/18/10 | | | | |
| 130150# | TALKING ROCK, TOWN OF | PICKENS COUNTY | 06/17/77 | 09/29/10 | 09/29/10(M) | No | 08/04/21 | | | | |
| 130337# | TALLAPOOSA, CITY OF | HARALSON COUNTY | 04/25/75 | 07/09/82 | 09/26/08(M) | No | 07/09/82 | | | | |
| 130380# | TALLULAH FALLS, TOWN OF | RABUN COUNTY/HABERSHAM COUNTY | 04/25/75 | 08/13/82 | 06/02/09(M) | No | 08/13/82 | | | | |
| 130664# | TALMO, CITY OF | JACKSON COUNTY | 04/23/76 | 11/16/90 | 12/17/10(M) | No | 03/05/10 | | | | |
| | COMMUNITY ADOPTED JACKSON COUNTY FIRM PANELS 1303450065 A AND 1303450075 A DATED 11/16/1990 | | | | | No | | | | | |
| 130471# | TATTNALL COUNTY * | TATTNALL COUNTY | 08/18/78 | 05/01/05 | 12/17/10 | No | 05/01/05 | | | | |
| 130522# | TAYLOR COUNTY* | TAYLOR COUNTY | | 09/20/96 | 09/02/09(M) | No | 02/13/97 | | | | |
| 130166# | TELFAIR COUNTY* | TELFAIR COUNTY | | 08/19/10 | 08/19/10(M) | No | 05/06/96 | | | | |

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130288# | TEMPLE, CITY OF | CARROLL COUNTY | 04/11/75 | 09/18/87 | 09/19/07 | No | 09/18/87 | | | | |
| 130416# | TENNILLE, CITY OF | WASHINGTON COUNTY | 04/11/75 | 07/17/86 | 07/22/10(M) | No | 07/17/86 | | | | |
| 130400# | TERRELL COUNTY * | TERRELL COUNTY | 07/16/76 | 09/02/09 | 09/02/09(M) | No | 09/02/09 | | | | |
| 130401B | THOMAS COUNTY * | THOMAS COUNTY | 02/03/78 | 03/05/90 | 08/14/24 | No | 03/05/90 | | | | |
| 130408# | THOMASTON, CITY OF | UPSON COUNTY | 04/11/75 | 09/25/09 | 09/25/09 | No | 09/29/86 | | | | |
| 130170# | THOMASVILLE, CITY OF | THOMAS COUNTY | 06/07/74 | 05/16/77 | 09/25/09 | No | 05/16/77 | | | | |
| 130230# | THOMSON, CITY OF | MCDUFFIE COUNTY | 06/28/74 | 09/29/10 | 09/29/10(M) | No | 10/05/10 | | | | |
| 130460D | THUNDERBOLT, TOWN OF | CHATHAM COUNTY | 12/23/77 | 07/02/87 | 08/16/18 | No | 07/02/87 | 05/01/15 | 05/01/16 | 6 | 20% |
| 130404# | TIFT COUNTY * | TIFT COUNTY | 02/17/78 | 06/01/82 | 09/29/10 | No | 06/01/82 | | | | |
| 130171# | TIFTON, CITY OF | TIFT COUNTY | 01/17/75 | 05/01/78 | 09/29/10 | No | 05/01/78 | 10/01/08 | 10/01/08 | 8 | 10% |
| 130231# | TOCCOA, CITY OF | STEPHENS COUNTY | 06/28/74 | 12/04/84 | 09/26/08(M) | No | 12/04/84 | | | | |
| 130173# | TOOMBS COUNTY* | TOOMBS COUNTY | 03/19/76 | 05/02/91 | 08/19/10 | No | 10/31/91 | | | | |
| 130422A | TOOMSBORO, CITY OF | WILKINSON COUNTY | 04/12/74 | 06/25/76 | 11/15/19 | No | 05/01/88 | | | | |
| 130253# | TOWNS COUNTY* | TOWNS COUNTY | | 07/06/98 | 06/16/11 | No | 07/06/98 | | | | |
| 130063# | TRENTON, CITY OF | DADE COUNTY | 03/08/74 | 09/28/79 | 09/26/08 | No | 09/28/79 | | | | |
| 130175# | TREUTLEN COUNTY* | TREUTLEN COUNTY | | 08/19/10 | 08/19/10(M) | No | 08/19/10 | | | | |



FEMA

# Community Status Book Report

## Communities Participating in the National Flood Program



**GEORGIA**

Select here for not participating

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130038# | TRION, TOWN OF | CHATTOOGA COUNTY | 05/03/74 | 09/28/79 | 09/26/08 | No | 09/28/79 | | | | |
| 130405B | TROUP COUNTY * | TROUP COUNTY | 05/06/77 | 12/05/90 | 04/19/17 | No | 12/05/90 | | | | |
| 130681C | TUCKER, CITY OF | DEKALB COUNTY | 06/02/70 | 05/15/80 | 08/15/19 | No | 09/16/19 | | | | |
| 130489# | TUNNEL HILL, CITY OF | WHITFIELD COUNTY | 10/06/78 | 02/01/91 | 09/19/07 | No | 02/01/91 | | | | |
| 130475# | TURIN, TOWN OF | COWETA COUNTY | | 05/16/06 | 02/06/13(M) | No | 06/26/06 | | | | |
| 130566# | TURNER COUNTY* | TURNER COUNTY | | 08/03/09 | 08/03/09(M) | No | 09/30/09 | | | | |
| 130406# | TWIGGS COUNTY* | TWIGGS COUNTY | | 03/18/96 | 12/17/10 | No | 03/18/96 | | | | |
| 135169# | TWIN CITY, CITY OF | EMANUEL COUNTY | | 12/17/10 | 12/17/10(M) | No | 11/22/19 | | | | |
| 130172# | TY TY, CITY OF | TIFT COUNTY | 08/22/75 | 09/04/85 | 09/29/10(M) | No | 09/04/85 | | | | |
| 135164D | TYBEE ISLAND, CITY OF | CHATHAM COUNTY | 03/18/70 | 05/21/71 | 08/16/18 | No | 01/14/72 | 10/01/93 | 05/01/15 | 5 | 25% |
| 130493# | TYRONE, TOWN OF | FAYETTE COUNTY | | 03/01/84 | 09/26/08 | No | 03/01/84 | | | | |
| 130072# | UNADILLA, CITY OF | DOOLY COUNTY | 06/14/74 | 07/23/82 | 09/11/09(M) | No | 07/23/82 | | | | |
| 130379# | UNIFIED GOVERNMENT OF GEORGETOWN-QUITMAN COUNTY | QUITMAN COUNTY | 02/10/78 | 09/01/87 | 08/05/10(M) | No | 09/01/87 | | | | |
| | The City of Georgetown and Quitman County merged to form the Unified Government of Georgetown-Quitman County. Use CID 130379 for flood insurance policies. | | | | | No | | | | | |
| 130316# | UNION CITY, CITY OF | FULTON COUNTY | 04/04/75 | 09/28/79 | 09/18/13 | No | 09/28/79 | | | | |
| 130254# | UNION COUNTY* | UNION COUNTY | 09/18/85 | 03/01/86 | 09/28/07 | No | 03/01/86 | | | | |
| 130590# | UNION POINT, CITY OF | GREENE COUNTY | | 12/17/10 | 12/17/10(M) | No | 08/23/12 | | | | |
| 130407# | UPSON COUNTY * | UPSON COUNTY | 07/30/76 | 05/17/89 | 09/25/09 | No | 05/17/89 | | | | |
| 130361# | UVALDA, CITY OF | MONTGOMERY COUNTY | 04/25/75 | 08/19/10 | 08/19/10(M) | No | 07/09/82 | | | | |
| 130200# | VALDOSTA, CITY OF | LOWNDES COUNTY | 03/26/76 | 01/19/78 | 09/26/08 | No | 01/19/78 | | | | |
| 130667# | VARNELL, CITY OF | WHITFIELD COUNTY | | 09/19/07 | 09/19/07 | No | 02/06/09 | | | | |
| 135165D | VERNONBURG,TOWN OF | CHATHAM COUNTY | 07/27/73 | 10/31/75 | 08/16/18 | No | 07/27/73 | | | | |
| 130232# | VIDALIA, CITY OF | MONTGOMERY COUNTY/TOOMBS COUNTY | 01/10/75 | 09/02/88 | 08/19/10 | No | 09/02/88 | | | | |
| 130073# | VIENNA, CITY OF | DOOLY COUNTY | 04/18/75 | 07/09/82 | 09/11/09(M) | No | 07/09/82 | | | | |
| 130289C | VILLA RICA, CITY OF | DOUGLAS COUNTY/CARROLL COUNTY | 06/27/75 | 09/01/86 | 08/15/19 | No | 09/01/86 | | | | |
| 130116# | WADLEY, CITY OF | JEFFERSON COUNTY | 08/22/75 | 08/19/86 | 12/17/10(M) | No | 08/19/86 | | | | |
| 130031B | WALESKA, CITY OF | CHEROKEE COUNTY | | 09/29/06 | 06/07/19(M) | No | 03/31/10 | | | | |
| 130180# | WALKER COUNTY * | WALKER COUNTY | 03/03/78 | 09/28/79 | 09/05/07 | No | 09/28/79 | | | | |
| | INCLUDES THE TOWN OF LINWOOD | | | | | No | | | | | |
| 130413C | WALNUT GROVE, CITY OF | WALTON COUNTY | 08/13/76 | 02/16/90 | 12/08/16(M) | No | 11/15/10 | | | | |
| 130459D | WALTHOURVILLE, CITY OF | LIBERTY COUNTY | 09/26/08 | 09/26/08 | 12/07/18 | No | 10/29/08 | | | | |
| 130185C | WALTON COUNTY * | WALTON COUNTY | 02/20/76 | 02/16/90 | 12/15/22 | No | 02/16/90 | | | | |
| 130184# | WARE COUNTY * | WARE COUNTY | 12/17/76 | 12/02/80 | 09/25/09 | No | 12/02/80 | | | | |
| 130627# | WARM SPRINGS, CITY OF | MERIWETHER COUNTY | | 07/03/12 | 07/03/12(M) | No | 10/10/14 | | | | |
| 130111# | WARNER ROBINS, CITY OF | HOUSTON COUNTY | 06/14/74 | 12/01/78 | 09/28/07 | No | 12/01/78 | | | | |
| 135262# | WARREN COUNTY* | WARREN COUNTY | | 07/22/10 | 07/22/10(M) | No | 07/22/10 | | | | |
| 130187# | WARRENTON, CITY OF | WARREN COUNTY | 04/04/75 | 07/23/82 | 07/22/10(M) | No | 07/23/82 | | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|
| 130548# | WARWICK, CITY OF | WORTH COUNTY | | 09/25/09 | 09/25/09(M) | No | 09/25/09 | | | | |
| 135259# | WASHINGTON COUNTY* | WASHINGTON COUNTY | | 07/22/10 | 07/22/10(M) | No | 05/22/14 | | | | |
| 130233# | WASHINGTON, CITY OF | WILKES COUNTY | 06/27/75 | 05/01/87 | 07/22/10(M) | No | 05/01/87 | | | | |
| 130369B | WATKINSVILLE, CITY OF | OCONEE COUNTY | 04/11/75 | 08/19/86 | 09/15/22 | No | 08/19/86 | | | | |
| 130240# | WAVERLY HALL, TOWN OF | HARRIS COUNTY | 06/14/74 | 08/01/86 | 07/03/12(M) | No | 08/01/86 | | | | |
| 130186# | WAYCROSS, CITY OF | WARE COUNTY | 05/24/74 | 08/03/81 | 09/25/09 | No | 08/03/81 | | | | |
| 130417# | WAYNE COUNTY * | WAYNE COUNTY | 06/30/78 | 09/30/88 | 12/17/10 | No | 09/30/88 | | | | |
| 130025# | WAYNESBORO, CITY OF | BURKE COUNTY | 06/14/74 | 08/01/87 | 12/17/10 | No | 08/01/87 | 10/01/91 | 10/01/97 | 10 | |
| 135268# | WEBSTER COUNTY, UNIFIED GOVERNMENT OF | WEBSTER COUNTY | | 08/18/09 | 08/18/09 | No | 08/18/09 | | | | |
| | Community name changed from Webster County to "The Unified Government of Webster County." | | | | | No | | | | | |
| 130178B | WEST POINT, CITY OF | TROUP COUNTY | 06/07/74 | 01/06/83 | 04/19/17 | No | 01/06/83 | | | | |
| 130190# | WHEELER COUNTY* | WHEELER COUNTY | 04/30/76 | 08/19/10 | 08/19/10(M) | No | 08/19/10 | | | | |
| 130674# | WHIGHAM, CITY OF | GRADY COUNTY | | 08/18/09 | 08/18/09 | No | 11/05/09 | | | | |
| 130191B | WHITE COUNTY* | WHITE COUNTY | 06/11/76 | 09/01/89 | 01/05/18 | No | 09/01/89 | | | | |
| 130278B | WHITE, CITY OF | BARTOW COUNTY | 04/04/75 | 06/04/82 | 10/05/18 | No | 06/04/82 | | | | |
| 130503C | WHITESBURG, CITY OF | CARROLL COUNTY | | 09/19/07 | 04/19/17 | No | 09/19/07 | | | | |
| 130193# | WHITFIELD COUNTY* | WHITFIELD COUNTY | 04/14/78 | 02/16/90 | 09/19/07 | No | 02/16/90 | | | | |
| 130524# | WILCOX COUNTY* | WILCOX COUNTY | | 09/20/96 | 08/19/10(M) | No | 04/16/98 | | | | |
| 135263# | WILKES COUNTY* | WILKES COUNTY | | 07/22/10 | 07/22/10(M) | No | 07/22/10 | | | | |
| 135167# | WILKINSON COUNTY* | WILKINSON COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/10 | | | | |
| 130577# | WILLACOOCHEE, CITY OF | ATKINSON COUNTY | | 08/03/09 | 08/03/09(M) | No | 02/15/23 | | | | |
| 130234B | WINDER, CITY OF | BARROW COUNTY | 05/21/76 | 01/05/88 | 12/01/22 | No | 01/15/88 | | | | |
| 130297C | WINTERVILLE, CITY OF | CLARKE COUNTY | 04/11/75 | 04/02/07 | 09/15/22 | No | 04/02/07 | | | | |
| 130241B | WOODBINE, CITY OF | CAMDEN COUNTY | 06/14/74 | 06/01/84 | 12/21/17 | No | 06/01/84 | | | | |
| 130436# | WOODBURY, CITY OF | MERIWETHER COUNTY | 06/27/75 | 07/03/12 | 07/03/12(M) | No | 12/04/12 | | | | |
| 130397# | WOODLAND, CITY OF | TALBOT COUNTY | 04/11/75 | 06/25/76 | 07/03/12(M) | No | 06/25/76 | | | | |
| 130264B | WOODSTOCK, CITY OF | CHEROKEE COUNTY | 07/18/75 | 07/15/88 | 06/07/19 | No | 07/15/88 | | | | |
| 130592# | WOODVILLE, CITY OF | GREENE COUNTY | | 12/17/10 | 12/17/10(M) | No | 09/12/14 | | | | |
| 130539# | WOOLSEY, TOWN OF | FAYETTE COUNTY | | 03/18/96 | 09/26/08(M) | No | 04/10/97 | | | | |
| | THE TOWN OF WOOLSEY HAS ADOPTED THE FAYETTE COUNTY FIRM DATED | | | | | No | | | | | |
| 130196# | WORTH COUNTY* | WORTH COUNTY | 06/02/78 | 03/17/97 | 09/25/09 | No | 03/17/97 | 10/01/03 | 05/01/03 | 9 | 05% |
| 130117# | WRENS, CITY OF | JEFFERSON COUNTY | 05/10/74 | 06/17/86 | 12/17/10(M) | No | 06/17/86 | | | | |
| 130174# | YOUNG HARRIS,CITY OF | TOWNS COUNTY | 10/15/76 | 05/04/88 | 06/16/11 | No | 05/04/88 | | | | |
| 130529# | ZEBULON, CITY OF | PIKE COUNTY | | 09/11/09 | 09/11/09(M) | No | 09/11/09 | | | | |



FEMA

Community Status Book Report

Communities Participating in the National Flood Program

GEORGIA

Select here for not participating

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Reg-Emer Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|

**Summary:**

| | |
|---|---|
| Total In Flood Program | 588 |
| Total In Emergency Program | 0 |
| Total In the Regular Program | 588 |
| Total In Regular Program with No Special Flood Hazard | 21 |
| Total In Regular Program But Minimally Flood Prone | 229 |

FEMA

# Community Status Book Report

## Communities Not in the National Flood Program



GEORGIA

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Sanction Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130514# | ARABI, CITY OF | CRISP COUNTY | | 09/25/09 | 09/25/09 | No | 09/25/10 | | | | |
| 130371B | ARNOLDSVILLE, CITY OF | OGLETHORPE COUNTY | | 12/17/10 | 06/15/22 | No | 12/17/11 | | | | |
| 130390# | AVALON, TOWN OF | STEPHENS COUNTY | 04/16/76 | 04/16/76 | 09/26/08 | No | 04/16/77 | | | | |
| 130205B | BALDWIN, CITY OF | HABERSHAM COUNTY | 01/23/76 | 06/02/09 | 01/05/18 | No | 01/23/77 | | | | |
| 130383C | BLYTHE, CITY OF | RICHMOND COUNTY | | 09/25/09 | 11/15/19 | No | 09/25/10 | | | | |
| 130362B | BOSTWICK, CITY OF | MORGAN COUNTY | 04/04/75 | 02/15/02 | 01/26/23 | No | 04/04/76 | | | | |
| 130428# | BOWMAN, CITY OF | ELBERT COUNTY | 04/04/75 | 07/06/10 | 07/06/10 | No | 04/04/76 | | | | |
| 130646# | BRONWOOD, TOWN OF | TERRELL COUNTY | | 09/02/09 | 09/02/09 | No | 09/02/10 | | | | |
| 130622# | BUENA VISTA, CITY OF | MARION COUNTY | | 05/20/10 | 05/20/10 | No | 05/20/11 | | | | |
| 130461# | BYROMVILLE, TOWN OF | DOOLY COUNTY | | 09/11/09 | 09/11/09 | No | 09/11/10 | | | | |
| 130606# | CADWELL, TOWN OF | LAURENS COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130273B | CARL, TOWN OF | BARROW COUNTY | 04/11/75 | 12/18/09 | 12/01/22 | No | 04/11/76 | | | | |
| 130476# | CARLTON, TOWN OF | MADISON COUNTY | 10/13/78 | 09/17/10 | 09/17/10 | No | 10/13/79 | | | | |
| 130377# | CHAUNCEY, CITY OF | DODGE COUNTY | | 08/19/10 | 08/19/10 | No | 08/19/11 | | | | |
| 130403# | CHESTER, TOWN OF | DODGE COUNTY | | 08/19/10 | 08/19/10 | No | 08/19/11 | | | | |
| 130398# | COBBTOWN, CITY OF | TATTNALL COUNTY | 04/11/75 | 12/17/10 | 12/17/10 | No | 04/11/76 | | | | |
| 130517# | DAMASCUS, CITY OF | EARLY COUNTY | | 09/02/09 | 09/02/09 | No | 09/02/10 | | | | |
| 130608# | DUDLEY, CITY OF | LAURENS COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130285B | ELLENTON, TOWN OF | COLQUITT COUNTY | | 09/25/09 | 11/02/23 | No | 09/25/10 | | | | |
| 130010# | ENIGMA, TOWN OF | BERRIEN COUNTY | | 09/25/09 | 09/25/09 | No | 09/25/10 | | | | |
| 130661A | FAIRMOUNT, CITY OF | GORDON COUNTY | | 09/26/08 | 09/26/08 | No | 09/26/09 | | | | |
| 130584# | GARFIELD, CITY OF | EMANUEL COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130561G | GILLSVILLE, CITY OF | HALL COUNTY,BANKS COUNTY | | 03/21/00 | 12/01/22 | No | 03/21/01 | | | | |
| 130660A | GLASCOCK COUNTY* | GLASCOCK COUNTY | | 06/18/10 | 06/18/10 | No | 06/18/11 | | | | |
| 130578# | GRAHAM, CITY OF | APPLING COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130624# | GREENVILLE, CITY OF | MERIWETHER COUNTY | | 07/03/12 | 07/03/12 | No | 07/03/13 | | | | |
| 130299# | HARALSON, TOWN OF | COWETA COUNTY | 04/18/75 | 05/16/06 | 02/06/13 | No | 04/18/76 | | | | |
| 130655# | HARRISON, TOWN OF | WASHINGTON COUNTY | | 07/22/10 | 07/22/10 | No | 07/22/11 | | | | |
| 130526# | HELENA, CITY OF | WHEELER COUNTY,TELFAIR COUNTY | | 08/19/10 | 08/19/10 | No | 08/19/11 | | | | |
| 130481# | ILA, CITY OF | MADISON COUNTY | 09/15/78 | 09/17/10 | 09/17/10 | No | 09/15/79 | | | | |
| 130043A | JONESBORO, CITY OF | CLAYTON COUNTY | 05/24/74 | 09/05/07 | 06/07/17 | No | 05/24/75 | | | | |
| 130625# | LONE OAK, CITY OF | MERIWETHER COUNTY | | 07/03/12 | 07/03/12 | No | 07/03/13 | | | | |
| 130448# | LOOKOUT MOUNTAIN, CITY OF | WALKER COUNTY | | 09/10/76 | 09/05/07 | No | 09/10/77 | | | | |
| 130658A | LOVEJOY, CITY OF | CLAYTON COUNTY | | 09/05/07 | 06/07/17 | No | 09/05/08 | | | | |
| 130639# | LUMPKIN, CITY OF | STEWART COUNTY | | 09/03/10 | 09/03/10 | No | 09/03/11 | | | | |
| 130626# | LUTHERSVILLE, CITY OF | MERIWETHER COUNTY | | 07/03/12 | 07/03/12 | No | 07/03/13 | | | | |
| 130392# | MARTIN, TOWN OF | STEPHENS COUNTY | 04/04/75 | 09/26/08 | 09/26/08 | No | 04/04/76 | | | | |
| 130421A | MCINTYRE, TOWN OF | WILKINSON COUNTY | 04/11/75 | 12/17/10 | 12/17/10 | No | 04/11/76 | | | | |
| 130633# | MEANSVILLE, CITY OF | PIKE COUNTY | | 09/11/09 | 09/11/09 | No | 09/11/10 | | | | |

