

**MEMORANDUM**

**TO:** Georgia Balance of State Continuum of Care Membership

**FROM:** John Shereikis, Interim Director, Office of Homeless & Special Needs Housing

**DATE:** September 7, 2021

**SUBJECT:** September 14, 2021: Special Meeting of the Georgia Balance of State Continuum of Care Board of Directors

A special meeting of the Georgia Balance of State Continuum of Care Board of Directors is scheduled for Tuesday, September 14, 2021, 8:30 AM. This meeting will be held by conference call/webinar.

Members may attend by calling in. To join by phone, the toll free number is: **1-844-992-4726**. The meeting number (access code) for the call is: **2632 335 2283**. Members also have the option of joining through computer by clicking on the following link: <https://gadca.webex.com/gadca/j.php?MTID=maf2412e7f7c9ac83272502558e5c5a4f>. The meeting number is the same, and the meeting password is **Georgia**.

An agenda is attached. DCA is committed to providing equal access to all of its programs, services and activities regardless of race, color, national origin, religion, sex, familial status, disability or age. Any individual who needs an accommodation because of a disability should contact Christy Lovett at (404) 679-0596 (please leave a message for callback) or email ([Christy.Lovett@dca.ga.gov](mailto:Christy.Lovett@dca.ga.gov)). Translation of the notice and interpretation services for this event are available upon request.

JS/tm

**AGENDA**  
**GEORGIA BALANCE OF STATE CONTINUUM OF CARE BOARD MEETING**

**Special Called Meeting – Tuesday, September 14, 2021 at 8:30 AM**

**Conference Call/Virtual Meeting (1-844-992-4726; Mtg# is 2632 335 2283)**  
**Georgia Department of Community Affairs**

**CALL TO ORDER & OPENING REMARKS**

Chairperson Curry

Welcome and Introductions

Chairperson Curry

Public Comment Period

Chairperson Curry

**DISCUSSION & ACTION AGENDA ITEMS**

- |   |            |               |
|---|------------|---------------|
| 1. 2021 Balance of State CoC Competition    | Tina Moore | <b>Tab A*</b> |
| 2. 2022 Balance of State CoC Homeless Count | Josh Gray  | <b>Tab B*</b> |
| 3. Next Board Meeting                       | Josh Gray  | <b>Tab C*</b> |

**OLD BUSINESS**

Chairperson Curry

**NEW BUSINESS**

Chairperson Curry

**ADJOURNMENT**

Chairperson Curry

**Next Regular Meeting: November 17, 2021 (1:00 PM) – DCA, Atlanta, GA**

\*Requires Board Action