



**GEORGIA DEPARTMENT
of COMMUNITY AFFAIRS**

Board of Directors Meeting
The Boathouse at Lake Lanier Olympic Park
3105 Clarks Bridge Road
Gainesville, Georgia 30506
November 6, 2024
1:00 PM

AGENDA

- | | |
|---|---|
| 1. Call Meeting to Order | Chair Donna Armstrong Lackey |
| 2. Approval of August 14, 2024, Minutes* | Chair Donna Armstrong Lackey |
| 3. Adoption of the 2023 National Electrical Code (NEC) with no amendments AND the 2025 Amendments to the 2018 International Building Code (IBC)*
a) Notice of Intention to Adopt | Rusty Haygood/Ted Miltiades/
SCAC Chair Dwayne Garriss |
| 4. Commissioner's Report | Commissioner Nunn |
| 5. Old Business | Chair Donna Armstrong Lackey |
| 6. New Business | Chair Donna Armstrong Lackey |
| 7. Adjournment | Chair Donna Armstrong Lackey |

**Action Item*



**GEORGIA DEPARTMENT
of COMMUNITY AFFAIRS**

Georgia Housing and Finance Authority/ GHFA A.H.I. / GHFA E.D.F.I.
Boards of Directors Joint Meeting
The Boathouse at Lake Lanier Olympic Park
3105 Clarks Bridge Road
Gainesville, Georgia 30506
November 6, 2024
Immediately following the DCA Board Meeting

AGENDA

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|---|------------------------------|
| 1. Call Meeting to Order | Chair Donna Armstrong Lackey |
| 2. Approval of the August 14, 2024, Minutes* | Chair Donna Armstrong Lackey |
| 3. Approval of the September 25, 2024, Minutes* | Chair Donna Armstrong Lackey |
| 4. Approval of the Carry Forward Resolution for the 2024 Bond Volume Cap* | Wesley Brooks |
| 5. 2024 GHFA Audit Results
<i>(A copy of the audit results are available upon request)</i> | William Dews |
| 6. Old Business | Chair Donna Armstrong Lackey |
| 7. New Business | Chair Donna Armstrong Lackey |
| • Gainesville GICH Presentation | |
| 8. Adjournment | Chair Donna Armstrong Lackey |