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Sanction Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 130546# | MEIGS, CITY OF | MITCHELL COUNTY,THOMAS COUNTY | | 09/25/09 | 09/25/09 | No | 09/25/10 | | | | |
| 130588A | MITCHELL, TOWN OF | GLASCOCK COUNTY | | 06/18/10 | 06/18/10 | No | 06/18/11 | | | | |
| 130482# | MONTROSE, TOWN OF | LAURENS COUNTY | 09/15/78 | 12/17/10 | 12/17/10 | No | 09/15/79 | | | | |
| 130034B | MORVEN, CITY OF | BROOKS COUNTY | | 09/02/09 | 05/23/23 | No | 09/02/10 | | | | |
| 130161# | NEWINGTON, TOWN OF | SCREVEN COUNTY | 09/06/74 | 07/22/10 | 07/22/10 | No | 09/06/75 | | | | |
| 135166# | NUNEZ, TOWN OF | EMANUEL COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130269A | OAK PARK, TOWN OF | EMANUEL COUNTY | 07/18/75 | 12/17/10 | 12/17/10 | No | 07/18/76 | | | | |
| 130386# | OLIVER, CITY OF | SCREVEN COUNTY | | 07/22/10 | 07/22/10 | No | 07/22/11 | | | | |
| 130638B | ORCHARD HILL, CITY OF | SPALDING COUNTY | | 05/03/10 | 06/07/17 | No | 05/03/11 | | | | |
| 130663# | PENDERGRASS, CITY OF | JACKSON COUNTY | 04/23/76 | 11/16/90 | 12/17/10 | No | 04/23/77 | | | | |
| 130534# | PINEVIEW, TOWN OF | WILCOX COUNTY | | 09/20/96 | 08/19/10 | No | 09/20/97 | | | | |
| 130549# | REGISTER, TOWN OF | BULLOCH COUNTY | | 08/05/10 | 08/05/10 | No | 08/05/11 | | | | |
| 130612# | REMERTON, CITY OF | LOWNDES COUNTY | | 09/26/08 | 09/26/08 | No | 09/26/09 | | | | |
| 130609# | RENTZ, TOWN OF | LAURENS COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130327G | REST HAVEN, CITY OF | HALL COUNTY,GWINNETT COUNTY | 02/03/78 | 06/01/81 | 04/04/18 | No | 02/03/79 | | | | |
| 130429# | RHINE, TOWN OF | DODGE COUNTY | | 08/19/10 | 08/19/10 | No | 08/19/11 | | | | |
| 130656# | RIDDLEVILLE, TOWN OF | WASHINGTON COUNTY | | 07/22/10 | 07/22/10 | No | 07/22/11 | | | | |
| 130537# | ROCHELLE, CITY OF | WILCOX COUNTY | | 09/20/96 | 08/19/10 | No | 09/20/97 | | | | |
| 130455# | SARDIS, TOWN OF | BURKE COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130339# | SHILOH, CITY OF | HARRIS COUNTY | 04/04/75 | 07/03/12 | 07/03/12 | No | 04/04/76 | | | | |
| 130591# | SILOAM, TOWN OF | GREENE COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130308A | STILLMORE, TOWN OF | EMANUEL COUNTY | 04/11/75 | 12/17/10 | 12/17/10 | No | 04/11/76 | | | | |
| 135168# | SUMMERTOWN, TOWN OF | EMANUEL COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130547# | TALBOTTON, CITY OF | TALBOT COUNTY | | 07/03/12 | 07/03/12 | No | 07/03/13 | | | | |
| 130629# | TARRYTOWN, TOWN OF | MONTGOMERY COUNTY | | 08/19/10 | 08/19/10 | No | 08/19/11 | | | | |
| 130487B | TAYLORSVILLE, CITY OF | BARTOW COUNTY | 09/29/78 | 09/28/07 | 10/05/18 | No | 09/29/79 | | | | |
| 130381# | TIGER, TOWN OF | RABUN COUNTY | 07/11/75 | 09/17/10 | 09/17/10 | No | 07/11/76 | | | | |
| 130282# | VIDETTE, TOWN OF | BURKE COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 135260# | WHITE PLAINS, TOWN OF | GREENE COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |
| 130603# | WRIGHTSVILLE, CITY OF | JOHNSON COUNTY | | 12/17/10 | 12/17/10 | No | 12/17/11 | | | | |

**Summary:**

| | |
|---|---|
| Total Not in Flood Program | 69 |
| Total Suspended from Emergency Program | 0 |
| Total Suspended from Regular Program | 0 |
| Total Withdrawn Communities Not In Program | 0 |
| Total Not In Program With Hazard Area Identified | 69 |
| Total Not In Program With Hazard Area Identified < 1 Year | 0 |



FEMA

Community Status Book Report

Communities Not in the National Flood Program

GEORGIA

| CID | Community Name | County | Init FHBM Identified | Init FIRM Identified | Curr Eff Map Date | Tribal | Sanction Date | CRS Entry Date | Curr Eff Date | Curr Class | % Disc |
|---|---|---|---|---|---|---|---|---|---|---|---|

**Legend:**

| | |
|---|---|
| (E) | Indicates Entry In Emergency Program |
| NSFHA | No Special Flood Hazard Area - All Zone C |
| (>) | Date of Current Effective Map is after the Date of This Report |
| N/A | Not Applicable At This Time |
| (S) | Suspended Community |
| (W) | Withdrawn Community |
| (M) | No Elevation Determined - All Zone A, C and X |
| (L) | Original FIRM by Letter - All Zone A, C and X |

# Attachment 9

# Historic Preservation

**-Programmatic Agreement (PA)**
**-Addendum**

**PROGRAMMATIC AGREEMENT AMONG**
**THE FEDERAL EMERGENCY MANAGEMENT AGENCY,**
**THE GEORGIA STATE HISTORIC PRESERVATION OFFICE,**
**THE GEORGIA EMERGENCY MANAGEMENT AGENCY,**
**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND**
**OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 5

**WHEREAS,** the Agreement was executed on May 22, 2014, and last amended on May 21, 2024; and

**WHEREAS,** the signatories would like to extend the Agreement, due to expire on May 21, 2025, for 12 months; and

**WHEREAS,** the signatories would like to update several references within the "public participation" section of the Agreement, which are outdated or no longer applicable;

**NOW THEREFORE,** in accordance with Stipulation IV.A. and Stipulation IV.D.2 of the Agreement, the Federal Emergency Management Agency (FEMA), Georgia State Historic Preservation Office, and Georgia Emergency Management Agency hereby amend Stipulation IV.D.1 and Stipulation I.D.4 of the Agreement to read as follows:

**IV.D. DURATION AND EXTENSION**

1. This Agreement shall remain in effect from the date of execution of the Agreement for a period not to exceed twelve (12) years unless otherwise extended pursuant to Stipulation IV.D.2 below, or until FEMA, in consultation with all other signatories, determines that the terms of this Agreement should be terminated pursuant to Stipulation IV.C.2 or IV.C.4, Severability and Termination. The Agreement shall remain in effect for Declarations made prior to expiration of the Agreement in order to minimize delays in delivery of FEMA assistance.

**I.D. PUBLIC PARTICIPATION**

4. FEMA may also provide public notices and the opportunity for public comment or participation in an Undertaking through the public participation process of the National Environmental Policy Act (NEPA) and FEMA's implementing policies set forth in DHS Directive No. 023-01, *Implementation of the National Environmental Policy Act* (Oct. 31, 2014); DHS Instruction No. 023-01-001-01, *Implementation of the National Environmental Policy Act* (Nov. 6, 2014); FEMA Directive No. 108-1, *Environmental Planning and Historic Preservation Responsibilities and Program Requirements* (Oct. 10, 2018); FEMA Instruction No. 108-1-1, *Instruction on Implementation of the*

*Environmental Planning and Historic Preservation Responsibilities and Program Requirements* (Oct. 10, 2018); and/or Executive Orders 11988, *Floodplain Management*, and 11990, *Protection of Wetlands*, relating to floodplains and wetlands, as set out in 44 C.F.R. Part 9, provided such notices specifically reference Section 106 as a basis for public involvement.

**PROGRAMMATIC AGREEMENT AMONG**
**THE FEDERAL EMERGENCY MANAGEMENT AGENCY,**
**THE GEORGIA STATE HISTORIC PRESERVATION OFFICE,**
**THE GEORGIA EMERGENCY MANAGEMENT AGENCY,**
**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND**
**OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 5

**SIGNATORY:**

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

By: ROBERT P ASHE Digitally signed by ROBERT P ASHE Date: 2025.05.13 20:20:05 -04'00' Date:_____

Robert D. Samaan
Regional Administrator
FEMA Region 4

By: ANGELIKA H PHILLIPS Digitally signed by ANGELIKA H PHILLIPS Date: 2025.05.09 06:45:16 -04'00' Date: 5/9/2025

Angelika H. Phillips, DrPH
Regional Environmental Officer
FEMA Region 4

**PROGRAMMATIC AGREEMENT AMONG**
**THE FEDERAL EMERGENCY MANAGEMENT AGENCY,**
**THE GEORGIA STATE HISTORIC PRESERVATION OFFICE,**
**THE GEORGIA EMERGENCY MANAGEMENT AGENCY,**
**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND**
**OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 5

**SIGNATORY:**

**GEORGIA STATE HISTORIC PRESERVATION OFFICE**

By: _____ Date: May 12, 2025

Jennifer Flood
Deputy State Historic Preservation Officer

**PROGRAMMATIC AGREEMENT AMONG**
**THE FEDERAL EMERGENCY MANAGEMENT AGENCY,**
**THE GEORGIA STATE HISTORIC PRESERVATION OFFICE,**
**THE GEORGIA EMERGENCY MANAGEMENT AGENCY,**
**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND**
**OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 5

**SIGNATORY:**

**THE GEORGIA EMERGENCY MANAGEMENT AGENCY**

By: _____ Date: 5/16/2025
Josh Lamb
Director

**PROGRAMMATIC AGREEMENT AMONG**
**THE FEDERAL EMERGENCY MANAGEMENT AGENCY,**
**GEORGIA STATE HISTORIC PRESERVATION OFFICE,**
**THE GEORGIA EMERGENCY MANAGEMENT AGENCY,**
**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND**
**OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 4

**WHEREAS,** the Agreement was executed on May 22, 2014 and amended on May 12, 2023;

**WHEREAS,** the signatories would like to extend the Agreement, due to expire on May 22, 2024, for 12 months;

**NOW THEREFORE,** in accordance with Stipulation IV.D.2 of the Agreement, Federal Emergency Management Agency (FEMA), the Georgia State Historic Preservation Office, and the Georgia Emergency Management Agency hereby amend Stipulation IV.D.1 of the Agreement to read as follows:

**IV.D. DURATION AND EXTENSION**

1. This Agreement shall remain in effect from the date of execution of the Agreement for a period not to exceed eleven (11) years unless otherwise extended pursuant to Stipulation IV.D.2 below, or until FEMA, in consultation with all other signatories, determines that the terms of this Agreement should be terminated pursuant to Stipulation IV.C.2 or IV.C.4, Severability and Termination. The Agreement shall remain in effect for Declarations made prior to expiration of the Agreement in order to minimize delays in delivery of FEMA assistance.

**PROGRAMMATIC AGREEMENT AMONG
THE FEDERAL EMERGENCY MANAGEMENT AGENCY,
GEORGIA STATE HISTORIC PRESERVATION OFFICE,
THE GEORGIA EMERGENCY MANAGEMENT AGENCY,
THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND
OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 4

**SIGNATORY:**

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

By: _____ Date: 5/21/24
Robert D. Samaan
Regional Administrator
FEMA Region 4

By: ANGELIKA H PHILLIPS Digitally signed by ANGELIKA H PHILLIPS Date: 2024.05.15 16:25:38 -04'00' Date: 5/15/2024
Angelika H. Phillips, DrPH
Regional Environmental Officer
FEMA Region 4

**PROGRAMMATIC AGREEMENT AMONG**
**THE FEDERAL EMERGENCY MANAGEMENT AGENCY,**
**GEORGIA STATE HISTORIC PRESERVATION OFFICE,**
**THE GEORGIA EMERGENCY MANAGEMENT AGENCY,**
**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND**
**OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 4

**SIGNATORY:**

**GEORGIA STATE HISTORIC PRESERVATION OFFICE**

By: _____ Date: May 16, 2024
Jennifer Flood
Deputy State Historic Preservation Officer

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**PROGRAMMATIC AGREEMENT AMONG
THE FEDERAL EMERGENCY MANAGEMENT AGENCY,
GEORGIA STATE HISTORIC PRESERVATION OFFICE,
THE GEORGIA EMERGENCY MANAGEMENT AGENCY,
THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND
OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 4

**SIGNATORY:**

**THE GEORGIA EMERGENCY MANAGEMENT AGENCY**

By: _____ Date: *May 20, 2024*
James C. Stallings
Director

**PROGRAMMATIC AGREEMENT AMONG**
**THE FEDERAL EMERGENCY MANAGEMENT AGENCY,**
**GEORGIA STATE HISTORIC PRESERVATION OFFICE,**
**THE GEORGIA EMERGENCY MANAGEMENT AGENCY,**
**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND**
**OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 3

**WHEREAS,** the Agreement was executed on May 22, 2014 and amended on May 20, 2022;

**WHEREAS,** the signatories would like to extend the Agreement, due to expire on May 22, 2023, for 12 months;

**NOW THEREFORE,** in accordance with Stipulation IV.D.2 of the Agreement, Federal Emergency Management Agency (FEMA), the Georgia State Historic Preservation Office, and the Georgia Emergency Management Agency hereby amend Stipulation IV.D.1 of the Agreement to read as follows:

**IV.D. DURATION AND EXTENSION**

1. This Agreement shall remain in effect from the date of execution of the Agreement for a period not to exceed ten (10) years unless otherwise extended pursuant to Stipulation IV.D.2 below, or until FEMA, in consultation with all other signatories, determines that the terms of this Agreement should be terminated pursuant to Stipulation IV.C.2 or IV.C.4, Severability and Termination. The Agreement shall remain in effect for Declarations made prior to expiration of the Agreement in order to minimize delays in delivery of FEMA assistance.

**PROGRAMMATIC AGREEMENT AMONG
THE FEDERAL EMERGENCY MANAGEMENT AGENCY,
GEORGIA STATE HISTORIC PRESERVATION OFFICE,
THE GEORGIA EMERGENCY MANAGEMENT AGENCY,
THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND
OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 3

**SIGNATORY:**

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

By: Gracia B Szczech Date: 5/16/23
Gracia B. Szczech
Regional Administrator
FEMA Region 4

By: ANGELIKA H PHILLIPS Digitally signed by ANGELIKA H PHILLIPS Date: 2023.05.10 12:43:49 -04'00' Date: 5/10/2023
Angelika H. Phillips, DrPH
Acting Regional Environmental Officer
FEMA Region 4

**PROGRAMMATIC AGREEMENT AMONG**
**THE FEDERAL EMERGENCY MANAGEMENT AGENCY,**
**GEORGIA STATE HISTORIC PRESERVATION OFFICE,**
**THE GEORGIA EMERGENCY MANAGEMENT AGENCY,**
**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND**
**OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 3

**SIGNATORY:**

**GEORGIA STATE HISTORIC PRESERVATION OFFICE**

By: _____ Date: May 12, 2023
Jennifer Dixon
Deputy State Historic Preservation Officer

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**PROGRAMMATIC AGREEMENT AMONG
THE FEDERAL EMERGENCY MANAGEMENT AGENCY,
GEORGIA STATE HISTORIC PRESERVATION OFFICE,
THE GEORGIA EMERGENCY MANAGEMENT AGENCY,
THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND
OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 3

**SIGNATORY:**

**THE GEORGIA EMERGENCY MANAGEMENT AND HOMELAND SECURITY AGENCY**

By: _____
James C. Stallings
Director

Date: 5/16/23

**PROGRAMMATIC AGREEMENT AMONG**
**THE FEDERAL EMERGENCY MANAGEMENT AGENCY,**
**GEORGIA STATE HISTORIC PRESERVATION OFFICE,**
**THE GEORGIA EMERGENCY MANAGEMENT AGENCY,**
**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND**
**OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 2

**WHEREAS,** the Agreement was executed on May 22, 2014 and amended on May 10, 2021

**WHEREAS,** the signatories would like to extend the Agreement, due to expire on May 22, 2022, for 12 months;

**NOW THEREFORE,** in accordance with Stipulation IV.D.2 of the Agreement, Federal Emergency Management Agency (FEMA), the Georgia State Historic Preservation Office, and the Georgia Emergency Management Agency hereby amend Stipulation IV.D.1 of the Agreement to read as follows:

**IV.D. DURATION AND EXTENSION**

1. This Agreement shall remain in effect from the date of execution of the Agreement for a period not to exceed 9 years unless otherwise extended pursuant to Stipulation IV.D.2 below, or until FEMA, in consultation with all other signatories, determines that the terms of this Agreement should be terminated pursuant to Stipulation IV.C.2 or IV.C.4, Severability and Termination. The Agreement shall remain in effect for Declarations made prior to expiration of the Agreement in order to minimize delays in delivery of FEMA assistance.

**PROGRAMMATIC AGREEMENT AMONG
THE FEDERAL EMERGENCY MANAGEMENT AGENCY,
GEORGIA STATE HISTORIC PRESERVATION OFFICE,
THE GEORGIA EMERGENCY MANAGEMENT AGENCY,
THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND
OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 2

**SIGNATORY:**

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

By: _____ Date: 5/20/22

Gracia B. Szczech
For: Regional Administrator
FEMA Region IV

By: SCOTT T FLETCHER Digitally signed by SCOTT T FLETCHER Date: 2022.05.17 14:55:19 -04'00' Date: 5/17/2022

Stephanie D. Everfield
Regional Environmental Officer
FEMA Region IV

**PROGRAMMATIC AGREEMENT AMONG
THE FEDERAL EMERGENCY MANAGEMENT AGENCY,
GEORGIA STATE HISTORIC PRESERVATION OFFICE,
THE GEORGIA EMERGENCY MANAGEMENT AGENCY,
THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND
OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 2

**SIGNATORY:**

**GEORGIA STATE HISTORIC PRESERVATION OFFICE**

By: _____ Date: May 19, 2022
Jennifer Dixon
Deputy State Historic Preservation Officer

**PROGRAMMATIC AGREEMENT AMONG
THE FEDERAL EMERGENCY MANAGEMENT AGENCY,
GEORGIA STATE HISTORIC PRESERVATION OFFICE,
THE GEORGIA EMERGENCY MANAGEMENT AGENCY,
THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND
OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 2

**SIGNATORY:**

**THE GEORGIA EMERGENCY MANAGEMENT AGENCY**

By: _____
James C. Stallings
Director

Date: 5/19/22

**PROGRAMMATIC AGREEMENT AMONG**
**THE FEDERAL EMERGENCY MANAGEMENT AGENCY,**
**GEORGIA STATE HISTORIC PRESERVATION OFFICE,**
**THE GEORGIA EMERGENCY MANAGEMENT AGENCY,**
**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND**
**OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 1

**WHEREAS,** the Agreement was executed on May 22, 2014;

**WHEREAS,** the signatories would like to extend the Agreement, due to expire on May 22, 2021, for 12 months;

**NOW THEREFORE,** in accordance with Stipulation IV.D.2 of the Agreement, Federal Emergency Management Agency (FEMA), the Georgia State Historic Preservation Office, and the Georgia Emergency Management Agency hereby amend Stipulation IV.D.1 of the Agreement to read as follows:

**IV.D. DURATION AND EXTENSION**

1. This Agreement shall remain in effect from the date of execution of the Agreement for a period not to exceed 8 years unless otherwise extended pursuant to Stipulation IV.D.2 below, or until FEMA, in consultation with all other signatories, determines that the terms of this Agreement should be terminated pursuant to Stipulation IV.C.2 or IV.C.4, Severability and Termination. The Agreement shall remain in effect for Declarations made prior to expiration of the Agreement in order to minimize delays in delivery of FEMA assistance.

In addition, FEMA, the Georgia State Historic Preservation Office, and the Georgia Emergency Management Agency hereby amend Stipulation IV.E of the Agreement to read as follows:

**E. Execution and Implementation**

1. This Agreement may be executed in counterparts, with a separate page for each signatory, and shall become effective on the date of the final signature of FEMA and the SHPO/THPO. In the event that any signature is delivered by facsimile transmission or by e-mail delivery of a .pdf format data file, such signature will create a valid and binding obligation of the party executing with the same force and effect as if such facsimile or .pdf signature page were an original thereof.

2. The Agreement shall go into effect for participating Tribe(s) once the Agreement has been signed by the Tribe(s).

3. FEMA shall ensure that each Signatory is provided with a complete copy of the Agreement

4. Execution and implementation of this Agreement evidence that FEMA has afforded ACHP reasonable opportunity to comment on FEMA's administration of all referenced Programs, and that FEMA has satisfied its Section 106 responsibilities for all individual Undertakings of its Programs.

**SIGNATORY:**

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

By: Gracia B Szczech Date: 5/3/21
Gracia B. Szczech
Regional Administrator
FEMA Region IV

By: STEPHANIE D EVERFIELD Digitally signed by STEPHANIE D EVERFIELD Date: 2021.04.28 15:50:05 -04'00' Date:
Stephanie D. Everfield
Regional Environmental Officer
FEMA Region IV

**SIGNATORY:**

**GEORGIA STATE HISTORIC PRESERVATION OFFICE**

By: Dave Crass Date: May 4, 2021
Dr. David Crass
Deputy State Historic Preservation Officer

**SIGNATORY:**

**THE GEORGIA EMERGENCY MANAGEMENT AGENCY**

By: Date: 5/10/21
James C. Stallings
Director

# PROGRAMMATIC AGREEMENT AMONG THE FEDERAL EMERGENCY MANAGEMENT AGENCY, THE GEORGIA STATE HISTORIC PRESERVATION OFFICE, THE GEORGIA EMERGENCY MANAGEMENT AGENCY, THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES

**WHEREAS**, the mission of the Federal Emergency Management Agency (FEMA) of the Department of Homeland Security is to support our citizens and first responders to ensure that as a nation we work together to build, sustain, and improve our capability to prepare for, protect against, respond to, recover from, and mitigate all hazards; and

**WHEREAS**, FEMA makes assistance available to States, Commonwealths, communities, Federally recognized Indian Tribes (Tribes) and other eligible entities through programs (Programs) set forth in Appendix A, pursuant to the Homeland Security Act of 2002, Pub. L. No. 107-296 (2002) (codified as amended at 6 U.S.C. § 101 *et seq.*); Robert T. Stafford Disaster Relief and Emergency Assistance Act, Pub. L. No. 93-288 (1974) (codified as amended at 42 U.S.C. § 5121 *et seq.*, (Stafford Act); the National Flood Insurance Act of 1968, Pub. L. No. 90-448 (1968) (as amended); the National Flood Insurance Reform Act of 1994, Pub. L. No. 103-325 (1994) (as amended); the Post-Katrina Emergency Management Reform Act of 2006, Pub. L. No. 109-295 (2006) (as amended); implementing regulations contained in Title 44 of the Code of Federal Regulations (CFR), Executive Order 13407 (2006), and such other acts, executive orders, implementing regulations, or Congressionally authorized programs as are enacted from time to time; and

**WHEREAS**, FEMA has determined that implementing its Programs may result in Undertakings (as defined by 16 U.S.C. § 470w and 36 CFR § 800.16(y)) that may affect properties listed in or eligible for listing in the National Register of Historic Places (National Register) pursuant to 36 CFR Part 60 (historic properties), and FEMA has consulted with the Georgia State Historic Preservation Office (SHPO) pursuant to Section 106 of the National Historic Preservation Act (NHPA), Pub. L. No. 89-665 (1966) (codified as amended at 16 U.S.C. § 470f) and Section 110 of NHPA (codified as amended at 16 U.S.C. §470h-2), and the Section 106 implementing regulations at 36 CFR Part 800; and

**WHEREAS**, FEMA, the Advisory Council on Historic Preservation (ACHP), and the National Conference of State Historic Preservation Officers (NCSHPO) have determined that FEMA's Section 106 requirements can be more effectively and efficiently implemented and delays to the delivery of FEMA assistance minimized if a programmatic approach is used to stipulate roles and responsibilities, exempt certain Undertakings from Section 106 review, establish protocols for consultation, facilitate identification and evaluation of historic properties, and streamline the assessment and resolution of adverse effects; and

**WHEREAS,** this Agreement conforms to the FEMA Prototype Agreement as designated by the ACHP on December 17, 2013, and therefore does not require the participation or signature of the ACHP; and

**WHEREAS,** in order to implement its Programs, FEMA will provide assistance to the State of Georgia and/or Tribes (Grantees) that may provide monies and other assistance to eligible subgrantees, and as such, the Georgia Emergency Management Agency (GEMA) that is typically responsible for administering funds provided under these Programs, has participated in this consultation, and FEMA has invited GEMA to execute this Agreement as an Invited Signatory; and

**WHEREAS,** FEMA also may directly perform its own Undertakings pursuant to this Agreement; and

**WHEREAS**, in anticipation or in the immediate aftermath of an event, impacted communities and the State of Georgia, and/or affected Tribes, may conduct critical preparedness, response and recovery activities to safeguard public health and safety and to restore vital community services and functions before, during, and or following an event. Some of these activities may become Undertakings requiring Section 106 review subject to the terms of this Agreement, and FEMA shall coordinate the appropriate review as warranted; and

**WHEREAS**, FEMA has determined that its Programs may result in Undertakings with the potential to affect historic properties having religious and cultural significance to Tribes, including sites that may contain human remains and/or associated cultural items; and

**WHEREAS**, FEMA recognizes that the Absentee-Shawnee Tribe of Oklahoma, Alabama Coushatta Tribe of Texas, Alabama-Quassarte Tribal Town of the Creek Nation, Catawba Indian Nation of Oklahoma, Cherokee Nation of Oklahoma, Coushatta Tribe of Louisiana, Eastern Band of Cherokee Indians, Eastern-Shawnee Tribe of Oklahoma, Kialegee Tribal Town, Mississippi Band of Choctaw Indians, Muscogee (Creek) Nation, Poarch Band of Creek Indians, Seminole Nation of Oklahoma, Seminole Tribe of Florida, Shawnee Tribe, and United Keetoowah Band of Cherokee Indians may have sites and land of religious and cultural significance within the State of Georgia, and in meeting its Federal trust responsibility pursuant to 36 CFR § 800.2 (c)(2)(ii) has invited the Tribes to enter into a separate agreement that specifies how FEMA and the Tribes will carry out Section 106 responsibilities, including the confidentiality of information. The agreement may grant the Tribes additional rights to participate or concur in FEMA decisions in the Section 106 process beyond those specified in Subpart B of 36 CFR Part 800; and

**WHEREAS**, FEMA recognizes that the Absentee-Shawnee Tribe of Oklahoma, Alabama Coushatta Tribe of Texas, Alabama-Quassarte Tribal Town of the Creek Nation, Catawba Indian Nation of Oklahoma, Cherokee Nation of Oklahoma, Coushatta Tribe of Louisiana, Eastern Band of Cherokee Indians, Eastern-Shawnee Tribe of Oklahoma, Kialegee Tribal Town, Mississippi Band of Choctaw Indians, Muscogee (Creek) Nation, Poarch Band of Creek Indians, Seminole Nation of Oklahoma, Seminole Tribe of Florida, Shawnee Tribe, and United Keetoowah Band of Cherokee Indians may have sites of religious and cultural significance on or off Tribal lands, and in meeting its Federal trust responsibility, FEMA has engaged in government-to-government

consultation with the Tribes, and pursuant to 36 CFR § 800.2 (c)(2)(ii)(E) has invited the Tribes to enter into an agreement that specifies how FEMA and the Tribes will carry out Section 106 responsibilities, including the confidentiality of information; and

**WHEREAS**, notwithstanding the aforementioned invitation to enter into a separate agreement, FEMA has invited the Absentee-Shawnee Tribe of Oklahoma, Alabama Coushatta Tribe of Texas, Alabama-Quassarte Tribal Town of the Creek Nation, Catawba Indian Nation of Oklahoma, Cherokee Nation of Oklahoma, Coushatta Tribe of Louisiana, Eastern Band of Cherokee Indians, Eastern-Shawnee Tribe of Oklahoma, Kialegee Tribal Town, Mississippi Band of Choctaw Indians, Muscogee (Creek) Nation, Poarch Band of Creek Indians, Seminole Nation of Oklahoma, Seminole Tribe of Florida, Shawnee Tribe, and United Keetoowah Band of Cherokee Indians to enter into this Agreement as an invited signatory party to fulfill the requirements of Section 106; and

**WHEREAS,** noTribes(s) have agreed to enter into a separate Programmatic Agreement or other agreement with FEMA; and

**WHEREAS,** the Mississippi Band of Choctaw Indians Tribes have declined to enter into this Agreement as a signatory party; and

**WHEREAS,** Absentee-Shawnee Tribe of Oklahoma, Alabama Coushatta Tribe of Texas, Alabama-Quassarte Tribal Town of the Creek Nation, Catawba Indian Nation of Oklahoma, Cherokee Nation of Oklahoma, Coushatta Tribe of Louisiana, Eastern Band of Cherokee Indians, Eastern-Shawnee Tribe of Oklahoma, Kialegee Tribal Town, Muscogee (Creek) Nation, Poarch Band of Creek Indians, Seminole Nation of Oklahoma, Seminole Tribe of Florida, and the Shawnee Tribe have not responded to FEMA's invitation to enter into this Agreement as a signatory party; and

**WHEREAS**, FEMA may invite additional Tribes that have sites of religious and cultural significance to enter into the terms of this Agreement as invited signatories or concurring parties in accordance with 36 CFR §800.14(f), and nothing in this Agreement prevents a Tribe from entering into a separate Programmatic Agreement or other agreement with FEMA for the administration of FEMA Programs; and

**WHEREAS**, for specific Undertakings, FEMA may invite other agencies, organizations, and individuals to participate as consulting parties; and

**NOW, THEREFORE**, FEMA, the Grantee(s), SHPO, and participating Tribe(s) (Signatories) agree that FEMA Programs in the State of Georgia shall be administered in accordance with the following Stipulations to satisfy FEMA's Section 106 responsibilities for all resulting Undertakings and effectively integrate historic preservation compliance considerations into the delivery of FEMA assistance. FEMA will not authorize implementation of an individual Undertaking until Section 106 review of the project is completed pursuant to this Agreement.

## STIPULATIONS

To the extent of its legal authority, and in coordination with other Signatories, FEMA shall require that the following measures be implemented:

## I. GENERAL

A. Applicability

1. For FEMA Undertakings that also are within the jurisdiction of the Federal Communications Commission (FCC) and within the scope of its Section 106 Programmatic Agreements for communication facilities, FEMA defers Section 106 review in accordance with the ACHP Program Comment of October 23, 2009. The approval of funding for the FEMA Undertakings shall be conditioned upon the compliance of the sub-grantee with FCC's applicable Section 106 review, including any required consultation with Tribes. FEMA shall notify the SHPO/THPO when it applies the ACHP Program Comment to an Undertaking. FEMA remains responsible for any FEMA Undertakings it determines are outside of the jurisdiction of the FCC.

2. In the event of a Stafford Act major disaster or emergency declaration (Declaration), State, Tribal and local governments may lack the capability to perform or to contract for emergency work, and instead request that the work be accomplished by a Federal agency. Through a mission assignment (MA), FEMA may direct appropriate Federal agencies to perform the work. This Agreement shall apply to such Federal assistance undertaken by or funded by FEMA pursuant to Titles IV and V of the Stafford Act and 44 CFR Part 206.

3. FEMA may utilize this Agreement to fulfill its Section 106 responsibilities and those of other Federal agencies that designate FEMA as the lead Federal agency pursuant to 36 CFR §800.2(a)(2) with appropriate notification to the other Signatories and the ACHP regarding Undertakings that fall within the scope of this Agreement. When FEMA is not designated as the lead Federal Agency, all Federal agencies, including FEMA remain individually responsible for their compliance with Section 106.

4. If another Federal program or Federal agency has concluded Section 106 consultation review and approved an Undertaking within the past _five (5)__ years, FEMA has no further requirement for Section 106 review provided that FEMA confirms that the scope and effect [as defined by 36 CFR § 800.16(i)] of its Undertaking are the same as that of the Undertaking reviewed by the previous agency, and SHPO and Tribal consultation and concurrence is documented. FEMA shall document these findings to the project file in order to confirm that the requirements of Section 106 have been satisfied. Should FEMA, in consultation with SHPO and participating Tribe(s) determine that the previous Section 106 review was insufficient or involved interagency disagreements about eligibility, effect, and/or treatment measures, FEMA shall conduct additional Section 106 consultation in accordance with the terms of this Agreement.

5. With the concurrence of the Signatories, other Federal agencies providing financial assistance for the type of Program activities covered under the terms of this Agreement

may satisfy their Section 106 responsibilities by accepting and complying with the terms of this Agreement.

a. Other Federal Agencies may include municipalities who have assumed environmental responsibilities of the U.S. Department of Housing and Urban Development, and acting as the Responsible Entity pursuant to 24 CFR Part 58, are responsible for environmental review, decision-making and action.

b. In such situations, the Federal Agency shall notify the Signatories in writing of its intent to use this Agreement to achieve compliance with its Section 106 requirements, and consult with the Signatories regarding its Section 106 compliance responsibilities. Resumes of staff who meet the Secretary's Professional Qualification Standard and will review Tier II projects in accordance with Appendix B of this Agreement shall be provided to FEMA and the SHPO/THPO.

6. FEMA has determined that the following types of activities have limited or no potential to affect historic properties and FEMA has no further Section 106 responsibilities with regards to them, pursuant to 36 CFR § 800.3(a)(1):

a. Pursuant to 44 CFR § 206.110(m), assistance to individuals and households provided under 44 CFR Part 206, Subpart D and Section 408 of the Stafford Act, including funding for owner occupied home repair and replacement, content replacement, personal property, transportation and healthcare expenses, is exempt from the provisions of Section 106. For ground disturbing activities, and construction related to 44 CFR §§ 206.117(b)(1)(ii) (temporary housing), 206.117(b)(3) (replacement housing), 206.117(b)(4) (permanent housing construction), 206.117(c)(1)(vi) (privately owned access routes) and rental units (multi-family repair), FEMA shall conduct Section 106 review.

b. Administrative actions such as personnel actions, travel, procurement of services, supplies (including vehicles and equipment) for the support of day-to-day and emergency operational activities, and the temporary storage of goods provided storage occurs within existing facilities or on previously disturbed soils.

c. Preparation, revision, and adoption of regulations, directives, manuals, and other guidance documents.

c. Granting of variances, and actions to enforce Federal, State, or local codes, standards or regulations.

d. Monitoring, data gathering, and reporting in support of emergency and disaster planning, response and recovery, and hazard activities.

e. Research and development of hazard warning systems, hazard mitigation plans, codes and standards, and education/public awareness programs.

f. Assistance provided for planning, studies, design and engineering costs that involve no commitment of resources other than staffing and associated funding.

g. Assistance provided for training, management and administration, exercises, and mobile/portable equipment purchases; with the exception of potential ground-disturbing activities and modification of existing structures.

h. Community Disaster Loans for funding to perform governmental functions for any eligible jurisdiction in a designated disaster area that has suffered a substantial loss of tax and other revenue.

i. Acquisition or lease of existing facilities where planned uses conform to past use or local land use requirements.

j. Funding the administrative action of acquiring properties in acquisition projects, including the real estate transaction, but excluding demolition.

k. Reimbursement of a subgrantee's insurance deductible, when the deductible is the total FEMA eligible cost for the project.

l. Labor, equipment and materials used to provide security in the Declaration area, including lease, rental, purchase or repair of equipment or vehicles and payment for staff and contract labor.

m. Application of pesticides to reduce adverse public health effects, including aerial and truck-mounted spraying.

n. Unemployment assistance.

o. Distribution of food coupons.

p. Legal services.

q. Crisis counseling.

7. Any FEMA Programs authorized by the United States Congress in the future may be included in this Agreement in accordance with Stipulation IV.A, Amendments. Any change in the FEMA name, Programs, or organizational structure shall not affect this Agreement.

B. Roles and Responsibilities of the Signatories

1. FEMA:

   a. FEMA shall use Federal, Tribal, State, subgrantee, or contractor staff whose qualifications meet the Secretary of the Interior's (Secretary's) Professional Qualifications Standards (Professional Qualifications) set forth in the Federal Register at 48 Fed. Reg. 44716-01 (September 29, 1983), as amended (Qualified), in completing identification and evaluation of historic properties and in making determinations of effects. FEMA shall review any National Register eligibility determination and make its own findings of effect resulting from the performance of these activities prior to submitting such determinations to the SHPO and participating Tribes.

      i. FEMA acknowledges that Tribes possess special expertise in assessing the National Register eligibility of properties with religious and cultural significance to them. Tribal leaders, and as appropriate, their representatives, shall decide who meets qualifications/standards as defined by their Tribes for review of Undertakings affecting properties with religious and cultural significance.

   b. FEMA alone shall conduct all project consultation with Tribes. In accordance with 36 CFR § 800.2(c)(4), FEMA may authorize the Grantee(s), or a subgrantee through the Grantee(s), to initiate the Section 106 process with the SHPO and other consulting parties, assist in identifying other consulting parties with a demonstrated interest in the Undertaking, and prepare any necessary analyses and documentation, but FEMA will remain responsible for determinations of National Register eligibility and findings of effect recommended by the authorized party. FEMA shall follow the process set forth in Stipulation I.B.1(a), FEMA Roles and Responsibilities, and notify the SHPO in writing when a Grantee or subgrantee has been authorized to initiate consultation on FEMA's behalf.

   c. Prior to authorizing the release of funds for individual Undertakings requiring grant conditions pursuant to this Agreement, FEMA shall inform the Grantee(s) of all stipulations and conditions and ensure that they are understood so they can be adequately conveyed to the subgrantee. FEMA shall work in partnership with the Grantee(s) to provide subgrantees with guidance on in-kind repair pursuant to *The Secretary of the Interior's Standards for the Treatment of Historic Properties 1995 (Standards)*, 36 CFR Part 68, or the most updated version, and techniques to avoid or minimize adverse effects to historic properties.

   d. FEMA shall provide the other Signatories with an annual report for the previous calendar year by April of each year that this Agreement is in effect. This annual report will summarize the actions taken to implement the terms of this Agreement, statistics on Undertakings reviewed, and recommend any actions or revisions to be considered, including updates to the appendices.

e. FEMA shall confer annually and as necessary with the other Signatories within _45__ days after issuance of the annual report, to review the report and/or discuss issues and concerns in greater detail.

f. FEMA shall notify the SHPO and affected Tribes, as soon as practicable, following a Declaration to provide specific points of contact and other pertinent information about the Declaration.

g. FEMA may convene an initial scoping meeting with the Signatories and other interested parties as soon as practicable after each Declaration to address Declaration-specific issues and procedures.

h. FEMA shall ensure that all documentation resulting from Undertakings reviewed pursuant to this Agreement is consistent with applicable SHPO and Tribal guidelines and the confidentiality provisions of 36 CFR § 800.11(c).

2. SHPO:

a. SHPO shall review FEMA's determination of the Areas of Potential Effect (APE), National Register eligibility determinations, and FEMA's effect findings and provide concurrence within timeframes required by this Agreement.

b. Upon request, the SHPO shall provide FEMA and/or its designee(s) with available information about historic properties (such as access to online systems or site files, GIS data, survey information, geographic areas of concern). Such data sharing shallbe memorialized in an agreement. Only Qualified FEMA staff and/or designee(s) shall be afforded access to protected historic property information.

c. The SHPO shall identify staff or consultants to assist FEMA staff with their Section 106 responsibilities, and identify, in coordination with FEMA, specific activities that SHPO may perform for specific Undertakings as agreed in writing with FEMA.

d. As requested and necessary, SHPO staff shall be available as a resource and for consultation through site visits, written requests, telephone conversations or electronic media. In those instances where consultation with SHPO has occurred, FEMA shall provide a written summary via e-mail or regular mail to SHPO, including any decisions that were reached.

e. The SHPO may delegate some or all of its responsibilities under this Agreement to one or more Liaisons. The SHPO will confer with FEMA about the selection of any Liaisons, the scope of responsibilities delegated and related implementing procedures. SHPO shall formally document these decisions for concurrence by FEMA. Liaisons are not required to be members of the SHPO staff.

f. The SHPO shall participate in an initial scoping meeting for a Declaration.

g. The SHPO may assist local jurisdictions and/or the Grantee(s) in the State of Georgia with advance planning efforts to consider historic properties as part of homeland security, including disaster preparedness, response, recovery, and mitigation programs for which FEMA funding may be requested.

h. The SHPO shall coordinate with FEMA, to identify consulting parties, including any communities, organizations, or individuals that may have an interest in a specific Undertaking and its effects on historic properties.

i. The SHPO shall participate in annual reviews convened by FEMA to review the effectiveness of this Agreement.

3. GEMA:

a. The Grantee(s) shall ensure that their subgrantees understand and acknowledge conditions and potential requirements that may be placed upon Undertakings as a result of Section 106 consultation and the provisions of this Agreement.

b. The Grantee(s) shall participate in an initial scoping meeting for a Declaration.

c. The Grantee(s) shall ensure that their subgrantees understand that failure to comply with any project-specific conditions that have been placed on their grants could jeopardize FEMA funding.

d. The Grantee(s) shall notify FEMA as soon as possible of any proposed change to the approved scope of work. The Grantee(s) shall direct their subgrantee not to implement the changes to the proposed scope of work until any additional review required by this Agreement is complete.

e. The Grantee(s) shall ensure that its subgrantees are made aware that in the event of an unexpected discovery involving an Undertaking that has affected a previously unidentified historic property, human remains, or affected a known historic property in an unanticipated manner, the subgrantee will comply with Stipulation III.B, Unexpected Discoveries, Previously Unidentified Properties, or Unexpected Effects.

f. The Grantee(s) shall ensure that in its subgrant agreements, any scope of work involving ground disturbance, and resultant contracts to execute said work, provide for the protection of and notification protocols for unexpected discoveries or unexpected effects to cultural material and human remains.

C. Tribal Consultation

1. Where no tribe-specific consultation agreements or protocols are in place, FEMA shall consult with affected Tribe(s) in accordance with 36 CFR Part 800. In determining who the affected Tribe(s) may be, FEMA will first establish that it is a type of

Undertaking with potential to affect historic properties with religious and cultural significance and may consult with the SHPO and Tribe(s), and access the National Park Service (NPS) Native American Consultation Database or other tools to identify geographic tribal interests. Appendix D lists individual Tribe's areas of interest, project-type interest, and preferred method of communication

2. FEMA shall ensure that its consultations with other consulting parties shall not include the dissemination of information, when advised of data sensitivity by the Tribe(s), that might risk harm to an American Indian site or property of religious and cultural significance or that might impede the use of such a site by the Tribe(s) in accordance with Section 304 of the NHPA and other applicable laws. Information provided is exempt from public knowledge and disclosure under the Freedom of Information Act (FOIA) by both Section 304 of the NHPA and Section 9 of the Archaeological Resources Protection Act (ARPA) (16 U.S.C. §470aa – 470mm).

3. FEMA shall invite affected Tribe(s) to participate in initial scoping meeting within their geographic area of interest for each Declaration.

D. Public Participation

1. FEMA recognizes that the views of the public are essential to informed decision making throughout the Section 106 consultation process. FEMA shall notify the public of proposed Undertakings in a manner that reflects the nature, complexity, and effect(s) of the Undertaking, the likely public interest given FEMA's specific involvement, and any confidentiality concerns of Tribe(s), private individuals and businesses.

2. FEMA may consult with the Grantee(s), subgrantee, SHPO, and participating Tribe(s), and other consulting parties to determine if there are individuals or organizations with a demonstrated interest in historic properties that should be made aware of an Undertaking. If such parties are identified or identify themselves to FEMA, FEMA shall provide them with information regarding the Undertaking and its effect on historic properties, consistent with the confidentiality provisions of 36 CFR § 800.11(c).

3. In accordance with the outreach strategy developed for an Undertaking in consultation with the SHPO and participating Tribes, for involving the public, FEMA shall identify the appropriate stages for seeking public input during the Section 106 consultation process. FEMA shall consider all views provided by the public regarding an Undertaking.

4. FEMA may also provide public notices and the opportunity for public comment or participation in an Undertaking through the public participation process of the National Environmental Policy Act (NEPA) and its implementing regulations set out at 44 CFR Part 10, and/or Executive Orders 11988 and 11990 relating to floodplains and wetlands as set out in 44 CFR Part 9, and Executive Order 12898, Environmental

Justice, provided such notices specifically reference Section 106 as a basis for public involvement.

5. Should a member of the public object in writing to implementation of the Agreement's terms, FEMA will notify the other Signatories in writing and take the objection into consideration. FEMA shall consult with the objecting party and, if that party so requests, the other Signatories, for not more than 30 days. In reaching its decision regarding the objection, FEMA shall take into consideration all comments from these parties. Within 15 days after closure of this consultation period, FEMA shall provide the other parties with its final decision in writing.

E. Timeframes and Communications

1. All time designations shall be in calendar days unless otherwise stipulated. If any Signatory does not object to FEMA's determination related to an Undertaking within an agreed upon timeframe, FEMA may proceed to the next step in the consultation process as described in Stipulation II, Project Review. Due to the varied nature of Undertakings, the individual response times to FEMA's requests for comment/concurrence may vary. The consulting parties may send and accept official notices, comments, requests for further information and documentation, and other communications required by this Agreement by e-mail.

   a. Files larger than 10 megabytes are required to be divided to ensure they are properly delivered.

   b. FEMA will use a "read receipt" to ensure the email was received by intended party.

   c. FEMA will note the consultation timeline in the subject line of the letter and header of the email to ensure consulting parties are aware of the project's associated timeline.

2. For Emergency Undertakings as outlined in Stipulation II.B.2(c)(i), Expedited Review of Emergency Undertakings, the SHPO and participating Tribe(s) shall respond to any FEMA request for comments within three (3) business days after receipt, unless FEMA determines the nature of the emergency action warrants a shorter time period.

3. For Undertakings associated with the Individual Assistance (IA) and Public Assistance (PA) programs, the review time shall be a maximum of fifteen (15) days from the date of receipt.

4. For the Hazard Mitigation Grant Program (HMGP) and all non-disaster programs, the response time for each request for concurrence shall be a maximum of thirty (30) days.

## II. PROJECT REVIEW

A. Programmatic Allowances

1. If FEMA determines an Undertaking conforms to one or more allowances in Appendix B of this Agreement, FEMA shall complete the Section 106 review process by documenting this determination in the project file, without SHPO review or notification.

2. If the Undertaking involves a National Historic Landmark (NHL), FEMA shall notify the SHPO, participating Tribe(s), and the appropriate NPS NHL Program Manager from the Southeast Region that the Undertaking conforms to one or more allowances. FEMA shall provide information about the proposed scope of work for the Undertaking and the allowance(s) enabling FEMA's determination.

3. If FEMA determines any portion of an Undertaking's scope of work does not conform to one or more allowances listed in Appendix B, FEMA shall conduct Section 106 review for the entire Undertaking in accordance with Stipulation II.B. Expedited Review for Emergency Undertakings, or Stipulation II.C. Standard Project Review.

4. Allowances may be revised and new allowances may be added to this Agreement in accordance with Stipulation IV.A.3, Amendments.

B. Expedited Review for Emergency Undertakings

1. Determine Expedited Review

a. As part of the Declaration process, FEMA shall define the time interval during which the disaster causing incident occurs (the incident period, as defined in 44 CFR § 206.32(f)). FEMA may approve Federal assistance and/or funding for emergency work (as defined in 44 CFR § 206.201(b)) that occurs during the incident period, including work already completed, in response to an immediate threat to human health and safety or property. Pursuant to 36 CFR § 800.12(d), FEMA may conduct expedited review of emergency Undertakings for 30 days from the beginning of the incident period.

b. Should FEMA determine that it is necessary to extend the expedited review period beyond the initial 30 days, FEMA shall, in 30-day increments, as needed, notify in writing the ACHP, SHPO and participating Tribe(s).

2. Conduct Expedited Reviews

a. If the Undertaking is an immediate rescue and salvage operation conducted in response to an event to preserve life and property, FEMA has no Section 106 consultation responsibilities in accordance with 36 CFR § 800.12(d); or

b. If the Undertaking meets one or more of the Allowances in Appendix B of this Agreement, FEMA shall complete the Section 106 review process pursuant to Stipulation II.A.1, Programmatic Allowances.

c. If FEMA determines that the Undertaking would adversely affect a historic property during this expedited review period:

i. To the extent practicable FEMA will propose treatment measures that would address adverse effects during implementation, and request the comments of the SHPO and participating Tribes within 3 business days of receipt of this information unless FEMA determines the nature of the emergency warrants a shorter time period.

ii. FEMA may provide this information through written requests, telephone conversations, meetings, or electronic media. In all cases, FEMA shall clarify that an "expedited review" is being requested for the Undertaking.

iii. FEMA shall take into account any timely comments provided by SHPO and/or participating Tribe(s).

iv. Should the SHPO and/or participating Tribe(s) not comment within 3 business days, FEMA may fund the emergency Undertaking based on the available information. This will complete the Section 106 consultation for the Undertaking.

v. FEMA shall notify the SHPO and participating Tribe(s) of the final decision, indicating how any comments received were considered in reaching that decision.

C. Standard Project Review: For Undertakings not exempt from further Section 106 review, FEMA shall ensure that the following standard project review steps are implemented. In the interest of streamlining, FEMA may combine some or all of these steps during consultation.

1. Consulting Parties: FEMA shall consider all written requests of individuals and organizations to participate as consulting parties, and consult with the SHPO and participating Tribes to identify any other parties that meet the criteria to be consulting parties and invite them to participate in the Section 106 process. FEMA shall invite any individual or organization that will assume a specific role or responsibility outlined in a Section 106 agreement document to participate as a signatory party. FEMA may invite others to participate as consulting parties as the Section 106 consultation proceeds.

2. Area of Potential Effects: For standing structures not adjacent to or located within the boundaries of a National Register or eligible district, Qualified staff shall define the APE as the individual structure when the proposed Undertaking is limited to the repair

or rehabilitation (as defined in 36 CFR § 68.3(b)). For all other Undertakings, Qualified staff shall determine the APE in consultation with the SHPO and participating Tribe(s). FEMA may consider information provided by other parties, such as local governments and the public, when establishing the APE.

3. Identification and Evaluation: Qualified staff shall determine, in consultation with the SHPO and participating Tribe(s) if the APE contains historic properties, including archaeological sites or properties of religious or cultural significance, that are listed in or potentially eligible for the National Register. This may include the review of documentation provided by the Grantee(s) or subgrantee in coordination with the SHPO and participating Tribes.

   a. Level of Effort: FEMA shall make a reasonable and good faith effort to identify historic properties in accordance with 36 CFR § 800.4(b)(1). FEMA may consult with the SHPO to determine the level of effort and methodology necessary to identify and evaluate a variety of historic property types. For properties of religious and cultural significance to affected Tribe(s), FEMA shall consult with the affected Tribe(s) to determine geographical areas containing them that may be affected by an Undertaking and determine the necessary level of effort to identify and evaluate or avoid any such historic properties.

   b. National Historic Landmarks: When FEMA determines an Undertaking has the potential to affect an NHL, FEMA shall notify the Secretary through the appropriate NPS NHL Program Manager from the Southeast Region in addition to the SHPO, participating Tribe(s), and other consulting parties.

   c. Determinations of Eligibility: FEMA shall review or determine National Register eligibility based on identification and evaluation efforts, and consult with SHPO and participating Tribe(s) regarding these determinations. Should the SHPO or participating Tribe(s) disagree with the determination of eligibility, FEMA shall either:

      i. Elect to consult further with the objecting party;

      ii. Treat the property as eligible for the National Register; or

      iii. Obtain a determination of eligibility from the Keeper of the National Register in accordance with 36 CFR § 63.2(d)-(e) and 36 CFR § 800.4(c)(2).

4. Findings of No Historic Properties Affected: FEMA shall make a finding of "no historic properties affected" under the following circumstances:

   a. If no historic properties are present in the APE;

   b. The Undertaking is designed to avoid historic properties, including archaeological sites or properties of religious or cultural significance to participating Tribe(s); or

c. The Undertaking does not affect the character defining features of a historic property.

d. FEMA shall notify the SHPO, participating Tribes(s), and any other consulting parties of this finding and provide supporting documentation in accordance with 36 CFR § 800.11(d). Unless the SHPO or participating Tribe(s) object to the finding within the timeframe outlined in Stipulation I.E, Timeframes and Communications, FEMA shall complete the Section 106 review.

e. If the SHPO or participating Tribe(s) objects to a finding of "no historic properties affected," FEMA shall consult with the objecting party to resolve the disagreement.

i. If the objection is resolved, FEMA either may proceed with the Undertaking in accordance with the resolution or reconsider effects on the historic property by applying the criteria of adverse effect pursuant to Stipulation II.C.5, Application of the Criteria of Adverse Effect, below.

ii. If FEMA is unable to resolve the disagreement, it will forward the finding and supporting documentation to the ACHP and request that the ACHP review FEMA's finding in accordance with 36 CFR § 800.4(d)(1)(iv)(A) through 36 CFR § 800.4(d)(1)(iv)(C). FEMA shall consider the ACHP's recommendation in making its final determination. If FEMA's final determination is to reaffirm its 'no historic properties affected" finding, the Section 106 review of the Undertaking will have concluded. Otherwise, FEMA will proceed to Stipulation II.C.5., below.

5. Application of the Criteria of Adverse Effect: If FEMA finds an Undertaking may affect historic properties in the APE, including properties of religious or cultural significance to affected Tribe(s), FEMA shall apply the criteria of adverse effect to historic properties within the APE(s), taking into account the views of the consulting parties and public concerning effects in accordance with 36 CFR § 800.5(a).

a. If FEMA determines that an Undertaking does not meet the adverse effect criteria, FEMA shall propose a finding of "no adverse effect" in accordance with 36 CFR § 800.5(b).

i. FEMA shall notify the SHPO, participating Tribe(s), and all other consulting parties of its finding and provide supporting documentation pursuant to 36 CFR §800.11(e).

ii. Unless a consulting party objects within the applicable timeframe outlined in Stipulation I.E. Timeframes and Communications, FEMA will proceed with its "no adverse effect" determination and complete the Section 106 review.

iii. If a consulting party objects to a finding of "no adverse effect," FEMA will consult with the objecting party to resolve the disagreement.

1. If the objection is resolved, FEMA shall proceed with the Undertaking in accordance with the resolution, or;

2. If the objection cannot be resolved, FEMA shall request that the ACHP review the findings in accordance with 36 CFR § 800.5(c)(3)(i)-(ii) and submit the required supporting documentation. FEMA shall consider the ACHP's comments in making its final determination.

b. If FEMA finds the Undertaking may adversely affect historic properties, FEMA shall request through the Grantee(s) that the subgrantee revise the scope of work to substantially conform to the *Standards* for standing structures, or avoid or minimize adverse effects for National Register listed or eligible archaeological properties.

i. If the subgrantee modifies the scope of work to avoid the adverse effect, FEMA shall notify the consulting parties, and provide supporting documentation. Unless a consulting party makes a timely objection, in accordance with the applicable timeframe outlined in Stipulation I.E. Timeframes and Communications, FEMA shall proceed with its "no adverse effect" determination, including any conditions, and complete the Section 106 review.

ii. If an Undertaking is not modified to avoid the adverse effect(s), FEMA shall initiate consultation to resolve the adverse effect(s) in accordance with Stipulation II.C.6, Resolution of Adverse Effects.

6. Resolution of Adverse Effects: If FEMA determines that an Undertaking may adversely affect a historic property, it shall resolve the effects of the Undertaking in consultation with the SHPO, Grantee(s), subgrantee, participating Tribe(s), the ACHP, if participating, and other consulting parties, by one of the following methods depending upon the severity of the adverse effect as well as the determination of the historic property's significance on a local, state or national level. When FEMA determines an Undertaking will adversely affect an NHL, FEMA shall notify and invite the Secretary and ACHP to participate in consultation in accordance with 36 CFR § 800.10. When the ACHP participates in consultation related to an NHL, the ACHP shall report the outcome of the consultation to the Secretary and the FEMA Administrator.

a. Abbreviated Consultation Process: After taking into consideration the significance of the historic properties affected, the severity of the adverse effect(s), and avoidance and minimization of adverse effect(s), FEMA may propose in writing to the consulting parties to resolve the adverse effects of the Undertaking through the application of one or more Treatment Measures outlined in Appendix C as negotiated with the SHPO and participating Tribes. The use of these Treatment

Measures shall not require the execution of a Memorandum of Agreement (MOA) or Programmatic Agreement.

i. In consultation with the SHPO, participating Tribe(s), and other consulting parties, FEMA shall propose in writing the implementation of a specific Treatment Measure, or combination of Treatment Measures, with the intent of expediting the resolution of adverse effects, and provide documentation as required by 36 CFR § 800.11(e) and subject to the confidentiality provisions of 36 CFR § 800.11(c). Unless a consulting party or the ACHP objects within 15 days of receipt of FEMA's proposal, FEMA shall proceed with the use of the Treatment Measure(s) and will complete the Section 106 review.

ii. If any of the consulting parties or the ACHP objects within the 15 day review and comment period to the resolution of adverse effects through the application of the Abbreviated Consultation Process, FEMA shall resolve the adverse effect(s) using procedures outlined below in Stipulation II.C.6(b), Memorandum of Agreement (MOA) or Stipulation II.C.6(c), Programmatic Agreement.

iii. Because funding and implementation details of Treatment Measures for specific Undertakings may vary by program, FEMA shall provide written notice to the consulting parties within sixty (60) days of the completion of the Treatment Measure(s). This written notice will serve as confirmation that the Treatment Measure(s) for a specific Undertaking have been implemented. FEMA also shall include information pertaining to the completion of Treatment Measures in the annual report pursuant to Stipulation I.B.1(d), FEMA Roles and Responsibilities.

b. Memorandum of Agreement: FEMA shall provide the ACHP with an adverse effect notice in accordance with 36 CFR § 800.6(a)(1) if it has not already provided such under the Abbreviated Consultation Process of this Agreement, if a consulting party of the ACHP objects in accordance with Stipulation II.C.6.(a)(ii) or if FEMA in consultation with the SHPO, participating Tribes, and other consulting parties has determined that an MOA would be more appropriate to resolve the adverse effect(s). In consultation with the other consulting parties, including the ACHP (if participating), FEMA shall develop an MOA, in accordance with 36 CFR § 800.6(c) to agree upon treatment measures to avoid, minimize, and/or mitigate adverse effects on historic properties. The MOA may also include treatment measures that serve an equal or greater public benefit in promoting the preservation of historic properties in lieu of more traditional treatment measures.

c. Programmatic Agreement: Should the execution of an MOA be inappropriate given the similar nature of effects on historic properties, the inability to determine effects prior to approval of an Undertaking, or where other circumstances warrant. FEMA shall consult with the SHPO, participating Tribe(s), the ACHP, if

participating, and any other consulting party to develop a Programmatic Agreement in accordance with 36 CFR § 800.14(b) and to identify programmatic conditions or treatment measures to govern the resolution of potential or anticipated adverse effects from certain complex project situations for an Undertaking or for multiple but similar Undertakings by a single subgrantee.

d. Objections: Should any signatory, consulting party, or member of the public object within the timeframes established by this Agreement to any plans, specifications, or actions pursuant to resolving an adverse effect, FEMA shall consult further with the objecting party to seek resolution. If FEMA determines the objection cannot be resolved, FEMA shall address in accordance with Stipulation IV.B, Dispute Resolution.

## III. OTHER CONSIDERATIONS

A. Changes to an Approved Scope of Work: The Grantee(s) shall notify FEMA and shall require a subgrantee to notify it immediately when a subgrantee proposes changes to an approved scope of work for an Undertaking.

1. If FEMA determines the change meets an Allowance or has no effect on the property, FEMA shall approve the change.

2. If the change can be modified to meet an Allowance, or conform to any applicable SOI Standards, FEMA shall complete its Section 106 review responsibilities.

3. If FEMA determines that the change does not meet an Allowance, FEMA shall initiate consultation pursuant to Stipulation II.C, Standard Project Review.

B. Unexpected Discoveries, Previously Unidentified Properties, or Unexpected Effects:

1. Upon notification by a subgrantee of an unexpected discovery, or if it appears that a Undertaking has affected a previously unidentified property or affected a known historic property in an unanticipated manner, in accordance with Stipulation I.B.3(e), Grantee(s) Roles and Responsibilities, the Grantee(s) shall immediately notify FEMA and require the subgrantee to:

a. Stop construction activities in the vicinity of the discovery.

b. Take all reasonable measures to avoid or minimize harm to the property until FEMA has completed consultation with the SHPO or participating Tribe(s), and any other consulting parties. Upon notification by the Grantee of a discovery, FEMA shall immediately notify the SHPO, participating Tribe(s), and other consulting parties that may have an interest in the discovery, previously unidentified property or unexpected effects, and consult to evaluate the discovery

for National Register eligibility and/or the effects of the Undertaking on historic properties.

c. If human remains are discovered, notify the local law enforcement office and coroner/medical examiner in accordance with Georgia Statute (OCGA) 31-21-6 and OGCA 44-12-280 and protect the remains from any harm. Discoveries of human remains on Federal or Tribal lands shall be subject to the Native American Graves Protection and Repatriation Act (NAGPRA) (25 U.S.C. §3001-3013, 18 U.S.C. § 1170) and ARPA, as applicable.

d. Assist FEMA in completing the following actions, as required:

i. FEMA shall consult with the consulting parties in accordance with the consultation process outlined in Stipulation II, Project Review, to develop a mutually agreeable action plan with timeframes to identify the discovery or previously unidentified property, take into account the effects of the Undertaking, resolve adverse effects if necessary, and ensure compliance with applicable Federal, State, and local statutes.

ii. FEMA shall coordinate with the Grantee(s) and the subgrantee regarding any needed modification to the scope of work for the Undertaking necessary to implement recommendations of the consultation and facilitate proceeding with the Undertaking.

iii. In cases where discovered human remains are determined to be American Indian, FEMA shall consult with the appropriate Tribal representatives and SHPO. In addition, FEMA shall follow the guidelines outlined in the ACHP's *Policy Statement Regarding the Treatment of Burial Sites, Human Remains, and Funerary Objects* (2007) and any state-specific policies that may be in force.

C. Curation

1. In cases where survey and testing are conducted on private land, any recovered collections remain the property of the land owner. In such instances, FEMA and the Grantee(s), in coordination with the SHPO and affected Tribe(s), shall encourage land owners to donate the collection(s) to an appropriate public or Tribal entity. In cases where the property owner wishes to transfer ownership of the collection(s) to a public or Tribal entity, and in the case of artifacts recovered from public lands, FEMA and the Grantee(s) shall ensure that recovered artifacts and related documentation are curated in a suitable repository as agreed to by FEMA, SHPO, and affected Tribe(s), and following applicable State guidelines.

2. When an Undertaking will adversely affect an archaeological property, FEMA may treat the adverse effect by providing for the recovery of significant information through archaeological data recovery. FEMA will consult with the other consulting parties to prepare a research design (data recovery plan), including a specific plan for

curation. This plan will incorporate any relevant curation provisions contained in the SHPO's *Standards and Guidelines for Conducting Archaeological Surveys (http://georgia-archaeology.org/GCPA/wp-content/uploads/2007/05/ga_standards_final.pdf)*, ACHP's "*Recommended Approach for Consultation on Recovery of Significant Information from Archaeological Sites*" published in the Federal Register (64 Federal Register 27085-27087 (May 18, 1999)), or other provisions agreed to by the consulting parties. No excavation should be initiated before FEMA acceptance and approval of the curation plan.

a. As stipulated in the curation plan, artifacts, as well as field and laboratory records sufficient to document the collection, will be curated at a facility, preferably in-state, that meets the standards of, and in accordance with the provisions of 36 CFR Part 79, "Curation of Federally Owned and Administered Archaeological Collections," and applicable State or Tribal requirements.

D. Review of Undertakings Initiated Before Initiation of Completion of Section 106

1. In accordance with Section 110(k) of the NHPA, FEMA shall not grant assistance to a subgrantee who, with intent to avoid the requirements of this Agreement or Section 106 of the NHPA, has intentionally significantly and adversely affected a historic property to which assistance would relate, or having legal power to prevent it, allowed an adverse effect to occur. However, if after consultation with the SHPO, affected Tribe(s), and ACHP, FEMA determines that extraordinary circumstances justify granting assistance despite the adverse effect created or permitted by the subgrantee, FEMA shall complete consultation for the Undertaking pursuant to the terms of this Agreement.

2. FEMA shall specifically advise the Grantee(s) and shall require that the Grantee(s) advise its subgrantees in writing that they may jeopardize Federal funding if work is performed without all required local, State, and Federal licenses, permits, and/or approvals, including the completion of the Section 106 process. FEMA also shall document this requirement in its Record of Environmental Consideration, as applicable, as well as all project approval documents specifying the project scope and limits, and containing all conditions and caveats.

3. In circumstances where FEMA determines a subgrantee has initiated an Undertaking without willful intent to avoid the requirements of this Agreement or Section 106 of NHPA, FEMA shall proceed as follows:

a. Determine if the Undertaking is of a type for which FEMA has no further Section 106 responsibilities, namely:

i. An Undertaking listed in Stipulation I.A.8; or

ii. An immediate rescue and salvage operation in accordance with 36 CFR § 800.12(d); or

iii. A Programmatic Allowance as described under Stipulation II.A,

b. In any such cases, FEMA will document this determination in the project files, and consider the Undertaking Section 106 compliant.

c. If FEMA determines the Undertaking would have required Section 106 review, FEMA shall coordinate with the SHPO and affected Tribe(s) to determine if consultation is feasible.

i. If after coordination with the SHPO and affected Tribes, FEMA determines that consultation is feasible, FEMA shall review the Undertaking in accordance with Stipulation II.C, Standard Project Review.

ii. If after coordination with the SHPO and affected Tribe(s), FEMA determines that review is infeasible, FEMA shall document the outcome to the Section 106 process, and the applicable FEMA program shall take the outcome into account before making a decision whether to fund the Undertaking. FEMA shall provide written notification of its decision to SHPO, appropriate Tribe(s), and the ACHP.

4. FEMA shall ensure that all Undertakings considered for after the fact review in accordance with this stipulation are included in the annual report.

## IV. IMPLEMENTATION OF AGREEMENT

A. Amendments

1. If any Signatory determines that an amendment to the terms of this Agreement must be made, the Signatories shall consult for no more than 30 days to seek amendment of the Agreement

2. An amendment to this Agreement, exclusive of the appendices, shall be effective only when it has been signed by the Signatories.

3. Appendix A (FEMA Programs), Appendix B (Programmatic Allowances), and Appendix C (Treatment Measures), Appendix D (Tribal Areas of Interest) may be amended at the request of FEMA or another Signatory party in the following manner:

a. FEMA, on its own behalf or on behalf of another Signatory, shall notify the Signatories of the intent to modify the current Appendix or Appendices and shall provide a draft of the updated Appendix or Appendices to all Signatory parties.

b. If no other Signatory objects in writing within 30 days of receipt of FEMA's proposed modification, FEMA shall date and sign the amended Appendix and provide a copy of the amended Appendix to the other Signatories.

B. Dispute Resolution

1. Should any Signatory object in writing to the terms of this Agreement, FEMA shall consult with the objecting party for not more than 45 days to resolve the objection.

2. If the objection is resolved within 45 days, FEMA shall proceed in accordance with the resolution.

3. If FEMA determines within 45 days that the objection cannot be resolved, FEMA shall forward to ACHP all documentation relevant to the objection, including FEMA's proposed resolution. Within 30 days of receipt, ACHP will:

   a. Concur in FEMA's proposed resolution; or

   b. Provide FEMA with recommendations, which FEMA shall take into account in reaching a final decision regarding the objection; or

   c. Notify FEMA that the objection will be referred for comment in accordance with 36 CFR § 800.7(a)(4), and proceed to do so.

4. FEMA shall take into account any ACHP recommendations or comments, and any comments from the other Signatories, in reaching a final decision regarding the objection. FEMA shall provide in writing to the ACHP and Signatories a summary of its final decision before authorizing disputed action to proceed. The Signatories shall continue to implement all other terms of this Agreement that are not subject to objection.

5. Should ACHP not respond within 30 days, FEMA may assume ACHP has no comment and proceed with its proposed resolution to the objection.

C. Severability and Termination

1. In the event any provision of this Agreement is deemed to be contrary to, or in violation of, any applicable existing law or regulation of the United States of America, only the conflicting provision(s) shall be deemed null and void, and the remaining provisions of the Agreement shall remain in effect.

2. FEMA, the SHPO, Grantee(s), or participating Tribe(s) may terminate this Agreement by providing 30 days written notice to the other Signatories, provided that the Signatories consult during this period to seek amendments or other actions that would prevent termination. If this Agreement is terminated, FEMA will comply with 36 CFR Part 800. Upon such determination, FEMA shall provide all other signatories with written notice of the termination of this Agreement.

3. A participating Tribe may notify the other Signatories that it is fully withdrawing from participation in the Agreement. Following such a withdrawal, FEMA shall review

undertakings that may affect historic properties of religious and cultural significance to the Tribe in accordance with 36 CFR §§ 800.3 through 800.7, 36 CFR § 800.8(c) or an applicable alternative under 36 CFR § 800.14. Withdrawal from this Agreement by a Tribe does not terminate the Agreement. At any time that this Agreement remains in effect, a Tribe that has withdrawn from the Agreement may notify FEMA, the Grantee(s), and SHPO in writing that it has rescinded its notice withdrawing from participation in the Agreement.

4. This Agreement may be terminated by the implementation of a subsequent Agreement pursuant to 36 CFR § 800.14(b) that explicitly terminates or supersedes this Agreement, or by FEMA's implementation of Alternate Procedures, pursuant to 36 CFR § 800.14(a).

D. Duration and Extension

1. This Agreement shall remain in effect from the date of execution for a period not to exceed 7 years unless otherwise extended pursuant to Stipulation IV.D.2 below, or until FEMA, in consultation with all other signatories, determines that the terms of this Agreement should be terminated pursuant to Stipulation IV.C.2 or IV.C.4, Severability and Termination. The Agreement shall remain in effect for Declarations made prior to expiration of the Agreement in order to minimize delays in delivery of FEMA assistance.

2. The signatories may collectively agree to extend this Agreement to cover additional calendar years, or portions thereof, through an amendment in accordance with Stipulation IV.A, Amendments, provided that the original Agreement has not expired.

E. Execution and Implementation

1. This Agreement may be executed in counterparts, with a separate page for each signatory, and shall become effective on the date of the final signature of FEMA and the SHPO/THPO.

2. The Agreement shall go into effect for participating Tribe(s) once the Agreement has been signed by the Tribe(s).

3. FEMA shall ensure that each Signatory is provided with a complete copy of the Agreement, including an original set of signatures.

4. Execution and implementation of this Agreement evidence that FEMA has afforded ACHP a reasonable opportunity to comment on FEMA's administration of all referenced Programs, and that FEMA has satisfied its Section 106 responsibilities for all individual Undertakings of its Programs.

**PROGRAMMATIC AGREEMENT AMONG**
**THE FEDERAL EMERGENCY MANAGEMENT AGENCY,**
**THE GEORGIA STATE HISTORIC PRESERVATION OFFICE,**
**THE GEORGIA EMERGENCY MANAGEMENT AGENCY,**
**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND**
**OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

**SIGNATORY**

**THE FEDERAL EMERGENCY MANAGEMENT AGENCY**

April Cummings
Acting Regional Environmental Officer
Region IV

4·29·2014
Date

Major P. May
Regional Administrator
Region IV

4-29-14
Date

**PROGRAMMATIC AGREEMENT AMONG**
**THE FEDERAL EMERGENCY MANAGEMENT AGENCY,**
**THE GEORGIA STATE HISTORIC PRESERVATION OFFICE,**
**THE GEORGIA EMERGENCY MANAGEMENT AGENCY,**
**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND**
**OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

**SIGNATORY**

**THE GEORGIA STATE HISTORIC PRESERVATION OFFICE**

Dr. David Crass
Director, Historic Preservation Division
Deputy State Historic Preservation Officer

22 MAY 2014
Date

**PROGRAMMATIC AGREEMENT AMONG**
**THE FEDERAL EMERGENCY MANAGEMENT AGENCY,**
**THE GEORGIA STATE HISTORIC PRESERVATION OFFICE,**
**THE GEORGIA EMERGENCY MANAGEMENT AGENCY,**
**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA,**
**AND**
**OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

**SIGNATORY**

**THE GEORGIA EMERGENCY MANAGEMENT AGENCY**

Charley English
Director

5/14/2014
Date

**PROGRAMMATIC AGREEMENT AMONG**
**THE FEDERAL EMERGENCY MANAGEMENT AGENCY,**
**THE GEORGIA STATE HISTORIC PRESERVATION OFFICE,**
**THE GEORGIA EMERGENCY MANAGEMENT AGENCY,**
**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND**
**OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

**SIGNATORY**

**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA**

_____ _____

George W. Wickliffe Date
Chief

# Appendix A

# FEMA Program Summaries

This Appendix may be amended in accordance with Stipulation IV.A, Amendments.

**Disaster Response and Recovery Programs**

The following programs are authorized under Titles IV and V of the Stafford Act.

*Public Assistance Program (PA)*
This program assists States, Tribal and local governments, and certain types of private nonprofit organizations quickly respond to and recover from major disasters or emergencies declared by the President. Grants are provided for debris removal (Category A), emergency protective measures (Category B), and the repair, replacement, or restoration of disaster-damaged, publicly owned and certain private non-profit facilities (Categories C-G).

*Individual Assistance Programs (IA)*
These programs help to ensure that individuals and families that have been affected by disasters have access to the full range of FEMA assistance including: crisis counseling (Section 416), disaster legal services (Section 415), essential assistance (Section 403), emergency sheltering assistance (Section 403), transportation (Section 419), funeral services, minor home repairs (Section 408), and temporary housing assistance (Section 408). It should be noted that other Federal agencies provide disaster assistance programs, services, and activities to individuals as well, such as the U.S. Small Business Administration, U.S. Department of Agriculture, and U.S. Department of Labor, but such assistance is not subject to the terms of this Agreement.

*Fire Management Assistance Grant Program (FMAG)*
The FMAG is available to State, Tribal, and local governments for the mitigation, management, and control of fires on publicly or privately owned lands. Eligible costs may include expenses for field camps, equipment use, repair and replacement, materials and supplies, and mobilization and demobilization activities.

*Hazard Mitigation Grant Program (HMGP)*
The HMGP provides grants to States, Territories, Tribes, and local governments to implement long-term hazard mitigation measures after a Declaration. Activities may include acquisition, retrofits, relocations, elevations, and minor flood control projects.

**Non-Disaster Programs**

*Pre-Disaster Mitigation Program (PDM)*
The PDM program provides competitive grants to States, Territories, Tribes, and local governments for hazard mitigation planning and the implementation of mitigation projects prior to a disaster event. Activities may include planning, acquisition, retrofits, relocations, elevations, minor flood control projects, and vegetative fuels reduction.

*Flood Mitigation Assistance Program (FMA)*
The FMA program provides grants to States, Territories, Tribal entities and communities to assist in their efforts to reduce or eliminate the risk of repetitive flood damage to buildings and structures insurable under the National Flood Insurance Program (NFIP).

*Assistance to Firefighters Grant Program*
The AFG program provides funding for purchase of equipment and retrofit or construction of fire stations to improve first responder capabilities.

*State Homeland Security Program (SHSP)*
This core assistance program provides funds to build capabilities at the state and local levels and to implement the goals and objectives included in state homeland security strategies and initiatives in the State Preparedness Report.

*Urban Areas Security Initiative (UASI) Program*
The UASI program focuses on enhancing regional preparedness in major metropolitan areas. The UASI program directly supports the National Priority on expanding regional collaboration in the National Preparedness Guidelines and is intended to assist participating jurisdictions in developing integrated regional systems for prevention, protection, response and recovery.

*Metropolitan Medical Response System (MMRS) Program*
The MMRS program supports the integration of emergency management, health, and medical systems into a coordinated response to mass casualty incidents caused by any hazard. Successful MMRS grantees reduce the consequences of a mass casualty incident during the initial period of a response by having augmented existing local operational response systems before the incident occurs.

*Citizen Corps Program (CCP)*
The Citizen Corps mission is to bring community and government leaders together to coordinate community involvement in emergency preparedness, planning, mitigation, response and recovery.

*State Homeland Security Program Tribal (SHSP Tribal)*
To provide supplemental funding to directly eligible tribes to help strengthen the nation against risks associated with potential terrorist attacks. Pursuant to the 9/11 Act, "a directly eligible tribe applying for a grant under section 2004 [SHSP] shall designate an individual to serve as a tribal liaison with [DHS] and other Federal, state, local, and regional government officials concerning preventing, preparing for, protecting against and responding to acts of terrorism."

*Nonprofit Security Grant Program (NSGP)*
NSGP provides funding support for target-hardening activities to nonprofit organizations that are at high risk of a terrorist attack and are located within one of the specific UASI-eligible urban areas.

*Operation Stonegarden (OPSG)*
The intent of OPSG is to enhance cooperation and coordination among local, State and Federal law enforcement agencies in a joint mission to secure the United States borders along routes of

ingress from international borders to include travel corridors in States bordering Mexico and Canada, as well as States and territories with international water borders.

*Transit Security Grant Program (TSGP)*
The TSGP provides grant funding to the nation's key high-threat urban areas to enhance security measures for their critical transit infrastructure including bus, ferry and rail systems.

*Freight Rail Security Grant Program (FRSGP)*
The FRSGP funds security training for frontline employees, the completion of vulnerability assessments, the development of security plans within the freight rail industry and GPS tracking systems for railroad cars transporting toxic inhalation materials.

*Intercity Passenger Rail (Amtrak)*
The purpose of the Intercity Passenger Rail (IPR) is to create a sustainable, risk-based effort to protect critical surface transportation infrastructure and the traveling public from acts of terrorism, major disasters and other emergencies within the Amtrak rail system.

*Port Security Grant Program (PSGP)*
The PSGP provides grant funding to port areas for the protection of critical port infrastructure from terrorism. PSGP funds are primarily intended to assist ports in enhancing maritime domain awareness, enhancing risk management capabilities to prevent, detect, respond to and recover from attacks involving improvised explosive devices (IEDs), weapons of mass destruction (WMDs) and other non-conventional weapons, as well as training and exercises and Transportation Worker Identification Credential (TWIC) implementation.

*Intercity Bus Security Grant Program (IBSGP)*
The IBSGP provides funding to create a sustainable program for the protection of intercity bus systems and the traveling public from terrorism. The program seeks to assist operators of fixed-route intercity and charter bus services in obtaining the resources required to support security measures such as enhanced planning, facility security upgrades and vehicle and driver protection.

*Trucking Security Program (TSP)*
TSP funding will be awarded to eligible applicants to implement security improvement measures and policies deemed valuable by DHS as indicated in the *Security Action Items* publication of June 26, 2008. These items are primarily focused on the purchase and installation or enhancement of equipment and systems related to tractor and trailer tracking systems. Additionally, the TSP will provide funding to develop a system for DHS to monitor, collect and analyze tracking information; and develop plans to improve the effectiveness of transportation and distribution of supplies and commodities during catastrophic events.

*Buffer Zone Protection Program (BZPP)*
The BZPP provides funding to increase the preparedness capabilities of jurisdictions responsible for the safety and security of communities surrounding high-priority pre-designated Tier 1 and Tier 2 critical infrastructure and key resource (CIKR) assets, including chemical facilities, financial institutions, nuclear and electric power plants, dams, stadiums and other high-risk/high-consequence facilities, through allowable planning and equipment acquisition.

*Emergency Management Performance Grants (EMPG)*
The purpose of the EMPG program is to assist State and local governments in enhancing and sustaining all-hazards emergency management capabilities.

*Interoperable Emergency Communications Grant Program (IECGP)*
IECGP provides governance, planning, training and exercise and equipment funding to States, territories, and local and Tribal governments to carry out initiatives to improve interoperable emergency communications, including communications in collective response to natural disasters, acts of terrorism and other man-made disasters. According to the legislation that created IECGP, all proposed activities must be integral to interoperable emergency communications and must be aligned with the goals, objectives, and initiatives identified in the grantee's approved statewide Communication Interoperability Plans (SCIP). IECGP will also advance DHS near-term priorities that are deemed critical to improving interoperable emergency communications and are consistent with goals and objectives of the National Emergency Communications Plan.

*Emergency Operations Center (EOC) Grant Program*
The EOC grant program is intended to improve emergency management and preparedness capabilities by supporting flexible, sustainable, secure, and interoperable Emergency Operations Centers (EOCs) with a focus on addressing identified deficiencies and needs. This program provides funding for construction or renovation of a State, local, or tribal governments' principal EOC. Fully capable emergency operations facilities at the State and local levels are an essential element of a comprehensive national emergency management system and are necessary to ensure continuity of operations and continuity of government in major disasters caused by any hazard.

*Driver's License Security Grant Program*
The purpose of the Driver's License Security Grant Program is to prevent terrorism, reduce fraud, and improve the reliability and accuracy of personal identification documents that States and territories issue.

*Integrated Public Alert and Warning System (IPAWS)*
The Integrated Public Alert and Warning System (IPAWS) was established by Executive Order 13407 in 2006. In the event of a national emergency, the President may use IPAWS to send a message to the American people quickly and simultaneously through multiple communications pathways. FEMA has identified several radio transmission sites across the nation which provide significantly powerful signals for this purpose, and is responsible for upgrading, maintaining, and managing the agency installed and owned auxiliary fuel systems at each of these radio transmission sites.

# Appendix B

## Programmatic Allowances

This list of Allowances enumerates FEMA funded activities that based on FEMA experience have no or limited effect on historic properties if implemented as specified in this Appendix and will not require review by the SHPO and participating Tribe(s).

The allowances consist of two tiers – First Tier and Second Tier. Staff may apply First Tier allowances without meeting any professional historic preservation qualification standards, while only staff meeting the applicable SOI Professional Qualifications Standards in accordance with Stipulation I.B(1)(a) of this Agreement may apply Second Tier allowances.

When referenced in the allowances, "in-kind" shall mean that it is either the same or a similar material, and the result shall match all physical and visual aspects, including form, color, and workmanship. The in-kind repair provided for in both First and Second Tier allowances in Appendix B should be limited to pre-existing architectural features and physical components of buildings and structures.

When referenced in the allowances, "previously disturbed soils" shall refer to soils that are not likely to possess intact and distinct soil horizons and have the reduced likelihood of possessing historic properties within their original depositional contexts in the area and depth to be excavated.

## I. First Tier Allowances

**A. GROUND DISTURBING ACTIVITIES AND SITE MODIFICATION,** when proposed activities described below substantially conform to the original footprint and/or are performed in previously disturbed soils, including the area where the activity is staged.

**1. Debris and Snow Removal**

a. Debris removal and collection, including removal of snow, uprooted trees, limbs and branches from public rights of way and public areas and areas as well as the transport and disposal of such waste to existing licensed waste facilities or landfills. This includes the temporary establishment and expansion of non-hazardous debris staging, reduction, and disposal areas at licensed transfer stations, or existing hard-topped or graveled surfaces (e.g. parking lots, roads, athletic courts) but not the creation of new or temporary access roads.

b. Removal of debris from private property provided that buildings are not affected, ground disturbance is minimal and in-ground elements, such as driveways, walkways or swimming pools are left in place.

c. Chipping and disposal of woody debris by broadcasting within existing rights-of-way.

d. Sediment removal from man-made drainage facilities, including retention/detention basins, ponds, ditches, and canals, in order to restore the facility to its pre-disaster condition. The sediment may be used to repair eroded banks or disposed of at an existing licensed or permitted spoil site.

e. Dewatering flooded developed areas by pumping.

**2. Temporary Structures and Housing**

a. Installation and removal of temporary structures for use as school classrooms, offices, or temporary shelters for essential public service agencies, such as police, fire, rescue and medical care, as well as temporary housing for disaster personnel and survivors at the following types of locations:

i. Single units on private residential sites when all utilities are installed above ground or tie into pre-existing utility lines.

ii. Existing RV/Mobile Home Parks and campgrounds with pre-existing utility hookups;

iii. Paved areas, such as parking lots and paved areas at such facilities as conference centers, shopping malls, airports, industrial port facilities business parks, and military bases when all utilities are installed above ground or tie into pre-existing utility lines.

iv. Sites that have been previously cleared and prepared for planned construction, such as land being developed for public housing, office buildings, city parks, ball fields, schools, etc. when all utilities are installed above-ground or tie into pre-existing utility lines.

v. Areas previously filled to depths of at least six feet so that subsurface utilities can be installed.

**2. Recreation and Landscaping**

a. Installation of temporary removable barriers.

b. In-kind repairs, installation, or replacement, and minor upgrades/mitigation of bollards and associated protective barriers when in previously disturbed areas.

**B. BUILDINGS AND STRUCTURES**

1. Repair or retrofit of buildings less than 45 years old.

2. Removal of water by physical or mechanical means.

3. Installation of grab bars and other such minor interior modifications required for compliance with the Americans with Disabilities Act (ADA).

4. Installation of security bars over windows on rear elevations.

5. Installation of exterior security features and early warning devices on existing light poles or other permanent utilities.

C. **TRANSPORTATION FACILITIES,** when proposed activities substantially conform to the original footprint and/or performed in previously disturbed soils, including any staging areas.

**1. Roads and Roadways**

a. Paving and repair of roads to pre-disaster geometric design standards and conditions using in-kind materials, shoulders medians, clearances, curbs, and side slopes. This allowance does not include improvement to existing roadways and appurtenances.

b. Construction of temporary emergency access roads in previously disturbed soils to allow for passage of emergency vehicles.

c. Repairs to road slips and landslides that do not require grading of undisturbed soils on the up-hill side of the slip.

d. Re-establishment, armoring and/or upgrading of existing roadway ditches.

e. In-kind repair or replacement of traffic control devices such as traffic signs and signals, delineators, pavement markings, traffic surveillance systems.

f. Installation and removal of temporary traffic control devices, including pre-formed concrete barriers and fencings.

g. In-kind repair or replacement of roadway safety elements such as barriers, guardrails, and impact-attenuation devices. In the case of guardrails, the addition of safety end treatments is permitted.

**2. Airports**

a. In-kind repair or replacement of existing runway surfaces and features (e.g. asphalt, concrete, gravel, and dirt) and associated air transportation safety components and systems (e.g. lighting bars, beacons, signage and weather sensors).

**3. Rail Systems**

a. In-kind repair or replacement of safety components.

b. In-kind repair or replacement of existing track system and passenger loading areas.

## II. Second Tier Allowances

**A. GROUND DISTURBING ACTIVITIES AND SITE WORK,** when proposed activities described below substantially conform to the original footprint and/or are performed in previously disturbed soils, including the area where the activity is staged.

**1. Footings, Foundations, Retaining Walls, Slopes, and Slope Stabilization Systems**

a. In-kind repair, replacement, and reinforcement of footings, foundations, retaining walls, slopes, and slope stabilization systems (e.g., gabion baskets, crib walls, soldier pile and lag walls) if related ground disturbing activities are within the boundary of previously disturbed soils.

b. Installation of perimeter drainage (e.g. French drains) when performed in previously disturbed soils.

**2. Recreation and Landscaping**

a. In-kind repairs or replacement, and minor upgrades to recreational facilities and features (e.g. playgrounds, campgrounds, fire pits, dump stations and utility hook-ups, swimming pools, athletic fields and signage, batting cages, basketball courts, swing sets, pathways, simple wooden/wire stream crossings).

b. In-kind repair, replacements, and minor upgrades to landscaping elements (e.g., fencing, free standing walls, paving, planters, irrigation systems, lighting elements, signs, flag poles, ramps, steps).

**3. Piers, Docks, Boardwalks, Boat Ramps, and Dune Crossovers**

a. In-kind repair and replacement and minor upgrades to existing piers, docks, boardwalks, boat ramps and dune crossovers in areas of previously disturbed soils.

**4. Cemeteries**

a. Removal of woody debris such as branches and limbs, from cemeteries, provided that heavy equipment and other machinery are not operated or staged on areas potentially containing human remains.

**B. BUILDINGS AND STRUCTURES; when proposed activities are expected to retain historic character-defining features and materials and associated treatments**

**anticipate accordance with the guidance provided in applicable *National Park Service Preservation Briefs.***

**1. Interior Work: Floors, Walls, Stairs, Ceilings and Trim**

a. In-kind repair of floors, walls, stairs, ceilings, and/or trim. In-kind replacement of materials and features when materials are deteriorated beyond repair. The allowance does not apply to decorative finishes, including murals, glazed paint, gold leaf, or ornamental plaster.

b. Interior cleaning of surfaces using a weak solution of household bleach and water, mold remediation, or mold removal. The allowance applies to interior finishes, including plaster and wallboard, provided the cleaning is restricted to damaged areas and does not affect adjacent materials.

c. Non-destructive or concealed testing for hazardous materials (e.g., lead paint, asbestos) or for assessment of hidden damages.

**2. Building Contents**

a. Repair or replacement of building contents including furniture, movable partitions, computers, cabinetry, supplies, and equipment and any other moveable items which are not character defining features of a historic property.

**3. Utilities and Mechanical, Electrical, and Security Systems**

a. In-kind repair or replacement, or limited upgrading of interior utility systems, including mechanical (e.g., heating, ventilation, air conditioning), electrical, and plumbing systems. This allowance does not provide for the installation of new exposed ductwork.

b. Elevation of heating, ventilation, and air conditioning system (HVAC) and mechanical equipment as long as it is placed or located where it is not highly visible from the street.

c. Installation or replacement of interior fire detection, fire suppression, or security alarm systems. The allowance does not apply to surface mounted wiring, conduits, piping, etc., unless previously existing, provided that installation of the system hardware does not damage or cause the removal of character-defining architectural features and can be easily removed in the future.

d. Installation of communication and surveillance security systems, such as cameras, closed-circuit television, alarm systems, and public address systems, provided that installation of the system hardware does not damage or cause the removal of character defining architectural features and can be easily removed in the future.

e. Installation of building access security devices, such as card readers, enhanced locks, and security scanners (e.g., metal detectors), provided the device does not damage or cause the removal of character-defining architectural features and can be removed in the future without impacts to significant architectural features.

**4. Windows and Doors**

a. In-kind repair of damaged or severely deteriorated windows and window frames, shutters, storm shutters, doors and door frames, and associated hardware, including replacement of materials and features deteriorated beyond repair, where profiles, elevations, details and materials match those of the originals.

b. In-kind replacement of window panes. Clear plate, double, laminated or triple insulating glazing can be used, provided it does not result in altering the existing window material, tint, form, muntin profiles, or number of divided lights. This allowance does not apply to the replacement of existing intact archaic or decorative glass.

c. Replacement of exterior, utilitarian, non-character-defining metal doors and frames leading into non character-defining spaces with metal blast resistant doors and frames.

**5. Exterior Walls, Cornices, Porches, and Foundations**

a. In-kind repainting of surfaces, provided that destructive surface preparation treatments are not used, such as water blasting, sandblasting, power sanding and chemical cleaning.

b. In-kind repair of walls, porches, foundations, columns, cornices, siding, balustrades, stairs, dormers, brackets, trim, and their ancillary components or in-kind replacement of severely deteriorated , features deteriorated beyond repair, and features lost or missing, as long as the replacement pieces match the original in detail and material. Any ground disturbance will be limited to previously disturbed soils.

c. In-kind repair or replacement of signs or awnings.

d. Installation of temporary stabilization bracing or shoring, provided such work does not result in additional damage.

e. Anchoring of walls to floor systems, provided the anchors are embedded and concealed from exterior view.

f. In-kind repair of concrete and masonry walls, columns, parapets, chimneys, or cornices including selective replacement of materials and features severely damaged or deteriorated beyond repair. Replacement brick will match or be closely similar to the color and surface texture of the original, mortar will match or

be closely similar to the color and composition of the original, and mortar joints will match the width and profile of the original.

g. Bracing and reinforcing of walls, chimneys and fireplaces, provided the bracing and reinforcing are either concealed from exterior view or reversible in the future.

h. Strengthening or reinforcing of foundations, including the addition of foundation bolts, provided that visible new work is in-kind. Where such work involves brick foundations, existing brick will be salvaged for later reinstallation, replacement brick, if necessary will match or be closely similar to the color and surface texture of the original, mortar will match or be closely similar to the color and composition of the original, and mortar joints will match the width and profile of the original..

i. Repairs to and in-kind replacement of elements of curtain wall assemblies or exterior cladding that is hung on the building structure, usually from floor to floor, and when the color, size reflectivity, materials, and visual patterns are unaltered.

**6. Roofing**

a. Installation of scaffolding, polyethylene sheeting, or tarps, provided such work will not result in additional damage or irreversible alterations to character defining features.

b. In-kind repair, replacement, or strengthening of roofing, rafters, fascia, soffits, gutters, verge boards, leader boxes, downspouts, or other damaged roof system components.

c. Repairs to flat roof cladding, including changes in roofing materials, where the repairs are not highly visible from the ground level.

**7. Weatherproofing and Insulation**

a. Caulking and weather-stripping to complement the color of adjacent surfaces or sealant materials.

b. In-kind repair or replacement of insulation systems, provided that existing interior plaster, woodwork, exterior siding, or exterior architectural detail is not altered.

**8. Structural Retrofits**

a. The installation of the following retrofits/upgrades, provided that such upgrades are not visible on the exterior: attic bracing, cross bracing on pier and post foundations; fasteners; collar ties; gussets; tie downs; strapping and anchoring of mechanical, electrical, and plumbing equipment; concealed anchoring of furniture; installation of plywood diaphragms beneath first floor joists, above top floor ceiling rafters, and on roofs; and automatic gas shut off valves.

b. Replacement, repair or installation of lightning rods.

**9. Safe Rooms**

a. Installation of individual safe rooms within the property limits of a residence where the installation would occur within the existing building or structure or in previously disturbed soils.

**10. Elevation, Demolition, and Reconstruction**

a. Activities related to the elevation, demolition and/or reconstruction of buildings or structures less than 45 years of age so long as the proposed activities substantially conform to the original footprint and/or are performed in previously disturbed soils including any staging area, and the buildings or structures are not located within or adjacent to a National Register listed or eligible historic district.

**C. TRANSPORTATION FACILITIES,** when proposed activities substantially conform to the original footprint and/or performed in previously disturbed soils, including the area where the activity is staged.

**1. Roads and Roadways**

a. Repair of roads to pre-disaster geometric design standards and conditions using in-kind materials, shoulders, medians, clearances, curbs, and side slopes. This allowance permits minor improvement to meet current code and standards or hazard mitigation measures, such as those designed to harden exposed surfaces, including the application of gravel armoring to side slopes and ditches.

b. In kind repair to historic paving materials for roads and walkways.

c. In-kind repair or replacement, or minor upgrade of culvert systems and arches beneath roads or within associated drainage systems, including provision of headwalls, riprap and any modest increase in capacity for the purposes of hazard mitigation or to meet current codes and standards, provided that the work substantially conforms to the existing footprint. For stone or brick culverts or arches beneath roadways, this allowance only applies to in-kind repair.

d. In-kind repair or replacement of road lighting systems, including period lighting fixture styles.

e. In-kind repair or replacement of road appurtenances such as curbs, berms, fences, and sidewalks.

**2. Bridges**

a. Installation of a temporary (Bailey-type) bridge over an existing structure or at a previously disturbed location, such as a former bridge location, to allow passage of emergency vehicles.

b. In-kind repair or replacement of bridges and bridge components (e.g. abutments, wing walls, piers, decks, and fenders) in previously disturbed soils.

**D. UTILITIES, COMMUNICATIONS SYSTEMS AND TOWERS**, when proposed activities substantially conform to the original footprint and/or performed in previously disturbed soils, including the area where the activity is staged.

**1. General**

a. In-kind repair or replacement, or minor upgrading, small scale realignment, and elevation of utilities and associated features and structures within previously disturbed soils of rights-of-way or utility corridors.

b. Installation of new utilities and associated features within existing rights-of-way.

c. Directional boring of new/replacement service line and related appurtenances involving boring or silt trenches within previously disturbed soils of rights-of-way or utility corridors.

d. In-kind repair or replacement, or minor upgrade of water towers provided activities take place within previously disturbed soils. Ground-level facilities may be added or expanded in previously disturbed areas. This allowance does not apply to masonry water towers.

**2. Generators and Utilities**

a. In-kind repair or replacement, or minor upgrades, elevation, and/or installation of generators, HVAC systems, and similar equipment provided activities occur within previously disturbed soils and any roof mounted equipment is not visible from the ground level.

**3. Communication Equipment/Systems and Towers**

a. Acquisition, installation, or operation of communication and security equipment/systems that use existing distribution systems, facilities, or existing infrastructure right-of-way.

b. The collocation of communication and security equipment on existing towers and buildings/structures less than 45 year in age, provided that the work does not increase existing tower height or footprint by more than 10% and occurs within previously disturbed soils.

c. Enhancement, repair or replacement of existing communication towers and antenna structures provided the work does not increase existing tower height or footprint by more than 10% and occurs within previously disturbed soils.

d. Installation of new temporary (not to exceed 12 months) communications towers and antenna structures provided that the work occurs does not require modification of buildings/structures 45 years or older and occurs within previously disturbed soils.

e. Installation of new communication towers, less than 200 feet tall, in previously developed urban complexes when the work does not require modification of buildings/structures 45 years or older, occurs within previously disturbed soil, and is not within ½ mile of the boundaries of a historic property.

**E. WATER RESOURCE MANAGEMENT AND CONTROLS,** when proposed activities substantially conform to the original footprint and/or performed in previously disturbed soils, including the area where the activity is staged.

**1. Canal Systems**

a. In-kind repairs or replacement to canal systems and associated elements.

**2. Breakwaters, Seawalls, Revetments, and Berms**

a. In-kind repair or replacement of breakwaters, seawalls, and revetments, provided the work occurs in previously disturbed soils.

**3. Dams, Levees, and Floodwalls**

a. In-kind repair of dams, levees, floodwalls and related features, including spillways, tide gates, and fuse plugs, provided the work occurs in previously disturbed soils.

**4. Fish Hatcheries**

a. In-kind repair or replacement of fish hatcheries and fish ladders.

**5. Waste-Water Treatment Lagoon Systems**

a. In-kind repair or replacement, or minor upgrades of waste-water treatment lagoon systems.

# Appendix C

## Treatment Measures

If Undertakings may or will result in adverse effects and avoidance or minimization of the effects is not appropriate, FEMA, the Grantee(s), subgrantee, SHPO, and participating Tribes(s), may develop a treatment measure plan that includes one or more of the following Treatment Measures, depending on the nature of historic properties affected and the severity of adverse effects. This Appendix may be amended in accordance with Stipulation IV.A.3 of this Agreement, Amendments.

A. Recordation

1. Digital Photography Package: Prior to project implementation, the designated responsible party shall oversee the successful delivery of a digital photography package prepared by staff or contractors meeting the Professional Qualifications for Architectural History, History, Architecture, or Historic Architecture, as appropriate. The digital photography package will meet the standards cited in the *Georgia Guidelines for Establishing a Photographic Permanent Archival Record http://georgiashpo.org/sites/uploads/hpd/pdf/PAR%20guidelines.*

   a. Content: at minimum a completed digital photography package must include the following supporting documentation in addition to the photography listed above:

      i. An introductory page providing the appropriate project number, and HP number. This page should also include a 3 to 4 sentence brief description of the resource along with an explanation of why it is significant.

      ii. A second page providing information on the geographic location of the resource. This information will consist of the name of the property, street address, city, county, and UTM coordinates. Geographic information should be separated out from text paragraphs and more general location information such as cross road references should be included.

      iii. A map documenting the resource's location in relation to its surrounding area. County maps should be used to provide this information. A thumbnail map showing general location on a state map and a more detailed county or city map pinpointing the location is recommended.

      iv. A sketch map/site plan illustrating the resource and its immediate surroundings. Plat books, insurance maps, birds-eye view, district highway maps, or hand-drawn maps are acceptable. Sketch maps need not be drawn to a precise scale. A number and vantage point of each accompanying photograph should be labeled on the sketch map.

v. A photograph log providing the following information: name of the resource, street address of the property including city and county, name of photographer, date photographs were taken, location of the digital files, photograph number, and description of the view indicating the direction of the camera (ex. View of façade, facing west).

vi. In cases, where a resource has been shown to be exceptionally significant based on its historic importance of for possessing a high degree of architectural integrity, supplementary information may be required. This information should convey the significance of the resource through a detailed architectural description and/or short summary of its historic importance

vii. Photograph proof sheets of all digital photographs with six (6) per page.

viii. All documentation must be printed on archival-stable paper. This includes all attachments, appendices, plans, photocopies, and other supplemental material.

ix. Provide additional digital copy in PDF format that includes all information mentioned above.

b. Technical Considerations: for digital documentation, the minimum requires is as follows:

i. Camera must be 7.2 megapixel DSLR or greater.

ii. Perspective controlled (pc) lense use is recommended.

iii. At least three exposures of each view or angle should be taken. The best version should be included in the photography package.

iv. In order to capture details and allow for greater enlargement of the images, the photographs should be submitted in raw format, TIF (minimum 8 x 10 and 360 dpi saves as 8 bit files – 16 bit files will not be accepted) and JPEG (minimum 1024 x 1024 and 100 dpi).

v. Images should be saved to a media that is designed for long-term (over 100 years) storage of sensitive data, video or music files. The media should be archivally labeled using felt type and solvent pen and no adhesive details).

c. Production: the following represents the minimum level of standards necessary for document retention at SHPO.

i. All paper and media included should be archivally stable. Reports should use headings to separate topics, include an index if applicable, and when and who prepared the report.

ii. All documentation shall be stored loose in an archivally stable folder. The folder shall have sides and a flap over the top to keep the documentation secure. Each resource recorded should be presented in its own separate folder with all supporting documentation.

iii. All documentation should be the size of an 8 ½ x 11 sheet of paper. If large plan sheets must be inserted in the document, consider photographing the plans either with a copy stand or by tacking the plans to a wall and photographing them using a tripod.

iv. No pins, paper clips, staples, rubber bands, or stick-on labels shall be attached to the document.

v. No ballpoint pen ink or felt-tip pens should ever be used on photographs, negatives, or paper.

d. When mitigating larger historic resources such as agricultural properties, aerial photography of the landscape should be included as part of the PAR, provided that an aerial view of the resource is available.

e. When mitigating certain types of structures, such as bridges, engineering drawings or blueprints for the structure may be required in addition to the above documentation.

f. At least two sets of final documentation must be prepared, one for deposit at SHPO archives and a second for placement in a publicly assessable archive near the historic site recorded. The second site will be determined during consultation to use this measure.

B. Tribal Treatment Plan

FEMA shall work with participating Tribe(s) to develop a plan for the protection and treatment of, including but not limited to, Native American human remains, funerary objects, cultural and religious landscapes, ceremonial items, traditional gathering areas and cultural items, for known sites and in the event that any are discovered in conjunction with the Undertaking, including archaeological studies, excavation, geotechnical investigations, grading, and all ground-disturbing activity. The plan shall also formalize procedures for Tribal monitoring during archaeological studies, grading, and ground disturbing activities for the Undertaking.

C. Public Interpretation

Prior to project implementation, FEMA, the Grantee(s), and subgrantee shall work with the SHPO and/or participating Tribe(s) to design an educational interpretive plan. The plan may include signs, displays, educational pamphlets, websites, workshops and other similar mechanisms to educate the public on historic properties within the local

community, state, or region. Once an interpretive plan has been agreed to by the parties, SHPO and/or participating Tribes, and the designated responsible party shall continue to consult throughout implementation of the plan until all agreed upon actions have been completed by the designated responsible party.

D. Historical Context Statements and Narratives

Prior to project implementation, FEMA, the Grantee(s), and subgrantee shall work with the SHPO and participating Tribe(s) to determine the topic and framework of a historic context statement or narrative the designated responsible party shall be responsible for completing. The statement or narrative may focus on an individual property, a historic district, a set of related properties, or relevant themes as identified in the statewide preservation plan. Once the topic of the historic context statement or narrative has been agreed to, the designated responsible party shall continue to coordinate with the SHPO and participating Tribe(s) through the drafting of the document and delivery of a final product. The designated responsible party shall use staff or contractors that meet the Secretary's Professional Qualifications for the appropriate discipline.

E. Oral History Documentation

Prior to project implementation, FEMA, the Grantee(s), and subgrantee shall work with the SHPO and/or participating Tribe(s) to identify oral history documentation needs and agree upon a topic and list of interview candidates. Once the parameters of the oral history project have been agreed upon, the designated responsible party shall continue to coordinate with the SHPO and/or participating Tribe(s) through the data collection, drafting of the document, and delivery of a final product. The designated responsible party shall use staff or contractors that meet the Secretary's Professional Qualifications for the appropriate discipline.

F. Historic Property Inventory

Prior to project implementation, FEMA, the Grantee(s), and subgrantee shall work with the SHPO and/or participating Tribe(s) to establish the appropriate level of effort to accomplish a historic property inventory. Efforts may be directed toward the resurvey of previously designated historic properties and/or districts which have undergone change or lack sufficient documentation, or the survey of new historic properties and/or districts that lack formal designation. Once the boundaries of the survey area have been agreed upon, the designated responsible party shall continue to coordinate with the SHPO and/or participating Tribe(s), through the data collection process. The designated responsible party shall use SHPO and/or participating Tribe(s) standards for the survey of historic properties and SHPO and/or participating Tribe(s) forms as appropriate. The designated responsible party shall prepare a draft inventory report, according to SHPO and/or participating Tribe(s) templates and guidelines, and work with the SHPO and/or participating Tribes, until a final property inventory is approved. The designated responsible party shall use staff or contractors that meet the Secretary's Professional Qualifications for the appropriate discipline.

G. National Register and National Historic Landmark Nominations

Prior to project implementation, FEMA, the Grantee(s), and subgrantee shall work with the SHPO and/or participating Tribes to identify the individual properties that would benefit from a completed National Register or National Historic Landmark nomination form. Once the parties have agreed to a property, the designated responsible party shall continue to coordinate with the SHPO and/or participating Tribes, through the drafting of the nomination form. The SHPO and/or participating Tribe(s) shall provide adequate guidance to the designated responsible party during the preparation of the nomination form and shall formally submit the final nomination to the Keeper for inclusion in the National Register. The designated responsible party shall use staff or contractors that meet the Secretary's Professional Qualifications for the appropriate discipline.

H. Geo-References of Historic Maps and Aerial Photographs

Prior to project implementation, FEMA, the Grantee(s), and subgrantee shall work with the SHPO and/or participating Tribe(s) to identify the historic maps and/or aerial photographs for scanning and geo-referencing. Once a list of maps and/or aerial photographs have been agreed upon, the designated responsible party shall continue to coordinate with the SHPO and/or participating Tribes through the scanning and geo-referencing process and shall submit drafts of paper maps and electronic files to the SHPO, and/or participating Tribe(s) for review.. The final deliverable shall include a paper copy of each scanned image, a geo-referenced copy of each scanned image, and the metadata relating to both the original creation of the paper maps and the digitization process.

## Appendix D
## Tribal Areas of Interest within the State of Georgia

**Tribe**

Counties included within Area of Interest

Project Types of Interest

Any Excluded Project Types

Preferred Method of Communication

**Fifth Notice to extend the HUD Addendum to the FEMA Programmatic Agreement for the State of Georgia**

**RE:**
Addendum to the Programmatic Agreement Among the Federal Emergency Management Agency, The Georgia State Historic Preservation Office, the Georgia Emergency Management Agency, United Keetoowah Bad of Cherokee Indians in Oklahoma, Other Tribes Participating as Invited Signatories, the Georgia Department of Community Affairs and Participating Units of General Local Government.

The HUD Addendum to the FEMA Programmatic Agreement (PA) for the State of Georgia referenced above was adopted on November 4, 2020 to allow recipients of HUD Community Development Block Grant – Disaster Recovery and CARES Act funding to utilize the historic preservation provisions in the FEMA PA to expedite the review of similar HUD disaster recovery projects. The FEMA PA has now been extended to May 21, 2026 (see attached duration amendment).

In accordance with the provisions of the HUD Addendum, the Georgia Department of Community Affairs (DCA) and the participating units of general local government signatories to the HUD Addendum agreed to extend the term of the HUD Addendum on May 21, 2026 or until FEMA determines that the terms of the FEMA PA should be terminated pursuant to Stipulation IV.C.2 or IV.C.4 of the PA. The signatories below wish to similarly extend the duration of the HUD Addendum.

In accordance with the provisions of the HUD Addendum, the Georgia Department of Community Affairs (DCA) and the participating units of general local government signatories to the HUD Addendum that have signed below agree to extend the term of the HUD Addendum to May 21, 2026, or until FEMA determines that the terms of the FEMA PA should be terminated pursuant to Stipulation IV.C.2 or IV.C.4 of the PA. This notice may be extended in counterparts, with separate signature pages. HUD will provide a copy of this executed notice to all signatories of the FEMA PA. HUD may provide additional executed copies of this notice as additional signatories to the HUD Addendum execute this notice.

Copies of the original FEMA PA and HUD Addendum may be found here. A copy of the fifth Amendment to the FEMA PA is attached.

Signature pages follow.

Notice to extend the HUD Addendum to the FEMA Programmatic Agreement for the State of Georgia
RE:
Addendum to the Programmatic Agreement Among the Fedal Emergency Management Agency, the Georgia State Historic Preservation Office, the Georgia Emergency Management Agency, United Keetoowah Band of Cherokee Indians in Oklahoma, Other Tribes Participating As Invited Signatories; and the Georgia Department of Community Affairs and Participating Units of General Local Government

SIGNATORY PARTIES

GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS

Christopher Nunn (Jul 3, 2025 12:31 EDT) Date: 07/03/2025

G. Christopher Nunn
Commissioner

**PROGRAMMATIC AGREEMENT AMONG**
**THE FEDERAL EMERGENCY MANAGEMENT AGENCY,**
**THE GEORGIA STATE HISTORIC PRESERVATION OFFICE,**
**THE GEORGIA EMERGENCY MANAGEMENT AGENCY,**
**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND**
**OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 5

**WHEREAS,** the Agreement was executed on May 22, 2014, and last amended on May 21, 2024; and

**WHEREAS,** the signatories would like to extend the Agreement, due to expire on May 21, 2025, for 12 months; and

**WHEREAS,** the signatories would like to update several references within the "public participation" section of the Agreement, which are outdated or no longer applicable;

**NOW THEREFORE,** in accordance with Stipulation IV.A. and Stipulation IV.D.2 of the Agreement, the Federal Emergency Management Agency (FEMA), Georgia State Historic Preservation Office, and Georgia Emergency Management Agency hereby amend Stipulation IV.D.1 and Stipulation I.D.4 of the Agreement to read as follows:

**IV.D. DURATION AND EXTENSION**

1. This Agreement shall remain in effect from the date of execution of the Agreement for a period not to exceed twelve (12) years unless otherwise extended pursuant to Stipulation IV.D.2 below, or until FEMA, in consultation with all other signatories, determines that the terms of this Agreement should be terminated pursuant to Stipulation IV.C.2 or IV.C.4, Severability and Termination. The Agreement shall remain in effect for Declarations made prior to expiration of the Agreement in order to minimize delays in delivery of FEMA assistance.

**I.D. PUBLIC PARTICIPATION**

4. FEMA may also provide public notices and the opportunity for public comment or participation in an Undertaking through the public participation process of the National Environmental Policy Act (NEPA) and FEMA's implementing policies set forth in DHS Directive No. 023-01, *Implementation of the National Environmental Policy Act* (Oct. 31, 2014); DHS Instruction No. 023-01-001-01, *Implementation of the National Environmental Policy Act* (Nov. 6, 2014); FEMA Directive No. 108-1, *Environmental Planning and Historic Preservation Responsibilities and Program Requirements* (Oct. 10, 2018); FEMA Instruction No. 108-1-1, *Instruction on Implementation of the*

*Environmental Planning and Historic Preservation Responsibilities and Program Requirements* (Oct. 10, 2018); and/or Executive Orders 11988, *Floodplain Management*, and 11990, *Protection of Wetlands*, relating to floodplains and wetlands, as set out in 44 C.F.R. Part 9, provided such notices specifically reference Section 106 as a basis for public involvement.

**PROGRAMMATIC AGREEMENT AMONG**
**THE FEDERAL EMERGENCY MANAGEMENT AGENCY,**
**THE GEORGIA STATE HISTORIC PRESERVATION OFFICE,**
**THE GEORGIA EMERGENCY MANAGEMENT AGENCY,**
**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND**
**OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 5

**SIGNATORY:**

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

By: ROBERT P ASHE Digitally signed by ROBERT P ASHE Date: 2025.05.13 20:20:05 -04'00' Date:_____

Robert D. Samaan
Regional Administrator
FEMA Region 4

By: ANGELIKA H PHILLIPS Digitally signed by ANGELIKA H PHILLIPS Date: 2025.05.09 06:45:16 -04'00' Date: 5/9/2025

Angelika H. Phillips, DrPH
Regional Environmental Officer
FEMA Region 4

**PROGRAMMATIC AGREEMENT AMONG**
**THE FEDERAL EMERGENCY MANAGEMENT AGENCY,**
**THE GEORGIA STATE HISTORIC PRESERVATION OFFICE,**
**THE GEORGIA EMERGENCY MANAGEMENT AGENCY,**
**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND**
**OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 5

**SIGNATORY:**

**GEORGIA STATE HISTORIC PRESERVATION OFFICE**

By: _____ Date: May 12, 2025

Jennifer Flood
Deputy State Historic Preservation Officer

**PROGRAMMATIC AGREEMENT AMONG**
**THE FEDERAL EMERGENCY MANAGEMENT AGENCY,**
**THE GEORGIA STATE HISTORIC PRESERVATION OFFICE,**
**THE GEORGIA EMERGENCY MANAGEMENT AGENCY,**
**THE UNITED KEETOOWAH BAND OF CHEROKEE INDIANS IN OKLAHOMA, AND**
**OTHER TRIBES PARTICIPATING AS INVITED SIGNATORIES**

AMENDMENT 5

**SIGNATORY:**

**THE GEORGIA EMERGENCY MANAGEMENT AGENCY**

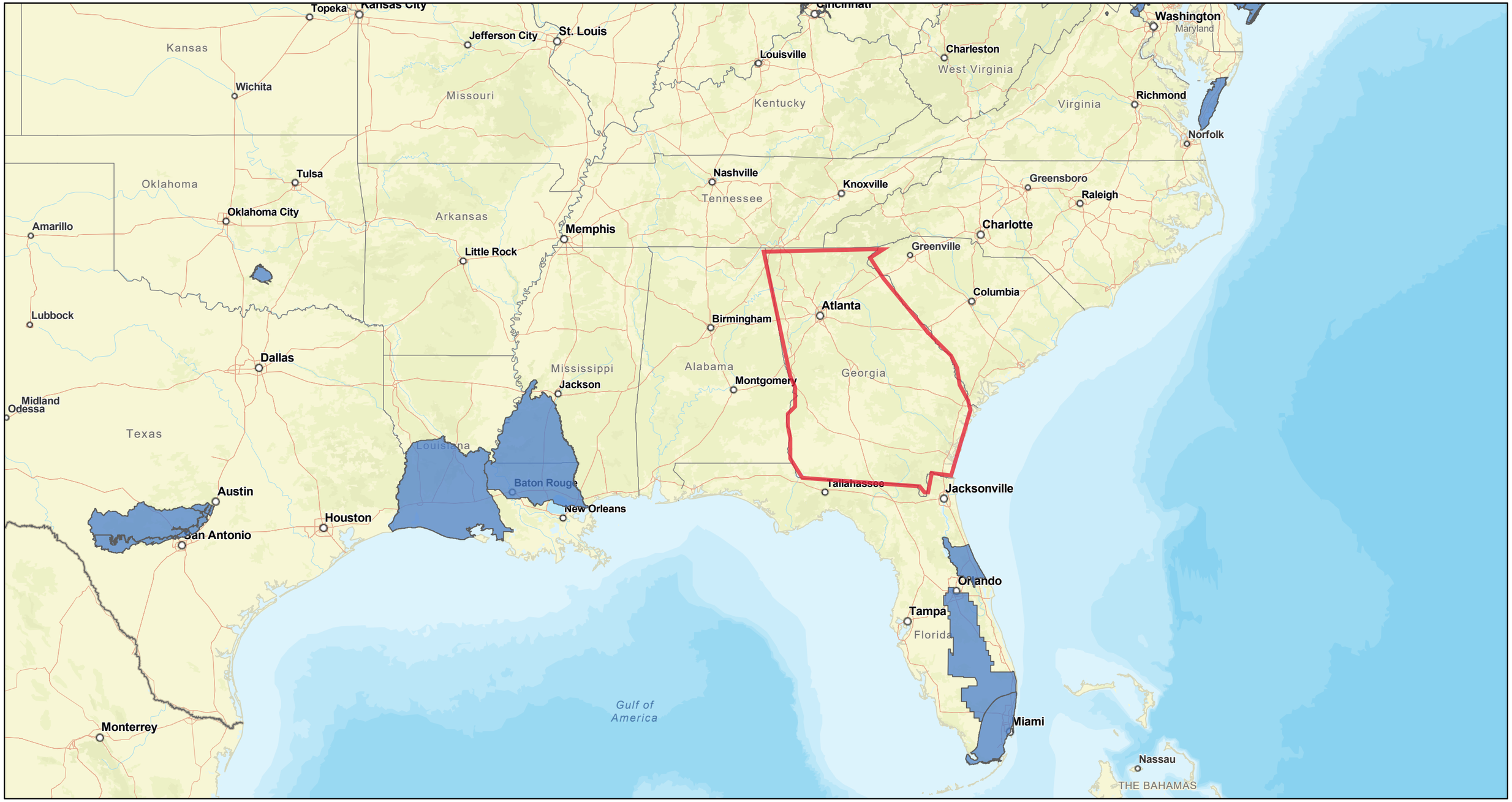
By: _____ Date: 5/16/2025
Josh Lamb
Director

# Attachment 10

## Sole Source Aquifers

### -EPA Aquifer Map

# Georgia Aquifer Map




5/19/2025, 10:32:48 AM

Sole_Source_Aquifers

1:9,244,649

0 100 200 400 mi

0 155 310 620 km

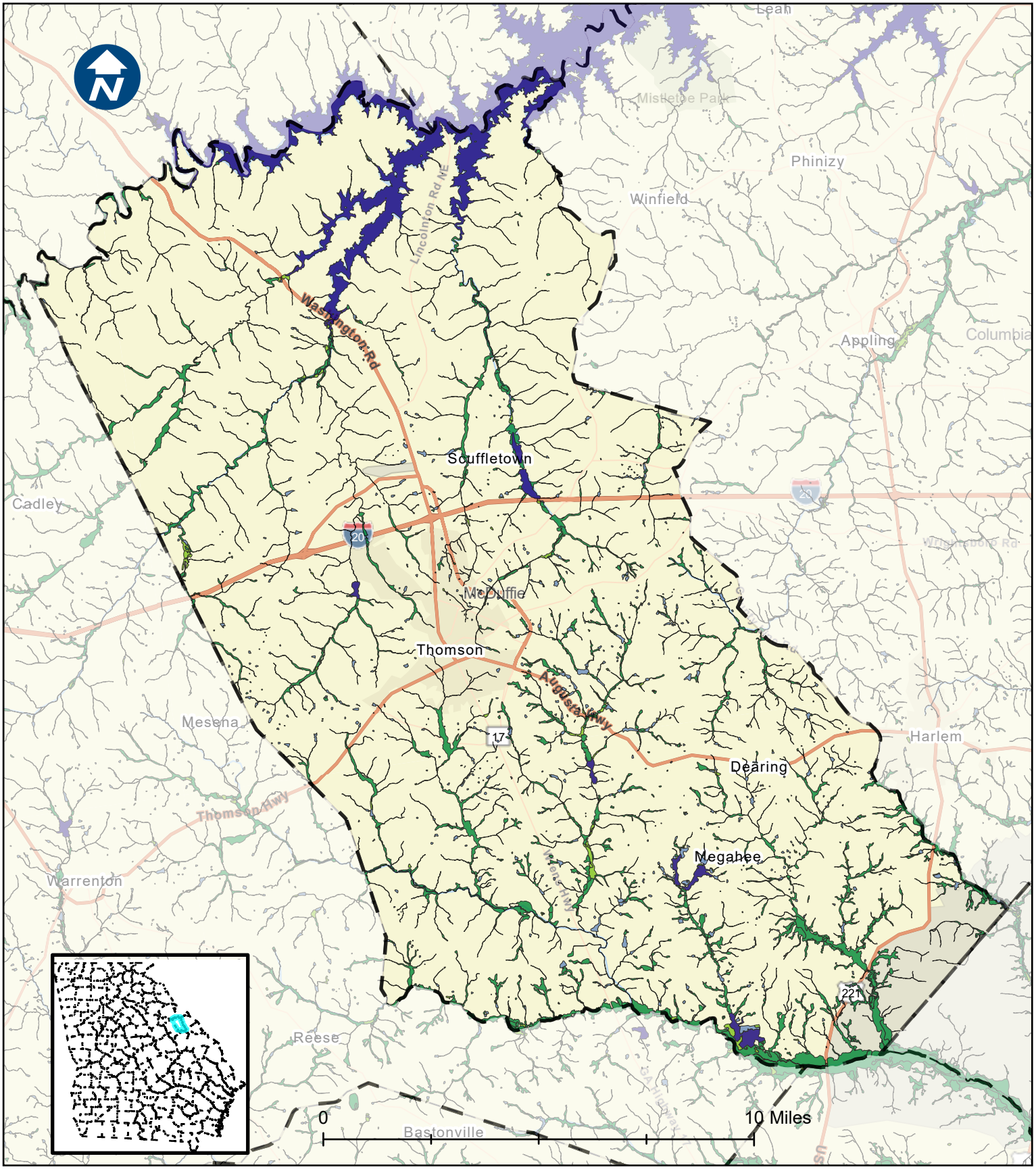
Esri, TomTom, Garmin, FAO, NOAA, USGS, EPA, USFWS

U.S. Environmental Protection Agency

# Attachment 11

# Wetlands Protection

**- USFWS County Wetland Map**




# McDuffie County
## Wetlands Map

Wetlands
- Estuarine and Marine Deepwater
- Estuarine and Marine Wetland
- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetland
- Freshwater Pond
- Lake
- Other
- Riverine
- Counties

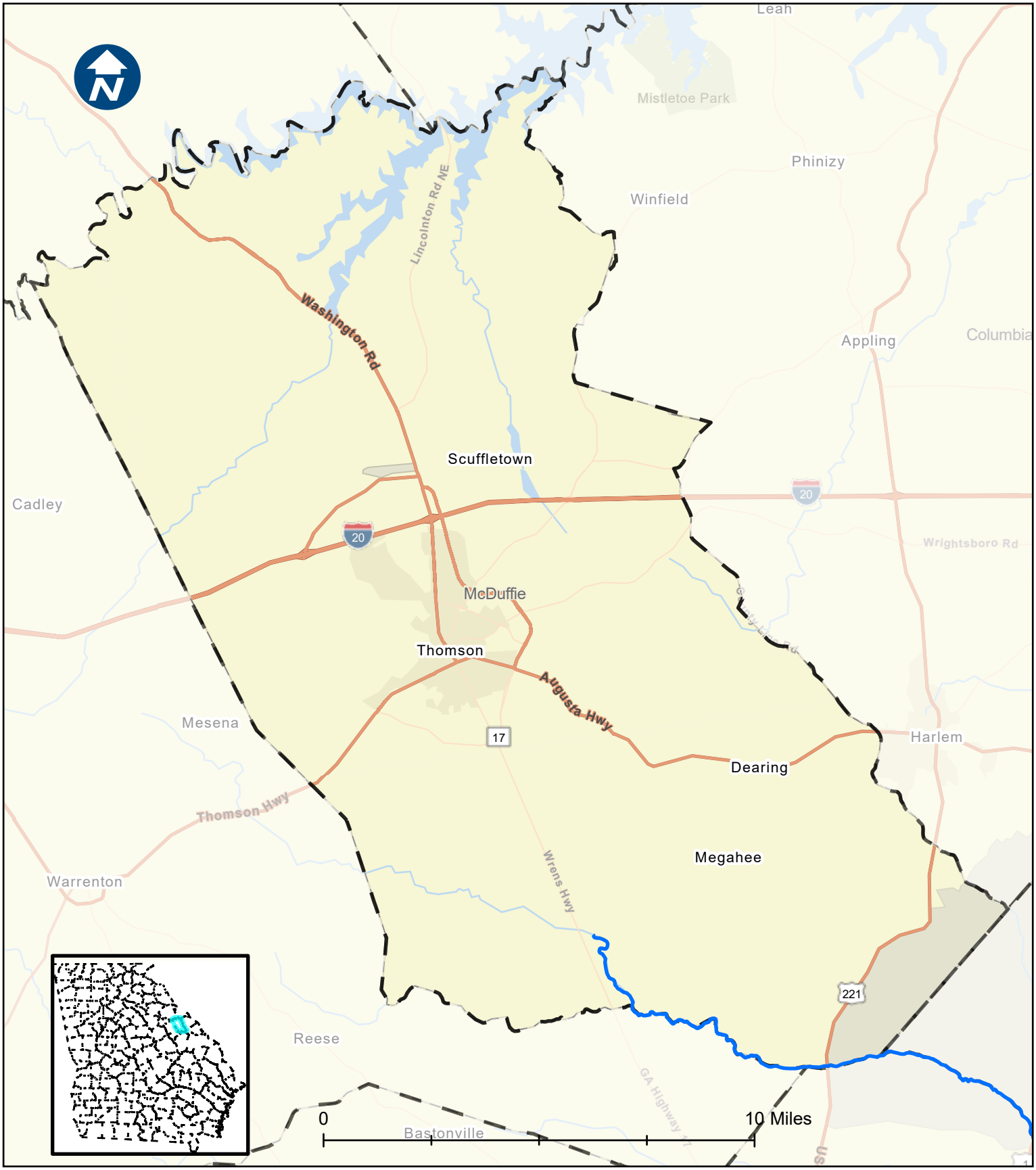
Data source: National Wetlands Inventory
link: https://fwsprimary.wim.usgs.gov/wetlands/apps/wetlands-mapper/
Date accessed: May 2025

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809

# Attachment 12

# Wild and Scenic Rivers

**- NWSRS/NRI Map**




# McDuffie County

## Wild and Scenic Rivers and NRI Map

Wild and Scenic Rivers

National River Inventory

Counties

Data source: Nationwide Rivers Inventory
link: https://www.nps.gov/subjects/rivers/nationwide-rivers-inventory.htm
Date accessed: May 2025

HUNT, GUILLOT & ASSOCIATES, L.L.C.
9357 Interline Ave
Baton Rouge, LA 70809

# Attachment 13

## Noise Abatement and Control

-Noise Abatement Memo

**Georgia 2023-2024 Hurricanes**
**CDBG-DR Homeowner Rehabilitation and Reconstruction Program (HRRP)**

# NOISE ABATEMENT AND CONTROL COMPLIANCE MEMORANDUM

**For:** **2023-2024 CDBG-DR HRRP** - Tier 1 Broad-Level Reviews for Appling, Atkinson, Bacon, Ben Hill, Berrien, Brooks, Bryan, Bulloch, Burke, Candler, Chatham, Clinch, Coffee, Colquitt, Columbia, Cook, Effingham, Emanuel, Evans, Glynn, Jeff Davis, Jefferson, Jenkins, Johnson, Lanier, Laurens, Liberty, Lincoln, Long, Lowndes, McDuffie, Pierce, Richmond, Screven, Tattnall, Telfair, Tift, Toombs, Treutlen, Ware, Washington, Wayne, Wheeler, and Wilkes counties

**By:** Joshua Norris, Project Manager, Workforce Group

**Date:** August 14, 2025

**Re:** **Noise Abatement and Control - 24 CFR Part 51, Subpart B Compliance**

This proposed project provides disaster assistance to substantially restore privately-owned, single-family residences as they existed prior to the 2023-2024 disasters, Hurricane Idalia, Tropical Storm Debby, and Hurricane Helene. The State of Georgia CDBG-DR HRRP through U.S. Department of Housing and Urban Development (HUD) Community Development Block Grant – Disaster Recovery (CDBG-DR) funding will assist the applicant with housing repair/rehabilitation, replacement, reconstruction, and elevation as required. The proposed project activities are located on the same residential parcel and do not increase the number of housing units that existed prior to the disaster. The proposed project activities are not expected to generate excessive noise during the short-term construction work or long-term operation. Short-term construction noise will be limited to daytime hours. Construction equipment will be required to meet local sound control requirements.

The Noise Control Act of 1972 established a national policy to protect the public from negative health and welfare effects resulting from noise pollution in the environment. It is HUD's "general policy to provide minimum national standards applicable to HUD programs to protect citizens against excessive noise in their communities and places of residence" (24 CFR 51.101[a]). According to 24 CFR 51.101(a)(3), this policy "does not apply to…any action or emergency assistance under disaster assistance provisions or appropriations which are provided to save lives, protect property, protect public health and safety, remove debris and wreckage, or *assistance that has the effect of restoring facilities substantially as they existed prior to the disaster*." Thus, this proposed CDBG-DR funded activity is in compliance with 24 CFR Part 51, Subpart B and further review is not required under the Noise Abatement and Control section.

This Memorandum is to remain in the Environmental Review Record as part of the project's Tier 1 Broad-Level Environmental Review.

# Attachment 14

## Tier 2 Site-Specific Checklist

# CDBG-DR Homeowner Rehabilitation and Reconstruction Program (HRRP)
# Environmental Review Record
# Tier 2 Site-Specific Checklist for McDuffie County

| Project Information | |
|---|---|
| **Applicant Name:** | **Application ID Number:** |
| **Damaged Property Address:** | |
| **Year of Construction:** | **Type of Structure:** |
| **Project Type:** ☐ Rehabilitation ☐ Reconstruction ☐ Elevation ☐ MHU Replacement | |
| **Estimated Cost of Repairs:** | |
| **GPS Coordinates (latitude/longitude):** | **Site Inspection Date:** |
| **Date of Review:** | **Reviewer Name:** |
| **Project Description (describe the work being done on this project in specific terms):** | |

The following information and documentation are attached to, and are a part of, this Tier 2 Site-Specific review:

- **Airport Hazards** (*if applicable*): 2,500 ft civilian buffer map and 15,000 ft military map.
- **Coastal Barrier Resources** *(if applicable)*: USFWS Coastal Barrier Resources System Map and Flood Insurance documentation (if required)
- **Flood Insurance**: FEMA MSC Floodplain map, NFIP Status Book, and Flood Insurance documentation (if required)
- **Coastal Zone Management** *(if applicable)*: Georgia Coastal Management Program Coastal Map, USFWS NWI map, and USGS National Map EPQS data
- **Contamination**: site inspection, 3,000 ft buffer map, 1 mile buffer map, NetrOnline report, radon report (as applicable), LBP report (as applicable)
- **Endangered Species**: site inspection, USFWS coordination (if required)
- **Floodplain Management:** FEMA MSC Floodplain map, Preliminary maps (if available), and 8-step documentation (if required)
- **Historic Preservation:** Tier II memo *or* Section 106 consultation and SHPO concurrence *(when applicable)*, project conditions (*if required).* For reconstruction activities: When To Consult With Tribes Under Section 106, Tribal consultations, any Tribe responses
- **Wetlands:** USFWS NWI map
- General and Site-specific mitigation measures are included, unless otherwise noted.

**1. Airport Hazards [24 CFR Part 51 Subpart D]** (*Appling, Bacon, Ben Hill, Berrien, Brooks, Bulloch, Burke, Candler, Chatham, Clinch, Coffee, Columbia, Colquitt, Cooks, Effingham, Emanuel, Evans, Glynn, Jefferson, Jeff Davis, Jenkins, Johnson, Lanier, Laurens, Liberty, Lincoln, Lowndes, McDuffie, Pierce, Richmond, Screven, Tattnall, Tift, Toombs, Treutlen, Ware, Washington, Wayne, Wheeler, and Wilkes counties)*

☐ **Project not located within 15,000 feet of a military airport or 2,500 feet of a civilian airport**

Attach map showing site is not within the applicable distances to a military or civilian airport. *(Review Concluded)*

☐ **Project located within 15,000 feet of a military airport or 2,500 feet of a civilian airport**

Attach map showing site is within the applicable distances to a military or civilian airport.

**Is the project located within a Runway Potential Zone/Clear Zone (RPZ/CZ) or Accident Potential Zone (APZ)?**

☐ **Yes.** Attach map showing site is within RPZ/CZ or APZ

☐ If located within an APZ, confirm conformance with DOD guidelines. (*Review Concluded if in conformance).*

☐ If located within an RPZ/CZ, Application CANNOT proceed.

☐ **No.** Attach map showing site is not within RPZ/CZ or APZ. *(Review Concluded)*

**2. Coastal Barrier Resources [Coastal Barrier Resources Act, as amended by the Coastal Barrier Improvement Act of 1990]** *(Bryan, Chatham, Liberty, and Glynn counties)*

☐ **Structure located within a System Unit**

Attach USFWS Coastal Barrier Resources System Map showing structure within System Unit. (Ineligible for funding. Application CANNOT Proceed).

☐ **Structure located within an OPA, and cost of repairs does not exceed $10,000**

Attach USFWS Coastal Barrier Resources System Map showing structure within OPA and Estimated Cost of Repairs (ECR). Flood insurance not required. (Review Concluded)

☐ **Structure located within an OPA, and cost of repairs does exceed $10,000**

Attach USFWS Coastal Barrier Resources System Map showing structure within OPA.

**Does the property carry a flood insurance policy?**

☐ **Yes.** Provide a copy of the policy declaration. (Review Concluded)

☐ **No.** Application CANNOT proceed until flood insurance is obtained.

***3.*** **Flood Insurance [Flood Disaster Protection Act of 1973 and National Flood Insurance Reform Act of 1994]** *(Appling, Atkinson, Bacon, Ben Hill, Berrien, Brooks, Bryan, Bulloch, Burke, Candler, Chatham, Clinch, Coffee, Colquitt, Columbia, Cook, Effingham, Emanuel, Evans, Glynn, Jeff Davis, Jefferson, Jenkins, Johnson, Lanier, Laurens, Liberty, Lincoln, Long, Lowndes, McDuffie, Pierce, Richmond, Screven, Tattnall, Telfair, Tift, Toombs, Treutlen, Ware, Washington, Wayne, Wheeler, and Wilkes counties)*

| **FIRM Flood Zone:** | **FIRM Panel Number:** |
|---|---|
| **FIRM Panel Effective Date:** | |

☐ **Structure not located in a Special Flood Hazard Area (SFHA) (A/V or AE/VE zone).**

Attach appropriate floodplain map showing site location. Flood insurance not required. *(Review Concluded)*

☐ **Structure located In a SFHA (A/V or AE/VE zone) and cost of repairs does not exceed $10,000.**

Attach appropriate floodplain map showing site location and Estimated Cost of Repairs (ECR). Flood insurance not required. *(Review Concluded)*

☐ **Structure located In a SFHA (A/V or AE/VE zone), cost of repairs exceeds $10,000, and not in a National Flood Insurance Program (NFIP) participating community.**

Attach appropriate floodplain map showing site location and NFIP Status Book. Does not comply with flood insurance requirements because flood insurance is not obtainable. (Ineligible for funding. Application CANNOT Proceed).

☐ **Structure located In a SFHA (A/V or AE/VE zone), cost of repairs exceeds $10,000, and in an NFIP-participating community**

Attach appropriate floodplain map showing site location and NFIP Status Book.

**Does the property carry a flood insurance policy?**

☐ **Yes.** Provide a copy of the policy declaration. *(Review Concluded)*

☐ **No.** Application CANNOT proceed until flood insurance is obtained.

**4. Coastal Zone Management [Coastal Zone Management Act]** *(Bryan, Chatham, Effingham, Liberty, Glynn, Long, and Wayne counties)*

☐ **Structure located in Coastal County**

Attach Georgia Coastal Management Program Coastal Map.

☐ **Structure not located within wetlands or tidal waters (ground elevation at or below 9' NAVD88)**

Attach USFWS National Wetlands Inventory (NWI) map showing structure is not located in wetlands and USGS National Map- Elevation Point Query Service (EPQS) data showing ground elevation is above 9' NAVD88. *(Review Concluded)*

☐ **Structure located in wetlands and/or in tidal waters (ground elevation at or below 9' NAVD88)**

Attach USFWS National Wetlands Inventory (NWI) map and USGS National Map- Elevation Point Query Service (EPQS) data.

Site specific details for the proposed project submitted to the Georgia Coastal Resources Division (CRD).

**Was CRD approval received?**

☐ **Yes.** Attach approval *(Review Concluded)*

☐ **No.** Ineligible for funding. Application CANNOT Proceed.

**5. Contamination and Toxic Substances (24 CFR Part 50.3(i) & 58.5(i)(2))** *(Appling, Atkinson, Bacon, Ben Hill, Berrien, Brooks, Bryan, Bulloch, Burke, Candler, Chatham, Clinch, Coffee, Colquitt, Columbia, Cook, Effingham, Emanuel, Evans, Glynn, Jeff Davis, Jefferson, Jenkins, Johnson, Lanier, Laurens, Liberty, Lincoln, Long, Lowndes, McDuffie, Pierce, Richmond, Screven, Tattnall, Telfair, Tift, Toombs, Treutlen, Ware, Washington, Wayne, Wheeler, and Wilkes counties)*

**I. Finding From Site Inspection**

**Are there any recognized environmental conditions (REC), such as obvious signs of hazardous, toxic, or radioactive materials or substances as observed on the Site from the public right of way during the site visit?**

☐ **No.** Provide documentation of absence of contamination. *Continue to Part II.*

☐ **Yes.** Provide documentation of the presence of contamination. *Continue to Part II.*

**II. Findings from Review of Regulatory Databases and Other Information Sources**

**Is the site within 1 mile of an EPA Superfund National Priorities or CERCLA List or equivalent State list or within 3,000 feet of a listed Solid or Hazardous Material facility, landfill, or contaminated area?**

☐ **No.** Based on the limited site observations made in support of this review and review of the listed sources of information, the proposed action site **DOES NOT** appear to be impacted by hazardous, toxic, or radioactive materials or substances where the specified hazard could affect the health and safety of occupants or conflict with the intended utilization of the site. Attach NEPAssist 1 mile buffer and 3,000 ft buffer maps and Environmental Radius Report (NetrOnline) *(Review Concluded)*

☐ **Yes.** *Continue to next question.*

**Is the project site itself listed as a known or suspected contaminated (hazardous, toxic, or radioactive materials or substances) site?**

☐ **No.** *Continue to next question.*

☐ **Yes.** *Continue to Part III.*

**Is the project site located within 500 feet of a site of environmental concern (toxic waste or solid waste landfill site) or have any identified environmental concerns that could impact the proposed project site?**

☐ **No.** *Review concluded.*

☐ **Yes.** *Complete ASTM Phase I ESA* and *Continue to Part III.*

**III. Mitigation/Corrective Actions**

**Can the area of environmental concern be mitigated, or specific actions placed such that the area of concern does not affect the health and safety of occupants or conflict with the intended utilization of the property?**

☐ **Yes.** Coordination with the Regulatory Agency has determined specific actions needed for compliance. Mitigation measures and/or specific actions needed for compliance will allow use of the project site. Document coordination. Contamination may also be removed.

☐ **No.** Environmental concern cannot be mitigated. Project activity cannot proceed at this time. *(Ineligible for funding. Application CANNOT proceed.)*

**IV. Radon**

**Are average documented radon levels at or above 4.0 pCi/L?**

☐ **Yes.** (Appling, Atkinson, Bacon, Burke, Candler, Cook, Evans, Jeff Davis, Jefferson, Jenkins, Johnson, Lanier, McDuffie, Telfair, Treutlen, Wheeler counties) (*Radon conditions required; see Mitigation and Conditions section*)

☐ **No.** (Ben Hill, Berrien, Brooks, Bryan, Bulloch, Chatham, Clinch, Coffee, Colquitt, Columbia, Effingham, Emanuel, Glynn, Laurens, Liberty, Lincoln, Long, Lowndes, Pierce, Richmond, Screven, Tattnall, Tift, Toombs, Ware, Washington, Wayne, Wilkes counties) *(Radon review Concluded)*

**V. Lead-Based Paint (LBP) Review**

**Is the structure exempt from LBP testing (structure built after January 1, 1978, or other exemptions in accordance with 24 CFR 35.115)?**

☐ **Yes.** No additional requirements for LBP. *LBP Review Concluded.*

☐ Built before January 1, 1978, or Unknown Age. Structure is not exempt. LBP testing is required.

**Did the structure test positive for determined or potential LBP hazards?**

☐ **No.** No additional requirements for LBP. Attach report. *(LBP Review Concluded)*

☐ **Yes.** *(LBP condition required. See Mitigation and Conditions section)*

**VI. Asbestos Review**

**Was suspected asbestos-containing material (ACM) found during reconstruction, replacement, or rehabilitation activities?**

☐ **No.** No additional requirements for asbestos. *(Asbestos Review Concluded)*

☐ **Yes.** All activities must comply with applicable federal, state, and local laws and regulations regarding asbestos removal. *(Asbestos condition required. See Mitigation and Conditions section)*

**6. Endangered Species Act [Endangered Species Act of 1973, particularly section 7; 50 CFR Part 402]** *(Appling, Atkinson, Bacon, Ben Hill, Berrien, Brooks, Bryan, Bulloch, Burke, Candler, Chatham, Clinch, Coffee, Colquitt, Columbia, Cook, Effingham, Emanuel, Evans, Glynn, Jeff Davis, Jefferson, Jenkins, Johnson, Lanier, Laurens, Liberty, Lincoln, Long, Lowndes, McDuffie, Pierce, Richmond, Screven, Tattnall, Telfair, Tift, Toombs, Treutlen, Ware, Washington, Wayne, Wheeler, and Wilkes counties)*

**Do project activities involve rehab/rehabilitation?**

☐ **No.** Continue to next question.

☐ **Yes.** *Endangered Species Act conditions required. See Mitigation and Conditions section.* (Review Concluded, no further action required)

**Do project activities involve reconstruction or replacement?**

☐ **No.** *Endangered Species Act conditions required. See Mitigation and Conditions section.* (Review Concluded, no further action required)

☐ **Yes.** *Continue to next question.*

**Were bats discovered during the site inspection?**

☐ **No.** *Endangered Species Act conditions required.* (Review Concluded, no further action required)

☐ **Yes.** Coordination with USFWS required. Laci Pattavina at: laci_pattavina@fws.gov was contacted for further coordination. See attached coordination documentation. *See Mitigation and Conditions section for Endangered Species Act conditions and any site-specific requirements.* Review Concluded

**7. Floodplain Management (EO 11988, 24 CFR Part 55)** *(Appling, Atkinson, Bacon, Ben Hill, Berrien, Brooks, Bryan, Bulloch, Burke, Candler, Chatham, Clinch, Coffee, Colquitt, Columbia, Cook, Effingham, Emanuel, Evans, Glynn, Jeff Davis, Jefferson, Jenkins, Johnson, Lanier, Laurens, Liberty, Lincoln, Long, Lowndes, McDuffie, Pierce, Richmond, Screven, Tattnall, Telfair, Tift, Toombs, Treutlen, Ware, Washington, Wayne, Wheeler, and Wilkes counties)*

| **FIRM Flood Zone:** | **FIRM Panel Number:** |
|---|---|
| **FIRM Panel Effective Date:** | |

**Have Preliminary FIRMs (PFIRM) been developed for the project area?** ☐ Yes ☐ **No** (If No, leave following blank)

**PFIRM Flood Zone:** **PFIRM Panel Number:** **PFIRM Effective Date:**

***If Preliminary FIRMs (PFIRM) have been developed for the project area, decisions regarding floodplain management should be undertaken in accordance with the most restrictive flood zone determination (FIRM or PFIRM).***

**Is the existing structure and/or the proposed activity located in a regulatory floodway?**

☐ **Yes.** *(Ineligible for Funding. Application **CANNOT** proceed.)*

☐ **Not in FFRMS floodplain (per the Climate-Informed-Science-Approach (CISA), 0.2-Percent-Annual-Chance (500-Year), or the Freeboard-Value-Approach (FVA)) (most commonly A/V, AE/VE, shaded X zones).**

Attach appropriate floodplain map showing site location. (Complies with EO 11988, 24 CFR Part 55, and 24 CFR 58.6.) *(Review Concluded)*

☐ **In FFRMS floodplain per (Choose one of the following):**

- ☐ Climate-Informed-Science-Approach (CISA)
- ☐ 0.2-Percent-Annual-Chance (500-Year)
- ☐ Freeboard-Value-Approach (FVA)) = Base-Flood-Elevation (BFE) +2'

Attach appropriate floodplain map showing site location and proceed to the next question.

**Is the proposed activity considered a substantial improvement?** (*Substantial improvement is defined as "any repair, reconstruction, modernization, or improvement of a structure, including a manufactured housing unit, the cost of which equals or exceeds 50 percent of the market value of the structure before the improvement or repair is started or before the damage occurred"*)

☐ **Yes.** Proceed to next question

☐ **No.** The 8-step decision making process does not apply. No further action is required. *(Review Concluded)*

**Does the activity meet the requirements to be included under the Programmatic Floodplain Management Determination 8-Step developed for this Program (Rehabilitation, reconstruction, replacement, and/or elevation on the same parcel and within the existing residential structure footprint or with no substantial change in footprint)?**

☐ **Yes.** A Programmatic Floodplain Management Determination 8-Step was completed for the Tier I ERR, and the proposed activity complies with the Programmatic Determination. Applicable best management practices and mitigation measures are included in the 'Mitigation Measures and Conditions.' Activity is in general compliance with Programmatic Decision-Making Process. *(Review Concluded)*

☐ **No.** Stop work on this application and prepare an individual 8-step Decision Making Process in accordance with 24 CFR 55.20.

☐ The individual 8-Step allows for the project activity at this location. *Any required mitigation will be included in the Mitigati*on Measures and Conditions. (review concluded).

☐ The individual 8-Step DOES NOT allow for the project activity at this location. *(Ineligible for funding. Application CANNOT proceed.)*

**8. Historic Preservation (National Historic Preservation Act of 1966, particularly sections 106 and 110; 36 CFR Part 800)** *(Appling, Atkinson, Bacon, Ben Hill, Berrien, Brooks, Bryan, Bulloch, Burke, Candler, Chatham, Clinch, Coffee, Colquitt, Columbia, Cook, Effingham, Emanuel, Evans, Glynn, Jeff Davis, Jefferson, Jenkins, Johnson, Lanier, Laurens, Liberty, Lincoln, Long, Lowndes, McDuffie, Pierce, Richmond, Screven, Tattnall, Telfair, Tift, Toombs, Treutlen, Ware, Washington, Wayne, Wheeler, and Wilkes counties)*

**I. State Historic Preservation Office (SHPO) Determination**

**Do the proposed activities meet a First Tier allowance?**

☐ **Yes.** Project clears under First Tier allowance (I.x.x.) Continue to part II.

☐ **No.** Proceed to the next question.

**Do the proposed activities meet a Second Tier allowance?**

☐ **Yes.** Project clears under Second Tier allowance (II.x.x.) See attached Tier II Memo signed by an SOI qualified staff member. Continue to part II.

☐ **No.** Proceed to the next statement.

**Section 106 consultation with the State Historic Preservation Office (SHPO) complete. Choose one of the following:**

☐ **Determination of No Historic Properties Affected** (GA DCA finding; SHPO concurrence attached)

**Are project conditions required?**

☐ **Yes** (attached, continue to part II) ☐ **No** (Continue to part II)

☐ **Determination of No Adverse Effect to Historic Properties** (GA DCA finding; SHPO concurrence attached)

**Are project conditions required?**

☐**Yes** (attached, continue to part II) ☐**No** (Continue to part II)

☐ **Determination of Adverse Effect to Historic Properties** (GA DCA finding; SHPO concurrence attached) Resolution of Adverse Effect completed (MOA attached)

**Are project conditions required?**

☐ **Yes** (attached, continue to part II) ☐ **No** (Continue to part II)

**II. Tribal Consultation**

☐ **Project involves rehabilitation of existing structure or MHU replacement and *does not* affect undisturbed ground or include work on a building with significant tribal association.** *(Review Concluded)*

☐ **Project involves reconstruction or elevation and affects undisturbed ground. Tribal consultation required.** Attach "When To Consult With Tribes Under Section 106" form. (Continue to next statement)

Consultation letters were sent to the following Tribes listed on the HUD TDAT (check all that apply) and attach consultations:

☐ **Alabama-Coushatta Tribe of Texas**

☐ **Alabama-Quassarte Tribal Town**

☐ **Catawba Indian Nation (aka Catawba Indian Tribe of South Carolina)**

☐ **Cherokee Nation**

☐ **Coushatta Tribe of Louisiana**

☐ **Eastern Band of Cherokee Indians**

☐ **Eastern Shawnee Tribe of Oklahoma**

☐ **Miccosukee Tribe of Indians**

☐ **Mississippi Band of Choctaw Indians**

☐ **Muscogee Creek Nation**

☐ **Sac & Fox Tribe of the Mississippi in Iowa**

☐ **Seminole Tribe of Florida**

Consultations were sent on the following date: Response due by:

Response received by the Tribe(s) (check all that apply and attach responses):

☐ **The Tribe(s) have indicated they wish to be a consulting party and object to the Section 106 finding.** STOP HERE. Project may not proceed without further consultation.

*List Tribes:*

☐ **The Tribe(s) indicated that there were no objections to this project, and they did not wish to enter consultation.** *(Review Concluded)*

*List Tribes:*

☐ **The Tribe(s) indicated that there were no objections to this project, but they requested an inadvertent discovery clause be added to any applicable construction contracts.** (*discovery clause attached; Review Concluded*)

*List Tribes:*

☐ **The Tribe(s) did not respond within the 30-day response period.** *(Review Concluded)*

*List Tribes:*

***9.*** **Wetlands (EO 11990)** *(Appling, Atkinson, Bacon, Ben Hill, Berrien, Brooks, Bryan, Bulloch, Burke, Candler, Chatham, Clinch, Coffee, Colquitt, Columbia, Cook, Effingham, Emanuel, Evans, Glynn, Jeff Davis, Jefferson, Jenkins, Johnson, Lanier, Laurens, Liberty, Lincoln, Long, Lowndes, McDuffie, Pierce, Richmond, Screven, Tattnall, Telfair, Tift, Toombs, Treutlen, Ware, Washington, Wayne, Wheeler, and Wilkes counties)*

☐ **Project not located in wetlands**

Attach USFWS NWI wetland map showing site location. (Complies with EO 11990) *(Review Concluded)*

☐ **Project located adjacent to wetlands**

Attach USFWS NWI wetland map showing site location. Apply best management practices (BMPs) to minimize potential indirect impacts to on or off-site wetlands. (*See Mitigation and Conditions section; Review Concluded)*

## 10. Mitigation Measures and Conditions {40 CFR 150.2(c)}

**Summarize below all mitigation measures adopted by the Responsible Entity to reduce, avoid, or eliminate adverse environmental impacts and to avoid non-compliance or non-conformance with the above-listed authorities and factors. These measures/conditions must be incorporated into project contracts, development agreements, and other relevant documents. The staff responsible for implementing and monitoring mitigation measures should be clearly identified in the mitigation plan.**

| Law, Authority, or Factor | Conditions |
|---|---|
| In addition to any site- specific requirements, the following mitigation measures are required as conditions for approval of all project sites, as applicable: | All required federal, state, and local permits must be acquired prior to commencement of construction and all permit conditions will be complied with.<br>If ground disturbance will increase more than 20% from the current structure's footprint, the application for funding must be resubmitted for reevaluation.<br>If the scope of work of a proposed activity changes significantly, the application for funding must be revised and resubmitted for reevaluation under NEPA. |
| **Contamination and Toxic Substances** | **Radon** - one of the following conditions will be added to the Tier 2 Site-Specific review:<br>After reconstruction or replacement of housing is completed, radon testing will be performed using ANSI/AARST standards or Do-It-Yourself (DIY) kits. If the radon levels are determined to be under 4pCi/L, then no further action is required. Radon test results for each dwelling unit must be submitted to GA DCA. If the radon levels are determined to be at or above 4 pCi/L, then a radon mitigation plan must be documented, implemented, and submitted to GA DCA. The mitigation plan must: identify the radon level; describe the radon reduction system that will be installed; establish an ongoing maintenance plan; establish a reasonable timeframe for implementation; and require post-installation testing by a licensed radon professional, where feasible.<br>After rehabilitation of housing is completed, radon testing will be performed using ANSI/AARST standards or Do-It-Yourself (DIY) kits. Radon test results for each dwelling unit must be submitted to GA DCA. If the radon levels are determined to be under 4 pCi/L, then no further action is required. If the radon levels are determined to be at or above 4 pCi/L, then a radon mitigation plan must be documented, implemented, and submitted to GA DCA. The mitigation plan must: identify the radon level; describe the radon reduction system that will be installed; establish an ongoing maintenance plan; establish a reasonable timeframe for implementation; and require post-installation testing by a licensed radon professional, where feasible. |
| **Contamination and Toxic Substances** | **Lead-Based Paint** - For houses constructed before January 1, 1978, an LBP Risk Assessment Report will be completed and attached to the Tier 2 Site-Specific review. All lead-based paint inspections, risk assessments, or abatement of lead-based paint must be done by a Georgia-Certified Lead Services Firm and a Georgia-Certified Worker, Supervisor, Inspector, Risk Assessor, or Project Designer. All LBP debris will be properly disposed of in a Georgia Department of Natural Resources, Environmental Protection Division (EPD) approved landfill facility in accordance with applicable regulations. |
| **Contamination and Toxic Substances** | **Asbestos -** If suspect ACM are found during reconstruction, replacement, or rehabilitation activities, it should be assumed to contain asbestos until laboratory analysis can confirm or deny their asbestos content. The asbestos inspection and the removal of ACM must be done by asbestos professionals in accordance with all applicable federal, State and local laws, regulations and procedures. |

| | |
|---|---|
| **Endangered Species** | The following conditions will be followed to avoid impacts to state protected and federally threatened, endangered, or proposed endangered species:<br><br>**Snakes:** Snakes will be allowed to leave the structure prior to starting work, and they will not be harmed.<br><br>**Suwannee alligator snapping turtle:** To protect water quality and nesting habitats for the Suwannee alligator snapping turtle, activities occurring within 50 feet of large streams and rivers in the southern counties will be avoided from April through August.<br><br>**Tricolored Bat, Gray Bat, Indiana Bat, Northern Long-eared Bat:** ***For reconstruction and replacement activities,*** each site will be visually inspected for bats with high powered flashlights or spotlights. It is recommended that the inspection be completed no more than two weeks prior to demolition if it is safe to enter. If bats are discovered during the site inspection, Laci Pattavina at: laci_pattavina@fws.gov will be contacted for further coordination.<br><br>The following considerations will be followed to avoid impacts to these non-federally listed species:<br><br>**Bald Eagles:** If any of the above-referenced activities (rehabilitation, reconstruction, and/or elevation) are proposed to occur within 660 feet of an active or alternate bald eagle (Haliaeetus leucocephalus) nest during the nesting season (October 1 through May 15), the applicant or their designated agent will coordinate with the agency responsible for managing wildlife in their state (Georgia Department of Natural Resources, Wildlife Resources Division).<br><br>**Migratory Birds:** If any native birds are using the structures for nesting, actions will be taken to avoid disturbing adults, nests, eggs, or chicks as this could lead to a potential violation of the Migratory Bird Treaty Act. If nests are present or any birds are using the structures regularly for roosting purposes, the applicant or their designated agent will coordinate with the Service's Georgia Ecological Field Office and visit the Service's Migratory Bird Program website at https://www.fws.gov/library/collections/avoiding-and-minimizing-incidental-take-migratory- birds for recommendations on how impacts can be avoided and minimized. |
| **Floodplain Management** | For sites located within the FFRMS floodplain, the Programmatic 8-Step Process will be applied, including elevation or other flood risk minimization measures. The minimum elevation or floodproofing requirement for new construction or substantial improvement activities shall be the elevation of the FFRMS floodplain. Any elevation requirements must be documented on an Elevation Certificate or a Floodproofing Certificate. |
| **Wetlands** | If wetlands are documented adjacent to the proposed activity area, best management practices will be implemented to minimize potential indirect impacts to on and off-site wetlands. |

## 11. Determination

☐ The proposed project complies with environmental requirements for funding.

☐ The proposed project does not comply with environmental requirements for funding because:

| |
|---|
| |

☐ The proposed project fails to meet the conditions of the Tier 1 or extraordinary circumstances are present that warrant the completion of an Environmental Assessment.

OR

☐ The proposed project may not proceed.

Should the scope of work change on this project, a re-evaluation of environmental findings will be completed per 24 CFR Part 58.47.

Preparer Signature:_____Date:_____

Name/Title/Organization: _____

This original, signed document and related supporting material must be retained on file by the Responsible Entity in an Environmental Review Record (ERR) for the activity/project (ref: 24 CFR Part 58.38) and in accordance with recordkeeping requirements for the HUD program(s).